# **AE Order Number Banner**

**Application Number:** pMSG2334746863

**PMX-326** 

**OCCIDENTAL PERMIAN LTD [157984]** 



5 Greenway Plaza, Suite 110, Houston, Texas 77046-0521 P.O. Box 27570, Houston, Texas 77227-7570 Phone 713.215.7000

October 30, 2023

State of New Mexico
Energy, Minerals & Natural Resources Department
Oil Conservation Division
1220 S. St. Frances Dr.
Santa Fe, NM 87505

RE: Pressure Maintenance Project North Hobbs Unit Well No. 342; API 30-025-28884 Lea County, NM

Occidental Permian Ltd. respectfully requests administrative approval to inject produced CO2 into the above referenced injector in the North Hobbs Unit per Order No. R-6199-F. The wells are currently authorized to inject water and purchased CO2. The H2S contingency plan which covers both North and South Hobbs Units will be updated to reflect this change.

In support of this request, please find the following documentation:

- Administrative Application Checklist
- Form C-108 with required data attached
- Injection Well Data Sheet with Wellbore Schematic
- Form C-102
- AOR Map

Per R-6199-F Paragraph 3 on page 9, "(...) Application for approval of additional injection wells in the expanded Phase I Area of the North Hobbs Unit shall be filed in accordance with NMAC 19.15.26.8 and may be approved administratively by the Division Director without Notice and hearing." The injector in this application is located within the expanded Phase I Area of the North Hobbs Unit.

If you have any questions regarding this application, please contact me at 713-215-7827 or email roni mathew@oxy.com.

Sincerely,

Roni Mathew

Roni Mathew

**Regulatory Advisor** 

DATE IN SUSPENSE ENGINEER LOGGED IN TYPE APP NO.

ABOVE THIS LINE FOR DIVISION USE ONLY

### NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -

1220 South St. Francis Drive, Santa Fe, NM 87505



ADMINISTRATIVE APPLICATION CHECKLIST THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE **Application Acronyms:** [NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication] [DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling] [PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement] [WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion] [SWD-Salt Water Disposal] [IPI-Injection Pressure Increase] [EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response] TYPE OF APPLICATION - Check Those Which Apply for [A]" [1] Location - Spacing Unit - Simultaneous Dedication" □ NSL □ NSP □ SD" Check One Only for [B] or [C]" Commingling - Storage - Measurement" ☐ CTB ☐ PLC ☐ PC ☐ OLS ☐ OLM" DHC Injection - Disposal - Pressure Increase - Enhanced Oil Recovery" [C] □ WFX X PMX □ SWD □ IPI □ EOR □ PPR" Other: Specify Additional Injector within approved project area (R-6199-G)Á [D] **NOTIFICATION REQUIRED TO:** - Check Those Which Apply, or Does Not Apply [2] Working, Royalty or Overriding Royalty Interest Owners [A] [B]Offset Operators, Leaseholders or Surface Owner Application is One Which Requires Published Legal Notice [C] [D] Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office [E]For all of the above, Proof of Notification or Publication is Attached, and/or, Waivers are Attached [F]SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE [3] OF APPLICATION INDICATED ABOVE. **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division. Note: Statement must be completed by an individual with managerial and/or supervisory capacity. Roni Mathew Roni Mathew Regulatory Advisor 10/19/2023 Print or Type Name Date roni\_mathew@oxy.com e-mail Address

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

### Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

## APPLICATION FOR AUTHORIZATION TO INJECT

|        | THE ENGLISH OF THE PROPERTY OF |
|--------|--|
| I.     | PURPOSE:Secondary RecoveryXPressure MaintenanceDisposalStorage Application qualifies for administrative approval?XYesNo  |
| II.    | OPERATOR: OCCIDENTAL PERMIAN LTD   |
|        | ADDRESS: P.O. Box 4294 Houston, TX 77210-4294  |
|        | CONTACT PARTY: Roni Mathew PHONE: 713-215-7827   |
| III.   | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  Additional sheets may be attached if necessary.  |
| IV.    | Is this an expansion of an existing project? X Yes No  If yes, give the Division order number authorizing the project: R-6199-F  |
| V.     | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.  |
| VI.    | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.   |
| VII.   | Attach data on the proposed operation, including:  |
|        | <ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol>  |
| *VIII. | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.  |
| IX.    | Describe the proposed stimulation program, if any.   |
| *X.    | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).  |
| *XI.   | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.  |
| XII.   | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.   |
| XIII.  | Applicants must complete the "Proof of Notice" section on the reverse side of this form.   |
| XIV.   | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.   |
|        | NAME: Roni Mathew TITLE: Regulatory Advisor  |
|        | SIGNATURE: Roni Mathew DATE: 10/19/2023  |
| *      | E-MAIL ADDRESS: roni_mathew@oxy.com  If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: February 11, 2014 as part of Order No. R-6199-F application  |

Side 2

### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.

### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

C-108 Application Attachment Occidental Permian Ltd. North Hobbs G/SA Unit No. 342 Lea County, New Mexico

- I. This is a pressure maintenance project. The project qualifies for administrative approval.
- II. OCCIDENTAL PERMIAN Ltd.
  P.O. Box 4294 Houston, TX 77210-4294
  Contact Party: Roni Mathew, 713-215-7827
- III. Injection well data sheet and wellbore schematic has been attached for NORTH HOBBS G/SA UNIT No. 342
- IV. This is an expansion of an existing project authorized under Order No. R-6199-F.
- V. The map with a two mile radius surrounding the injection well and a one half mile radius for area of review is attached.
- VI. In accordance to Order No. R-6199-F Section 4 OCCIDENTAL PERMIAN Ltd certifies that: The area of review for well "NORTH HOBBS G/SA UNIT #342" shows no substantive changes in the information furnished in support of Order No. R-6199-F concerning the status of construction of any well that penetrates the injection interval within the one-half (1/2) mile around the injection well, with the exemption of the wells listed below:

| API          | Well Name                  | Operator                        | Status after<br>Jan 2014 |
|--------------|----------------------------|---------------------------------|--------------------------|
| 30-025-35914 | BOWERS A FEDERAL #044      | TEXLAND PETROLEUM-HOBBS, LLC    | Plugged                  |
| 30-025-23022 | BOWERS A FEDERAL #028      | TEXLAND PETROLEUM-HOBBS, LLC    | Plugged                  |
| 30-025-07522 | W D GRIMES NCT-A #004      | TEXLAND PETROLEUM-HOBBS, LLC    | Plugged                  |
| 30-025-23173 | STATE 1-29 #005            | TEXLAND PETROLEUM-HOBBS, LLC    | Plugged                  |
| 30-025-23620 | HOBBS STATE #002           | SABRE OP INC                    | Plugged                  |
| 30-025-37349 | STATE A #011Y              | OXY USA WTP LIMITED PARTNERSHIP | Plugged                  |
| 30-025-23252 | STATE 1-29 #006            | TEXLAND PETROLEUM-HOBBS, LLC    | Plugged                  |
| 30-025-07430 | NORTH HOBBS G/SA UNIT #221 | OCCIDENTAL PERMIAN LTD          | Plugged                  |
| 30-025-23585 | HOBBS STATE #001           | SABRE OP INC                    | Plugged                  |

The wellbore diagrams, their tabulated data, and the area of review map are attached.

### VII. Proposed Operation

Average Injection Rate
 Maximum Injection Rate
 3,000 BWPD / 10,000 MCFGPD
 8,000 BWPD / 20,000 MCFGPD

2 This will be a closed system.

3. Average Surface Injection Pressure 1,300 PSIG

Maximum Surface Injection Pressure

Produced Water 1,150 PSIG
CO2 1,250 PSIG
CO2 w/produced gas 1,650 PSIG

(In accordance with Order No. R-6199-F, effective 7/18/13)

4. Source Water – San Andres Produced Water

(Analysis previously provided at hearing, Case No. 14981)

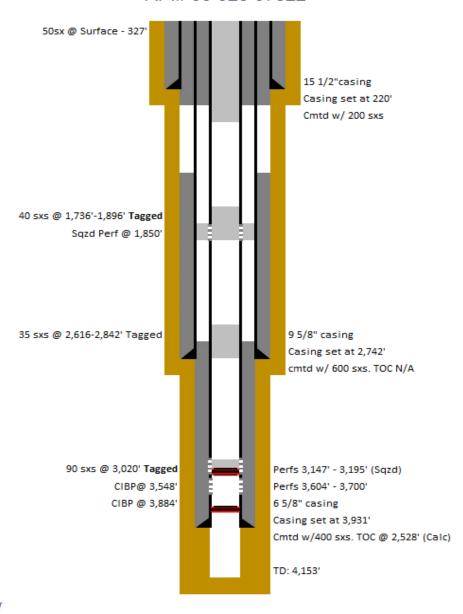
- VIII. The information was previously submitted as part of Order No. R-6199-F application
- IX. Acid stimulate well with  $\sim$ 4,000 gal 15% HCL. Max rate = 4-5 BPM. Flush acid with  $\sim$ 200 bbls off fresh water.
- X. Logs were filed at the time of drilling.
- XI. Water analysis from 72697 Going Lane Office and 72700 NMOCD Sprinkler and their location map are included with the application.

| WATER WELL NAME         | LAT           | LONG           | Date Collected |
|-------------------------|---------------|----------------|----------------|
| 72697 Going Lane Office | 32°42′18.86″N | 103°11′01.82″W | 10/31/2013     |
| 72700 NMOCD Sprinkler   | 32°43′05.88″N | 103°09′44.88″W | 10/24/2013     |

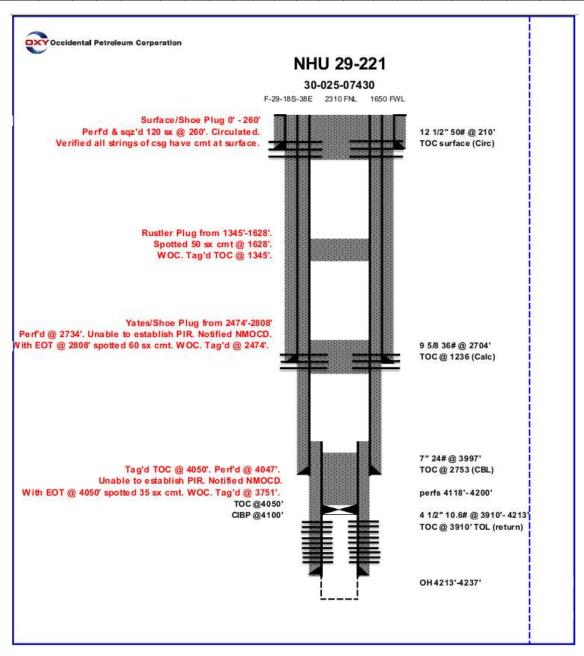
- XII. N/A. This is a pressure maintenance project, not a disposal well.
- XIII. Order No. R-6199-F allows the administrative approval, from the Division Director, of additional injection wells without notice and hearing. Notices to producers and surface owners for the water/CO2 flood area were provided at the time of the application and hearing for Order No. R-6199-F.

| API NUMBER   | OPERATOR          | LEASE  | WELL | WELL | STATUS   | FTG. | NIC  | FTG.  | E/W  | UNIT | SEC. | TSHP. | RNG. | DATE      | TVD    | HOLE      | CSG.      | SET     | SX.  | CMT.     | MTD.  | COMPLETION         | REMARKS   |
|--------------|-------------------|--------|------|------|----------|------|------|-------|------|------|------|-------|------|-----------|--------|-----------|-----------|---------|------|----------|-------|--------------------|---|
| AFI NUMBER   | OPERATOR          | NAME   | NO.  | TYPE | SIAIUS   | N/S  | IN/S | E/W   | E/VV | UNII | SEC. | ISHF. | KNG. | DRILLED   | (ft)   | SIZE (in) | SIZE (in) | AT (ft) | CMT. | TOP (ft) | WIID. | COMPLETION         | REWARKS   |
|              | TEXLAND PETROLEUM | W D    |      |      | Plugged, |      |      |       |      |      |      |       |      |           |        | N/A       | 15 1/2"   | 220'    | 200  | Surface  | Calc  | 3,604' - 3,700'    | Well file does not indicate hole size. Well was |
| 30-025-07522 | HOBBS, LLC        | GRIMES | 004  | Gas  | Site     | 330  | N    | 2,310 | W    | С    | 32   | 185   | 38E  | 7/16/1930 | 4,153' | N/A       | 9 5/8"    | 2,742'  | 600  | N/A      | Calc  | BYERS; QUEEN (GAS) | plugged and abandoned on 5/27/2017 and the site |
|              | HOBBS, LLC        | NCT-A  |      |      | Released |      |      |       |      |      |      |       |      |           |        | N/A       | 6 5/8"    | 3,391'  | 400  | 2,528'   | Calc  |                    | has been released                               |

W.D. Grimes NCT-A #4
330' FNL 2,310' FWL, SEC 32, T-18S, R-38E
LEA COUNTY, NEW MEXICO
API# 30-025-07522

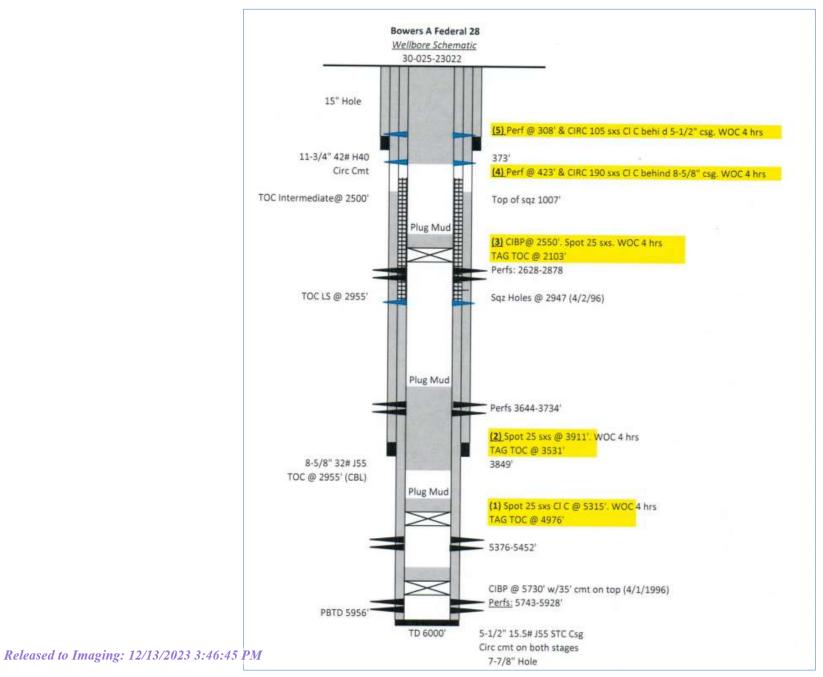


| П | API NUMBER   | OPERATOR           | LEASE      | WELL | WELL      | STATUS       | FTG. | N/S    | FTG. | EAN    | LIMIT | SEC  | TSHP.  | RNG.  | DATE     | TVD  | HOLE      | CSG.      | SET         | SX.  | CMT.     | MTD.  | COMPLETION          | REMARKS                     |
|---|--------------|--------------------|------------|------|-----------|--------------|------|--------|------|--------|-------|------|--------|-------|----------|------|-----------|-----------|-------------|------|----------|-------|---------------------|-----------------------------|
|   | AFTROMBER    | OPERATOR           | NAME       | NO.  | TYPE      | STATOS       | N/S  | 1 14/5 | E/W  | 1 2,00 | ONT   | JEC. | TOTIF. | KI4G. | DRILLED  | (ft) | SIZE (in) | SIZE (in) | AT (ft)     | CMT. | TOP (ft) | MIID. | COMPLETION          | KEMAKKO                     |
| Г |              |                    | NORTH      |      |           |              |      |        |      |        |       |      |        |       |          |      | 15        | 12.5      | 245         | 250  | Surf     | Circ. | 4217'-4335'         |                             |
|   | 30-025-07454 | OCCIDENTAL PERMIAN | HOBBS G/SA | 411  | Injection | Plugged, Not | 990  | l N    | 990  |        |       | 20   | 185    | 38E   | 8/5/1930 | 1225 | 11.25     | 9.625     | 2750        | 650  | 365      | Calc. |                     | Well Plugged on 10/15/2021  |
|   | 30 023 07434 | LTD                | UNIT       | 411  | Injection | Released     | 330  | . "    | 330  | "      | ^     | 2.5  | 103    | 301   | 8/3/1330 | 4335 | 8.75      | 7         | 4045        | 300  | 2980     | Calc. |                     | Well Flugged 011 10/13/2021 |
|   |              |                    | UNII       |      |           |              |      |        |      |        |       |      |        |       |          |      | 6.125     | 5.5       | 3941'-4217' | 30   | 3941     | Circ. | GRAYBURG-SAN ANDRES |                             |



| API NUM  | BER OPERATOR                         | LEASE<br>NAME       | WELL<br>NO. | WELL<br>TYPE | STATUS                       | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) |
|----------|--------------------------------------|---------------------|-------------|--------------|------------------------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|
| 30-025-2 | 022 TEXLAND PETROLEUM-<br>HOBBS, LLC | BOWERS A<br>FEDERAL | 28          | OIL          | Plugged,<br>Site<br>Released | 660         | S   | 990         | w   | М    | 29   | 185   | 38E  | 3/12/1969       | 6020        |

| HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD.  | COMPLETION           | REMARKS                  |
|-------------------|-------------------|----------------|-------------|------------------|-------|----------------------|--------------------------|
| 15                | 11.750            | 374            | 300         | Surf             | Circ. | 5376'-5452'          | Well Plugged on 8/8/2023 |
| 11                | 8.625             | 3850           | 500         | Surf             | Circ. | HOBBS UPPER BLINEBRY |                          |
| 7.875             | 5.500             | 5989           | 450         | Surf             | Circ. |                      |                          |



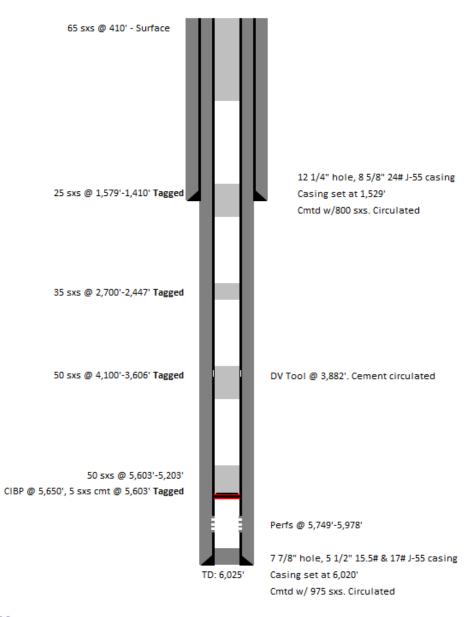
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| AF | PI NUMBER  | OPERATOR           | LEASE<br>NAME | NO. | TYPE | STATUS        | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) | HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD. | COMPLETION          | REMARKS                     |
|----|------------|--------------------|---------------|-----|------|---------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|-------------------|-------------------|----------------|-------------|------------------|------|---------------------|-----------------------------|
| 30 | -025-35914 | TEXLAND PETROLEUM- | BOWERS A      | 044 | Oil  | Plugged, Site | 719         | ,   | 800         | w   | М    | 29   | 185   | 38E  | 37413           | 6020        | 12.25             | 8.625             | 1529           | 800         | Surf             | Circ | 5749'-5978'         | Well Plugged on 02/29/2020  |
| 30 | 023 33314  | HOBBS, LLC         | FEDERAL       | 044 | Oii  | Released      | 713         | ,   | 000         | **  |      | 23   | 103   | 302  | 37413           | 0020        | 7.875             | 5.5               | 6020           | 975         | Surf             | Circ | GRAYBURG-SAN ANDRES | Well 1 lugged on 02/23/2020 |

## Bowers A Federal #44

719' FSL 800' FWL, SEC 29, T-18S, R-38E LEA COUNTY, NEW MEXICO API# 30-025-35914

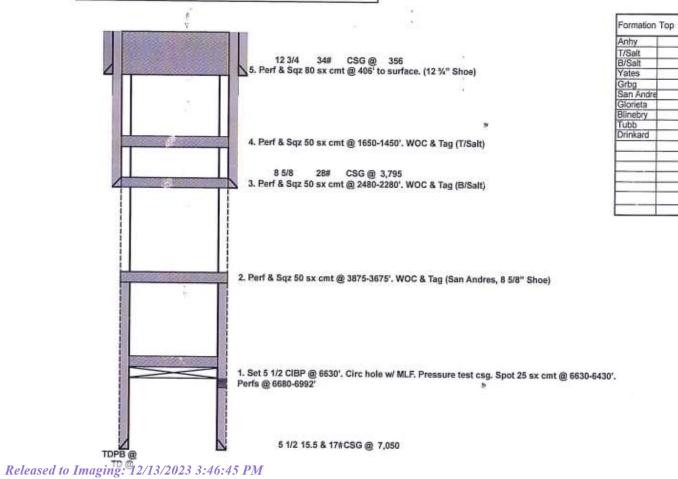


| API NUMBER   | OPERATOR     | LEASE<br>NAME | WELL<br>NO. | WELL<br>TYPE | STATUS                       | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) |
|--------------|--------------|---------------|-------------|--------------|------------------------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|
| 30-025-23585 | SABRE OP INC | HOBBS STATE   | 001         | OIL          | Plugged,<br>Site<br>Released | 2130        | N   | 1650        | w   | F    | 29   | 185   | 38E  | 9/18/1970       | 7050        |

| HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD.  | COMPLETION     | REMARKS                   |
|-------------------|-------------------|----------------|-------------|------------------|-------|----------------|---------------------------|
| 17.5              | 12.750            | 356            | 400         | Surf             | Circ. | 6680-6992      | Well Plugged on 12/9/2022 |
| 11                | 8.625             | 3795           | 300         | Surf             | Circ. | HOBBS DRINKARD |                           |
| 7.875             | 5.500             | 7050           | 150         | Surf             | Circ. |                |                           |

| Sabre Op Inc | Commence of the |           | Proposed                |
|--------------|-----------------|-----------|-------------------------|
| Author:      | Abby BCM        |           | the over the control of |
| Well Name    | Hobbs State     | Well No.  | #1                      |
| Field/Pool   | Hobbs Drinkard  | API#:     | 30-025-23585            |
| County       | Lea             | Location: | Sec 29, T18S, R38E      |
| State        | NM              | 5 som 2   | 2130 FNL & 1650 FWL     |
| Spud Date    | 09/17/1070      | GL:       | 3654                    |

| Description | O.D.   | Grade | Weight     | Depth | Hole   | Cmt Sx | TOC   |
|-------------|--------|-------|------------|-------|--------|--------|-------|
| Surface Csg | 12 3/4 |       | 34#        | 356   | 17 1/2 | 400    | 0     |
| Inter Csg   | 8 5/8  |       | 28#        | 3,795 | 11     | 300    | 2600  |
| Prod Csg    | 5 1/2  |       | 15.5 & 17# | 7,050 | 7 7/8  | 150    | 3,839 |

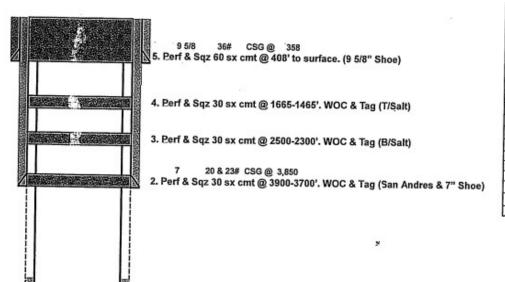


| Trocorren b  | y 0 0D: 12/10/2020 | 0.11.17 2 11. |      |      |                              |      |          |      |      |      |      |       |      |           | 1 480 10 01 20 |
|--------------|--------------------|---------------|------|------|------------------------------|------|----------|------|------|------|------|-------|------|-----------|----------------|
| API NUMBER   | OPERATOR           | LEASE         | WELL | WELL | STATUS                       | FTG. | FTG. N/S |      | E/W  | UNIT | SEC. | TSHP. | RNG. | DATE      | TVD            |
| AFINOWIBLE   | OPERATOR           | NAME          | NO.  | TYPE | 314103                       | N/S  | 14/3     | E/W  | L/VV | ONII | SLO. | 1311. | KNG. | DRILLED   | (ft)           |
| 30-025-23620 | SABRE OP INC       | HOBBS STATE   | 002  | Oil  | Plugged,<br>Site<br>Released | 1980 | N        | 1830 | E    | G    | 29   | 185   | 38E  | 11/7/1970 | 7075           |

| HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD. | COMPLETION     | REMARKS                    |
|-------------------|-------------------|----------------|-------------|------------------|------|----------------|----------------------------|
| 12.75             | 9.625             | 358            | 200         | Surf             | Circ | 6318-6352      | Well Plugged on 12/20/2022 |
| 8.625             | 7.000             | 3850           | 250         | Surf             | Circ | HOBBS DRINKARD |                            |
| 6.75              | 4.500             | 7075           | 425         | Surf             | Circ |                |                            |

| Sabre Op Inc<br>Author: | Abby BCM       |           | 9'                  |
|-------------------------|----------------|-----------|---------------------|
| Well Name               | Hobbs State    | Well No.  | #2                  |
| Field/Pool              | Hobbs Drinkard | API#:     | 30-025-23620        |
| County                  | Lea            | Location: | Sec 29, T18S, R38E  |
| State                   | NM             |           | 1980 FNL & 1830 FSL |
| Spud Date _             | 11/7/1970      | GL:       | 3653                |

| Description | O.D.  | Grade | Weight   | Depth | Hole   | Cmt Sx | TOC   |
|-------------|-------|-------|----------|-------|--------|--------|-------|
| Surface Csg | 9 5/8 |       | 36#      | 358   | 12 3/4 | 200    | 0     |
| Inter Csg   | 7     |       | 20 & 23# | 3,850 | 8 5/8  | 250    | 2600  |
| Prod Csg    | 4 1/2 |       | 11.60#   | 7,075 | 6 3/4  | 425    | 3,839 |



Formation Top

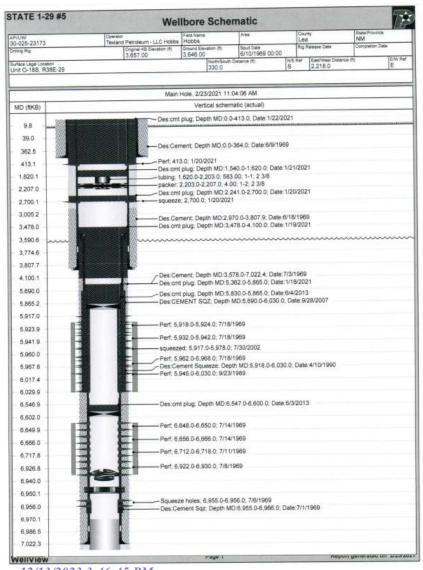
Anhy 1520
T/Salt 1615
B/Salt 2450
Yates 2650
Grbg 3735
San Andre 3835
Glorieta 5371
Blinebry 5810
Tubb 6453
Drinkard 5670

1. Set 4 ½ CIBP @ 6655'. Circ hole w/ MLF. Pressure test csg. Spot 25 sx cmt @ 6655-6355'. Perfs @ 6705-7030

4 1/2 11.60# CSG @ 7,075

Received by OCD: 12/13/2023 3:44:49 PM Page 14 of 26 LEASE WELL WELL FTG. FTG. DATE TVD **API NUMBER OPERATOR STATUS** N/S E/W UNIT SEC. TSHP. RNG. NAME NO. **TYPE** N/S E/W **DRILLED** (ft) Plugged, **TEXLAND PETROLEUM-**30-025-23173 **STATE 1-29** 005 Oil 330 S 0 **18S** 7025 Site 2218 Ε 29 38E 6/10/1969

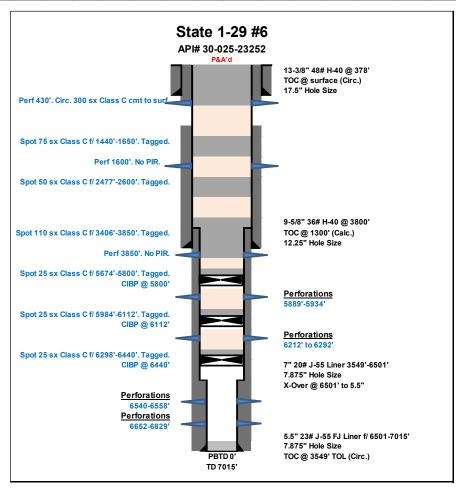
| HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD. | COMPLETION            | REMARKS                   |
|-------------------|-------------------|----------------|-------------|------------------|------|-----------------------|---------------------------|
| 15                | 11.75             | 364            | 370         | Surf             | Circ | 6648-6930             | Well Plugged on 1/25/2021 |
| 11                | 8.625             | 3808           | 300         | Surf             | Circ | HOBBS; UPPER BLINEBRY |                           |
| 7.875             | 5.5               | 7022           | 530         | Surf             | Circ |                       |                           |
|                   |                   |                |             |                  |      |                       |                           |



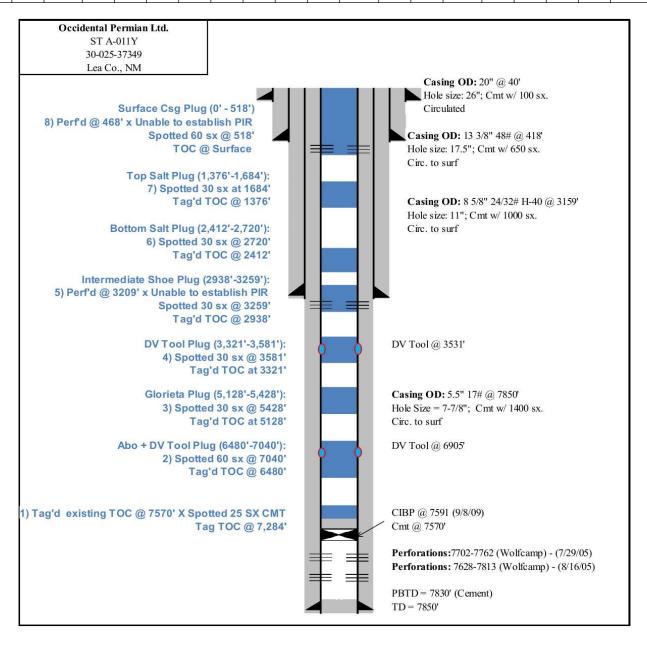
Released

HOBBS, LLC

| API NUMBER   | OPERATOR           | LEASE      | WELL | WELL | STATUS        | FTG. | N/S | FTG. | E/W  | UNIT  | SEC. | TSHP.   | RNG.  | DATE      | TVD  | HOLE          | CSG.            | SET         | SX.        | CMT.         | MTD.         | COMPLETION            | REMARKS                    |
|--------------|--------------------|------------|------|------|---------------|------|-----|------|------|-------|------|---------|-------|-----------|------|---------------|-----------------|-------------|------------|--------------|--------------|-----------------------|----------------------------|
| ALLINOMBER   | OI ERATOR          | NAME       | NO.  | TYPE | OIAIGO        | N/S  | N/S | E/W  | Live | Olari | OLO. | 101111. | KITO. | DRILLED   | (ft) | SIZE (in)     | SIZE (in)       | AT (ft)     | CMT.       | TOP (ft)     |              | COMIT ELTITION        | KEMAKKO                    |
| 30-025-23252 | TEXLAND PETROLEUM- | STATE 1-29 | 006  | Oil  | Plugged, Site | 330  | s   | 660  | E    | Р     | 29   | 185     | 38E   | 8/22/1969 | 7015 | 17.5<br>12.25 | 13.375<br>9.625 | 378<br>3800 | 400<br>600 | Surf<br>1300 | Circ<br>Calc | 6540'-6829'           | Well Plugged on 07/19/2021 |
|              | HOBBS, LLC         |            |      |      | Released      |      |     |      |      |       |      |         |       |           |      | 7.875         | 7 x 5-1/2       | 3549-7015   | 700        | 3549         | Circ         | HOBBS; UPPER BLINEBRY |                            |



| API NUMBER   | OPERATOR                           | LEASE<br>NAME | WELL<br>NO. | WELL<br>TYPE | STATUS                      | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) | HOLE<br>SIZE (in)         | CSG.<br>SIZE (in)        | SET<br>AT (ft)      | SX.<br>CMT.         | CMT.<br>TOP (ft)     | MTD.        | COMPLETION              | REMARKS                   |
|--------------|------------------------------------|---------------|-------------|--------------|-----------------------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|---------------------------|--------------------------|---------------------|---------------------|----------------------|-------------|-------------------------|---------------------------|
| 30-025-37349 | OXY USA WTP LIMITED<br>PARTNERSHIP | STATE A       | 011Y        | Oil          | Plugged,<br>Not<br>Released | 1484        | S   | 1526        | E   | J    | 29   | 185   | 38E  | 7/2/2005        | 7850        | 17.500<br>11.000<br>7.500 | 13.375<br>8.625<br>5.500 | 418<br>3159<br>7850 | 650<br>1000<br>1400 | Surf<br>Surf<br>Surf | 0<br>0<br>0 | 7702'-7762'<br>WOLFCAMP | Well Plugged on 8/31/2022 |

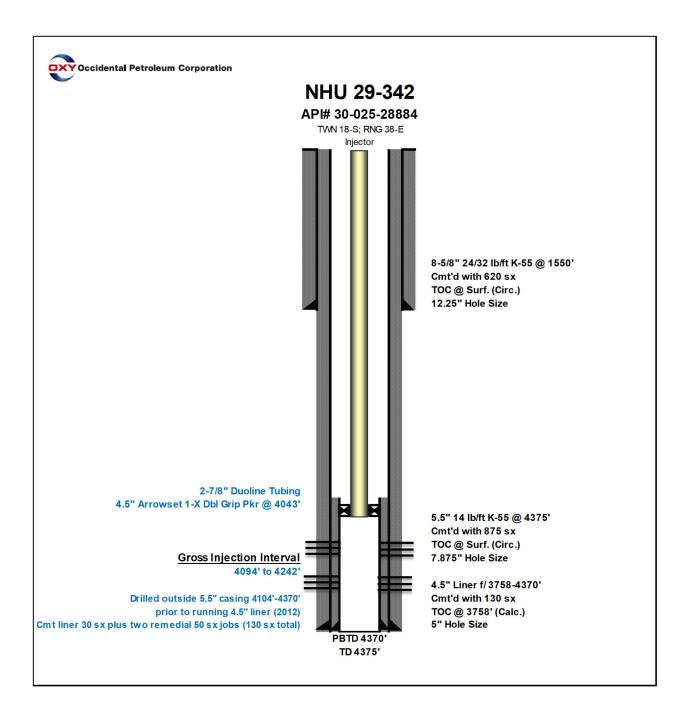


| Side 1                        | INJEC              | CTION WELL DATA SHEE        | $\mathbf{E}\mathbf{T}$          |                     |                      |
|-------------------------------|--------------------|-----------------------------|---------------------------------|---------------------|----------------------|
| OPERATOR: OCCIDENTAL PERMIA   | N LTD              |                             |                                 |                     |                      |
| WELL NAME & NUMBER: North Hob | obs G/SA Unit #342 |                             |                                 |                     |                      |
| WELL LOCATION: 1230 FSL, 2500 | FEL                | 0                           | 32                              | 18S                 | 38E                  |
| FOOTAGE L                     |                    | UNIT LETTER                 | SECTION                         | TOWNSHIP            | RANGE                |
| WELLBORE SCHEMAT              | <u>ric</u>         |                             |                                 | ONSTRUCTION DAT     | <u>'A</u>            |
| See attached                  |                    |                             | Surface                         | Casing              |                      |
|                               |                    | Hole Size: 12.25"           |                                 | Casing Size: 8.625  | n                    |
|                               |                    | Cemented with: 620          | SX.                             | or                  | ft <sup>3</sup>      |
|                               |                    | Top of Cement: Surf         | ace                             | Method Determined   | d: Circ.             |
|                               |                    |                             | <u>Intermedia</u><br>Production |                     |                      |
|                               |                    | Hole Size: 7.875"           |                                 | Casing Size: 5.5" ( | 2 4375' (Production) |
|                               |                    | Cemented with: 875          | SX.                             | or                  | ft <sup>3</sup>      |
|                               |                    | Top of Cement: Surfa        | ace                             | Method Determined   | d: Circ.             |
|                               |                    |                             | <u>Production</u><br>Liner      | • Casing            |                      |
|                               |                    | Hole Size: 5"               |                                 | Casing Size: 4.5"   |                      |
|                               |                    | Cemented with: _ 130        | )sx.                            | or                  | ft <sup>3</sup>      |
|                               |                    | Top of Cement: 375          | 8'                              | Method Determined   | <sub>l:</sub> Calc.  |
|                               |                    | Total Depth: <u>3758'</u> - | 4370'                           |                     |                      |
|                               |                    |                             | Injection                       | <u>Interval</u>     |                      |
|                               |                    | 4094                        | fee                             | t to 4242' (F       | Perforated)          |

(Perforated or Open Hole; indicate which)

# INJECTION WELL DATA SHEET

| Tubi | bing Size: 2.875" Lining   | g Material: Duoline (fiberglass) |
|------|--|----------------------------------|
| Туре | pe of Packer: 4.5" Arrowset 1-X Dbl Grip   |                                  |
| Pack | cker Setting Depth: 4043'  |                                  |
| Othe | her Type of Tubing/Casing Seal (if applicable): NA   |                                  |
|      | Additional I   | <u>Data</u>                      |
| 1.   | Is this a new well drilled for injection?  | YesXNo                           |
|      | If no, for what purpose was the well originally dril   | led? Injector                    |
|      |  |                                  |
| 2.   | Name of the Injection Formation: Grayburg/San Ar   | dres                             |
| 3.   | Name of Field or Pool (if applicable): Hobbs; Gra  | yburg - San Andres               |
|      | Has the well ever been perforated in any other zon intervals and give plugging detail, i.e. sacks of cen |                                  |
|      |  |                                  |
|      | Give the name and depths of any oil or gas zones usinjection zone in this area:                          |                                  |
|      | Byers (Queen) @ 270' TVDSS   |                                  |
|      | Glorieta @ -1720' TVDSS  |                                  |
|      |  |                                  |



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WO# 220826WL-c (KA)

| Phone: (505) 476-                   |                                |             |             |                    |                |          |               |                  |                      |                      | AWILIVI   | DED KEFO                          |
|-------------------------------------|--------------------------------|-------------|-------------|--------------------|----------------|----------|---------------|------------------|----------------------|----------------------|---|-----------------------------------|
|                                     |                                |             |             | VELL LOCAT         |                | ACI      | REAGE D       | EDICATIO         |                      |                      |   |                                   |
| 30-025                              |                                | Numbe<br>84 | er          | 31920              | ol Code        | Н        | OBBS: G       | RAYBUR           | Pool Name<br>G-SAN A |                      | S   |                                   |
|                                     | erty Code                      |             |             | 10.020             |                | Property |               |                  |                      |                      |   | ell Number                        |
| 19250                               |                                |             |             | N                  | ORTH H         | OBBS     | G/SA          | UNIT             |                      |                      |   | 342                               |
|                                     | RID No.                        |             |             |                    |                | Operator |               |                  |                      |                      | 1   | Elevation                         |
| 15798                               | 4                              |             |             | 0                  | CCIDENT        | 'AL F    | PERMIAN       | LTD.             |                      |                      | 36  | 347.0'                            |
|                                     |                                |             |             |                    | Surfa          |          | ocation       |                  |                      |                      |   |                                   |
| UL or lot no.                       |                                |             | ownship     | Range              |                | Lot Idn  | Feet from the | North/South line |                      | East/W               |   | County                            |
| 0                                   | 29                             | 18          | SOUTH       | 38 EAST, N         | . М. Р. М.     |          | 1230'         | SOUTH            | 2505'                | EAS                  | ST  | LEA                               |
|                                     |                                |             |             | Bottom Ho          | le Locatio     | on If I  | Different I   | From Surfac      | ee                   |                      |   |                                   |
| UL or lot no.                       | Section                        | To          | ownship     | Range              |                | Lot Idn  | Feet from the | North/South line | Feet from the        | East/W               | est line  | County                            |
|                                     |                                |             |             |                    |                |          |               |                  |                      |                      |   |                                   |
| Dedicated                           | Acres                          | Join        | t or Infill | Consolidation Code | Order No.      | 1        |               |                  |                      |                      |   |                                   |
| 40                                  |                                |             |             |                    |                |          |               |                  |                      |                      |   |                                   |
| No allowa                           | able wi                        | ll be a     | ssigned to  | this completion u  | ntil all inter | ests ha  | ve been cons  | solidated or a   | non-standard         | unit has l           | been appro  | oved by the                       |
| division.                           |                                |             |             |                    |                |          |               |                  |                      |                      |   |                                   |
|                                     |                                |             |             |                    |                |          |               |                  | 0.                   | PERATOR (            | CERTIFICA   | TION                              |
|                                     |                                |             | Ī           | 1                  |                |          | 1             |                  | I hereby cert        | tify that the inform | mation contained  | herein is true and                |
|                                     |                                |             |             |                    |                |          |               |                  |                      |                      | wledge and belie  |                                   |
|                                     |                                |             | Ī           | 1                  |                |          | 1             |                  |                      |                      | orking interest or  |                                   |
|                                     |                                |             |             |                    |                |          |               |                  | interest in the      | e land including     | the proposed botto  | om hole location or               |
|                                     |                                |             | 1           | 1                  |                |          | 1             |                  | has a right to       | o drill this well at | t this location pur   | suant to a contract               |
|                                     |                                |             |             |                    |                |          |               |                  | with an owne         | er of such a mines   | ral or working int  | erest, or to a                    |
|                                     |                                |             |             |                    |                |          |               |                  |                      |                      | or a compulsory p   | pooling order                     |
|                                     |                                |             |             |                    |                |          |               |                  | heretofore en        | ntered by the divi   | sion.   |                                   |
|                                     |                                |             | 1           | 1                  |                |          |               |                  | Ra Ra                | eni Mat              | hew   | 10/19/2023                        |
|                                     |                                |             |             |                    |                |          |               |                  | Signature            | 4-46                 |   | Date                              |
|                                     |                                |             |             |                    |                |          |               |                  | Printed Name         | Mathew<br>•          |   |                                   |
|                                     |                                |             |             |                    |                |          |               |                  |                      |                      | oxy.com   | 1                                 |
|                                     |                                |             | -           |                    | :              |          |               |                  | E-mail Addre         | ess                  |   |                                   |
|                                     | E LOCAT                        |             |             |                    |                |          | l l           |                  | SITE                 | VEVOD CE             | DTIEIC ATI  | ON                                |
| NEW ME<br>NAI<br>Y=62556<br>X=85790 | EXICO EA<br>0 1927<br>54.03 US |             |             |                    |                |          |               |                  |                      | 105                  | RTIFICATION OF A STATE OF THE PROPERTY OF THE |                                   |
| X=85790<br>LAT.: N<br>LONG.: W      | 32.71437                       | 725*        | 1           |                    |                |          | 1             |                  |                      |                      |   | n shown on this<br>actual surveys |
| NAI                                 | 1983                           |             |             |                    |                |          |               |                  | same is to           | ne on under i        | et to the best  | n, and that the<br>of my belief.  |
| Y=62562<br>X=89908<br>LAT.: N       | 32.71448                       | 358*        | Ĩ           | \1                 |                |          | 1             |                  |                      | ISTI                 | (15079)   | 18                                |
| LONG.: W                            | 103.170                        | 1917        |             | 1                  |                |          |               |                  | Date of S            | AUGUST               |   | 23 3                              |
|                                     |                                |             |             |                    | <b>\</b>       |          | 2505'         |                  | Ciomatoria           | and Santas           |   | AM                                |
|                                     |                                |             |             |                    | 1              |          | 2505          |                  | Professio.           | nal Surveyor.        | ESSIONAL  |                                   |
|                                     |                                |             |             |                    |                |          |               |                  |                      |                      |   |                                   |
|                                     |                                |             |             | 20,                | 2              |          |               |                  |                      |                      | 21  | 0                                 |

#### #20-050-55351 30-025-28878 30-025-4248430-025-4247830-025-42483 30-025-42469 30-025-42469 30-025-42483 30-025-42469 30-025-22785 30-025-32787 30-025-3278 30-025-32787 30-025-3278 30-025-3278 30-025-3278 30-025-32787 30-025-3278 30-025-30-025-41550 Received by PCD 13/3/2023 3:44:49 PM 30-025-05446 \*30-025-07337 10:025-43842 30-025-4302630-025-35953 30-025-05479 30-025-3473E 30-025-37127 30-028-38524 30-025-38125 G/SA Unit 342 30-025-07375 w324356103100701vs 30-025-07858 30-025-23522 30-025-07369 30-025-43840 **AOR** 30-025-28414 Oil and Gas Wells (F) 30-025-05480 30-025-43039 30-025-05478 SW130-025-07378 SENW 30-025-07355 30-025-0736030-025-37446 30-025-37435 30-025-05480 30-025-4304030-025-4307430-025-07357 Wells - Large Scale 30-025-37152 24 30-025-29073 30-025-29172 Miscellaneous 30-025-07362 30-025-07367 1487 30-025-07361 CO2, Active 30-025-36193 30-025-3715430-025-37235 336-035122601309025-37445 30-025-291951950 CO2, Cancelled 30-025-05488 0-025-29098 30-025-28881 30-025-4412830-025-422 0-025-43038 CO2, Plugged 30-025-05-90 30-025-29062-0-025-05486 CO2, Temporarily Abandoned Gas, Active 30-025-37480 372703314001 30-025-29063 30-025-29270 30-025-29187 30-025-37480 30-025-29187 30-025-30071957 10-00-025-01465 30-025-29187 30-025-30071957 Gas. Cancelled (30-025-37481 | 20-025-37418/ = 24.6530-025-37102 ) 30-025-353323 ) 30-025-34983 -30-025-26833 30 -025-74412 32430-025-27,09901 30-025-29064 Gas, Plugged Gas, Temporarily Abandoned Injection, Active Injection, Cancelled Injection, New Injection, Plugged Injection, Temporarily Abandoned Cancelled Oil, Temporarily Abandoned Salt Water Injection, Active Salt Water Injection, Cancelled Salt Water Injection, New Salt Water Injection, Plugged

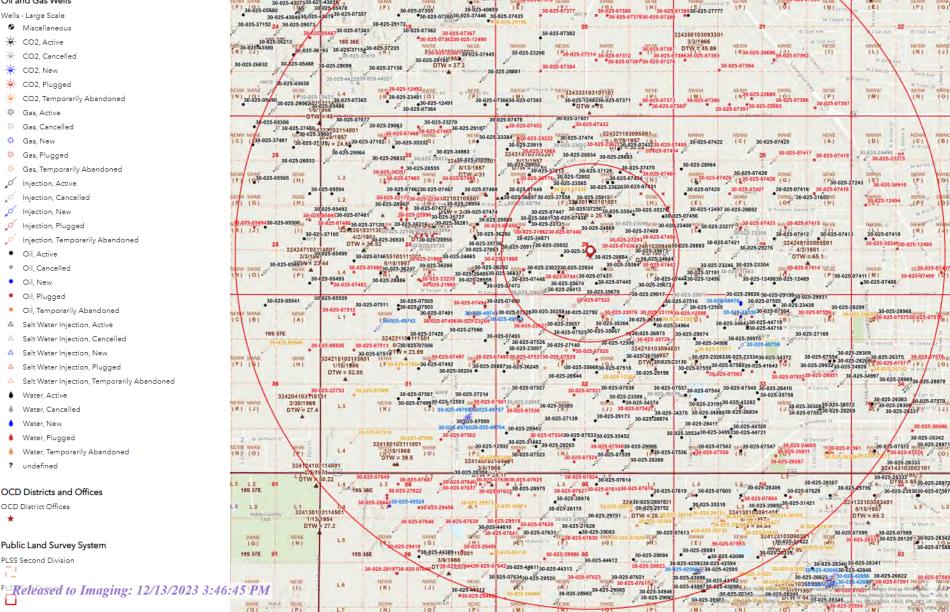
- Salt Water Injection, Temporarily Abandoned
- Water, Active
- Water Cancelled
- Water New
- Water, Plugged
- Water, Temporarily Abandoned

### OCD Districts and Offices

OCD District Offices

### Public Land Survey System

PLSS Second Division



Page 21 of 26

JPI.

224406103083301 3/3/1966

(C) (B)

SE 4/7/1981

(O)DTW = 76.21

# **MITCHELL ANALYTICAL LABORATORY**

2638 Faudree Odessa, Texas 79765-8538 561-5579

| Company:  | Nalco Com                  | pany  |                    |              |  |                          |       |
|---|----------------------------|-------|--------------------|--------------|--|--------------------------|-------|
| Well Number:<br>Lease:<br>Location:             | Going Lane Of<br>OXY       | fice  |                    |              | Sample Temp:<br>Date Sampled:<br>Sampled by: | 70<br>10/24/2<br>Bobby H |       |
| Date Run:<br>Lab Ref #:                         | 10/31/2013<br>13-nov-n7269 | 7     |                    |              | Employee #: Analyzed by:                     | 27-022<br>GR             |       |
|   |                            |       | Dissolved (        | Gases        | Mg/L   | Eq. Wt.                  | MEq/L |
| Hydrogen Sulf<br>Carbon Dioxid<br>Dissolved Oxy | e (CO2)                    |       | NOT ANA<br>NOT ANA |              | .00  | 16.00                    | .00   |
|   |                            |       | Cations            |              |  |                          |       |
| Calcium   | (Ca++                      | •     |                    |              | 57.89  | 20.10                    | 2.88  |
| Magnesium                                       | (Mg++                      | -)    |                    |              | 21.03  | 12.20                    | 1.72  |
| Sodium<br>Barium                                | (Na+)                      | `     | NOT ANA            | <b>V</b> 755 | 116.11                                       | 23.00                    | 5.05  |
| Manganese                                       | (Ba++<br>(Mn+)             | -     | NOT ANAI           | -YZED        | .00  | 27.50                    | .00   |
| Strontium                                       | (Sr++                      |       | NOT ANAI           | YZED         | .00  | 27.50                    | .00   |
|   | •                          |       |                    |              |  |                          |       |
| Hydroxyl  | (OH-)                      |       | Anions             |              | .00  | 17.00                    | .00   |
| Carbonate                                       | (CO3=                      | :)    |                    |              | .00  | 30.00                    | .00   |
| BiCarbonate                                     | (HCO3                      | •     |                    |              | 342.16                                       | 61.10                    | 5.60  |
| Sulfate   | (SO4=                      | -     |                    |              | 56.00  | 48.80                    | 1.15  |
| Chloride  | (CI-)                      | •     |                    |              | 103.11                                       | 35.50                    | 2.90  |
| Total Iron<br>Total Dissolve                    | (Fe)                       |       |                    |              | 0  | 18.60                    | .00   |
| Total Hardnes                                   |                            |       |                    |              | 696.30<br>230.95                             |                          |       |
|   | IICROMHOS/CI               | 1     |                    |              | 976  |                          |       |
| рН  | 7.600                      |       |                    | Specif       | ic Gravity 60/60                             | ) F.                     | 1.000 |
| CaSO4 Solubili                                  | ty @ 80 F.                 | 19    | .15MEq/L,          | CaSO4        | scale is unlikely                            | ′                        |       |
| CaCO3 Scale Ind                                 | 'ex                        |       |                    |              |  |                          |       |
| 70.0  | 280                        | 100.0 | .070               | 130.         | 0 .58  | 0                        |       |
| 80.0  | 150                        | 110.0 | .310               | 140.         |  |                          |       |
| 90.0  | .070                       | 120.0 | .310               | 150.         | 0 .81  | 0                        |       |

Goins Lane Office

32°42′18.86″N 103°11′01.82″W

## **MITCHELL ANALYTICAL LABORATORY**

2638 Faudree Odessa, Texas 79765-8538 561-5579

| Company: | Nalco Compa | ny |
|----------|-------------|----|
|----------|-------------|----|

NM OCD Sprinkler System Well 70 Well Number: Sample Temp:

OXY Date Sampled: 10/24/2013 Lease:

Location:

Sampled by: **Bobby Hunt** Date Run: 10/31/2013 Employee #: 27-022 Lab Ref #: 13-nov-n72700 Analyzed by: GR

|                                   |           |       | Dissolved C | Gases      | Mg/L          | Eq. Wt. | MEq/L |
|-----------------------------------|-----------|-------|-------------|------------|---------------|---------|-------|
| Hydrogen Sulfide                  | e (H2S)   |       |             |            | .00           | 16.00   | .00   |
| Carbon Dioxide<br>Dissolved Oxyge | (CO2)     |       | NOT ANA     |            |               |         |       |
|                                   |           |       | Cations     |            |               |         |       |
| Calcium                           | (Ca++)    | )     |             |            | 105.89        | 20.10   | 5.27  |
| Magnesium                         | (Mg++     | )     |             |            | 12.15         | 12.20   | 1.00  |
| Sodium                            | (Na+)     |       |             |            | 54.56         | 23.00   | 2.37  |
| Barium                            | (Ba++)    | )     | NOT ANAL    | YZED       |               |         |       |
| Manganese                         | (Mn+)     |       |             |            | .02           | 27.50   | .00   |
| Strontium                         | (Sr++)    |       | NOT ANAL    | YZED       |               |         |       |
|                                   |           |       | Anions      |            |               |         |       |
| Hydroxyl                          | (OH-)     |       |             |            | .00           | 17.00   | .00   |
| Carbonate                         | (CO3=     | )     |             |            | .00           | 30.00   | .00   |
| BiCarbonate                       | (HCO3-    | -)    |             |            | 268.84        | 61.10   | 4.40  |
| Sulfate                           | (SO4=)    | )     |             |            | 54.00         | 48.80   | 1.11  |
| Chloride                          | (CI-)     |       |             |            | 111.12        | 35.50   | 3.13  |
| Total Iron Total Dissolved S      |           |       |             |            | 0<br>606.58   | 18.60   | .00   |
| Total Hardness a                  |           |       |             |            | 314.54        |         |       |
| Conductivity MIC                  | ROMHOS/CM |       |             |            | 858           |         |       |
| pH                                | 7.960     |       |             | Specific ( | Gravity 60/6  | 0 F.    | 1.000 |
| CaSO4 Solubility                  | @ 80 F.   | 18.   | 02MEq/L,    | CaSO4 sca  | le is unlikel | у       |       |
| CaCO3 Scale Index                 |           |       |             |            |               |         |       |
| 70.0                              | .237      | 100.0 | .587        | 130.0      | 1.09          | 97      |       |
| 80.0                              | .367      | 110.0 | .827        | 140.0      | 1.09          | 97      |       |
| 90.0                              | .587      | 120.0 | .827        | 150.0      | 1.3           | 27      |       |

NM OCD Sprinklers 32°43′05.88″N 103°09′44.88″W

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 294392

### **CONDITIONS**

| Operator:              | OGRID:   |  |  |
|------------------------|--|--|--|
| OCCIDENTAL PERMIAN LTD | 157984   |  |  |
| P.O. Box 4294          | Action Number:                                 |  |  |
| Houston, TX 772104294  | 294392   |  |  |
|                        | Action Type:                                   |  |  |
|                        | [IM-SD] Admin Order Support Doc (ENG) (IM-AAO) |  |  |

### CONDITIONS

| Created By    | Condition | Condition Date |
|---------------|-----------|----------------|
| mgebremichael | None      | 12/13/2023     |