Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		esources Department		Re	vised 1-1-89
DISTRICT I	OIL CONSERVATIO	N DIVISION		<del></del>	
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St. Santa Fe, NM 87505		WELL API NO.  30-025-34341  5. Indicate Type of Lease		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210					
DISTRICT III			3. Indicate Type	STATE	J FEE X
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & G	as Lease No.	
	ICES AND REPORTS ON WELI				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"		7. Lease Name or Unit Agreement Name			
(FORM C-101) FOR SUCH PROPOSALS.)		W.H. Laughlin			
1. Type of Well: OIL GAS WELL X WELL	OTHER		,		
2. Name of Operator			8. Well No.		
Marathon Oil Company			8		
3. Address of Operator			9. Pool name or Wildcat		
P.O. Box 2409 Hobbs. NM 88	1240		Monument:	Abo. SE	
Unit Letter F : 1760	Feet From The North	Line and 17	50 Feet Fre	om The	lest Line
S. et a	20.5				Ellie
Section 9	Township 20-S Rai	nge 37-E r DF, RKB, RT, GR, etc	NMPM :.)	Lea	County
	/////// GL :	3545' KB 3558'			
	propriate Box to Indicate l	Nature of Notice,	Report, or	Other Data	
NOTICE OF IN	ITENTION TO:	SUB	SEQUEN	report	ΓOF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CA	sinc [
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING			
PULL OR ALTER CASING	OHANGE LEANS		PLUG AND AB	IANDONMENT L	
<del></del>	[ <del>]</del>	CASING TEST AND CE			_
OTHER:		OTHER: Add Addit	ional Perfs	in Abo	
8/30 POOH w/tbg. Perf 7 at 7190'. 8/31 Swab well. 9/1 Acidize w/2750 gal. 9/2 Rel pkr, ret RBP a	POOH w/rods & pump. ND wel 205-7210', 7215-7225' w/4 S s 15% acid. Rel pkr, reset t 7230'. POOH w/both. RIH w d. RIH w/pump & rods. RD pu	Thead. NU BOP. PF, 90 deg phas. P at 7064'. Swab we /2 3/8" prod tbg.	RIH, set RBP		
I hereby certify that the information above is tressignature  TYPE OR PRINT NAME Kelly Cook	nue and complete to the best of my knowledge		ssor	DATE TELEPHONE NO.	9/14/98 393-7106
(This space for State Use)	e e e e graphica <b>c</b>				
\$				- 1	<b>V</b> (Y)
APPROVED BY	TITL	<u> </u>		DATE	· · · · · · · · · · · · · · · · · · ·

