| NO. OF COPIES RECEIVED  |                              |   | Form C-103                                    |
|---|------------------------------|---|---|
| DISTRIBUTION  |                              |   | Supersedes Old<br>C-102 and C-103             |
| SANTA FE<br>FILE  | - NEW MEXIC                  | O OIL CONSERVATION COMMISSION                       | Effective 1-1-65                              |
| U.S.G.S.  |                              |   | 5a. Indicate Type of Lease                    |
| LAND OFFICE   | -                            |   | State Fee K                                   |
| OPERATOR  | _                            |   | 5, State Oil & Gas Lease No.                  |
|   | J                            |   |   |
| SUNE  | DRY NOTICES AND RE           | PORTS ON WELLS                                      |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                              |   |   |
| l. OIL GAS GAS  |                              |   | 7. Unit Agreement Name                        |
| WELL X  | OTHER-                       |   |   |
| 2. Name of Operator   |                              |   | 8, Farm or Lease Name                         |
| Shell Oil Company 3. Address of Operator  |                              |   | Turner 9. Well No.                            |
| P. O. Box 1509 - Midland, Texas 79701   |                              |   | 4   |
| 4. Location of Well   | diand, lexas /y              | /01   | 10. Field and Pool, or Wildcat                |
| UNIT LETTER M , 660 FEET FROM THE SOUTH LINE AND 330 FEET FR  |                              |   | Drinkerd                                      |
| UNIT CETTER,  | PEET PROM THE                | LINE AND FEET                                       | FROM  |
| THE West LINE, SEC  | TION <b>22</b> TOWN:         | SHIP 21S RANGE 37K                                  | MPM.  |
|   |                              |   |   |
|   | 15. Elevation                | (Show whether DF, RT, GR, etc.)                     | 12. County                                    |
|   |                              | 3436' DF  | Lea   |
| Check   | Appropriate Box To           | Indicate Nature of Notice, Report of                | Other Data                                    |
|   | INTENTION TO:                |   | JENT REPORT OF:                               |
|   |                              |   |   |
| PERFORM REMEDIAL WORK   | PLUG AND                     | ABANDON REMEDIAL WORK                               | ALTERING CASING                               |
| TEMPORARILY ABANDON   |                              | COMMENCE DRILLING OPNS.                             | PLUG AND ABANDONMENT                          |
| PULL OR ALTER CASING  | CHANGE P                     | — I   |   |
|   |                              | OTHER Open additi                                   | onal pay x                                    |
| OTHER   |                              |   |   |
| 17. Describe Proposed or Completed  | Operations (Clearly state al | l pertinent details, and give pertinent dates, incl | uding estimated date of starting any proposed |
| work) SEE RULE 1103.  | Fahruse                      | y 9, 1972 - February 12, 1972                       |   |
|   | Lentagr                      | y ), 19/2 - lebidary 12, 19/2                       |   |
| 1. Perforated at 6  | 5420', 22', 26',             | 28', 31', 38', 42', 44', 49',                       | and 50' (10 holes)                            |
| w/1 JSPF.   | ,, , , ,                     |   | (22 22 22 2                                   |
| =   | ed Drinkard perfo            | rations 6420-6642 with 28,000                       | gal gelled lease crude                        |
|   |                              | -1/2# sand/gal + 1500 gal 15%                       |   |
|   | EUE 8rd tubing h             |   |   |
| <b>30</b>   |                              |   |   |
|   |                              |   |   |
|   |                              |   |   |
|   |                              |   |   |
|   |                              |   |   |
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|   |                              |   |   |
|   |                              |   |   |
|   |                              |   |   |
|   |                              |   |   |
| 18. I hereby certify that the informati   | on above is true and comple  | e to the best of my knowledge and belief.           |   |
| 000   | 112                          |   |   |
| SIGNED K MULL   | ell                          | TITLE Production Engineer                           | DATE 2-22-72                                  |
| R. R. Suckle  |                              |   |   |
| A. A. DUCTIO  | Orig. Signed by              | <b>!</b> .  | 02  |
|   |                              |   | 0 / 1079                                      |
| APPROVED BY   | Joe D. Ramey  Dist. I, Supv. |   | DATE FFB 24 1972                              |

TEMED

FEB 23 1972

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OL CONSERVATION COMM. HORES N. M.