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LAND OFFICE	
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
E-9885

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- TEMP. SHUT-IN	7. Unit Agreement Name
2. Name of Operator BIG "6" DRILLING COMPANY	8. Farm or Lease Name ORA JACKSON "A"
3. Address of Operator 1228 BANK OF SOUTHWEST BLDG., HOUSTON, TEXAS 77002	9. Well No. 1
4. Location of Well UNIT LETTER 8 , 660 FEET FROM THE SOUTH LINE AND 1980 FEET FROM THE EAST LINE, SECTION 5 , TOWNSHIP 19-S , RANGE 35-E NMPM.	10. Field and Pool, or Wildcat SCHARB BONE SPRGS.
15. Elevation (Show whether DF, RT, GR, etc.) GR 3897.0	12. County LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER SHUT-IN TEMPORARILY <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We hope to eventually use this hole for a sale water disposal well.
Request authority to leave shut-in for now. Lease has one other
producing well so lease is actively managed.

Expires 1-1-76

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Chuck N. Hargis* TITLE **Vice President** DATE **1-15-75**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: