

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

3a. Indicate Type of Lease
State Fee
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name South Hobbs (GSA) Unit
3. Address of Operator P. O. Box 68, Hobbs, NM 88240	9. Well No. 128
4. Location of Well SL/BHL D/P 335/1 North/South 520/26 UNIT LETTER D/P FEET FROM THE North/South LINE AND 520/26 FEET FROM THE West/East LINE, SECTION 3/33 TOWNSHIP 19-s/18-s RANGE 38-E NMPM.	10. Field and Pool, or Wildcat Hobbs GSA
15. Elevation (Show whether DF, RT, GR, etc.) 3617.2 GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON
 TEMPORARILY ABANDON
 PULL OR ALTER CASING CHANGE PLANS
 OTHER acid stimulate

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING
 COMMENCE DRILLING OPWS. PLUG AND ABANDONMENT
 CASING TEST AND CEMENT JOB
 OTHER

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to acid stimulate as follows:

Rig up service unit and pull 2-3/8" tubing and electric submersible pump. Run in hole with packer, unloader, and 2-3/8" tubing. Set packer at 4050'. Run base temperature-gamma ray Survey across the interval 4380'-3000'. Pull out of hole with wireline. Acidize down tubing with 9000 gals. of 15% NE HCL acid. Tag acid with Iodine 131. Flush acid to perfs with 35 bbls fresh water. Run after treatment survey across 4380'-3800'. Release packer and pull out of hole. Run in hole with submersible pump and 2-3/8" tubing. Land pump at 4100'. Pump test and evaluate.

O+5-NMOCD,H 1-R. E. Ogden, HOU Rm. 21.150 1-F. J. Nash, HOU Rm. 4.206 1-GCC 1-Petro Lewis

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Gary C. Clark TITLE Assist. Admin. Analyst DATE 3-16-84

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DISTRICT ENGINEER DATE MAR 20 1984
 CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
MAR 19 1984
O.C.D.
HOBBS OFFICE