

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-24373	
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
State Oil & Gas Lease No.	
Lease Name or Unit Agreement Name Hinton	
Well No. 12	
Pool name or Wildcat Tubb Oil & Gas	
Well Location Unit Letter K : 2310 Feet From The South Line and 2310 Feet From The West Line Section 12 Township 22S Range 37E NMPM Lea County	
Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
Name of Operator John H. Hendrix Corporation
Address of Operator P. O. Box 3040, Midland, TX 79702-3040
Well Location Unit Letter K : 2310 Feet From The South Line and 2310 Feet From The West Line Section 12 Township 22S Range 37E NMPM Lea County
Elevation (Show whether DF, RKB, RT, GR, etc.)

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ANBANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: 2A Brunson-Drinkard, Abo, S. <input checked="" type="checkbox"/>	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 2/21/00 Set RBP at 6220' to **2A** Brunson Drinkard Abo, S.
- 2/22/00 Perf. Tubb - 5931 - 6166'.
- 2/23/00 Acidized perms. w/ 2500 gals.
- 3/3/00 Fraced Tubb w/ 156,100# sd. in 39,681 gals. 50 quality foam.
- 3/5/00 Tested well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Ronnie H. Westbrook* TITLE Vice President DATE 04-25-00

TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

J
C

2A S Brunson Drinkard Abo