

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

### OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-34392

Indicate Type of Lease  
STATE  FEE

State Oil & Gas Lease No.  
V-2040

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name  
Fontaine 28 State Com

Type of Well:  
OIL WELL  GAS WELL  OTHER

Well No.  
1

Name of Operator  
Matador Operating Company 915/687-5968

Pool name or Wildcat  
La Rica Morrow

Address of Operator  
310 W. Wall, Ste. 906, Midland, TX 79705

Well Location  
Unit Letter N : 1200 Feet From The South Line and 1650 Feet From The West Line  
Section 28 Township 18S Range 34E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
4027

#### Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK  PLUG AND ABANDON   
TEMPORARILY ABANDON  CHANGE PLANS   
PULL OR ALTER CASING   
OTHER: \_\_\_\_\_

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK  ALTERING CASING   
COMMENCE DRILLING OPNS.  PLUG AND ANBANDONMENT   
CASING TEST AND CEMENT JOB   
OTHER: \_\_\_\_\_

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/11/99--Notify OCD of intent to plug, MIRU, tag CIBP @ 4787', Circulate hole w/10# mud  
8/12/99--Perf 4 holes @ 3566', set packer @ 3286', sqz 50 sx cement, displace to 3466', tag @ 3440'  
8/13/99--Cut 5 1/2" csg @ 3250' and lay down,  
8/13/99--Spot 40 sx cement @ 3300', tag @ 3175' (stub plug)  
8/16/99--Spot 40 sx cement @ 1800'  
8/16/99--Spot 40 sx cement @ 490', tag @ 358'  
8/16/99--Spot 15 sx cement from 50' to surface  
8/17/99--Cut off well head, install dry hole marker, cut off anchors, clean location

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Russ Light TITLE Manager, Key Energy, P&A Division DATE 08-17-99

TYPE OR PRINT NAME Russ Light TELEPHONE NO. ((15) 523-5155

(This space for State Use)  
APPROVED BY Johnny Robinson TITLE \_\_\_\_\_ DATE AUG 2  
CONDITIONS OF APPROVAL, IF ANY

JC GWW dp