

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240
DISTRICT II P.O. Drawer DD, Artesia, NM 88210
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-34687
3. Indicate Type of Lease STATE [X] FEE []
6. State Oil & Gas Lease No. LG 6337
7. Lease Name or Unit Agreement Name JACKSON UNIT
8. Well No. 7
9. Pool name or Wildcat Johnson Ranch Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS
() NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.
1. Type of Well: OIL WELL [] GAS WELL [X] OTHER []
2. Name of Operator MURCHISON OIL & GAS, INC.
3. Address of Operator 1445 ROSS AVE., LB 152, DALLAS, TX: 75202-2883
4. Well Location Unit Letter J : 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line Section 15 Township 24S Range 33E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK [] PLUG AND ABANDON [] TEMPORARILY ABANDON [] CHANGE PLANS [] PULP OR ALTER CASING [] OTHER []
SUBSEQUENT REPORT OF: REMEDIAL WORK [] ALTERING CASING [] COMMENCE DRILLING OPNS. [X] PLUG AND ABANDONMENT [] CASING TEST AND CEMENT JOB [X] OTHER []

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well spudded on 10/16/99 and drilled 17-1/2" hole to 793'. Ran 20 joints 13-3/8" 68#/ft. K-55 butt casing to 793'. Cemented with 385 SXS PP econolite + 2% CaCl. + .25 #/SX flocele followed by 300 SXS PP w 2% cacl. Circulate 115 SX cement to pit. Bump plug. Float held ok. WOC 30 hrs. NU BOP. Test blind rams casing & manifold to 800 PSI. Held ok. Drill out shoe and return to drilling 12-3/4" hole.

I hereby certify that the information provided herein is true and complete to the best of my knowledge and belief.
SIGNATURE [Signature] TITLE VICE PRESIDENT OPERATIONS DATE 11/9/99
TYPE OR PRINT NAME MICHAEL S. DAUGHERTY (214) 953-1414 TELEPHONE NO.

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR NOV 24 1999

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: