

N. M. OIL CONS. COMMISSION  
P. O. 1 1980  
HOBBBS, NEW MEXICO 88240  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other Instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1425.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK   
 b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
 Gulf Oil Corporation

3. ADDRESS OF OPERATOR  
 P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface 660' FSL & 1980' FWL  
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
 OIL & GAS  
 MINERALS MGMT. SERVICE  
 ROSWELL, NEW MEXICO

10. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)  
 16. NO. OF ACRES IN LEASE

13. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
 19. PROPOSED DEPTH

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 3308' RKB

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
No New Casing				

POH with production equipment. Set CIBP at 5340' to TA Teague Blinebry. Test BP 1000#.- Perf 3840-44', 3890-94', 3948-52', 3980-84' with (2) 1/2" JHPP. Spot 15% NEFE 3990'-3800'. Acidize with 3000 gals 15% NEFE slick HCL, (36) RCNB's. Swab and test well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED W. J. Simpson / J. G. Pate TITLE Area Engineer DATE 12-8-82  
 (This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_  
 APPROVED  
 DEC 29 1982  
 Jm  
 JAMES A. GILLHAM  
 DISTRICT SUPERVISOR

\*See Instructions On Reverse Side

RECEIVED

DEC 30 1982

8-112  
NORBS OFFICE  
HULL