## NOTICE OF INTENTION TO DRILL

|                       | ERVATIO                         |                | (Place)                                | ······································  |                           |                             |   |  |
|-----------------------|---------------------------------|----------------|--|---|---------------------------|-----------------------------|---|--|
| NTA FE                |                                 |                |  |   | How Maxies                | (Date)                      |   |  |
|                       | NEW M                           |                | <i>A</i> ISSION                        |   |                           |                             |   |  |
| mercinen:             | •                               |                |  |   |                           |                             |   |  |
|                       |                                 |                | at it is our i                         | ntention to commence the                |                           |                             |   |  |
| Bell Remany (NGT-A)   |                                 |                |  | (Company                                | or Operator)  Well No. 11 | in                          | M The well                              |  |
|                       |                                 |                |  |   |                           | (Unit) (Unit) feet from     |   |  |
| ated                  | 1540                            | feet           | from the                               | line of Section                         | l = 01.0                  | line and                    | 96feet from t                           |  |
|                       |                                 |                | CTION LIN                              |   | -                         |                             | , NMPM.<br>Coun                         |  |
|                       |                                 | NOM 02         | 011011 211                             | , v                                     | _                         |                             | Coun                                    |  |
|                       |                                 | - <del></del>  |  |   |                           | _                           |   |  |
| D                     | С                               | В А            |  | Address                                 |                           | *********                   | *************************************** |  |
|                       |                                 |                |  | We propose to drill well                | with drilling equipment   | as follows:                 | etary                                   |  |
| E                     | F                               | G              | н                                      |   |                           |                             |   |  |
|                       |                                 |                |  | The status of plugging bond is          |                           |                             |   |  |
| L                     | ĸ                               | ,              | ī                                      |   |                           |                             |   |  |
| , ,                   | L K J I Drilling Contractor To. |                |  |   |                           |                             |   |  |
| •                     |                                 |                |  | *************************************** |                           |                             |   |  |
| M                     | N                               | O              | P                                      | We intend to complete this well in the  |                           |                             |   |  |
| /**                   | Braddar                         | 7              | 70)                                    | formation at an approx                  | imate depth of            | 6050                        | fcc                                     |  |
|                       | Section                         |                |  | CASING I<br>of Casing and to cement the | PROGRAM                   |                             |   |  |
| Size of Hole          |                                 | Size of Casing |  | Weight per Foot                         | New or Second Hand        | Depth                       | Sacks Cement                            |  |
|                       | 31#                             |                | £/8×                                   | ol.ii                                   |                           | 3300                        | 05                                      |  |
| 7.                    | 7-7/8*                          |                | Par Sul                                | /2" 0.5 or 11d                          | Yibre                     | 6050                        | 650 cm 250 cm                           |  |
|                       |                                 |                |  |   | •                         | - ON                        | 000 08 /90 Bits                         |  |
|                       |                                 |                |  |   |                           |                             |   |  |
| If char               | nges in the                     | above pla      | ns become a                            | dvisable we will notify you             | ı immediately.            |                             |   |  |
| ADDI                  | TIONAL I                        | NFORMA         | ATION (If                              | recompletion give full de               | tails of proposed plan of | work.)                      |   |  |
|                       |                                 |                |  |   |                           |                             |   |  |
|                       |                                 |                |  |   |                           |                             |   |  |
|                       |                                 |                |  |   |                           |                             |   |  |
|                       |                                 |                |  |   |                           |                             |   |  |
|                       |                                 |                |  | 19                                      | Sincerely yours,          |                             | 7                                       |  |
| pproved<br>xcept as f |                                 |                |  | 19                                      |                           | LI Corporati                | on                                      |  |
|                       |                                 | in usel e      | ······································ | , 19                                    |                           | Corporation Company or oper | on<br>ator)                             |  |

Name (hulf Oil Corporation
Address Box 21.67, Hobbs, New Mexico