

Submit to Appropriate District Office
 State Lease - 6 copies
 Fee Lease - 5 copies
 DISTRICT I
 P.O. Box 1980, Hobbs, NM 88240

State of New Mexico
 Energy, Minerals and Natural Resources Department

Form C-105
 Revised 1-1-89

OIL CONSERVATION DIVISION
 P.O. Box 2088
 Santa Fe, New Mexico 87504-2088

DISTRICT II
 P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
 1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
 30-025-25906

5. Indicate Type Of Lease
 STATE FEE

6. State Oil & Gas Lease No.
 002641

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:
 OIL WELL GAS WELL DRY OTHER _____
 b. Type of Completion:
 NEW WELL WORK OVER DEEPEN PLUG BACK DIFF RESVR OTHER _____

7. Lease Name or Unit Agreement Name
 HUGH

2. Name of Operator
 Chevron U.S.A. Inc.

8. Well No.
 13

3. Address of Operator
 P.O. Box 1150, Midland, TX 79702

9. Pool name or Wildcat
 WANTZ (Abo)

4. Well Location
 Unit Letter A : 710 Feet From The NORTH Line and 330 Feet From The EAST Line
 Section 14 Township 22S Range 37E NMPM LEA County

10. Date Spudded _____ 11. Date T.D. Reached _____ 12. Date Compl.(Ready to Prod.) _____ 13. Elevations(DF & RKB, RT, GR, etc.) 3338' GL 14. Elev. Casinghead _____

15. Total Depth 7833 16. Plug Back T.D. 7350 17. If Multiple Compl. How Many Zones? _____ 18. Intervals Drilled By _____ Rotary Tools _____ Cable Tools _____

19. Producing Interval(s), of this completion - Top, Bottom, Name Abo 20. Was Directional Survey Made _____

21. Type Electric and Other Logs Run GRICCL 22. Was Well Cored _____

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 8-5/8 | 24 | 1137 | 11 | 500sx circ | |
| 5-1/2 | 17 | 7833 | 7-7/8 | 1810sx circ | |
| | | | | | |
| | | | | | |

24. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | 25. TUBING RECORD SIZE | DEPTH SET | PACKER SET |
|------|-----|--------|--------------|--------|------------------------|-----------|------------|
| | | | | | 2-3/8 | 6539 | 6539 |
| | | | | | | | |

26. Perforation record (interval, size, and number) 6606, 6720, 6864, 6954, 7045, 6612, 6733, 6674, 6964, 6642, 6744, 6880, 7004, 6648, 6656, 6662, 6670, 6706, 6755, 6764, 6776, 6617, 6830, 6888, 6897, 6919, 6936, 6945, 7010, 7018, 7026, 7033, 7040 - 2JHPF 120° phasing
 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
|------------------|-------------------------------|
| <u>6606-7045</u> | <u>10200 gals 15%</u> |
| | <u>8400 gals 28%</u> |
| | <u>27000 gals 40# gel</u> |

28. PRODUCTION

Date First Production 05/02/94 Production Method (Flowing, gas lift, pumping - Size and type pump) P Well Status (Prod. or Shut-in) _____
 Date of Test 05/02/94 Hours Tested 24 Choke Size 18/64" Prod'n For Test Period _____ Oil - Bbl. 64 Gas - MCF 409 Water - Bbl. 17 Gas - Oil Ratio _____
 Flow Tubing Press. 360 psi Casing Pressure -- Calculated 24-Hour Rate _____ Oil - Bbl. 64 Gas - MCF 409 Water - Bbl. 17 Oil Gravity - API (Corr.) --

29. Disposition of Gas (Sold, used for fuel, vented, etc.) _____ Test Witnessed By _____

30. List Attachments _____

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature [Signature] Printed Name Sonja Gray Title TA Date 8/2/95

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northeastern New Mexico

| | | | |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____ | T. Canyon _____ | T. Ojo Alamo _____ | T. Penn. "B" _____ |
| T. Salt _____ | T. Strawn _____ | T. Kirtland-Fruitland _____ | T. Penn. "C" _____ |
| B. Salt _____ | T. Atoka _____ | T. Pictured Cliffs _____ | T. Penn. "D" _____ |
| T. Yates _____ | T. Miss _____ | T. Cliff House _____ | T. Leadville _____ |
| T. 7 Rivers _____ | T. Devonian _____ | T. Menefee _____ | T. Madison _____ |
| T. Queen _____ | T. Silurian _____ | T. Point Lookout _____ | T. Elbert _____ |
| T. Grayburg _____ | T. Montoya _____ | T. Mancos _____ | T. McCracken _____ |
| T. San Andres _____ | T. Simpson _____ | T. Gallup _____ | T. Ignacio Otzte _____ |
| T. Glorieta _____ | T. McKee _____ | Base Greenhorn _____ | T. Granite _____ |
| T. Paddock _____ | T. Ellenburger _____ | T. Dakota _____ | T. _____ |
| T. Blinbry _____ | T. Gr. Wash _____ | T. Morrison _____ | T. _____ |
| T. Tubb _____ | T. Delaware Sand _____ | T. Todilto _____ | T. _____ |
| T. Drinkard _____ | T. Bone Springs _____ | T. Entrada _____ | T. _____ |
| T. Abo _____ | T. _____ | T. Wingate _____ | T. _____ |
| T. Wolfcamp _____ | T. _____ | T. Chinle _____ | T. _____ |
| T. Penn _____ | T. _____ | T. Permian _____ | T. _____ |
| T. Cisco (Bough C) _____ | T. _____ | T. Penn "A" _____ | T. _____ |

OIL OR GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet _____
 No. 2, from _____ to _____ feet _____
 No. 3, from _____ to _____ feet _____

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness in Feet | Lithology | From | To | Thickness in Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
| | | | | | | | |