

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-30717

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
857948

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
VACUUM GRAYBURG SAN ANDRES UNIT

1. Type of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
TEXACO PRODUCING INC.

8. Well No.
157

3. Address of Operator
P. O. Box 3109 Midland, Texas 79702

9. Pool name or Wildcat
VACUUM GRAYBURG SAN ANDRES

4. Well Location
Unit Letter C : 710 Feet From The NORTH Line and 2530 Feet From The WEST Line
Section 1 Township 18-SOUTH Range 34-EAST NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GR-3993', KB-4006'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | |
| OTHER: _____ <input type="checkbox"/> | | OTHER: _____ <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1. DRILL 8 3/4 HOLE TO 4148'. CORE: #1 - 4148-4208, RECV 60'. #2 - 4208-4268, RECV 60'. #3 - 4268-4328, RECV 60'. #4 - 4328-4387, RECV 59'. #5 - 4387-4448, RECV 61'. #6 - 4448-4508, RECV 60'. #7 - 4508-4568, RECV 60'. #8 - 4568-4628, RECV 60'. #9 - 4628-4688, RECV 60'. #10 - 4688-4718, RECV 30'.
- 2. DRILLED TO 5000'. TD @ 2:00pm 7-22-90. ATLAS RAN GR-DLL-MSFL FROM 4820' TO 2795' AND GR-CNL-ZDL-CAL FROM 4760' TO 2795'.
- 3. DUE TO MECHANICAL PROBLEMS, MOVED OUT BASIN RIG # 7 AND MOVED IN BASIN RIG # 1. 7-28-90.
- 4. RAN 124 JTS OF 7, 26#, J-55, LT&C CSG. SET @ 5000'.
- 5. HALLIBURTON CEMENTED w/ 550 SX 35/65 POZ CLASS H w/ 6% GEL, 5% SALT & 1/4# FLOCELE @ 12.8ppg. F/B 250 SX CLASS H @ 15.6ppg. DID NOT CIRCULATE.
- 6. INSTALL WELLHEAD & TEST TO 1500#.
- 7. RAN TEMP. SURVEY. TOP OF CEMENT @ 1510'.
- 8. ND. RELEASE BASIN RIG # 1 @ 9:00am 7-31-90.
- 9. PREP TO COMPLETE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham TITLE DRILLING SUPERINTENDENT DATE 08-03-90

TYPE OR PRINT NAME C. P. BASHAM TELEPHONE NO. 915-6884620

(This space for State Use) COUNTY SUPERVISOR

APPROVED BY _____ TITLE _____ DATE Aug - 1990

CONDITIONS OF APPROVAL, IF ANY: