

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 811 S. 1st Street, Artesia, NM 88210-2834  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

Form C-102  
 Revised October 18, 1994  
 Instructions on back  
 Submit to Appropriate District Office  
 State Lease - 4 Copies  
 Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

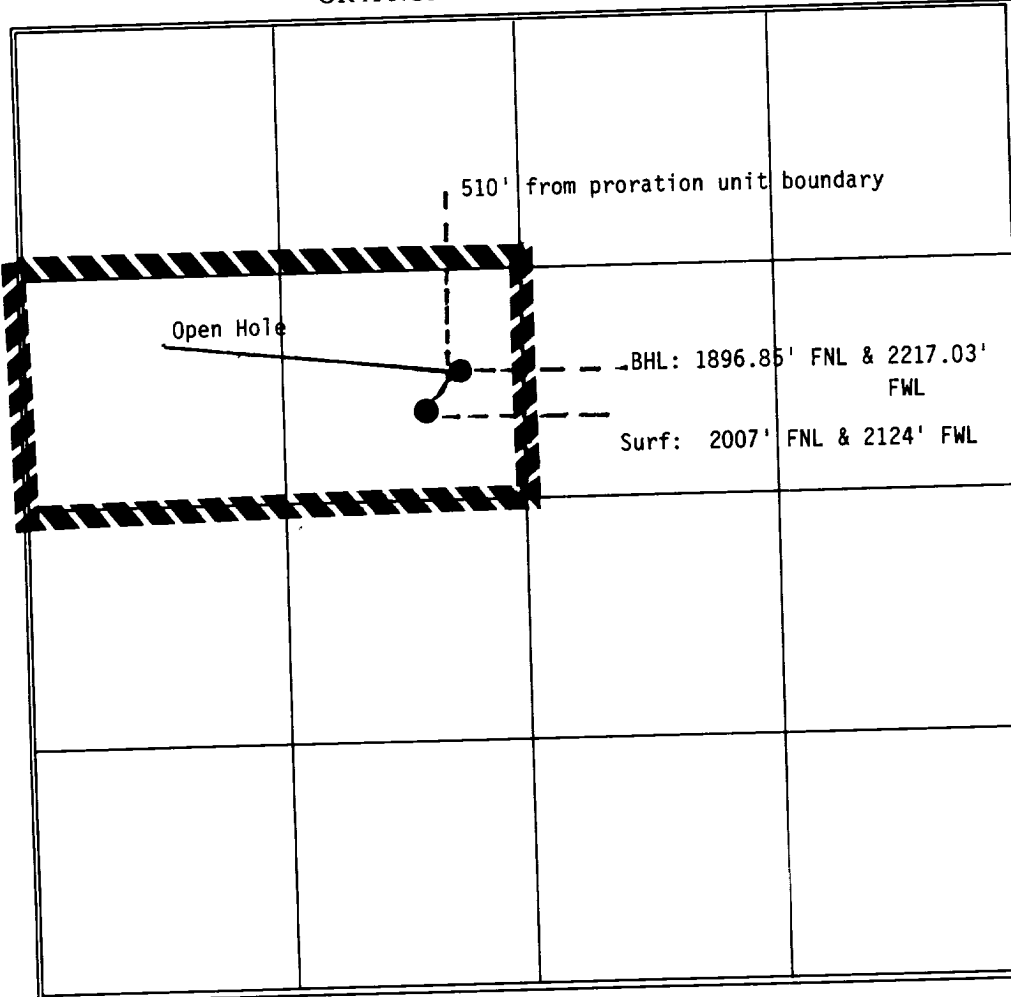
|   |  |  |  |   |                                 |
|---|--|--|--|---|---------------------------------|
| <sup>1</sup> API Number<br>30-025-30690 |  | <sup>2</sup> Pool Code<br>13320                                      |  | <sup>3</sup> Pool Name<br>South Corbin Wolfcamp |                                 |
| <sup>4</sup> Property Code<br>18345     |  | <sup>5</sup> Property Name<br>Federal 21                             |  |   | <sup>6</sup> Well Number        |
| <sup>7</sup> OGRID No.<br>26485         |  | <sup>8</sup> Operator Name<br>Burlington Resources Oil & Gas Company |  |   | <sup>9</sup> Elevation<br>3833' |

| <sup>10</sup> Surface Location |         |          |       |          |               |                  |               |                |        |
|--------------------------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.                  | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| F                              | 21      | 18S      | 33E   |          | 2007'         | North            | 2124'         | West           | Lea    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no.                       | Section | Township                      | Range | Lot. Idn                         | Feet from the | North/South Line             | Feet from the | East/West line | County |
|-------------------------------------|---------|-------------------------------|-------|----------------------------------|---------------|------------------------------|---------------|----------------|--------|
| F                                   | 21      | 18S                           | 33E   |                                  | 1896.85'      | North                        | 2217.03'      | West           | Lea    |
| <sup>12</sup> Dedicated Acres<br>80 |         | <sup>13</sup> Joint or Infill |       | <sup>14</sup> Consolidation Code |               | <sup>15</sup> Order No. 1897 |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



<sup>17</sup> OPERATOR CERTIFICATION  
 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
 Donna Williams  
 Printed Name  
 Regulatory Compliance  
 Title  
 1/24/97  
 Date

<sup>18</sup> SURVEYOR CERTIFICATION  
 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey  
 Signature and Seal of Professional Surveyer:  
 Certificate Number