

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

100-10705-000

MISCELLANEOUS REPORTS ON WELLS

February 9, 1955

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS	REPORT ON RESULT OF TEST OF CASING SHUT-OFF	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL	REPORT ON RECOMPLETION OPERATION	REPORT ON (Other) <b>Test Casing</b>	<b>X</b>

February 9, 1955  
(Date)

Hobbs, New Mexico  
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Anderson-Prichard Oil Corporation**  
(Company or Operator)

**Lee**  
(Lease)

**Expert Well Servicing Company**  
(Contractor)

Well No. **1** in the **NE** 1/4 **SE** 1/4 of Sec. **23**

T. **228**, R. **37E**, NMPM, **Drinkard-Blinebry** Pool, **Lea** County.

The Dates of this work were as follows: **2-8-55 to 2-9-55**

Notice of intention to do the work (~~was~~) (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_, (Cross out incorrect words)

and approval of the proposed plan (~~was~~) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Dual completion order No. DC-171  
2-8-55 - Rigged up. Killed well with 9.7# salt water. Pulled 2 3/8" OD tubing. Ran and set Baker Production Packer @ 5506'. Reran 2 3/8" tubing, set into packer, pressured up on casing to 1500 p.s.i. for 20 mins. No decrease in pressure. 7" OD 23# casing set @ 6367'. T.D. 6440'.  
Re: Order No. DC-171

Witnessed by **C. M. Coulson**  
(Name)

**Anderson-Prichard Oil Corp.**  
(Company)

**District Foreman**  
(Title)

Approved: \_\_\_\_\_  
OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name: **M. L. [Signature]**

Position: **District Engineer**

Representing: **Anderson-Prichard Oil Corp.**

Address: **Box 2197, Hobbs, New Mexico**

(Title)

(Date)