

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-34528

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil / Gas Lease No.

7. Lease Name or Unit Agreement Name

VAN ETEN, L.

8. Well No.

19

9. Pool Name or Wildcat

SE MONUMENT ABO

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

TEXACO EXPLORATION & PRODUCTION INC.

3. Address of Operator

P.O. Box 2100, Denver Colorado 80201

4. Well Location

Unit Letter E : 467 Feet From The SOUTH Line and 1650 Feet From The EAST Line
Section 9 Township 20-S Range 37-E NMPM LEA COUNTY

10. Elevation (Show whether DF RKB RT,GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPERATION ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

PRODUCTION CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. DRILLED 7 7/8 INCH HOLE. TD @2030 HOURS PM 12-29-98.

2. HLS RAN NGR-PLATFORM EXPRESS WITH BHC SONIC. LOGGERS TD AT 7484'.

3. RAN 26 JOINTS OF 5 1/2 INCH, 15.5#, LS65 AND 143 JOINTS OF 15.5# K-55. LTC CASING SET @ 7500'.

4. DOWELL CEMENTED: 1ST STAGE - 770 SACKS 50/50 POZ CLASS H (14.2 PPG, 1.35 CF/S). DID NOT CIRCULATE ANY CEMENT OFF TOP OF DV TOOL. 2ND STAGE - 400 SACKS 35/65 POZ CLASS H W/ 5% GEL, 6% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S). F/B 150 SACKS CLASS H NEAT (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 11:30 PM 12-31-98.

5. ND. RELEASE RIG @ 12:30 PM 01-01-99.

6. PREP TO COMPLETE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C.P. Basham / S.R.D. TITLE Eng. Assistant.

DATE 1/4/99

TYPE OR PRINT NAME Sheilla D. Reed-High

Telephone No (303)793-4851

(This space for State Use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE