

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-34870</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>North Hobbs G/SA Unit</b>
8. Well No. <b>624</b>
9. Pool name or Wildcat <b>Hobbs; Grayburg - San Andres</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3644' GL</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator <b>Altura Energy LTD</b>
3. Address of Operator <b>P.O. Box 4294, Houston, TX 77210-4294</b>
4. Well Location Unit Letter <b>N</b> : <b>1150</b> Feet From The <b>South</b> Line and <b>1948</b> Feet From The <b>West</b> Line Section <b>29</b> Township <b>18-S</b> Range <b>38-E</b> NMPM <b>Lea</b> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3644' GL</b>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>Run 5-1/2" Casing</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/23/00 -

3/24/00: Run 103 jts. 5-1/2", 15.5#, J-55, LT&C casing with 10 centralizers and set at 4410'. Cement with 800 sx. Cl. C lead and 100 sx. Cl. C tail, with 53,000 SCF nitrogen. Plug down and circulate 150 sx. to surface. Cap with 100 sx. Cl. C and top with 6 bbls. water. WOC 2 hrs. Set slips, cut off casing, and ND BOP. Install x test wellhead.

Release drilling rig at 10:30 a.m., 3/24/00.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 03/27/2000  
TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. 281/552-1158

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

APR 1 2000

