

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

API #30-025-29098

5a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT..." (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| 2. Name of Operator<br>SHELL WESTERN E&P INC.   | 8. Farm or Lease Name<br>SECTION 24            |
| 3. Address of Operator<br>P.O. BOX 991, HOUSTON, TEXAS 77001  | 9. Well No.<br>442                             |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>1260</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>200</u> FEET FROM<br>THE <u>EAST</u> LINE, SECTION <u>24</u> TOWNSHIP <u>18-S</u> RANGE <u>37-E</u> N.M.P.M. | 10. Field and Pool, or Widacat<br>HOBBS (G/SA) |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3662' GL   | 12. County<br>LEA                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.

| NOTICE OF INTENTION TO:                        |  | SUBSEQUENT REPORT OF:                               |   |
|--|--|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>        | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input checked="" type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                   | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THE PROPOSED CASING AND CEMENT PROGRAM SHOWN BELOW HEREBY SUPERSEDES THE PROGRAM WHICH WAS SUBMITTED ON C-101 DATED 12-31-84.

| SIZE OF HOLE | SIZE OF CASING | WT./FT.   | SETTING DEPTH | SX OF CMT | EST. TOP |
|--------------|----------------|-----------|---------------|-----------|----------|
| 17-1/2"      | 13-3/8"        | CONDUCTOR | 40'           | REDIMIX   | SURFACE  |
| 12-1/4"      | 9-5/8"         | 36#       | 1500'         | 510       | SURFACE  |
| 8-3/4"       | 7"             | 20#       | 4370'         | 580       | SURFACE  |

NOTE: NSL Order R-7628.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Eddie W. Seay A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE FEBRUARY 6, 1985  
APPROVED BY Oil & Gas Inspector DATE FEB 1 2 1985

RECEIVED

FEB 11 1985

OFFICE