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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65
FEB 23 55 PM '66
N.M. O. C. C.

5a. Indicate Type of Lease
State Fee
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator TEXAS PACIFIC OIL COMPANY	8. Farm or Lease Name State "A" A/c-2
3. Address of Operator P.O. Box 1069 - Hobbs, New Mexico	9. Well No. 48
4. Location of Well UNIT LETTER B , 660 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE, SECTION 9 TOWNSHIP 22-S RANGE 36-E N.M.P.M.	10. Field and Pool, or Wildcat South Eunice
15. Elevation (Show whether DF, RT, GR, etc.) 3577'	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON
TEMPORARILY ABANDON CHANGE PLANS
PULL OR ALTER CASING OTHER

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOB OTHER

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rigged up. Pulled rods and tubing.
2. Clean out sand. to 3798'.
3. SOT W/25,000 gal. lease oil + 38,000# 10/20 sand + 1/80 Adomite.
4. Ran collar log and perforated 3664-3761' (9 Holes) w/1 3/8" JSPP.
5. Set EP @ 3763'. Ran tubing and packer @ 3626'.
6. Acidized w/1000 gal. and 18 balls.
7. SOT W/50,000 gal. lease oil + 40,000# 10/20 sand - 1/20 Adomite.
8. Reverse out sand off EP. Clean out sand to 3798'.
9. Ran 121 Jts (3700') 2" tubing and 147 Jts. 5/8" rods and pump.
10. 12-12-65 2285 ELOTR 1-30-66 1372 ELOTR.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A.D. Ashen TITLE **Production Foreman** DATE **2-1-66**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: