State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

API NO. ( assigned by OCD on New Wells)

5. Indicate Type of Lease
STATE ☐    FEE ☒

6. State Oil & Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐    RE-ENTER ☒    DEEPEN ☒    PLUG BACK ☐

b. Type of Well:
OIL WELL ☒    GAS WELL ☐    OTHER    SINGLE ZONE ☒    MULTIPLE ZONE ☐

7. Lease Name or Unit Agreement Name

Parks

2. Name of Operator
John H. Hendrix Corporation

8. Well No.
6

3. Address of Operator
223 W. Wall, Suite 525, Midland, TX 79701

9. Pool name or Wildcat
Drinkard

4. Well Location
Unit Letter **L** : **2310** Feet From The **South** Line and **330** Feet From The **West** Line

Section **14**    Township **22S**    Range **37E**    NMPM    **Lea** County

| | | 10. Proposed Depth | 11. Formation | 12. Rotary or C.T. |
|---|---|---|---|---|

13. Elevations (Show whether DF, RT, GR, etc.)
3362' DF

14. Kind & Status Plug. Bond
Blanket

15. Drilling Contractor
–

16. Approx. Date Work will start

17. PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|---|---|---|---|---|---|
| 12-1/4" | 9-5/8" | 36# | 2837' | 500 | 2164' |
| 8-3/4" | 7" | 23# | 6436' | 500 | 3236' |
| 7" | 4-1/2" | 10.5# | 6440' | 685 | Circ. |

1. Perf. Drinkard fr. 6241' to 6418'.
2. Acidize and treat.
3. Test.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _Ronnie H. Westbrook_    TITLE Vice-President    DATE 12/6/89

Ronnie H. Westbrook
TYPE OR PRINT NAME

(915) TELEPHONE NO. 684-6631

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

DEC 08 1989

CONDITIONS OF APPROVAL, IF ANY: