## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

DISTRICT III

P.O. Box Drawer DD, Artesia, NM 88211-0719

State of New Mexico Eriergy, Minerals and Natural Resources Department

Form C-104 Revised February 10,1994 Instructions on back Submit to Appropriate District Office

**OIL CONSERVATION DIVISION** 

P.O. Box 2088

5 Copies

| 1000 Rio Brazo<br>DISTRICT IV<br>P.O. Box 2088,                            |                             | IM 87504-2088  | 0UE07 F0  |                     | a Fe, New l             |   |                         |                                    |                                 | AMEND                           | ED REPORT       |  |
|--|-----------------------------|--|---|---------------------|-------------------------|---|-------------------------|------------------------------------|---------------------------------|---------------------------------|-----------------|--|
| <u>].</u>  |                             |  |   |                     | ABLE AND                | AUTHOR                                    | IZATIO                  | N TO TRANS                         | GRID Numb                       |                                 |                 |  |
| Operator Name and Address APACHE CORPORATION                               |                             |  |   |                     |                         |   |                         | 000873                             |                                 |                                 |                 |  |
| 1700 LINCOLN STREET  |                             |  |   |                     |                         |   |                         | 3 Reason for Filing Code           |                                 |                                 |                 |  |
| SUITE 2000<br>DENVER CO 80203  |                             |  |   |                     |                         |   |                         |                                    | CH - Effective date 03/01/95    |                                 |                 |  |
| <sup>4</sup> API Number<br>3002520948                                      |                             |  |   |                     |                         | <sup>5</sup> Pool Name<br>VACUUM WOLFCAMP |                         |                                    | <sup>6</sup> Pool Code<br>62340 |                                 |                 |  |
| 7 P  | roperty Cod                 | е ,  | <sup>8</sup> Property Name  |                     |                         |   |                         | 9 Well No.                         |                                 |                                 |                 |  |
|  | 684                         | 4  |   |                     | TEXACO SH               | ELL STATE                                 | сом                     | <del> </del>                       |                                 |                                 | 1               |  |
| ll. 10 Surfac  | ce Locatio                  | on   | <del></del>   |                     |                         |   |                         | Foot From The                      | T =                             |                                 |                 |  |
| UI or lot no.  |                             |  | Range<br>34-E   | Lot.ldn Feet Fro    |                         | ne North/South Line<br>SOUTH              |                         | Feet From The<br>1845              |                                 | East/West Line County  EAST LEA |                 |  |
| 11<br>Botto  | m Hole Lo                   | ocation  |   |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
| UI or lot no.  |                             |  | Range   | Lot.ldn             | Feet From The           | e North/South Line                        |                         | Feet From The                      | East/We                         | East/West Line County           |                 |  |
| 12 Lse Code  | 12 Lse Code 13 Producing Me |  | į   | nection Date        | <sup>15</sup> C-129 Per | rmit Number 16 C                          |                         | C-129 Effective Date               | <sup>17</sup> C-129 Ex          |                                 | Expiration Date |  |
| III. Oil an  | d Gas Tr                    | ansnorters   | <del></del>   |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
| 18 Transpor  | 18 Transporter              |  | Transporter Name  |                     |                         | OD  | <sup>21</sup> O/G       |                                    | POD ULSTR Location              |                                 |                 |  |
| OGRIE  |                             | TEVA O NEVA  | and Address   |                     | 247                     | 72110                                     |                         |                                    | and D                           | Description                     | <del></del>     |  |
| 022628   |                             | TEXAS NEW MEXICO PIPELINE CO PO<br>BOX 5568 TA DENVER CO 802175568 |   |                     | 2.47                    | 2472110                                   |                         |                                    |                                 |                                 |                 |  |
|  |                             |  |   |                     |                         |   |                         |                                    |                                 | · · · ·                         |                 |  |
|  |                             |  |   |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
|  |                             |  |   |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
| 009171   |                             | GPM GAS CORP 4044 PENBROOK<br>ODESSA TX 79762                      |   |                     |                         | 72130                                     | G                       |                                    |                                 |                                 |                 |  |
|  |                             |  |   |                     | 000                     | 004.00                                    |                         |                                    |                                 |                                 |                 |  |
|  |                             |  | EXPLORATION & PROD INC PO<br>IX 3000 TULSA OK 74102                 |                     |                         | 2806186 G                                 |                         |                                    |                                 |                                 |                 |  |
|  | ced Wate                    | r  |   |                     |                         |   |                         | 1000                               |                                 |                                 |                 |  |
| 1  | POD<br>472150               |  |   |                     | 24                      | POD ULSTR L                               | ocation and             | d Description                      |                                 |                                 | ·               |  |
| V. Well C  | Completio                   | n Data   |   |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
| 25 Spud Date   |                             |  | <sup>26</sup> Ready Date  |                     |                         | Total Depth                               |                         | <sup>28</sup> PBTD                 |                                 | <sup>29</sup> Perforations      |                 |  |
| <sup>30</sup> HOLE SIZ   |                             | E  | 31 CASI   |                     | NG & TUBING SIZE        |   | DEPTH S                 | ET                                 | 33 5                            | 33 SACKS CEMENT                 |                 |  |
|  |                             |  |   |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
|  |                             |  |   |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
| VI. Well T   | est Data                    |  |   | _                   |                         | 1   |                         |                                    |                                 |                                 |                 |  |
| 34 Date I  | 35 Gas D                    | Delivery Date  | 37 Length   | of Test             | <sup>38</sup> Tubing I  | Pressure                                  | 39 Cas                  | sing Pressure                      |                                 |                                 |                 |  |
| 40 Choke Size  |                             | 41 C   | il - Bbls.  | <sup>42</sup> Water | 42 Water - Bbls.        |   | <sup>43</sup> Gas - MCF |                                    | 44 AOF                          |                                 | 45 Test Method  |  |
| 48 I hereby certify that the rules and regulations of the Oil Conservation |                             |  |   |                     |                         | OIL CONSERVATION DIVISION                 |                         |                                    |                                 |                                 |                 |  |
| Division hav   | re been comp                |  | the info@mation give  |                     |                         | A =====                                   |                         |                                    |                                 |                                 | JN              |  |
| Signature  |                             | 2  | Approved By: ORIGINAL STOWED BY JUSTIC SENTON DISTRICT I SUPERVISOR |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
| Printed Name Al Buron  |                             |  |   |                     |                         | Title: MAR 2 3 1005                       |                         |                                    |                                 |                                 |                 |  |
| Title Pe   | ion Manager                 |  | Approval Date:  |                     |                         |   |                         |                                    |                                 |                                 |                 |  |
| Date   | 1/18/                       | 41   | Telephor  |                     | 296-6356                |   |                         |                                    |                                 |                                 |                 |  |
| 11   | - ,                         | rator fill in the OG<br>PINC 0223                                  | RID number and na   | ime of the previous | s operator              |   |                         |                                    |                                 |                                 |                 |  |
| Previous Operator Signature Printed Name  RUSSELL POOL                     |                             |  |   |                     |                         |   |                         | Title Date Senior Engineer 2/15/95 |                                 |                                 |                 |  |