

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-025-34834

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.  
MC20353

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
EAST VACUUM GB/SA UNIT TRACT 3127

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

8. Well No.  
397

2. Name of Operator  
Phillips Petroleum Company

9. Pool name or Wildcat  
VACUUM GRAYBURG/SAN ANDRES

3. Address of Operator  
4001 Penbrook Street Odessa, TX 79762

4. Well Location  
Unit Letter J : 1885 Feet From The SOUTH Line and 2630 Feet From The EAST Line  
Section 31 Township 17-S Range 35-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3977' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/22/00 Drill & svy. 4742-4850'. POH for logs. Ran Platforms Express/GR/CNL/BHC 4850-1554'. Run #2 RFT log, multiple stops.

04/23/00 Circ/cond mud, LDDP/DC's, ran 107 jts. 5-1/2" 17# LTC ERW csg. set @ 4850', ran 16 cent., cmt w/700 sx "H" 35/65 POZ + 150 sx "H" 35/65 POS, PD @ 4:30 P.M. 04/22/00 MST, less than 1 bbl cmt. ret. to surf., NDBOP'S, RD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *L. M. Sanders* TITLE SUPV., REGULATION/PRORATION DATE 05/08/00

TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. (915) 368-1488

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: