| <u>District I</u><br>1625 N. French Drive, Hobbs, NM 88240<br><u>District II</u>                                                                                                                             | State of New Mexico<br>Energy, Minerals and Natural Resources Department            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <ul> <li>811 S. First St., Artesia, NM 88210<br/><u>District III</u></li> <li>1000 Rio Brazos Road, Aztec, NM 87410<br/><u>District IV</u></li> <li>1220 S. St Francis Dr, Santa Fe, NM<br/>87505</li> </ul> | OIL CONSERVATION DIVISION<br>1220 S. St Francis Drive<br>Santa Fe, New Mexico 87505 |

Form C-107-B Revised August 1, 2011

Submit the original application to the Santa Fe office with one copy to the appropriate District Office.

### APPLICATION FOR SURFACE COMMINGLING (DIVERSE OWNERSHIP)

| OPERATOR NAME: OXY US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A INC                                              |                                                           |                       |                                                 |         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|-----------------------|-------------------------------------------------|---------|--|--|--|
| OPERATOR ADDRESS: PO BOX 4294 HOUSTON, TX 77210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                           |                       |                                                 |         |  |  |  |
| APPLICATION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                           |                       |                                                 |         |  |  |  |
| Deol Commingling Lease Commingling Pool and Lease Commingling Off-Lease Storage and Measurement (Only if not Surface Commingled)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                           |                       |                                                 |         |  |  |  |
| LEASE TYPE: Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State 🛛 Feder                                      | ral                                                       |                       |                                                 |         |  |  |  |
| Is this an Amendment to existing Order<br>Have the Bureau of Land Management<br>⊠Yes □No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                           |                       |                                                 | ingling |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | L COMMINGLIN<br>s with the following in                   |                       |                                                 |         |  |  |  |
| (1) Pool Names and Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Gravities / BTU of<br>Non-Commingled<br>Production | Calculated Gravities /<br>BTU of Commingled<br>Production |                       | Calculated Value of<br>Commingled<br>Production | Volumes |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                                           | -                                                         |                       | -                                               |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                           |                       |                                                 |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | -                                                         |                       | -                                               |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | -                                                         |                       | -                                               |         |  |  |  |
| (2) Are any wells producing at top allowa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | bles? Yes No                                       | 1                                                         | 1                     | 1                                               | _1      |  |  |  |
| (3) Has all interest owners been notified b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | • •                                                | posed commingling?                                        | $\Box$ Yes $\Box$ No. |                                                 |         |  |  |  |
| <ul> <li>(4) Measurement type: Metering [</li> <li>(5) Will commingling decrease the value of th</li></ul> |                                                    | □No. If "ves" descri                                      | he why comming!       | ing should be approved                          |         |  |  |  |
| (5) will comminging decrease the value of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                           | oc why comming.       | ing should be approved                          |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (P) I F A (                                        | SE COMMINGLIN                                             |                       |                                                 |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | s with the following in                                   |                       |                                                 |         |  |  |  |
| (1) Pool Name and Code. PURPLE SAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E;WOLFCAMP GAS 982                                 | 20                                                        |                       |                                                 |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                           |                       |                                                 |         |  |  |  |
| (3) Has all interest owners been notified by certified mail of the proposed commingling? $\square$ Yes $\square$ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                           |                       |                                                 |         |  |  |  |
| (4) Measurement type: Metering Other (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                           |                       |                                                 |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                           |                       |                                                 |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | LEASE COMMIN<br>s with the following ir                   |                       |                                                 |         |  |  |  |
| (1) Complete Sections A and E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | 0                                                         |                       |                                                 |         |  |  |  |

#### **(D) OFF-LEASE STORAGE and MEASUREMENT** Please attached sheets with the following information

Is all production from same source of supply? Yes No
 Include proof of notice to all interest owners.

| (E) ADDITIONAL INFORMATION (for all application types)                                                                                  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Please attach sheets with the following information                                                                                     |  |  |  |  |  |  |
| (1) A schematic diagram of facility, including legal location.                                                                          |  |  |  |  |  |  |
| (2) A plat with lease boundaries showing all well and facility locations. Include lease numbers if Federal or State lands are involved. |  |  |  |  |  |  |
| (3) Lease Names, Lease and Well Numbers, and API Numbers.                                                                               |  |  |  |  |  |  |
|                                                                                                                                         |  |  |  |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                |  |  |  |  |  |  |
| SIGNATURE:                                                                                                                              |  |  |  |  |  |  |
| TYPE OR PRINT NAMESANDRA MUSALLAM TELEPHONE NO.:713-366-5106                                                                            |  |  |  |  |  |  |
| E-MAIL ADDRESS:SANDRA_MUSALLAM@OXY.COM                                                                                                  |  |  |  |  |  |  |

| RECEIVED:                                                                      | REVIEWER:                                                                                                                                                                                              | TYPE:                                                                                  | APP NO:           |                                                        |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|
|                                                                                |                                                                                                                                                                                                        | ABOVE THIS TABLE FOR OCD DIVISIO                                                       | DN USE ONLY       |                                                        |
|                                                                                | - Geologi                                                                                                                                                                                              | <b>CO OIL CONSERVAT</b><br>Cal & Engineering B<br>ancis Drive, Santa F                 | Sureau -          | · · · · · · · · · · · · · · · · · · ·                  |
|                                                                                | ADMINIST                                                                                                                                                                                               |                                                                                        | N CHECKLIST       |                                                        |
| THIS                                                                           | CHECKLIST IS MANDATORY FOR A<br>REGULATIONS WHICH RE                                                                                                                                                   | LL ADMINISTRATIVE APPLICATIC<br>QUIRE PROCESSING AT THE DIV                            |                   | VISION RULES AND                                       |
| Applicant: <u>OXY U</u>                                                        | SA INC.                                                                                                                                                                                                |                                                                                        |                   | lumber: <u>16696</u>                                   |
|                                                                                | TZ MDP1 13_1 FED COM 175H &                                                                                                                                                                            | 313H                                                                                   | API: 30-015       | -53777 & 30-015-53778                                  |
| Pool: <u>PURPLE SAGE</u> ;                                                     | WOLFCAMP (GAS)                                                                                                                                                                                         |                                                                                        | Pool Cod          | de: 98220                                              |
| A. Location                                                                    | ICATION: Check those<br>n – Spacing Unit – Simul<br>NSL NSP(PF                                                                                                                                         | taneous Dedication                                                                     |                   |                                                        |
| [ I ] Con<br>[<br>[ II ] Inje<br>[                                             | one only for [1] or [1]<br>mmingling – Storage – M<br>DHC ■CTB □P<br>ction – Disposal – Pressu<br>WFX □PMX □S<br>N REQUIRED TO: Check                                                                  | LC PC OLS<br>vre Increase – Enhand<br>WD IPI EOF                                       | ced Oil Recovery  | FOR OCD ONLY                                           |
| A. Offse<br>B. Royc<br>C. Appl<br>D. Notif<br>E. Notif<br>F. Surfa<br>G. For a | t operators or lease hol<br>ity, overriding royalty or<br>ication requires publish-<br>ication and/or concurre-<br>ication and/or concurre-<br>ice owner<br>Il of the above, proof o<br>otice required | ders<br>wners, revenue owne<br>ed notice<br>ent approval by SLO<br>ent approval by BLM |                   | Notice Complete Application Content Complete , and/or, |
| administrativ                                                                  | N: I hereby certify that<br>e approval is <b>accurate</b><br>hat <b>no action</b> will be tal<br>are submitted to the Div                                                                              | and <b>complete</b> to the<br>ken on this application                                  | best of my knowle | edge. I also                                           |

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

SANDRA MUSALLAM

Print or Type Name

05/12/2023 Date

713-366-5106

Phone Number

SANDRA\_MUSALLAM@OXY.COM e-mail Address

SHUSS

Signature

### APPLICATION FOR LEASE COMMINGLE & OFF-LEASE STORAGE, MEASUREMENT AND SALES Commingling Proposal for Oil Production at the Sand Dunes South Corridor Facility Train 4

OXY USA INC respectfully requests approval of a lease commingle and off-lease storage, measurement and sales at the Sand Dunes South Corridor Facility Train 4 (B 18 T24S R31E). *This request also includes future wells within the same pool and leases/CAs of the wells listed below.* 

# 91.7% BLM ROYALTY (12.5%) & 8.3% FEE FOR BLM INTEREST ALLOCATION OF 11.46% POOL: PURPLE SAGE; WOLFCAMP GAS (98220) - COM AGREEMENT PENDING

| LEASE NUMBER                                                                     | WELL NAME                            | ΑΡΙ          | SURFACE LOCATION | DATE ONLINE  | EST OIL<br>(BPD) | EST<br>GRAVITY<br>API | EST GAS<br>(MSCFD) | EST<br>BTU/CF | EST<br>WATER<br>(BPD) |
|----------------------------------------------------------------------------------|--------------------------------------|--------------|------------------|--------------|------------------|-----------------------|--------------------|---------------|-----------------------|
| CA PENDING<br>33.3% NMNM97133<br>50.0% NMNM82896<br>8.3% NMNNM136214<br>8.3% FEE | NIMITZ MDP1 13_1 FEDERAL<br>COM 175H | 30-015-53777 | P-13-24S-30E     | EST JUN-2023 | 1200             | 47.0                  | 2797               | 1313          | 2492                  |
| CA PENDING<br>33.3% NMNM97133<br>50.0% NMNM82896<br>8.3% NMNNM136214<br>8.3% FEE | NIMITZ MDP1 13_1 FEDERAL<br>COM 313H | 30-015-53778 | P-13-24S-30E     | EST JUN-2023 | 1200             | 47.0                  | 2797               | 1313          | 2492                  |

#### **Process Description:**

Each well flows through a 6' X 20' individual three-phase production separator. The vessels will be equipped with an oil Coriolis meter, gas orifice meter and water turbine meter. The oil Coriolis meter will serve as the FMP for BLM royalty payment and also point of custody transfer.

The gas orifice meter will serve as the gas FMP for the purpose of BLM royalty payment. The gas is then sent to sales. Gas production commingling is handled through PLC 749D.

All water generated at the facility is sent to the Sand Dunes SWD Integration System.

#### Additional Application Components:

The flow of production is shown in detail on the enclosed facility diagram. Also enclosed is a map detailing the lease boundaries, well and battery locations.

The oil and gas meters will be calibrated on a regular basis per API, NMOCD and BLM specifications.

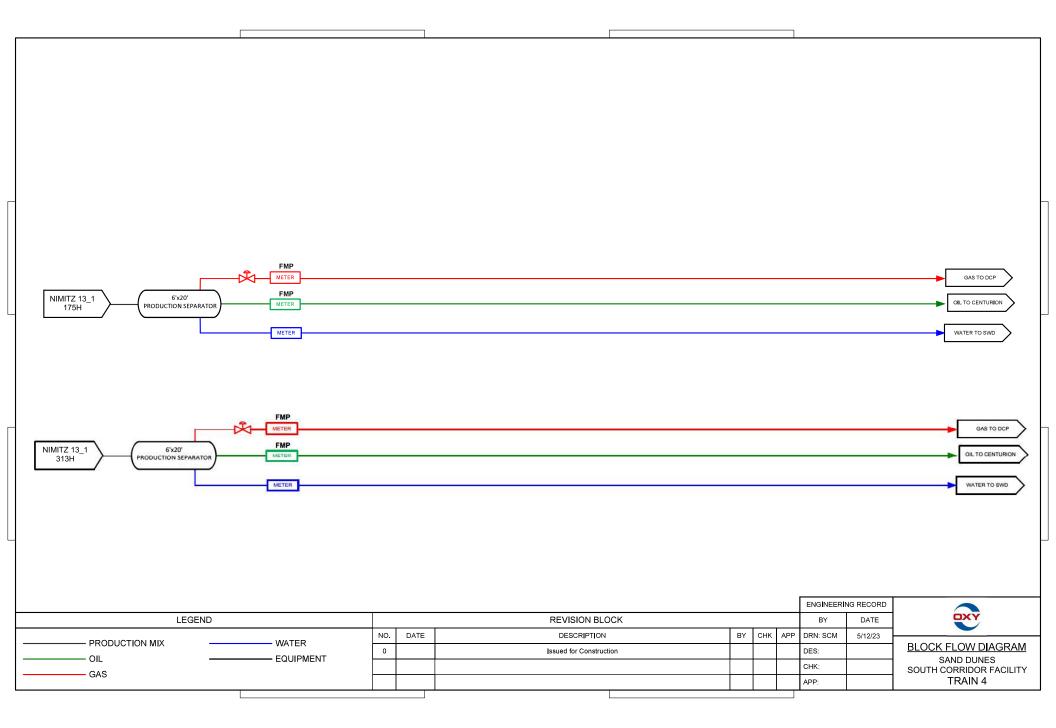
Pursuant to Statewide rule 19.15.12.10(C)(4)(g) OXY USA INC requests the option to include additional pools or leases within the defined parameters set forth in the Order for future additions.

Commingling will not reduce the individual wells' production value or otherwise adversely affect the interest owners. It is the most effective means of producing the reserves.

The surface commingle application will be submitted separately for approval per NMOCD and BLM regulations.

OXY USA INC understands the requested approval will not constitute the granting of any right-of-way or construction rights not granted by the lease instrument.

| Received by OC.                                        | D: 5/15/2023 3:21:36 PM                                                               | NMNM-114978                                                                              | NMNM 021640                                               | NMNM 0545035 NMNM 0281482A                      | NMNM 040659 RMSM 04 87 36                                                          |
|--------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|
| EDE                                                    | ID DUNES<br>CORRIDOR<br>CCBB<br>DY COUNTY, NM<br>Last Update: 5/9/2023<br>Author: vym | E0522911<br>36                                                                           | NMNM 0546732A<br>31<br>0544986B                           | L064421<br>32 23S 31E<br>V035892                | 33<br>NMNM 045236<br>NMNM<br>043744                                                |
| 3 NMLC 0068545                                         | 24S 3<br>2                                                                            | NMNM 097133                                                                              | COMMUNITIZATION<br>AGREEMENT BOUNDARY<br>6<br>NMNM 082904 | 5 NMNM 104                                      | 730 4<br>NMNM<br>055142<br>VB5202                                                  |
| 10                                                     | 11<br>NMLC 0068905                                                                    | 12<br>12<br>12<br>NMNM 082896                                                            | 7<br>NMNM 057273<br>Sand<br>Dunes<br>South<br>Corridor    | NMNM 142143<br>8 NMNM 142696<br>NMNM<br>142692  | NMNM 063757<br>9                                                                   |
| NMLC 0068431<br>-15<br>NMLC 0068430                    | - 14                                                                                  | 13<br>13<br>NMNM 120897<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | СТВ 📷<br>NMNM 089819<br>18                                | NMNM 089172<br>17                               | V023725<br>16<br>V023725<br>16<br>NMNM<br>111960<br>24S 31E<br>VB25381             |
| NMNM 0002862<br>NMLC<br>0068431<br>22-<br>NMLC 0068430 | 23<br>NMNM 0030452                                                                    | 24<br>NMNM 0030453                                                                       | NMNM 0025533<br>19<br>NMLC 0061705B NMNM 0157566          | NMLC 0061705B<br>20<br>NMNM 0157566<br>0000506A | NMNM 0000506A<br>21<br>Legend:<br>PLSS Township<br>CTB<br>NMNM<br>• - Nimitz Wells |



| Phone: (575) 393-616<br><u>District II</u><br>811 S. First St., Artesi<br>Phone: (575) 748-128.<br><u>District III</u><br>1000 Rio Brazos Roac<br>Phone: (505) 334-617:<br><u>District IV</u><br>1220 S. St. Francis Dr | 625 N. French Dr., Hobbs, NM 88240         rhone: (575) 393-6161 Fax: (575) 393-0720 <u>District II</u> 11 S. First St., Artesia, NM 88210         rhone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 000 Rio Brazos Road, Aztec, NM 87410         vhone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 220 S. St. Francis Dr., Santa Fe, NM 87505         rhone: (505) 476-3460 Fax: (505) 476-3462 |                                            |        | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                    |                     |                                  | Sub | omit one o     | sed Augus<br>copy to ap | propriate<br>ct Office |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|----------------------------------|-----|----------------|-------------------------|------------------------|
| ()                                                                                                                                                                                                                      | ()                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | ELL LC | OCATION                                                                                                                                                 | N AND AC                           | REAGE DEDIC         | ATION PLA                        | Т   |                |                         |                        |
| 30-015-53                                                                                                                                                                                                               | API Number<br>3777                                                                                                                                                                                                                                                                                                                                                                                                      | r                                          | 9822   | <sup>2</sup> Pool Code                                                                                                                                  |                                    | RPLE SAGE;          | <sup>3</sup> Pool Nat<br>WOLFCAM |     |                |                         |                        |
| <sup>4</sup> Property                                                                                                                                                                                                   | Code                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |        | NIMI                                                                                                                                                    | <sup>5</sup> Property<br>FZ MDP1 1 | Name<br>3 1 FED COM |                                  |     | <sup>6</sup> N | Vell Number<br>175H     |                        |
| <sup>7</sup> ogrid<br>1669                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                         | <sup>8</sup> Operator Name<br>OXY USA INC. |        |                                                                                                                                                         |                                    |                     |                                  |     |                | 'Elevation<br>3490'     |                        |
| <b>TT</b> 1.4                                                                                                                                                                                                           | <b>.</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>T</b> 11                                |        | T ( T )                                                                                                                                                 | <sup>10</sup> Surface              |                     |                                  | F   | 10X1 11        |                         | <b>C</b> (             |
| UL or lot no.                                                                                                                                                                                                           | Section                                                                                                                                                                                                                                                                                                                                                                                                                 | Township                                   | Range  | Lot Idn                                                                                                                                                 | Feet from the                      | e North/South line  | Feet from the                    | Eas | t/West line    |                         | County                 |

| Р                             | 13                                               | 24S                      | 30E             |                       | 230           | SOUTH            | 280           | EAST           | EDDY   |
|-------------------------------|--------------------------------------------------|--------------------------|-----------------|-----------------------|---------------|------------------|---------------|----------------|--------|
|                               | " Bottom Hole Location If Different From Surface |                          |                 |                       |               |                  |               |                |        |
| UL or lot no.                 | Section                                          | Township                 | Range           | Lot Idn               | Feet from the | North/South line | Feet from the | East/West line | County |
| L 1                           | 1                                                | 24S                      | 30E             |                       | 20            | NORTH            | 600           | EAST           | EDDY   |
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint o                            | r Infill <sup>14</sup> ( | Consolidation ( | Code <sup>15</sup> Or | der No.       |                  |               |                |        |
| 480                           |                                                  |                          |                 |                       |               |                  |               |                |        |
|                               |                                                  |                          |                 |                       |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <ul> <li>NAD 83, SPCS NM EAST</li> <li>A : 695668.14' / Y: 440718.56'</li> <li>A : 695666.40' / Y: 446000.73'</li> <li>B -<br/>C - X: 695627.66' / Y: 451236.02'</li> <li>C -</li> </ul>                                                                                                    | CORNER COORDINATES<br>NAD 27, SPCS NM EAST<br>X: 654483.92' / Y: 440659.75'<br>X: 654472.36' / Y: 445941.80'<br>X: 654444.00' / Y: 451176.98'                     | SECTION 25 H H<br>SECTION 36 M H |                                      | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete<br>to the best of my knowledge and belief, and that this organization either                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E - X: 698281.08' / Y: 456581.11' E -<br>F - X: 698301.53' / Y: 451297.41' F -<br>G - X: 698323.22' / Y: 446012.07' G -                                                                                                                                                                     | X: 654424.99' / Y: 456501.18'<br>X: 657097.39' / Y: 456521.94'<br>X: 657117.67' / Y: 451238.37'<br>X: 657139.18' / Y: 445953.14'<br>X: 657160.56' / Y: 440668.60' | 20 <sup>1</sup> 1235<br>T235     | E CT I C                             | owns a working interest or unleased mineral interest in the land including<br>the proposed bottom hole location or has a right to drill this well at this<br>location pursuant to a contract with an owner of such a mineral or working |
| BOTTOM HOLE LOCATION<br>20' FNL 600' FEL, SECTION 1<br>NAD 83, SPCS NM EAST<br>X:697681.17' / Y:456556.45'<br>LAT:32.25413667N / LON:103.82758238\<br>NAD 27, SPCS NM EAST<br>X:656497.48' / Y:456497.28'                                                                                   | SECTION 35                                                                                                                                                        |                                  | BHL                                  | interest, or to a voluntary pooling agreement or a compulsory pooling<br>order heretofore entered by the division.<br><u>Roni Mathew</u> 5/11/23<br>Signature Date                                                                      |
| LAT:32.25401369N / LON:103.82709639)<br>LAST TAKE POINT<br>100' FNL 600' FEL, SECTION 1<br>NAD 83, SPCS NM EAST<br>X:697681.48' / Y:456476.45'<br>LAT:32.25391676N / LON:103.82756259)<br>NAD 27, SPCS NM EAST                                                                              |                                                                                                                                                                   | CTION                            | SECTION                              | RONI MATHEW Printed Name roni_mathew@oxy.com                                                                                                                                                                                            |
| X:656497.79' / Y:456417.28'<br>LAT:32.25379379N / LON:103.82709661V<br>FIRST TAKE POINT<br>100' FSL 600' FEL, SECTION 13<br>NAD 83, SPCS NM EAST<br>X:697744.36' / Y:440825.43'<br>LAT:32.21089449N / LON:103.82761752V<br>NAD 27, SPCS NM EAST                                             | CLION 10                                                                                                                                                          |                                  | NAD 83<br>N:451283.65<br>E:697702.35 | E-mail Address <b>IsSURVEYOR CERTIFICATION</b> <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys</i>                                                                         |
| X:656560.15' / Y:440766.62'<br>LAT:32.21077111N / LON:103.82713345V<br>S0' FSL 600' FEL, SECTION 13<br>NAD 83, SPCS NM EAST<br>X:697744.58' / Y:440775.43'<br>LAT:32.21075705N / LON:103.82761759V<br>NAD 27, SPCS NM EAST<br>X:656560.36' / Y:440716.62'<br>LAT:20.210623650.1 LON:106.23' | w 10                                                                                                                                                              |                                  | NAD 83<br>N:446009.52<br>E:697723.54 | made by me or under my supervision, and that the<br>same is true and correct to the best of my belief.<br>JUNE 11, 2020<br>Date of Survey                                                                                               |
| LAT:32.21063366N / LON:103.827133541<br>SURFACE HOLE LOCATION<br>230' FSL 280' FEL, SECTION 13<br>NAD 83, SPCS NM EAST<br>X:698063.87' / Y:440956.43'<br>LAT:32.21125031N / LON:103.82658248\<br>NAD 27, SPCS NM EAST<br>X:656879.66' / Y:440987.56'                                        | SECTI<br>SECTI                                                                                                                                                    |                                  | SHL 280'                             | Signature and Seal of Professional Surveyor, 11403                                                                                                                                                                                      |
| A.5050019.00         / 1.440091.50           LAT:32:211120939/ LON:103.020090430           SHEET 1 OF 3           JOB No. R4073_003_4194           REV 0 JCS 6/11/2020                                                                                                                      | SEC. 55                                                                                                                                                           |                                  | SEC. 19                              | Certificate Number<br>DAVID W. MYERS 11403                                                                                                                                                                                              |

Distances/areas relative to NAD 83 Combined Scale Factor: 0.99977392 Convergence Angle: 00°15'56.81002"

| District I           1625 N. French Dr., Hobbs, NM 88240           Phone: (575) 393-6161 Fax: (575) 393 <u>District II</u> 811 S. First St., Artesia, NM 88210           Phone: (575) 748-1283 Fax: (575) 748- <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 874           Phone: (505) 334-6178 Fax: (505) 334- <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 3           Phone: (505) 476-3460 Fax: (505) 476- | Energy, Minerals &<br>OIL CONSE<br>0 1220 Sou<br>1700 Santa | of New Mexico<br>Natural Resources Department<br>RVATION DIVISION<br>ath St. Francis Dr.<br>Fe, NM 87505 | Form C-102<br>Revised August 1, 2011<br>Submit one copy to appropriate<br>District Office |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | WELL LOCATION ANI                                           | D ACREAGE DEDICATION PLAT                                                                                |                                                                                           |  |  |
| <sup>1</sup> API Number<br>30-015-53778                                                                                                                                                                                                                                                                                                                                                                                           | <sup>2</sup> Pool Code<br>98220                             | <sup>3</sup> Pool Name<br>PURPLE SAGE; WOLFCAMP                                                          |                                                                                           |  |  |
| <sup>4</sup> Property Code                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             | <sup>5</sup> Property Name<br>NIMITZ MDP1 13 1 FED COM                                                   |                                                                                           |  |  |
| <sup>7</sup> ogrid №.<br>16696                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             | <sup>8</sup> Operator Name<br>OXY USA INC.                                                               |                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 C                                                        | unface I costion                                                                                         |                                                                                           |  |  |

|                               | WELL LOCATION AND ACKEAGE DEDICATION PLAT |          |                                                              |                        |                         |                  |                      |      |             |                        |
|-------------------------------|-------------------------------------------|----------|--------------------------------------------------------------|------------------------|-------------------------|------------------|----------------------|------|-------------|------------------------|
|                               | PI Number                                 | r        |                                                              | <sup>2</sup> Pool Code |                         |                  | <sup>3</sup> Pool Na |      |             |                        |
| 30-015-53                     | 778                                       |          | 9822                                                         | 20                     | PUF                     | RPLE SAGE;       | WOLFCAM              | Р    |             |                        |
| <sup>4</sup> Property C       | Code                                      |          |                                                              |                        | <sup>5</sup> Property   |                  |                      |      | 6 V         | Vell Number            |
|                               |                                           |          |                                                              | NIMI                   | TZ MDP1 1.              | 3_1 FED COM      | [                    |      |             | 313H                   |
| <sup>7</sup> OGRID N          | No.                                       |          |                                                              |                        | <sup>8</sup> Operator   | Name             |                      |      | 9           | <sup>9</sup> Elevation |
| 16696                         | 5                                         |          |                                                              |                        | OXY USA                 | A INC.           |                      |      |             | 3489'                  |
|                               |                                           |          |                                                              |                        | <sup>10</sup> Surface ] | Location         |                      |      |             |                        |
| UL or lot no.                 | Section                                   | Township | Range                                                        | Lot Idn                | Feet from the           | North/South line | Feet from the        | East | t/West line | County                 |
| Р                             | 13                                        | 24S      | 30E                                                          |                        | 230                     | SOUTH            | 315                  | EAS  | ST          | EDDY                   |
|                               |                                           | -        | " Bo                                                         | ottom Hol              | le Location If          | Different Fron   | n Surface            |      | -           |                        |
| UL or lot no.                 | Section                                   | Township | Range                                                        | Lot Idn                | Feet from the           | North/South line | Feet from the        | East | t/West line | County                 |
| L 1                           | 1                                         | 24S      | 24S 30E 20 NORTH 1080 EAST EI                                |                        |                         |                  |                      |      | EDDY        |                        |
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint o                     | r Infill | ill <sup>14</sup> Consolidation Code <sup>15</sup> Order No. |                        |                         |                  |                      |      |             |                        |
| 480                           |                                           |          |                                                              |                        |                         |                  |                      |      |             |                        |
|                               |                                           |          |                                                              |                        |                         |                  |                      |      |             |                        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| NAD 83, SPCS NM EAST         N           A - X: 695668.14' / Y: 440718.56'         A - X           B - X: 695666.40' / Y: 445000.73'         B - X           C - X: 695627.86' / Y: 451236.02'         C - X           D - X: 695608.68' / Y: 456560.35'         D - X           F - X: 6986281.08' / Y: 456560.35'         D - X           G - X: 698301.53' / Y: 451297.41'         F - X           G - X: 698323.22' / Y: 446012.07'         G - X           H - X: 698344.79' / Y: 440727.41'         H - X | ORNER COORDINATES<br>AD 27, SPCS NM EAST<br>: 654483.92' / Y: 440659.75'<br>: 654472.38' / Y: 445941.80'<br>: 654444.00' / Y: 455941.80'<br>: 654444.09' / Y: 456501.18'<br>: 65707.39' / Y: 456521.94'<br>: 657117.67' / Y: 451238.37'<br>: 6571139.18' / Y: 445953.14'<br>: 6571100.56' / Y: 440668.60' | SECTION 25 B<br>SECTION 36 E<br>SECTION 36 SECTION 3 | SECTION 30 N<br>SECTION 31<br>SECTION 31               | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete<br>to the best of my knowledge and belief, and that this organization either<br>owns a working interest or unleased mineral interest in the land including<br>the proposed bottom hole location or has a right to drill this well at this<br>location pursuant to a contract with an owner of such a mineral or working<br>interest, or to a voluntary pooling agreement or a compulsory pooling |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOTTOM HOLE LOCATION<br>20' FNL 1080' FEL, SECTION 1<br>NAD 83, SPCS NM EAST<br>X:697201.18' / Y:456552.72'<br>LAT:32.25413262N / LON:103.82913508W<br>NAD 27, SPCS NM EAST<br>X:656017.49' / Y:456493.55'<br>LAT:32.25400966N / LON:103.82864905W<br>LAST TAKE POINT<br>100' FNL 1080' FEL, SECTION 1                                                                                                                                                                                                          | T23S R30E       T24S R30E       ε       ΝΟ       ED       SE       NO                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E<br>1080'<br>1080'<br>NAD 83                          | order heretofore entered by the division.          Romi Mathew       5/12/23         Signature       Date         RONI MATHEW       1                                                                                                                                                                                                                                                                                                                                                                                       |
| NAD 83, SPCS NM EAST<br>X:697201.49' / Y:456472.72'<br>LAT:32.25391272N / LON:103.82913529W<br>NAD 27, SPCS NM EAST<br>X:656017.80' / Y:456413.56'<br>LAT:32.25378975N / LON:103.82864927W<br>FIRST TAKE POINT<br>100' FSL 1080' FEL, SECTION 13                                                                                                                                                                                                                                                                | 11                                                                                                                                                                                                                                                                                                        | R30E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N451272.63<br>E:697222.39<br>F SECTION 6<br>SECTION 7  | Printed Name roni_mathew@oxy.com E-mail Address  *SURVEYOR CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NAD 83, SPCS NM EAST<br>X:697264.37' / Y:440823.84'<br>LAT:32.21089632N / LON:103.82916948W<br>NAD 27, SPCS NM EAST<br>X:656080.15' / Y:440765.03'<br>LAT:32.21077205N / LON:103.82868538W<br>KICK OFF POINT<br>50' FSL 1080' FEL, SECTION 13<br>NAD 83, SPCS NM EAST                                                                                                                                                                                                                                           | SECTION SECTION                                                                                                                                                                                                                                                                                           | I3 SECTION<br>B<br>T24S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C NAD 83<br>F N:446007.48<br>G SECTION 7<br>SECTION 18 | I hereby certify that the well location shown on this<br>plat was plotted from field notes of actual surveys<br>made by me or under my supervision, and that the<br>same is true and correct to the best of my belief.                                                                                                                                                                                                                                                                                                      |
| X:697264.58' / Y:440773.84'<br>LAT:32.21075880 / LON:103.82916956W<br>NAD 27, SPCS NM EAST<br>X:656080.36' / Y:440715.03'<br>LAT:32.21063550N / LON:103.82868546W<br>SURFACE HOLE LOCATION<br>230' FSL 315' FEL, SECTION 13<br>NAD 83, SPCS NM EAST                                                                                                                                                                                                                                                             | SECTION 15<br>SECTION 14<br>SECTION 14                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHL<br>315'                                            | JUNE 11, 2020<br>Date of Survey<br>Signature and Seal of Professional Surveyor, 11403                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X:698028.75' / Y:440956.43'<br>LAT:32.21125090N / LON:103.82669603W<br>NAD 27, SPCS NM EAST<br>X:656844.54' / Y:440897.61'<br>LAT:32.21112752N / LON:103.02021190W<br>SHEET 1 OF 3<br>JOB No. R4073_003_4189<br>REV 0 JCS 6/11/2020                                                                                                                                                                                                                                                                             | SEC. 22<br>SEC. 23<br>SEC. 23                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1080'<br>H 1080'<br>SEC 16                             | Certificate Number<br>DA VID W. MYERS 11403                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Distances/areas relative to NAD 83 Combined Scale Factor: 0.99977392 Convergence Angle: 00°15'56.81002"

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|                              |                                   |                               |                   |          |        | MAILED 5/16/2023        |
|------------------------------|-----------------------------------|-------------------------------|-------------------|----------|--------|-------------------------|
| To Company Name              | To Name                           | To Address Line 1             | To City           | To State | To ZIP | Tracking Number         |
|                              | BUTKIN INVESTMENT<br>CO LLC       | P O BOX 2090                  | DUNCAN            | ОК       | 73534  | _9414811898765424178209 |
|                              | C MARK WHEELER                    | PO BOX 248                    | ROUND<br>ROCK     | тх       | 78680  | _9414811898765424178292 |
|                              | CHISOS MINERALS LLC               | PO BOX 731112                 | DALLAS            | ТΧ       | 75373  | _9414811898765424178285 |
| ATTN REGULATORY<br>DEPT      | COG PRODUCTION LLC                | 600 W ILLINOIS AVE            | MIDLAND           | тх       | 79701  | _9414811898765424178230 |
| JOHN KYLE THOMA -<br>TRUSTEE | CORNERSTONE FAMILY<br>TRUST       | P O BOX 558                   | PEYTON            | СО       | 80831  | _9414811898765424178810 |
|                              | CROWNROCK<br>MINERALS LP          | P O BOX 51933                 | MIDLAND           | тх       | 79710  | _9414811898765424178858 |
|                              | EOG RESOURCES INC                 | P O BOX 2267                  | MIDLAND           | тх       | 79702  | _9414811898765424178865 |
|                              | JAREED PARTNERS LTD               | P O BOX 51451                 | MIDLAND           | тх       | 79710  | _9414811898765424178827 |
|                              | KIMBELL ROYALTY<br>HOLDINGS LLC   | 777 TAYLOR STREET STE 810     | FORT<br>WORTH     | тх       | 76102  | _9414811898765424178803 |
|                              | KRINGEN OIL LLC                   | 8540 E MCDOWELL RD UNIT 59    | MESA              | AZ       | 85207  | _9414811898765424178896 |
|                              | LJA CHARITABLE<br>INVESTMENTS LLC | 1717 WEST LOOP SOUTH STE 1800 | HOUSTON           | тх       | 77027  | _9414811898765424178841 |
|                              | MALAGA EF7 LLC                    | 1717 WEST LOOP SOUTH STE 1800 | HOUSTON           | тх       | 77027  | _9414811898765424178889 |
|                              | MALAGA ROYALTY LLC                | PO BOX 2064                   | MIDLAND           | тх       | 79702  | _9414811898765424178834 |
|                              | PAUL R BARWIS                     | P O BOX 230                   | MIDLAND           | тх       | 79702  | _9414811898765424178759 |
|                              | ROBIN OIL & GAS<br>CORPORATION    | P O BOX 720420                | OKLAHO<br>MA CITY | ОК       | 73172  | _9414811898765424178728 |
| PRESTON MARSHALL             | RUSK CAPITAL<br>MANAGEMENT LLC    | 7600 W TIDWELL RD STE 800     | HOUSTON           | тх       | 77040  | _9414811898765424178797 |
|                              | SANTA ELENA<br>MINERALS IV LP     | PO BOX 470788                 | FORT<br>WORTH     | тх       | 76147  | _9414811898765424178780 |
|                              | SANTA ELENA<br>MINERALS V LP      | PO BOX 732885                 | DALLAS            | тх       | 75373  | _9414811898765424178735 |
|                              | SNYDER RANCH INC                  | PO BOX 2158                   | HOBBS             | NM       | 88241  | _9414811898765424178919 |



5 Greenway Plaza, Suite 110, Houston, Texas 77046 P.O. Box 4294, Houston, Texas 77210-4294 Direct: 713.366.5106 Sandra\_Musallam@oxy.com

Page 9 of 36

May 16, 2023

Re: Request for Lease Surface Commingling, Off-lease Measurement, Sales, & Storage for Oil Production at the Sand Dunes South Corridor Battery Train 4

Dear Interest Owner:

This is to advise you that OXY USA INC is filing an application with NMOCD for a surface commingle permit for oil production at the Sand Dunes South Corridor Battery Train 4. A copy of the application is attached. This request is for existing and future wells in the Lease / Communitization Agreements and Pools in the attached application.

Any objections or requests for a hearing regarding this application must be submitted to the New Mexico Oil Conservation Division Santa Fe Office within 20 Days from the date of this letter.

Pursuant to Statewide rule 19.15.12.10(C)(4)(g) OXY USA INC requests the option to include additional pools or leases within the defined parameters set forth in the order for future additions.

For questions regarding this application, please contact Sandra Musallam at (713) 366-5106.

Respectfully,

**OXY USA INC** Sandra Musallam **Regulatory Engineer** Sandra Musallam@oxy.com

| From:        | McClure, Dean, EMNRD on behalf of Engineer, OCD, EMNRD                                                                            |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------|
| To:          | Musallam, Sandra C; Fortier, Eric                                                                                                 |
| Cc:          | McClure, Dean, EMNRD; Rikala, Ward, EMNRD; Wrinkle, Justin, EMNRD; Powell, Brandon, EMNRD; Paradis, Kyle O;<br>Walls, Christopher |
| Subject:     | Approved Administrative Order CTB-1110                                                                                            |
| Date:        | Friday, October 20, 2023 5:13:10 PM                                                                                               |
| Attachments: | CTB1110 Order.pdf                                                                                                                 |

NMOCD has issued Administrative Order CTB-1110 which authorizes Oxy USA, Inc. (16696) to surface commingle or off-lease measure, as applicable, the following wells:

| Well API              | Well Name                             | UL or Q/Q | S-T-R      | Pool  |
|-----------------------|---------------------------------------|-----------|------------|-------|
|                       |                                       | E/2 E/2   | 1-24S-30E  |       |
| 30-015-53777 Nimitz M | Nimitz MDP1 13 1 Federal Com          | E/2 E/2   | 12-24S-30E | 98220 |
|                       | #175H                                 | E/2 E/2   | 13-24S-30E |       |
|                       |                                       | E/2 E/2   | 1-24S-30E  |       |
| 30-015-53778          | Nimitz MDP1 13 1 Federal Com<br>#313H | E/2 E/2   | 12-24S-30E | 98220 |
|                       |                                       | E/2 E/2   | 13-24S-30E |       |

The administrative order is attached to this email and can also be found online at OCD Imaging.

Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please contact me.

Dean McClure Petroleum Engineer, Oil Conservation Division New Mexico Energy, Minerals and Natural Resources Department (505) 469-8211 U.S. Department of the Interior BUREAU OF LAND MANAGEMENT



| Well Name   | Well Number | US Well Number | Lease Number | Case Number | Operator |
|-------------|-------------|----------------|--------------|-------------|----------|
| NIMITZ MDP1 | 313H        | 3001553778     | NMNM136214   | NMNM136214  | OXY USA  |
| NIMITZ MDP1 | 175H        | 3001553777     | NMNM136214   | NMNM136214  | OXY USA  |

### **Notice of Intent**

Sundry ID: 2752189

Type of Submission: Notice of Intent

Date Sundry Submitted: 09/19/2023

Date proposed operation will begin: 10/01/2023

Type of Action: Off-lease Measurement/Storage

Time Sundry Submitted: 03:58

**Procedure Description:** OXY requests approval according to 43 CFR 3173.22 for off lease storage, measurement and sales for oil and gas production for BLM wells at the Sand Dunes South Corridor Battery Train 4 (B-18-24S-31E). Justification and other pertinent information are attached.

### **Surface Disturbance**

Is any additional surface disturbance proposed?: No

**NOI Attachments** 

**Procedure Description** 

Nimitz\_SD\_TR4\_OLM\_BLM\_Submittal\_09.23\_20230919155822.pdf

### Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: SANDRA MUSALLAM

Signed on: SEP 19, 2023 03:58 PM

Name: OXY USA INCORPORATED

Title: Regulatory Engineer

Street Address: 5 GREENWAY PLAZA, SUITE 110

State: TX

State:

City: HOUSTON

Phone: (713) 366-5106

Email address: SANDRA\_MUSALLAM@OXY.COM

### Field

**Representative Name:** 

Street Address:

City:

Phone:

Email address:

Zip:

### Federal Communitization Agreement

Contract No.

THIS AGREEMENT entered into as of the 1st day of June 2023, by and between the parties subscribing, ratifying, or consenting hereto, such parties being hereinafter referred to as "parties hereto."

### WITNESSETH:

WHEREAS, the Act of February 25, 1920 (41 Stat. 437), as amended and supplemented, authorizes communitization or drilling agreements communitizing or pooling a Federal oil and gas lease, or any portion thereof, with other lands, whether or not owned by the United States, when separate tracts under such Federal lease cannot be independently developed and operated in conformity with an established well-spacing program for the field or area and such communitization or pooling is determined to be in the public interest; and

WHEREAS, the parties hereto own working, royalty or other leasehold interests, or operating rights under the oil and gas leases and lands subject to this agreement which cannot be independently developed and operated in conformity with the well-spacing program established for the field or area in which said lands are located; and

WHEREAS, the parties hereto desire to communitize and pool their respective mineral interests in lands subject to this agreement for the purpose of developing and producing communitized substances in accordance with the terms and conditions of this agreement:

NOW, THEREFORE, in consideration of the premises and the mutual advantages to the parties hereto, it is mutually covenanted and agreed by and between the parties hereto as follows:

1. The lands covered by this agreement (hereinafter referred to as "communitized area") are described as follows:

#### Township 24 South, Range 30 East, N.M.P.M.

Section 1: Lot 1, SE/4NE/4, E/2SE/4 Section 12: E/2E/2 Section 13: E/2E/2

Containing 479.99 acres, and this agreement shall include only the <u>Wolfcamp</u> <u>Formation</u> underlying said lands and the crude oil and associated natural gas hereafter referred to as "communitized substances," producible from such formation.

- 2. Attached hereto, and made a part of this agreement for all purposes is Exhibit "A", a plat designating the communitized area and, Exhibit "B", designating the operator of the communitized area and showing the acreage, percentage and ownership of oil and gas interests in all lands within the communitized area, and the authorization, if any, for communitizing or pooling any patented or fee lands within the communitized area.
- 3. The Operator of the communitized area shall be <u>OXY USA Inc., 5 Greenway</u> <u>Plaza, Suite 110, Houston, TX 77046</u>. All matters of operations shall be governed by the operator under and pursuant to the terms and provisions of this agreement. A successor operator may be designated by the owners of the working interest in the communitized area and four (4) executed copies of a designation of successor operator shall be filed with the Authorized Officer.
- 4. Operator shall furnish the Secretary of the Interior, or his authorized representative, with a log and history of any well drilled on the communitized area, monthly reports of operations, statements of oil and gas sales and royalties and such other reports as are deemed necessary to compute monthly the royalty due the United States, as specified in the applicable oil and gas operating regulations.
- 5. The communitized area shall be developed and operated as an entirety, with the understanding and agreement between the parties hereto that all communitized substances produced there from shall be allocated among the leaseholds comprising said area in the proportion that the acreage interest of each leasehold bears to the entire acreage interest committed to this agreement.

If the communitized area approved in this Agreement contains unleased Federal lands, the value of  $1/8^{\text{th}}$  or  $12^{\frac{1}{2}}$  percent for Federal lands, of the production that would be allocated to such Federal lands, described above, if such lands were leased, committed and entitled to participation, shall be payable as compensatory royalties to the Federal government. The remaining  $7/8^{th}$  should be placed into an escrow account set up by the operator. Parties to the Agreement holding working interest in committed leases within the applicable communitized area are responsible for such royalty payments on the volume of the production reallocated from the unleased Federal lands to their communitized tracts as set forth in Exhibit "B" attached hereto. The value of such production subject to the payment of said royalties shall be determined pursuant to the method set forth in 30 CFR Part 1206 for unleased Federal lands. Payment of compensatory royalties on the production reallocated from the unleased Federal lands to the committed tracts within the communitized area shall fulfill the Federal royalty obligation for such production. Payment of compensatory royalties, as provided herein, shall accrue from the date the committed tracts in the communitized area that includes unleased Federal land receive a production allocation, and shall be due and payable by the last day of the calendar month next following the calendar month of actual production. Payment due under this provision shall end when the

Federal tract is leased or when production of communitized substances ceases within the communitized area and the Communitization Agreement is terminated, whichever occurs first.

Any party acquiring a Federal lease of the unleased Federal lands included in the communitized area established hereunder, will be subject to this Agreement as of the effective date of the Federal leases to said party (ies). Upon issuance of the Federal lease and payment of its proportionate cost of the well, including drilling, completing and equipping the well, the acquiring party (ies) shall own the working interest described in the Tract, as described on Exhibit "B", and shall have the rights and obligations of said working interest as to the effective date of the Federal lease.

- 6. The royalties payable on communitized substances allocated to the individual leases comprising the communitized area and the rentals provided for in said leases shall be determined and paid on the basis prescribed in each of the individual leases. Payments of rentals under the terms of leases subject to this agreement shall not be affected by this agreement except as provided for under the terms and provisions of said leases or as may herein be otherwise provided. Except as herein modified and changed, the oil and gas leases subject to this agreement shall remain in full force and effect as originally made and issued. It is agreed that for any Federal lease bearing a sliding- or step-scale rate of royalty, such rate shall be determined separately as to production from each communitization agreement to which such lease may be committed, and separately as to any noncommunitized lease production, provided, however, as to leases where the rate of royalty for gas is based on total lease production per day, such rate shall be determined by the sum of all communitized production allocated to such a lease plus any noncommunitized lease production.
- 7. There shall be no obligation on the lessees to offset any well or wells completed in the same formation as covered by this agreement on separate component tracts into which the communitized area is now or may hereafter be divided, nor shall any lessee be required to measure separately communitized substances by reason of the diverse ownership thereof, but the lessees hereto shall not be released from their obligation to protect said communitized area from drainage of communitized substances by a well or wells which may be drilled offsetting said area.
- 8. The commencement, completion, continued operation, or production of a well or wells for communitized substances on the communitized area shall be construed and considered as the commencement, completion, continued operation, or production on each and all of the lands within and comprising said communitized area, and operations or production pursuant to this agreement shall be deemed to be operations or production as to each lease committed hereto.
- 9. Production of communitized substances and disposal thereof shall be in conformity with allocation, allotments, and quotas made or fixed by any duly

authorized person or regulatory body under applicable Federal or State statutes. This agreement shall be subject to all applicable Federal and State laws or executive orders, rules and regulations, and no party hereto shall suffer a forfeiture or be liable in damages for failure to comply with any of the provisions of this agreement if such compliance is prevented by, or if such failure results from, compliance with any such laws, orders, rules or regulations.

- 10. The date of this agreement is June 1, 2023, and it shall become effective as of this date or from the onset of production of communitized substances, whichever is earlier upon execution by the necessary parties, notwithstanding the date of execution, and upon approval by the Secretary of the Interior or by his duly authorized representative, and shall remain in force and effect for a period of 2 years and for as long as communitized substances are, or can be, produced from the communitized area in paying quantities: Provided, that prior to production in paying quantities from the communitized area and upon fulfillment of all requirements of the Secretary of the Interior, or his duly authorized representative, with respect to any dry hole or abandoned well, this agreement may be terminated at any time by mutual agreement of the parties hereto. This agreement shall not terminate upon cessation of production if, within 60 days thereafter, reworking or drilling operations on the communitized area are commenced and are thereafter conducted with reasonable diligence during the period of nonproduction. The 2year term of this agreement will not in itself serve to extend the term of any Federal lease which would otherwise expire during said period.
- 11. The covenants herein shall be construed to be covenants running with the land with respect to the communitized interests of the parties hereto and their successors in interests until this agreement terminates and any grant, transfer, or conveyance of any such land or interest subject hereto, whether voluntary or not, shall be and hereby is conditioned upon the assumption of all obligations hereunder by the grantee, transferee, or other successor in interest, and as to Federal land shall be subject to approval by the Secretary of the Interior, or his duly authorized representative.
- 12. It is agreed between the parties hereto that the Secretary of the Interior, or his duly authorized representative, shall have the right of supervision over all Fee and State mineral operations within the communitized area to the extent necessary to monitor production and measurement, and assure that no avoidable loss of hydrocarbons occur in which the United States has an interest pursuant to applicable oil and gas regulations of the Department of the Interior relating to such production and measurement.
- 13. This agreement shall be binding upon the parties hereto and shall extend to and be binding upon their respective heirs, executors, administrators, successors, and assigns.

- 14. This agreement may be executed in any number of counterparts, no one of which needs to be executed by all parties, or may be ratified or consented to by separate instrument, in writing, specifically referring hereto, and shall be binding upon all parties who have executed such a counterpart, ratification or consent hereto with the same force and effect as if all parties had signed the same document.
- 15. <u>Nondiscrimination</u>. In connection with the performance of work under this agreement, the operator agrees to comply with all the provisions of Section 202(1) to (7) inclusive, of Executive Order 11246 (30 C.F.R. 12319), as amended, which are hereby incorporated by reference in this agreement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

### **OXY USA Inc.**

By: \_\_\_\_

James Laning Attorney-in-Fact

### ACKNOWLEDGMENT

STATE OF TEXAS § § ss. COUNTY OF HARRIS §

Date

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_, by JAMES LANING, Attorney-in-fact of OXY USA INC., a Delaware corporation, on behalf of said corporation.

(SEAL)

Notary Public in and for the State of Texas

#### LESSEE OF RECORD NMNM-097133

### DEVON ENERGY PRODUCTION COMPANY, LP

DATE:

BY:\_\_\_\_\_

NAME: \_\_\_\_\_

TITLE:

### ACKNOWLEDGMENT

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)

STATE OF OKLAHOMA COUNTY OF

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by \_\_\_\_\_, as \_\_\_\_\_ of DEVON ENERGY

PRODUCTION COMPANY, LP, a \_\_\_\_\_, for and on behalf of said \_\_\_\_\_

Notary Public in and for the State of Oklahoma

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### **OPERATING RIGHTS OF RECORD NMNM – 097133**

OXY USA INC.

DATE:

BY: \_\_\_\_\_

James Laning Attorney-in-Fact

### ACKNOWLEDGMENT

STATE OF TEXAS ) ) COUNTY OF HARRIS )

This instrument was acknowledged before me on \_\_\_\_\_\_, 2023, by JAMES LANING, ATTORNEY-IN-FACT of OXY USA INC., a Delaware corporation, on behalf of said corporation.

Notary Public in and for the State of Texas

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#### **LESSEE & OPERATING RIGHTS OF RECORD NMNM-082896**

#### **EOG RESOURCES, INC**

By: \_\_\_\_\_ Title: \_\_\_\_\_

### ACKNOWLEDGEMENT

STATE OF\_\_\_\_\_) ) ss. COUNTY OF\_\_\_\_\_)

On this\_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_, before me, a Notary Public for the State of , personally appeared\_\_\_\_\_\_, known to me to be the\_\_\_\_\_ of EOG RESOURCES, INC , a \_\_\_\_\_\_ corporation that executed the foregoing instrument and acknowledged to me such corporation executed the same.

(SEAL)

My Commission Expires

Notary Public

Date

### **OPERATING RIGHTS OF RECORD NMNM - 082896**

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OXY USA INC.

DATE:\_\_\_\_\_

BY: \_\_\_\_\_

James Laning Attorney-in-Fact

### ACKNOWLEDGMENT

STATE OF TEXAS ) ) COUNTY OF HARRIS

This instrument was acknowledged before me on \_\_\_\_\_\_, 2023, by JAMES LANING, ATTORNEY-IN-FACT of OXY USA INC., a Delaware corporation, on behalf of said corporation.

Notary Public in and for the State of Texas

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### **OPERATING RIGHTS OF RECORD NMNM – 136214**

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OXY USA INC.

DATE:

BY: \_\_\_\_\_

James Laning Attorney-in-Fact

### ACKNOWLEDGMENT

STATE OF TEXAS COUNTY OF HARRIS

This instrument was acknowledged before me on \_\_\_\_\_\_, 2023, by JAMES LANING, ATTORNEY-IN-FACT of OXY USA INC., a Delaware corporation, on behalf of said corporation.

Notary Public in and for the State of Texas

### **EXHIBIT "A"**

Attached to and made a part of that Communitization Agreement dated June 1st, 2023.

Plat of communitized area covering **479.99** acres in Lot 1, SE/4NE/4, E/2SE/4 of Section 1 and E/2NE/4, SE/4SE/4 of Section 12 and E/2NE/4, NE/4SE/4 of Section 13, Township 24 South, Range 30 East, Eddy County New Mexico.

| Occibe     NIMITZ 13-1 F     175H - 3     ED07 ODUNT     Scale 14000     Scale 140000     Scale 140000     Scale 14000     Scale 14000 | ED COM<br>13H 5 23S 30E | 36       | 31 | 23S 31E 32   | 33                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|----|--------------|------------------------|
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                       | , (1)    | 6  | 5            | 4                      |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11<br>245 30E           |          | 7  | 8<br>245 31E | 9                      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 74                      | 13<br>73 | 18 | 17           | 16                     |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23                      | 24       | 19 | 20           | Comm Boundary<br>Wells |

### Nimitz 13-1 Fed Com 175H and 313H

### EXHIBIT "B"

To Communitization Agreement Dated June 1, 2023 embracing the following described land in Lot 1, SE/4NE/4, E/2SE/4 of Section 1 and E/2NE/4, SE/4SE/4 of Section 12 and E/2NE/4, NE/4SE/4 of Section 13, Township 24 South, Range 30 East, Eddy County New Mexico.

Operator of Communitized Area: OXY USA INC.

### DESCRIPTION OF LEASES COMMITTED

### Tract No. 1

| Lease Serial Number:             | NMNM 097133                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of Land Committed:   | Township 24 South, Range 30 East,<br>Section 1: Lot 1, SE/4NE/4, E/2SE/4                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Gross Acres:           | 159.99 acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Lessee of Record:                | Devon Energy CO LP 100.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Name of Working Interest Owners: | OXY USA Inc 100.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ORRI:                            | Paul R. Barwis – $0.500000.\%$<br>Jareed Partners, Ltd – $0.500000\%$<br>John Lawrence Thoma, – $0.300000\%$<br>Sandra Mary Thoma – $0.300000\%$<br>Chisos Minerals LLC – $0.150000\%$<br>Butkin Investment Company, LLC – $0.101250\%$<br>C. Mark Wheeler – $0.062500\%$<br>Kimbell Royalty Holdings, LLC - $0.035578\%$<br>Rusk Capital Management, LLC – $0.026922\%$<br>Todd M. Kringen and Karla R. Kringen –<br>0.0125000%<br>Robin Oil and Gas Corporation – $0.011250\%$ |

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### Tract No. 2

| Lease Serial Number:           | NMNM 082896                                                                                         |
|--------------------------------|-----------------------------------------------------------------------------------------------------|
| Description of Land Committed: | Township 24 South, Range 30 East,<br>Section 12: E/2NE/4, SE/4SE/4<br>Section 13: E/2NE/4, NE/4SE/4 |
| Number of Gross Acres:         | 240.00 acres                                                                                        |
| Lessee of Record:              | EOG Resources Inc – 100.00%                                                                         |

Name of Working Interest Owners: OXY USA Inc. - 100.00%

| ORRI: | Jerry W. Carroll and Judith A. Carroll, Trustees of |
|-------|-----------------------------------------------------|
|       | the Carroll Family Trust – 1.0000%                  |
|       | Jim Baxter Taylor and Gregory S. Taylor, Trustees   |
|       | of the Taylor Mineral Trust – 1.0000%               |
|       | Stephen C. Baxter and Doris June Baxter – 1.0000%   |
|       | Michael G. Hanagan and Danette R. Hanagan –         |
|       | 1.0000%                                             |

### Tract No. 3

| Lease Serial Number:           | NMNM 136214                                               |
|--------------------------------|-----------------------------------------------------------|
| Description of Land Committed: | Township 24 South, Range 30 East,<br>Section 13: SE/4SE/4 |
| Number of Gross Acres:         | 40.00 acres                                               |
| Lessee of Record:              | OXY USA Inc 100.00%                                       |

Name of Working Interest Owners: OXY USA Inc. - 100.00%

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### Tract No. 4

| Lease Serial No.:                                                                      | Fee                                                                                                     |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Description of Land Committed:                                                         | Township 24 South, Range 30 East,<br>NMPM, Section 12: NE/4SE/4                                         |
| Number of Acres:                                                                       | 40                                                                                                      |
| Authority for Pooling:                                                                 | Leases contain pooling clause                                                                           |
| Lease Owner:                                                                           | See Below                                                                                               |
| Name and Percent of WI Owners:                                                         | OXY USA Inc 100.00%                                                                                     |
| Lease No. 1<br>Lessor:<br>Original Lessee:<br>Date of Lease:<br>Authority for Pooling: | Snyder Ranches, Inc.<br>Yates Petroleum Corporation<br>August 12, 1992<br>Leases contain pooling clause |

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### **RECAPITULATION**

| Tract No. | No. of Acres<br>Committed | Percentage of Interest<br>in Communitized Area |
|-----------|---------------------------|------------------------------------------------|
| 1         | 159.99                    | 33.33%                                         |
| 2         | 240.00                    | 50.00%                                         |
| 3         | 40.00                     | 8.33%                                          |
| 4         | 40.00                     | 8.33%                                          |
| Total     | 479.99                    | 100.00%                                        |

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OXY USA WTP Limited Partnership / OXY USA INC / OCCIDENTAL PERMIAN LTD A subsidiary of Occidental Petroleum Corporation 5 Greenway Plaza, Suite 110, Houston, Texas 77046 P.O. Box 4294, Houston, Texas 77210-4294 Direct: 713.366.5106 Sandra\_Musallam@oxy.com Page 28 of 36

September 27, 2023

Re: Off-lease Measurement Application for Oil Production of Nimitz MDP1 13\_1 Wells at the Sand Dunes South Corridor Battery in Eddy County, New Mexico

Nimitz MDP1 13\_1 Fed Com 175H : 30-015-53777 Nimitz MDP1 13\_1 Fed Com 313H : 30-015-53778

Dear Mr. McClure:

OXY USA INC., as Operator, has filed an application with the New Mexico Oil Conservation Division for approval of the above mentioned off-lease measurement project. This letter serves to notice you that title transfer of the oil takes place at the oil FMP meter located at the Sand Dunes South Corridor Battery.

Respectfully,

OXY USA INC Sandra Musallam Regulatory Engineer Sandra Musallam@oxy.com

# **Carlsbad Current Argus.**

#### Affidavit of Publication Ad # 0005697942 This is not an invoice

**OXY USA INC 5 GREENWAY PLAZA OFFICE 29.076** 

HOUSTON, TX 77046

I, a legal clerk of the Carlsbad Current Argus, a newspaper published daily at the City of Carlsbad, in said county of Eddy, state of New Mexico and of general paid circulation in said county; that the same is a duly gualified newspaper under the laws of the State wherein legal notices and advertisements may be published; that the printed notice attached hereto was published in the regular and entire edition of said newspaper and not in supplement thereof in editions dated as follows:

05/11/2023

Legal Clerk

Subscribed and sworn before me this May 11, 2023:

State of WI, County of Brown NOTARY PUBLIC

My commission expires

Ad # 0005697942 PO #: # of Affidavits1 This is not an invoice KATHLEEN ALLEN Notary Public

State of Wisconsin

Notice of Application for Surface Commingling OXY USA INC located at 5 Greenway Plaza, Suite 110 Houston TX 77046 is applying to the NMOCD for a surface commingle permit for oil production at the Sand

Dunes South Corridor Battery. The battery is located in Eddy County in Sec-tion 18 in T24S R31E. Wells going to the battery will be located in Sections 1, 12 and 13 in T24S R30E. Produc-tion will be from the Purple Sage; Wolfcamp Gas. Pursuant to NMAC

19.15.12.10, interested parties must file objections or requests for hearing in writing with the division's Santa Fe office within 20 days after publication, or the NMOCD may approve the application.

For questions pertaining to the application, please con-tact Sandra Musallam at (713) 366-5106. #5697942, Current Argus,

May 11, 2023

### STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

# **APPLICATION FOR SURFACE COMMINGLING SUBMITTED BY OXY USA, INC.**

### **ORDER NO. CTB-1110**

### <u>ORDER</u>

The Director of the New Mexico Oil Conservation Division ("OCD"), having considered the application and the recommendation of the OCD Engineering Bureau, issues the following Order.

### FINDINGS OF FACT

- 1. Oxy USA, Inc. ("Applicant") submitted a complete application to surface commingle the oil production from the pools, leases, and wells identified in Exhibit A ("Application").
- 2. Applicant proposed a method to allocate the oil production to the pools, leases, and wells to be commingled.
- 3. To the extent that ownership is diverse, Applicant provided notice of the Application to all persons owning an interest in the oil production to be commingled, including the owners of royalty and overriding royalty interests, regardless of whether they have a right or option to take their interests in kind, and those persons either submitted a written waiver or did not file an objection to the Application.
- 4. Applicant provided notice of the Application to the Bureau of Land Management ("BLM") or New Mexico State Land Office ("NMSLO"), as applicable.
- 5. Applicant in the notice for the Application stated that it sought authorization to prospectively include additional pools, leases, and wells in accordance with 19.15.12.10.C.(4)(g) NMAC.
- 6. Applicant stated that it sought authorization to surface commingle and off-lease measure, as applicable, oil production from wells which have not yet been approved to be drilled, but will produce from a pool and lease identified in Exhibit A.
- 7. Applicant submitted or intends to submit one or more proposed communitization agreement(s) ("Proposed Agreement(s)") to the BLM or NMSLO, as applicable, identifying the acreage of each lease to be consolidated into a single pooled area ("Pooled Area"), as described in Exhibit B.

### **CONCLUSIONS OF LAW**

8. OCD has jurisdiction to issue this Order pursuant to the Oil and Gas Act, NMSA 1978, §§ 70-2-6, 70-2-11, 70-2-12, 70-2-16, and 70-2-17, 19.15.12. NMAC, and 19.15.23. NMAC.

Order No. CTB-1110

- 9. Applicant satisfied the notice requirements for the Application in accordance with 19.15.12.10.A.(2) NMAC, 19.15.12.10.C.(4)(c) NMAC, and 19.15.12.10.C.(4)(e) NMAC, as applicable.
- 10. Applicant satisfied the notice requirements for the Application in accordance with 19.15.23.9.A.(5) NMAC and 19.15.23.9.A.(6) NMAC, as applicable.
- 11. Applicant's proposed method of allocation, as modified herein, complies with 19.15.12.10.B.(1) NMAC or 19.15.12.10.C.(1) NMAC, as applicable.
- 12. Commingling of oil production from state, federal, or tribal leases shall not commence until approved by the BLM or NMSLO, as applicable, in accordance with 19.15.12.10.B.(3) NMAC and 19.15.12.10.C.(4)(h) NMAC.
- 13. Applicant satisfied the notice requirements for the subsequent addition of pools, leases, and wells in the notice for the Application, in accordance with 19.15.12.10.C.(4)(g) NMAC. Subsequent additions of pools, leases, and wells within Applicant's defined parameters, as modified herein, will not, in reasonable probability, reduce the commingled production's value or otherwise adversely affect the interest owners in the production to be added.
- 14. By granting the Application with the conditions specified below, this Order prevents waste and protects correlative rights, public health, and the environment.

### <u>ORDER</u>

1. Applicant is authorized to surface commingle oil production from the pools, leases, and wells identified in Exhibit A.

Applicant is authorized to store and measure oil production off-lease from the pools, leases, and wells identified in Exhibit A at a central tank battery or gas title transfer meter described in Exhibit A.

Applicant is authorized to surface commingle oil production from wells not included in Exhibit A but that produce from a pool and lease identified in Exhibit A.

Applicant is authorized to store and measure oil production off-lease from wells not included in Exhibit A but that produce from a pool and lease identified in Exhibit A at a central tank battery or gas title transfer meter described in Exhibit A.

2. For each Pooled Area described in Exhibit B, Applicant shall submit a Proposed Agreement to the BLM or NMSLO, as applicable, prior to commencing oil production. If Applicant fails to submit the Proposed Agreement, this Order shall terminate on the following day.

No later than sixty (60) days after the BLM or NMSLO approves or denies a Proposed Agreement, Applicant shall submit a Form C-103 to OCD with a copy of the decision and a description of the approved lands, as applicable. If Applicant withdraws or the BLM or NMSLO denies a Proposed Agreement, this Order shall terminate on the date of such action, and Applicant shall cease commingling the production from the Pooled Area. If the BLM or NMSLO approves but modifies the Proposed Agreement(s), Applicant shall comply with the

approved Agreement(s), and no later than sixty (60) days after such decision, Applicant shall submit a new surface commingling application to OCD to conform this Order with the approved Agreement(s). If Applicant fails to submit the new surface commingling application or OCD denies the new surface commingling application, this Order shall terminate on the date of such action.

Applicant shall allocate the oil production to each lease within a Pooled Area in proportion to the acreage that each lease bears to the entire acreage of the Pooled Area described in Exhibit B until the Proposed Agreement which includes the Pooled Area is approved. After the Proposed Agreement is approved, the oil production from the Pooled Area shall be allocated as required by the BLM's or NMSLO's, as applicable, approval of the Agreement, including any production that had been allocated previously in accordance with this Order.

- 3. The allocation of oil production to wells not included in Exhibit A but that produce from a pool and lease identified in Exhibit A shall be determined in the same manner as to wells identified in Exhibit A that produce from that pool and lease, provided that if more than one allocation method is being used or if there are no wells identified in Exhibit A that produce from the pool and lease, then allocation of oil production to each well not included in Exhibit A shall be determined by OCD prior to commingling production from it with the production from another well.
- 4. The oil production for each well identified in Exhibit A shall be separated and metered prior to commingling it with production from another well.
- 5. Applicant shall measure and market the commingled oil at a central tank battery described in Exhibit A in accordance with this Order and 19.15.18.15. NMAC or 19.15.23.8. NMAC.
- 6. Applicant shall calibrate the meters used to measure or allocate oil production in accordance with 19.15.12.10.C.(2) NMAC.
- 7. If the commingling of oil production from any pool, lease, or well reduces the value of the commingled oil production to less than if it had remained segregated, no later than sixty (60) days after the decrease in value has occurred Applicant shall submit a new surface commingling application to OCD to amend this Order to remove the pool, lease, or well whose oil production caused the decrease in value. If Applicant fails to submit a new application, this Order shall terminate on the following day, and if OCD denies the application, this Order shall terminate on the date of such action.
- 8. Applicant may submit an application to amend this Order to add pools, leases, and subsequently drilled wells with spacing units adjacent to or within the tracts commingled by this Order by submitting a Form C-107-B in accordance with 19.15.12.10.C.(4)(g) NMAC, provided the pools, leases, and subsequently drilled wells are within the identified parameters included in the Application.
- 9. If a well is not included in Exhibit A but produces from a pool and lease identified in Exhibit A, then Applicant shall submit Forms C-102 and C-103 to the OCD Engineering Bureau after the well has been approved to be drilled and prior to off-lease measuring or commingling oil

or gas production from it with the production from another well. The Form C-103 shall reference this Order and identify the well, proposed method to determine the allocation of oil production to it, and the location(s) that commingling of its production will occur.

- 10. Applicant shall not commence commingling oil or gas production from state, federal, or tribal leases until approved by the BLM or NMSLO, as applicable.
- 11. If OCD determines that Applicant has failed to comply with any provision of this Order, OCD may take any action authorized by the Oil and Gas Act or the New Mexico Administrative Code (NMAC).
- 12. OCD retains jurisdiction of this matter and reserves the right to modify or revoke this Order as it deems necessary.

### STATE OF NEW MEXICO OIL CONSERVATION DIVISION

DATE: 10/20/2023

DYLANM. FUGE DIRECTOR

|                                          | State of New Mo                               |                        |                  |       |  |
|------------------------------------------|-----------------------------------------------|------------------------|------------------|-------|--|
|                                          | Energy, Minerals and Natural R                | esources Department    |                  |       |  |
|                                          | Exhibit                                       | Α                      |                  |       |  |
|                                          | Order: CTB-1110                               |                        |                  |       |  |
|                                          | <b>Operator: Oxy USA, Inc.</b>                | (16696)                |                  |       |  |
|                                          | Central Tank Battery: Sand Dunes Section 2015 | outh Corridor Facility | y Train 4        |       |  |
|                                          | tral Tank Battery Location: UL B, Section     | 18, Township 24 Sout   | th, Range 31 Eas | t     |  |
| Gas Tit                                  | le Transfer Meter Location:                   |                        |                  |       |  |
|                                          | Pools                                         |                        |                  |       |  |
| Pool Name<br>PURPLE SAGE; WOLFCAMP (GAS) |                                               | Pool Code              |                  |       |  |
|                                          |                                               | 98220                  |                  |       |  |
|                                          | Leases as defined in 19.15                    | 5.12.7(C) NMAC         |                  |       |  |
|                                          | Lease                                         | UL or Q/Q              | S-T-R            |       |  |
|                                          | NMNM 105507759 (097133)                       | E/2 E/2                | 1-24S-30E        |       |  |
|                                          | NMNM 105365475 (082896)                       | A H P                  | 12-24S-30E       |       |  |
|                                          |                                               | AHI                    | 13-24S-30E       |       |  |
|                                          | Fee                                           | I                      | 12-24S-30E       |       |  |
|                                          | NMNM 105304775 (136214)                       | Р                      | 13-24S-30E       |       |  |
|                                          | Wells                                         |                        |                  |       |  |
| Well API                                 | Well Name                                     | UL or Q/Q              | S-T-R            | Pool  |  |
|                                          |                                               | E/2 E/2                | 1-24S-30E        |       |  |
| 30-015-53777                             | Nimitz MDP1 13 1 Federal Com #175H            | E/2 E/2                | 12-24S-30E       | 98220 |  |
|                                          |                                               | E/2 E/2                | 13-24S-30E       |       |  |
|                                          |                                               | E/2 E/2                | 1-24S-30E        |       |  |
| 30-015-53778                             | Nimitz MDP1 13 1 Federal Com #313H            | E/2 E/2                | 12-24S-30E       | 98220 |  |
|                                          |                                               | E/2 E/2                | 13-24S-30E       |       |  |

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### State of New Mexico Energy, Minerals and Natural Resources Department

## **Exhibit B**

Order: CTB-1110 Operator: Oxy USA, Inc. (16696)

| Pooled Areas |                                 |                                                            |                                                                                          |
|--------------|---------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------|
| UL or Q/Q    | S-T-R                           | Acres                                                      | Pooled<br>Area ID                                                                        |
| E/2 E/2      | 1-24S-30E                       |                                                            |                                                                                          |
| E/2 E/2      | 12-24S-30E                      | 479.99                                                     | Α                                                                                        |
| E/2 E/2      | 13-24S-30E                      |                                                            |                                                                                          |
|              | UL or Q/Q<br>E/2 E/2<br>E/2 E/2 | UL or Q/Q S-T-R<br>E/2 E/2 1-24S-30E<br>E/2 E/2 12-24S-30E | UL or Q/Q         S-T-R         Acres           E/2 E/2         1-24S-30E         479.99 |

### **Leases Comprising Pooled Areas**

| Lease                   | UL or Q/Q | S-T-R      | Acres     | Pooled<br>Area ID |
|-------------------------|-----------|------------|-----------|-------------------|
| NMNM 105507759 (097133) | E/2 E/2   | 1-24S-30E  | 159.99    | Α                 |
| NMNM 105365475 (082896) | A H P     | 12-24S-30E | 240       | Α                 |
|                         | AHI       | 13-24S-30E | 210       | 1                 |
| Fee                     | Ι         | 12-24S-30E | <b>40</b> | Α                 |
| NMNM 105304775 (136214) | Р         | 13-24S-30E | 40        | Α                 |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

### **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 217043

CONDITIONS

| Operator:             | OGRID:                                          |
|-----------------------|-------------------------------------------------|
| OXY USA INC           | 16696                                           |
| P.O. Box 4294         | Action Number:                                  |
| Houston, TX 772104294 | 217043                                          |
|                       | Action Type:                                    |
|                       | [C-107] Surface Commingle or Off-Lease (C-107B) |

| со | NDITIONS |                                                                                                                                                                                                    |                |
|----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Cr | eated By | Condition                                                                                                                                                                                          | Condition Date |
| d  | mcclure  | Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please contact me. | 10/20/2023     |