

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 PO Drawer DD, Artesia, NM 88211-0719  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
 Energy, Minerals & Natural Resources Department

Form C-104  
 Revised February 10, 1994  
 Instructions on back  
 Submit to Appropriate District Office  
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**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |  |   |  |
|---|--|---|--|
| <sup>1</sup> Operator name and Address<br>ALTURA ENERGY LTD.<br>WCK5236, P.O.Box 4294, Houston TX 77210 |  | <sup>2</sup> OGRID Number<br>157984       |  |
| <sup>4</sup> API Number<br>30-025-33843   |  | <sup>3</sup> Reason for Filing Code<br>NW |  |
| <sup>5</sup> Pool Name<br>Vacuum Drinkard   |  | <sup>6</sup> Pool Code<br>62110           |  |
| <sup>7</sup> Property Code<br>19488   |  | <sup>8</sup> Property Name<br>Hoover 32   |  |
|   |  | <sup>9</sup> Well Number<br>4             |  |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| J             | 32      | 17S      | 35E   |          | 2060          | SOUTH            | 1760          | EAST           | LEA    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |          |               |                  |               |                |        |

|                             |  |   |                                   |                                    |                                     |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>07-01-97 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|---|-------------------|-------------------|--|
| 022628                          | TEXAS NEW MEXICO PIPELINE CO<br>P O BOX 5568 TA<br>DENVER CO 80217-5578 | 2818356           | 0                 |  |
| 009171                          | GPM GAS CORPORATION<br>1030 PLAZA OFFICE BLDG<br>BARTLESVILLE OK 74004  | 2818708           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

**IV. Produced Water**

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2818709 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

**V. Well Completion Data**

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| 04-24-97                | 06-13-97                           | 8204                    | 8121                       | 7697-7833'                 |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
| 12-1/4"                 | 11-3/4"                            | 1554'                   | 850                        |                            |
| 11"                     | 8-5/8"                             | 3195'                   | 1000                       |                            |
| 7-7/8"                  | 5-1/2"                             | 8203'                   | 1730                       |                            |
|                         | 2-7/8"                             | 7830                    |                            |                            |

**VI. Well Test Data**

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 07-02-97                   | 07-02-97                        | 07-02-97                | 24 HR                     | 50                          | 50                          |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            | 88                              | 28                      | 57                        |                             | PUMPING                     |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *[Signature]*  
 Printed name: JEFF A DETHROW CPL  
 Title: CONTRACT LANDMAN  
 Date: 07-17-97  
 Phone: 281-544-3226

**OIL CONSERVATION DIVISION**  
 Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS  
 DISTRICT I SUPERVISOR  
 Title:  
 Approval Date: JUL 30 1997

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |