

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division
P.O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
LC 0634580

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. V
Warren Unit
Well #213

9. API Well No.
30 025

10. Field and Pool, or Exploratory Area
Warren Blinebry-Tubb

11. County or Parish, State
Lea County, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well INJECTION Other

2. Name of Operator
CONOCO INC.

3. Address and Telephone No.
10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5424 915 684-6381

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 Surface: B30 FNL & 10 FWL
 Location: Section 34, T20S, R38E
 TD: Same

12. **CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other: spud & set casing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

ACCEPTED FOR RECORD
JUN 02 1997
acs

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5-9-97: Spud 12 1/4" hole.

5-10-97: Ran 1495' of 8 5/8", 23#, M-50 casing, cemented with lead slurry of 260 sx of Cl C, 35-65-6 + 2% CaCl2, tail slurry of 200 sx Cl C + 2% CaCl2. Tested to 1000# held. WOC, test BOP.

RECEIVED
 1997 MAY 28 P 9:54
 BUREAU OF LAND MANAGEMENT
 FEDERAL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed  Title **Ann E. Ritchie**
REGULATORY AGENT Date **5-27-97**

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

***See Instruction on Reverse Side**