

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-025-34726
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. V-2199
Lease Name or Unit Agreement Name 002314
Gem, 8705 JV-P
Well No. 7
Pool name or Wildcat Teas, Delaware Code #96797

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
BTA OIL PRODUCERS

Address of Operator  
104 SOUTH PECOS, MIDLAND, TX 79701

Well Location

Unit Letter L : 1650 Feet From The South Line and 330 Feet From The West Line

Section 2 Township 20 S Range 33 E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3581' GR 3598' RKB

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PATTERSON DRILLING COMPANY- Rig #49, P. O. Drawer 1416, Snyder, TX 79550

11/22/99 Spudded @ 1:00 AM - Drig 17-1/2" hole in suface rock w/ spud mud.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Dorothy Houghton*

TITLE Regulatory Administrator

DATE 11-22-99

TYPE OR PRINT NAME DOROTHY HOUGHTON

TELEPHONE NO. 915/682-3753

(This space for State Use)

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

APPROVED BY

TITLE

DATE

NOV 30 1999

CONDITIONS OF APPROVAL, IF ANY: