

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.  
**LC-030176-B**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☐ GAS WELL ☒ OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR  
**MERIDIAN OIL INC.**

8. FARM OR LEASE NAME  
**CC CAGLE C**

3. ADDRESS OF OPERATOR  
**P.O. Box 51810, Midland, TX 79710-1810**

3a. AREA CODE & PHONE NO.  
**(915)688-6943**

9. WELL NO.  
**4**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**L, 1980' FSL & 660' FWL**

10. FIELD AND POOL, OR WILDCAT  
**JALMAT-TANSIL-YATES-7RV**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**SEC 3, T26S, R37E**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**2991.1 GR**

12. COUNTY OR PARISH  
**LEA**

13. STATE  
**NM**

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

REPAIRING WELL

☐  
☐  
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other) **CHANGE OUT PUMP EQUIPMENT**

**X**

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**01/21/92 TIH W 2 3/8" TBG & TAG BRIDGE @ 2846'. CLEAN OUT TO 3030'. PLACE SN @ 2873'.**

**01/22/92 RIH W/ 2" X 1 1/2" X 12' RWBC PUMP & 113 3/4" RODS. SEAT PUMP. TURN TO PRODUCTION.**

RECEIVED  
MAR 10 11 02 AM '92  
OFFICE  
ZOO

APR 10 1992

U.S. BUREAU OF LAND MANAGEMENT

18. I hereby certify that the foregoing is true and correct

SIGNED

*Roxann Schatz*

TITLE

**PRODUCTION ASST.**

DATE

**03/04/92**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**\*See Instructions on Reverse Side**

RECEIVED

MAR 12 1992

OCD HCBBS OFFICE