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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

MAR 11 1 24 PM '67

Indicate Type of Filing  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
B-1327

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                     | 7. Unit Agreement Name                   |
| 2. Name of Operator<br>Golfson Oil Co.  | 8. Farm or Lease Name<br>Skelly-state    |
| 3. Address of Operator<br>3206 Republic National Bank Tower<br>Dallas   | 9. Well No.<br>1                         |
| 4. Location of Well<br>UNIT LETTER P 660 FEET FROM THE East LINE AND 330 FEET FROM<br>THE S LINE, SECTION 36 TOWNSHIP 25S RANGE 36E NMPM. | 10. Field and Pool, or Wildcat<br>Jalnet |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>2986KD   | 12. County<br>Lea                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|  |   |  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1108.

Spudded March 5, 1967 358' / 250 sx. Circ. Tested csg. w/ 1000# for 30 mins. Test OK  
Mar. 12, 1967 Set 4 1/2" 3036 w/ 150 sx. Tested csg. w/ 1000# for 30 mins. Test OK  
8 5/8 J-55 20#. WOC 18 hrs.  
4 1/2 J-55 9.5#. WOC 30 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED AB Friedman TITLE Proc. Mgr. DATE 3-13-67  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_