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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

| District Office                                      | Energy, winiciais and water at Resources Depart   | Revised 1-1-89   |
|--|---|--|
| DISTRICT I   | OIL CONSERVATION DIVISION   | ON   |
| P.O. Box 1980, Hobbs NM 88241-1980                   | 2040 Pacheco St.  | WELL API NO.   |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210        | Santa Fe, NM 87505  | 30-025-21625 5. Indicate Type of Lease   |
| DISTRICT III   |   | STATE FEE X  |
| 1000 Rio Brazos Rd., Aztec, NM 87410                 |   | 6. State Oil & Gas Lease No.   |
| SUNDRY NOTI  | CES AND REPORTS ON WELLS  |  |
| DILLEKEN I HESEL                                     | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO<br>RVOIR. USE "APPLICATION FOR PERMIT"<br>101) FOR SUCH PROPOSALS.)          | 7. Lease Name or Unit Agreement Name   |
| 1. Type of Well: OIL GAS WELL WELL WELL              |   | HUGH   |
|  | OTHER   |  |
| 2. Name of Operator Chevron U.S.A. Inc.              |   | 8. Well No.  |
| 3. Address of Operator                               |   | 8  |
| P.O. Box 1150, Midland, TX                           | 79702   | 9. Pool name or Wildcat BLINEBRY OIL & GAS (PRO GAS)   |
| 4. Well Location Unit Letter E 2030                  | NODTH   |  |
| Unit Letter E : 2030                                 | Feet From The NORTH Line and  | 560 Feet From The WEST Line  |
| Section 14   | Township 22S Range 37E  | NMPM LEA COURTY  |
|  | 10. Elevation (Show whether DF, RKB, RT, C  | GR, etc.)  |
| 11. Check Any  | Proprieto Deserta II de Aliano  |  |
| NOTICE OF IN   | propriate Box to Indicate Nature of No  |  |
| NOTICE OF IN   | TENTION TO:   | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK                                | PLUG AND ABANDON REMEDIAL WORK  | <u> </u>   |
| TEMPORARILY ABANDON                                  |   |  |
| PULL OR ALTER CASING                                 | o o miletoe bille   | - TOUR AND AND MADORANIEM  |
| TOLL ON ALTER CASING                                 | CASING TEST AN  | ND CEMENT JOB L  |
| OTHER:   | OTHER: _RECOM   | PLETED X   |
| POH W/PROD EQPT. SET CIB<br>W/2 JHPF, ACZD W/5500 GA | Per IVA P @ 6250', DUMPED 35' CMT ON TOP; TSTD & L 15% HCL, 250 RCNB'S. FRACD W/79,000 ( 3'. RETURNED WELL TO PRODUCTION. | ent dates, including estimated date of starting any proposed 500#-OK. PERFD 5386'-5814' GALS GEL, 221,000# SAND. |
| $()$ $V$ $V'$ $\sim 1/2$                             | and complete to the best of my knowledge and belief.  |  |
| SIGNATURE J. C.                                      | TITLE TECHNICAL AS  | SISTANT DATE7/13/98  |
| TYPE OR PRINT NAME J. K. RIPLEY                      |   | TELEPHONE NO. (915)687-7148  |
| (This space for State Use)                           |   |  |
| APPROVED BY  | - 100 87<br>тпсе  | DATE   |
| or the thought, if ANY:                              | ***   |  |