

|                           |     |
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| DISTRIBUTION              |     |
| SANTA FE                  |     |
| FILE                      |     |
| U.S.G.S.                  |     |
| LAND OFFICE               |     |
| TRANSPORTER               | OIL |
|                           | GAS |
| PRODUCTION OFFICE         |     |
| OPERATOR                  |     |

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

|                                                              |               |                  |                   |                                            |               |
|--------------------------------------------------------------|---------------|------------------|-------------------|--------------------------------------------|---------------|
| Company or Operator<br>Marathon Oil Company                  |               |                  | Lease<br>Lea Unit |                                            | Well No.<br>3 |
| Unit Letter<br>J                                             | Section<br>13 | Township<br>20-S | Range<br>34-E     | County<br>Lea                              |               |
| Pool<br>Lea-Pennsylvanian Gas                                |               |                  |                   | Kind of Lease (State, Fed, Fee)<br>Federal |               |
| If well produces oil or condensate<br>give location of tanks |               | Unit Letter<br>L | Section<br>12     | Township<br>20-S                           | Range<br>34-E |

|                                                                                                          |                                                                          |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/> | Address (give address to which approved copy of this form is to be sent) |
| Famariss Oil and Refining Company                                                                        | Box 2497, Hobbs, New Mexico                                              |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>           |                                                                          |

|                                                                                                                   |                           |                                                                          |
|-------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------|
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/> | Date Connected<br>3-20-63 | Address (give address to which approved copy of this form is to be sent) |
| Marathon Oil Company                                                                                              |                           | Box 220, Hobbs, New Mexico                                               |

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING (please check proper box)**

- |                                                                                    |                                                    |
|------------------------------------------------------------------------------------|----------------------------------------------------|
| New Well ..... <input type="checkbox"/>                                            | Change in Ownership ..... <input type="checkbox"/> |
| Change in Transporter (check one)                                                  | Other (explain below)                              |
| Oil ..... <input type="checkbox"/> Dry Gas .... <input type="checkbox"/>           | Pool Designation                                   |
| Casing head gas . <input type="checkbox"/> Condensate . . <input type="checkbox"/> | DIST:                                              |
|                                                                                    | U.S.G.S.                                           |
|                                                                                    | NMOCC                                              |
|                                                                                    | Comm. of Public Lands                              |
|                                                                                    | J. A. Grimes                                       |
|                                                                                    | D. V. Kitley                                       |
|                                                                                    | J. R. Barber                                       |
|                                                                                    | L. H. Davis                                        |

Remarks

File  
Pure Oil Co.  
Sinclair  
Jake L. Hamon

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 5th day of August, 19 63.

|                                    |         |                            |
|------------------------------------|---------|----------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |         | By                         |
| Approved by                        |         | Title                      |
| Title                              |         | Asst. Supt.                |
| Date                               |         | Company                    |
|                                    |         | Marathon Oil Company       |
|                                    | Address | Box 220, Hobbs, New Mexico |