

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 7951                          |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>7990 IH 10 West, San Antonio, TX 78230   |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FSL & 1980' FWL |  | 8. FARM OR LEASE NAME<br>Leonard Federal                                |
| 14. PERMIT NO.   |  | 9. WELL NO.<br>12   |
| 15. ELEVATIONS (Show whether DF, RI, GR, etc.)<br>2990' GL, 3001' KB   |  | 10. FIELD AND POOL, OR WILDCAT<br>South Leonard Queen                   |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 14, T26S, R37E |
|  |  | 12. COUNTY OR PARISH<br>Lea   |
|  |  | 13. STATE<br>New Mexico   |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACURED TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACURE TREATMENT <input type="checkbox"/>  | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <u>return to production</u>   |  |
| (Other) <input type="checkbox"/>             |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. MIRUPU. NUBOP. RIH w/2 7/8" 8RD J55 tubing to 3503'. NDBOP.
2. RIH w/138-3/4 rods and a 1 1/2" pump.
3. Return to production.



18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Production Engineering Supv. DATE 7-18-84

(This space for **ACCEPTED FOR RECORD**)

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY  
**JUL 25 1984**

Carlsbad, NEW MEXICO

\*See Instructions on Reverse Side