District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

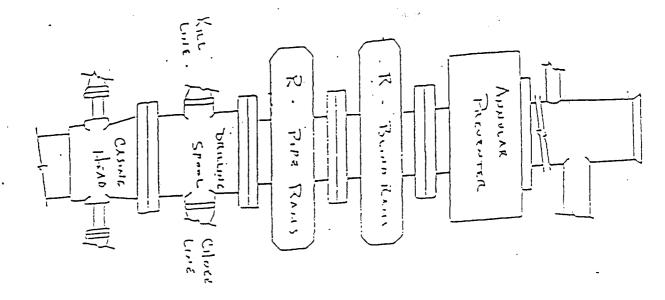
## State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised March 17, 1999

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

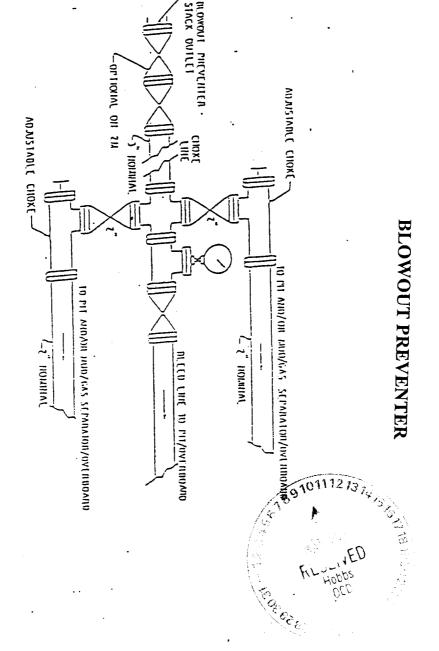
Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

	. pp	TO ATTO	N EOD DEDN	AIT TO I	ADIII DE I	וישריניויים	D DEI	DEN D	HICRACK O	D AT		IENDED REPORT		
APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPE  1 Operator Name and Address  Matador Operating Company  8340 Meadow Road #150									<sup>2</sup> OGRID Number 14245 <sup>3</sup> API Number					
		8	340 Meadow Dallas, TX		0				30 - 02		<u> 35</u>	•		
<sup>3</sup> Property Code September 19 Property Williams											<sup>6</sup> Wel			
	807				<sup>7</sup> Surface		ion			1				
UL or lot no.	Section	Township	Range	Lot Idr	Feet from the		he North/South line South		Feet from the	East/West line		County		
Р	34	19S	37E	ļ					840		East	Lea		
			<sup>8</sup> Proposed	Bottom	Hole Locat	ion If	Diffe	rent Fro	om Surface	1				
UL or lot no.	Section	Township	Range			om the North/South		South line			/West line	County		
			Proposed Pool 1					<u> </u>	10 Prop	osed P	ool 2			
	<del></del>	W	eir; Blinebry				<u></u>			····				
11 Work	Work Type Code 12 Well			de	/Rotary		14	Lease Type Code	15 Ground Level Eleva					
<sup>16</sup> M	N  14 Multiple		O  17 Proposed Dep 5900'	th	<sup>18</sup> Fon	otary mation nebry		P	1º Contractor			3567' <sup>20</sup> Spud Date May 17, 2002		
1	<u> </u>		21	Propose	ed Casing a		ement	·						
Hole Size Casing Size Casing weight/foot					Setting Depth			Sacks of Cement			Estimated TOC			
12-1/4"		8-	8-5/8"		24#		1350'		450 sx		Circ			
7-7/	3"	4-1/2"		<b>-11.6</b> #		5900'		600 sx		2000'				
									-			101110		
						<u> </u>					(6) 89	1011/2/3/8		
Drill 12-	1/4" hol	le to top (	of Anhydrite	e@+/-:	1350'. Rur	n and	cemer	nt to sur		asin	g. Nippl	n productive and the productive		
<sup>23</sup> I hereby certify that the information given above is true and complete to the						OIL CONSERVATION DIVISION								
best of my knowledge and belief.  Signature:						Approved by: ORIGINAL SIGNED BY								
Printed name Jim Kramer						Title: PAUL F. KAUTZ								
Title: Sr. Drilling Engineer						Appro	oval Dat	MAY 1	3 2002	Expira	MPENG	INEER		
Date:	1.1	_	Phone:			1		Approval:	U 1001					
	19/0	2	214 987-712	28		Attac	hed 🔲		Expires 1	Voar	From	Approvat ,		
								Permit Dat	e Unless E	rillir	ng Unde	erway 😽		



Bood Psi Wollking Palessure

## MATADOR OPERATING COMPANY WILLIAMS "34" #6 330' FSL & 840' FEL SEC. 34, T19S, R37E LEA COUNTY, NEW MEXICO



<u>DISTRICT I</u> P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources De, artment Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

## DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd. Aztec, NM 87410

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

JOB # 81620 / 70 SW / J.C.P.

DISTRICT IV	8802												
Santa Fe, N		07-2088 <b>W</b>	TELL LOCA	ATION A				EDICATIO	N I	PLAT			
API Number		-7 5011	2 Pool Code 63780		3 Poc	ol Nar		Blinet	rv				
Property Con		- 359//			l		well,	Direc	, r y	₹	<sup>5</sup> Well Number	•	
2884		WILLIAMS "34"						6	6				
OGRID No. 8 Operator Name												<sup>9</sup> Elevation	
14245			MA	TADOR	OPERA	TIN	NG COM	IPANY			3567	,, 	
				" SUI			CATION			_			
UL or lot no.		-	Rang		Lot Ida			1	line	1	East/West line	County	
P	34		37 EAST,		<u> </u>	<u> </u>	330'	SOUTH		840'	EAST	LEA	
		"BOTT	OM HOLE	LOCAT									
UL or lot no.	UL or lot no. Section		Range		Lot Ida	Feet from the		North/South lin		Feet from the	East/West line	County	
12 Dedicated A	cres 13 J	oint or Infill	14 Consolidati	on Code	15 Order	No.	•	1				L	
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. 18		INSULIDATED	OR A NON	-STANDE	ARD UNI	11 10.	AS BEEN	APPROVE					
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				1		_	!   _	040'	$\mathbb{N}$	YO GUY	1/2/18	5-6-02	
		i		İ		_	330'	~~~840'—		V. L. BEZN		#7920	

ABOVE DATE DOES NOT INDICATE WHEN CONFIDENTIAL LOGS WILL BE RELEASED