

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <b>30-025-34674</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>V-5008</b>
7. Lease Name or Unit Agreement Name <b>Concho 5 State Com</b>
8. Well No. <b>1</b>
9. Pool name or Wildcat <b>Johnson Ranch (Wolfcamp) 7</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>GR-3611</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**Enron Oil & Gas Company**

3. Address of Operator  
**P.O. Box 2267 Midland, TX 79702**

4. Well Location  
Unit Letter **I** : **2310** Feet From The **South** Line and **660** Feet From The **East** Line  
Section **5** Township **24 South** Range **33 East** NMPM **Lea** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**GR-3611**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER: \_\_\_\_\_

PLUG AND ABANDON

CHANGE PLANS

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER: **Plug Back (shut in)**

ALTERING CASING

PLUG AND ABANDONMENT

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-26-99 - Reached TD @ 13,900'  
 9-27-99 - Plug back to 12,521'  
 Cement plug set 12,295' to 12,521'  
 Cement 25 sx Premium Plus + 2/10% HR-7  
 Weight 15.6#/gal; 1.18 cu ft/sk  
 9-28-99 - Released rig - turned over operations to Concho Resources

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Francis TITLE Agent DATE 10-6-99  
 TYPE OR PRINT NAME Mike Francis TELEPHONE NO. 915/686-3714

(This space for State Use)

ORIGINAL SIGNED BY  
GARY WINN  
FIELD REP. II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE OCT 18 1999

CONDITIONS OF APPROVAL, IF ANY: