

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|   |
|---|
| WELL API NO.<br>30-025-32021  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>A-2614  |
| 7. Lease Name or Unit Agreement Name<br>NEWMAN STATE  |
| 8. Well No.<br>1  |
| 9. Pool name or Wildcat<br>STATELINE ELLENBURGER  |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|   |
|---|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |
| 2. Name of Operator<br>Marathon Oil Company   |
| 3. Address of Operator<br>P.O. Box 552 Midland, Tx. 79702   |
| 4. Well Location<br>Unit Letter F : 1874 Feet From The NORTH Line and 1874 Feet From The WEST Line<br>Section 32 Township 23-S Range 38-E NMPM LEA County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3305'GR   |

|   |  |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>         |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/>      |
|   | OTHER: <input type="checkbox"/>                          |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DRILD TO 11,977'. RAN DST #1 11,869-11,977'. REC. 584' DRLG MUD. DRILD 7-7/8" HOLE TO 12,500'. LOGGED WELL AS FOLLOWS: SONIC/GR/CAL 12,492'-SURF. DLL/MSFL/GR/CAL 12,486-9250'; 8200-7200'. SPECTRAL GR/DEN/CAL 12,492-9,250'. DIPMETER 12,492-8000'. SPOT 140 SX CLASS "H" 12,150-12,500'. DRESS CMT PLUG TO 12,180'. RUN DST #2: 11,862-12,216'. SET PLUG #1, 50 SX, 11,927-11,827'. SET PLUG #2, 50 SX 9357-9257'; SET PLUG #3, 50 SX, 7275-7175'. SET PLUG #4, 50 SX, 4542-4442'. SET PLUG #5, 50 SX, 3550-3450'. SET PLUG #6, 30 SX, 1490-1390'. SET PLUG #7, 10 SX, 20'-SURF. N/U BLIND FLANGE ON "B" SECTION W/ VALVE ON CSG SPOOL. RELEASED RIG @ 1400 HRS 8-24-93. PREPARE TO CLEAN LOCATION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W. J. Young FOR C.E. Young TITLE ADV. DRLG ENGR DATE 9-02-93  
TYPE OR PRINT NAME C.E. YOUNG TELEPHONE NO. 915/682-1626

(This space for State Use)

FOR RECORD ONLY

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUL 12 2002  
CONDITIONS OF APPROVAL, IF ANY: