

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-025-11415
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	8910088970

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> W.I.W.
2. Name of Operator Betwell Oil & Gas Company
3. Address of Operator P.O. Box 2577 Hialeah, Florida 33012
4. Well Location Unit Letter F : 1980 Feet From The North Line and 660 Feet From The West Line Section 2 Township 25 S Range 37 E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3176 DF

7. Lease Name or Unit Agreement Name Stuart Langlie Mattix Unit
8. Well No. 102
9. Pool name or Wildcat Langlie Mattix

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled Baker AD-1 2-3/8 X 7" Pkr. W/Baker 2-3/8 X 7" Loc-Set
Circulated hole with 2% KCL & 55 gal. pkr. fluid.
08/07/93
Set pkr. @ 3178 W/2200# tension.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Glenn Roberson TITLE Prod. Foreman DATE 09/20/93
 TYPE OR PRINT NAME Glenn Roberson TELEPHONE NO. (915) 524-8300

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

SEP 24 1993

