

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-34295
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name J. COOPER	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Well No. 2	
2. Name of Operator ME-TEX OIL & GAS, INC.		9. Pool name or Wildcat Northwest Skaggs Drinkard	
3. Address of Operator P.O. Box 2070			
4. Well Location Unit Letter G : 1450 Feet From The North Line and 1867 Feet From The East Line Section 3 Township 20S Range 37E NMPM LEA County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3561 GR			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1.) Spudded 9:45 P.M., 02/12/98

2.) Set 8-5/8" Csg., 35 Jts. 23#/ft. J-55. Set at 1,420'. Cemented with 525 sxs. Class "C" Cmt., 4% gel, 2% CaCl₂, 1#/sx. cello-flake, tail-in with 200 sxs. Class "C" Cmt. with 2% CaCl₂, Circ. to surface 127 sxs. cement, Plug down at 5:30 P.M. 02/15/98. Test 8-5/8" csg. with 1,200 p.s.i.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tonia Harper TITLE Production Clerk DATE 03/03/98

TYPE OR PRINT NAME Tonia Harper TELEPHONE NO. 397-7750

(This space for State Use) ORIGINAL SIGNED BY GARY WINK DATE 03 25 1998

APPROVED BY FIELD REP. II TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

