

**BEFORE THE OIL CONSERVATION DIVISION  
EXAMINER HEARING MARCH 26, 2025**

**APPLICATION OF DEVON ENERGY PRODUCTION COMPANY, L.P.  
FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO**

**Hearing Packet**

**Case No. 25984**

**Tiger King 22-15 Fed Com 111H  
Tiger King 22-15 Fed Com 112H  
Tiger King 22-15 Fed Com 113H  
Tiger King 22-15 Fed Com 114H  
Tiger King 22-15 Fed Com 221H  
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Tiger King 22-15 Fed Com 223H  
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**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

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# TAB 1

## Devon Reference for Case No. 25984

- **Application Case No. 25984:**

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**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**APPLICATION OF DEVON ENERGY  
PRODUCTION COMPANY, L.P.  
FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO**

Case No. 25984

**APPLICATION**

Devon Energy Production Company, L.P. (“Devon”), OGRID No. 6137, through its undersigned attorneys, hereby files this Application with the Oil Conservation Division (“Division”) pursuant to the provisions of NMSA 1978, § 70-2-17, for an order pooling all uncommitted mineral interests in the Bone Spring formation underlying an nonstandard 1,280-acre, more or less, spacing unit comprised of all Sections 22 and 15, in Township 20 South, Range 30 East, NMPM, Eddy County, New Mexico. In support of its Application, Devon states the following:

1. Devon is a working interest owner in the proposed horizontal spacing unit (“HSU”) and has a right to drill wells thereon.
2. Devon proposes and dedicates to the HSU the **Tiger King 22-15 Fed Com 111H Well, Tiger King 22-15 Fed Com 112H Well, Tiger King 22-15 Fed Com 113H, Tiger King 22-15 Fed Com 114H Well, Tiger King 22-15 Fed Com 221H Well, Tiger King 22-15 Fed Com 222H Well, Tiger King 22-15 Fed Com 223H Well, Tiger King 22-15 Fed Com 224H Well, Tiger King 22-15 Fed Com 301H Well, Tiger King 22-15 Fed Com 302H Well, Tiger King 22-15 Fed Com 303H Well, and Tiger King 22-15 Fed Com 304H Well**, as the initial wells, to be drilled to a sufficient depth to test the Bone Spring formation.

3. Devon proposes the **Tiger King 22-15 Fed Com 111H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NW/4 NW/4 (Unit D) of Section 15.

4. Devon proposes the **Tiger King 22-15 Fed Com 112H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15.

5. Devon proposes the **Tiger King 22-15 Fed Com 113H** to be horizontally drilled from a surface location in the SE/4 of Section 22 to an approximate bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15.

6. Devon proposes the **Tiger King 22-15 Fed Com 114H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15.

7. Devon proposes the **Tiger King 22-15 Fed Com 221H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near NW/4 NW/4 (Unit D) of Section 15.

8. Devon proposes the **Tiger King 22-15 Fed Com 222H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15.

9. Devon proposes the **Tiger King 22-15 Fed Com 223H** to be horizontally drilled from a surface location in the SE/4 of Section 22 to an approximate bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15.

10. Devon proposes the **Tiger King 22-15 Fed Com 224H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15.

11. Devon proposes the **Tiger King 22-15 Fed Com 301H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NW/4 NW/4 (Unit D) of Section 15.

12. Devon proposes the **Tiger King 22-15 Fed Com 302H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15.

13. Devon proposes the **Tiger King 22-15 Fed Com 303H** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15.

14. Devon proposes the **Tiger King 22-15 Fed Com 304H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15.

15. The wells proposed herein are orthodox in their locations; the take points and completed intervals will comply with setback requirements under statewide rules.

16. The unit proposed herein by Devon is a nonstandard spacing unit. Devon will apply with the Division for administrative approval of the nonstandard spacing unit.

17. Devon has sought in good faith but has been unable to obtain voluntary agreement from all interest owners to participate in the drilling of the wells or in the commitment of their interests to the wells for their development within the proposed HSU.

18. The pooling of all interests in the Bone Spring formation within the proposed HSU will avoid the drilling of unnecessary wells, prevent waste, and protect correlative rights.

19. In order to provide for its just and fair share of the oil and gas underlying the subject lands, Devon requests that all uncommitted interests in this HSU be pooled and that Devon be designated the operator of the proposed horizontal well and HSU.

**WHEREFORE**, Devon requests that this Application be set for hearing on March 26, 2026, before an Examiner of the Oil Conservation Division, and after notice and hearing as required by law, the Division enter an order:

A. Pooling all uncommitted mineral interests in the Bone Spring formation underlying a non-standard 1,280-acre, more or less, spacing unit comprised of all of Sections 22 and 15, in Township 20 South, Range 30 East, NMPM, Eddy County, New Mexico.

B. Approving the **Tiger King 22-15 Fed Com 111H Well, Tiger King 22-15 Fed Com 112H Well, Tiger King 22-15 Fed Com 113H, Tiger King 22-15 Fed Com 114H Well, Tiger King 22-15 Fed Com 221H Well, Tiger King 22-15 Fed Com 222H Well, Tiger King 22-15 Fed Com 223H Well, Tiger King 22-15 Fed Com 224H Well, Tiger King 22-15 Fed Com 301H Well, Tiger King 22-15 Fed Com 302H Well, Tiger King 22-15 Fed Com 303H Well, and Tiger King 22-15 Fed Com 304H Well**, as the wells for the HSU.

C. Designating Devon as operator of this HSU and the horizontal wells to be drilled thereon;

D. Authorizing Devon to recover its costs of drilling, equipping, and completing the wells;

E. Approving actual operating charges and costs of supervision, to the maximum extent allowable, while drilling and after completion, together with a provision adjusting the rates pursuant to the COPAS accounting procedures; and

F. Setting a 200% charge for the risk assumed by Devon in drilling and completing the wells in the event a working interest owner elects not to participate in the wells.

Respectfully submitted,

ABADIE & SCHILL, PC

*/s/ Darin C. Savage*

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Darin C. Savage

Andrew D. Schill  
William E. Zimsky  
214 McKenzie Street  
Santa Fe, New Mexico 87501  
Telephone: 970.385.4401  
Facsimile: 970.385.4901  
darin@abadieschill.com  
andrew@abadieschill.com  
bill@abadieschill.com

***Attorneys for Devon Energy Production Company,  
L.P.***

*Application of Devon Energy Production Company, L.P., for Compulsory Pooling, Eddy County, New Mexico.* Applicant in the above-styled cause seeks an order from the Division pooling all uncommitted mineral interests in the Bone Spring formation underlying a nonstandard 1,280-acre, more or less, spacing unit comprised of all of Sections 22 and 15, in Township 20 South, Range 30 East, NMPM, Eddy County, New Mexico. The proposed well to be dedicated to the horizontal spacing unit is the **Tiger King 22-15 Fed Com 111H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NW/4 NW/4 (Unit D) of Section 15; **Tiger King 22-15 Fed Com 112H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15; **Tiger King 22-15 Fed Com 113H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15; **Tiger King 22-15 Fed Com 114H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15; **Tiger King 22-15 Fed Com 221H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to a bottom hole location in the NW/4 NW/4 (Unit D) of Section 15; **Tiger King 22-15 Fed Com 222H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15; **Tiger King 22-15 Fed Com 223H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15; **Tiger King 22-15 Fed Com 224H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15; **Tiger King 22-15 Fed Com 301H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to a bottom hole location in the NW/4 NW/4 (Unit D) of Section 15; **Tiger King 22-15 Fed Com 302H Well** to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15; **Tiger King 22-15 Fed Com 303H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15; and **Tiger King 22-15 Fed Com 304H Well** to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15. The wells are orthodox in their locations, as the take points and completed intervals will comply with setback requirements under statewide rules. The proposed unit is a nonstandard spacing unit, and Applicant will apply with the Division for administrative approval of the nonstandard spacing unit. Also to be considered will be the cost of drilling and completing the well and the allocation of the costs thereof; actual operating costs and charges for supervision; the designation of the Applicant as Operator of the wells and unit; and a 200% charge for the risk involved in drilling and completing the well. The wells and lands are located approximately 16 miles Northeast of Carlsbad, New Mexico.

| <b>DEVON COMPULSORY POOLING APPLICATION CHECKLIST</b>  |   |
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| <b>ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS</b>   |   |
| <b>Case: 25984</b>   | <b>APPLICANT'S RESPONSE</b>   |
| Date: March 26, 2026 (Scheduled hearing)   |   |
| Applicant  | Devon Energy Production Company, L.P.   |
| Designated Operator & OGRID (affiliation if applicable)  | 6137  |
| Applicant's Counsel:   | Darin C. Savage, Abadie & Schill, P.C.  |
| Case Title:  | APPLICATION OF DEVON ENERGY PRODUCTION COMPANY, L.P., COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO   |
| Entries of Appearance/Intervenors:   |   |
| Well Family  | Tiger King 22-15 Fed Com  |
| <b>Formation/Pool</b>  |   |
| Formation Name(s) or Vertical Extent:  | Bone Spring formation   |
| Primary Product (Oil or Gas):  | Oil   |
| Pooling this vertical extent:  | Bone Spring formation   |
| Pool Name and Pool Code:   | Gatuna Canyon: Bone Spring; Pool Code: [96688]  |
| Well Location Setback Rules:   | Statewide Rules   |
| <b>Spacing Unit</b>  |   |
| Type (Horizontal/Vertical)   | Horizontal  |
| Size (Acres)   | 1280-acre, more or less   |
| Building Blocks:   | Quarter -Quarter Sections (40 Acre Blocks)  |
| Orientation:   | South to North  |
| Description: TRS/County  | Sections 22 and 15, Township 20 South, Range 30 East, NMPM, Eddy County, New Mexico   |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe <u>and is approval of non-standard unit requested in this application?</u>            | No; Devon will apply for administrative approval of the proposed nonstandard spacing unit   |
| <b>Other Situations</b>  |   |
| Depth Severance: Y/N. If yes, description  | No, N/A   |
| Proximity Tracts: If yes, description  | No  |
| Proximity Defining Well: if yes, description   | No  |
| Applicant's Ownership in Each Tract  | See Exhibit A-2, breakdown of ownership   |
| <b>Well(s)</b>   |   |
| Name & API (if assigned), surface and bottom hole location, footages, completion target, orientation, completion status (standard or non-standard) | Add wells as needed   |
| <b>Well #1</b>   | <b>Tiger King 22-15 Fed Com 111H Well</b><br>SHL: Unit N, 760' FSL, 2,297' FWL, Section 22, T20S-R30E;<br>BHL: Unit D, 20' FNL, 720' FWL, Section 15, T20S-R30E, NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |
| Horizontal Well First and Last Take Points   | <b>Tiger King 22-15 Fed Com 111H Well</b><br>FTP: Unit M, 100' FSL, 720' FWL, Section 22, T20S-R30E<br>LTP: Unit D, 100' FNL, 720' FWL, Section 15, T20S-R30E   |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 111H Well</b><br>TVD approx. 7,763',<br>TMD 17,763';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2  |
| <b>Well #2</b>   | <b>Tiger King 22-15 Fed Com 112H Well</b><br>SHL: Unit N, 760' FSL, 2,327' FWL, Section 22, T20S-R30E;<br>BHL: Unit C, 20' FNL, 2,000' FWL, Section 15, T20S-R30E, NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup |
| Horizontal Well First and Last Take Points   | <b>Tiger King 22-15 Fed Com 112H Well</b><br>FTP: Unit N, 100' FSL, 2,000' FWL, Section 22, T20S-R30E<br>LTP: Unit C, 100' FNL, 2,000' FWL, Section 15, T20S-R30E   |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 112H Well</b><br>TVD approx. 7,791',<br>TMD 17,791';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2  |
| <b>Well #3</b>   | <b>Tiger King 22-15 Fed Com 113H Well</b><br>SHL: Unit N, 760' FSL, 2,357' FWL, Section 22, T20S-R30E;<br>BHL: Unit B, 20' FNL, 2,000' FEL, Section 15, T20S-R30E, NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup |
| Horizontal Well First and Last Take Points   | <b>Tiger King 22-15 Fed Com 113H Well</b><br>FTP: Unit O, 100' FSL, 2,000' FEL, Section 22, T20S-R30E<br>LTP: Unit B, 100' FNL, 2,000' FEL, Section 15, T20S-R30E   |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 113H Well</b><br>TVD approx. 7,811',<br>TMD 17,811';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2  |
| <b>Well #4</b>   | <b>Tiger King 22-15 Fed Com 114H Well</b><br>SHL: Unit N, 760' FSL, 2,387' FWL, Section 22, T20S-R30E;<br>BHL: Unit A, 20' FNL, 720' FEL, Section 15, T20S-R30E, NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |

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| Horizontal Well First and Last Take Points | <b>Tiger King 22-15 Fed Com 114H Well</b><br>FTP: Unit P, 100' FSL, 720' FEL, Section 22, T20S-R30E<br>LTP: Unit A, 100' FNL, 720' FEL, Section 15, T20S-R30E  |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 114H Well</b><br>TVD approx. 7,837',<br>TMD 17,837';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2   |
| <b>Well #5</b>                             | <b>Tiger King 22-15 Fed Com 221H Well</b><br>SHL: Unit N, 760' FSL, 2,577' FWL, Section 22, T20S-R30E;<br>BHL: Unit D, 20' FNL, 660' FWL, Section 15, T20S-R30E,<br>NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |
| Horizontal Well First and Last Take Points | <b>Tiger King 22-15 Fed Com 221H Well</b><br>FTP: Unit M, 100' FSL, 660' FWL, Section 22, T20S-R30E<br>LTP: Unit D, 100' FNL, 660' FWL, Section 15, T20S-R30E  |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 221H Well</b><br>TVD approx. 8,556',<br>TMD 18,556';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2   |
| <b>Well #6</b>                             | <b>Tiger King 22-15 Fed Com 222H Well</b><br>SHL: Unit N, 760' FSL, 2,607' FWL, Section 22, T20S-R30E;<br>BHL: Unit C, 20' FNL, 1,940' FWL, Section 15, T20S-R30E,<br>NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |
| Horizontal Well First and Last Take Points | <b>Tiger King 22-15 Fed Com 222H Well</b><br>FTP: Unit N, 100' FSL, 1,940' FWL, Section 22, T20S-R30E<br>LTP: Unit C, 100' FNL, 1,940' FWL, Section 15, T20S-R30E  |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 222H Well</b><br>TVD approx. 8,569',<br>TMD 18,569';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2   |
| <b>Well #7</b>                             | <b>Tiger King 22-15 Fed Com 223H Well</b><br>SHL: Unit N, 760' FSL, 2,637' FWL, Section 22, T20S-R30E;<br>BHL: Unit B, 20' FNL, 2,060' FEL, Section 15, T20S-R30E,<br>NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |
| Horizontal Well First and Last Take Points | <b>Tiger King 22-15 Fed Com 223H Well</b><br>FTP: Unit O, 100' FSL, 2,060' FEL, Section 22, T20S-R30E<br>LTP: Unit B, 100' FNL, 2,060' FEL, Section 15, T20S-R30E  |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 223H Well</b><br>TVD approx. 8,569',<br>TMD 18,569';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2   |
| <b>Well #8</b>                             | <b>Tiger King 22-15 Fed Com 224H Well</b><br>SHL: Unit N, 760' FSL, 2,608' FEL, Section 22, T20S-R30E;<br>BHL: Unit A, 20' FNL, 780' FEL, Section 15, T20S-R30E,<br>NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |
| Horizontal Well First and Last Take Points | <b>Tiger King 22-15 Fed Com 224H Well</b><br>FTP: Unit P, 100' FSL, 780' FEL, Section 22, T20S-R30E<br>LTP: Unit A, 100' FNL, 780' FEL, Section 15, T20S-R30E  |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 224H Well</b><br>TVD approx. 8,611',<br>TMD 18,611';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2   |
| <b>Well #9</b>                             | <b>Tiger King 22-15 Fed Com 301H Well</b><br>SHL: Unit N, 760' FSL, 2,437' FWL, Section 22, T20S-R30E;<br>BHL: Unit D, 20' FNL, 990' FWL, Section 15, T20S-R30E,<br>NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |
| Horizontal Well First and Last Take Points | <b>Tiger King 22-15 Fed Com 301H Well</b><br>FTP: Unit M, 100' FSL, 990' FWL, Section 22, T20S-R30E<br>LTP: Unit D, 100' FNL, 990' FWL, Section 15, T20S-R30E  |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 301H Well</b><br>TVD approx. 9,019',<br>TMD 19,019';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2   |
| <b>Well #10</b>                            | <b>Tiger King 22-15 Fed Com 302H Well</b><br>SHL: Unit N, 760' FSL, 2,467' FWL, Section 22, T20S-R30E;<br>BHL: Unit C, 20' FNL, 2,310' FWL, Section 15, T20S-R30E,<br>NMPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup<br>Completion Location expected to be: Non-Standard |
| Horizontal Well First and Last Take Points | <b>Tiger King 22-15 Fed Com 302H Well</b><br>FTP: Unit N, 100' FSL, 2,310' FWL, Section 22, T20S-R30E<br>LTP: Unit C, 100' FNL, 2,310' FWL, Section 15, T20S-R30E  |

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| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 302H Well</b><br>TVD approx. 9,028',<br>TMD 19,028';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2  |
| <b>Well #11</b>  | <b>Tiger King 22-15 Fed Com 303H Well</b><br>SHL: Unit N, 760' FSL, 2,497' FWL, Section 22, T20S-R30E;<br>BHL: Unit B, 20' FNL, 1,640' FEL, Section 15, T20S-R30E,<br>NMPPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup   |
| Horizontal Well First and Last Take Points   | <b>Tiger King 22-15 Fed Com 303H Well</b><br>FTP: Unit O, 100' FSL, 1,640' FEL, Section 22, T20S-R30E<br>LTP: Unit B, 100' FNL, 1,640' FEL, Section 15, T20S-R30E   |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 303H Well</b><br>TVD approx. 9,040',<br>TMD 19,040';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2  |
| <b>Well #12</b>  | <b>Tiger King 22-15 Fed Com 304H Well</b><br>SHL: Unit N, 760' FSL, 2,427' FWL, Section 22, T20S-R30E;<br>BHL: Unit A, 20' FNL, 330' FEL, Section 15, T20S-R30E,<br>NMPPM; Eddy County, New Mexico<br>Completion Target: Bone Spring formation<br>Well Orientation: South-North / Standup<br>Completion Location expected to be: Non-Standard |
| Horizontal Well First and Last Take Points   | <b>Tiger King 22-15 Fed Com 304H Well</b><br>FTP: Unit P, 100' FSL, 330' FEL, Section 22, T20S-R30E<br>LTP: Unit A, 100' FNL, 330' FEL, Section 15, T20S-R30E   |
| Completion Target (Formation, TVD and MD)  | <b>Tiger King 22-15 Fed Com 304H Well</b><br>TVD approx. 9,052',<br>TMD 19,052';<br>Bone Spring formation,<br>See Exhibit A, A-1 & B-2  |
| <b>Ownership Determination</b>   |   |
| Land Ownership Schematic of the Spacing Unit   | Exhibit A-2   |
| Tract List (including lease numbers and owners)  | Exhibit A-2   |
| If approval of Non-Standard Spacing Unit is requested, Tract List (including lease numbers and owners) of Tracts subject to notice requirements. | N/A.  |
| Pooled Parties (including ownership type)  | All uncommitted WI owners; ORRI owners; and Record Title owners; including as shown on Exhibit A-2  |
| Unlocatable Parties to be Pooled   | Exhibit A, Para. 10   |
| Ownership Depth Severance (including percentage above & below)   | N/A   |
| <b>Joinder</b>   |   |
| Sample Copy of Proposal Letter   | Exhibit A-3   |
| List of Interest Owners (ie Exhibit A of JOA)  | Exhibit A-2   |
| Chronology of Contact with Non-Joined Working Interests  | Exhibit A-4   |
| Overhead Rates In Proposal Letter  | Exhibit A-3   |
| Cost Estimate to Drill and Complete  | Exhibit A-3   |
| Cost Estimate to Equip Well  | Exhibit A-3   |
| Cost Estimate for Production Facilities  | Exhibit A-3   |
| <b>Geology</b>   |   |
| Summary (including special considerations)   | Exhibit B   |
| Spacing Unit Schematic   | Exhibit B-1, B-2  |
| Gunbarrel/Lateral Trajectory Schematic   | Exhibit B-5, B-6  |
| Well Orientation (with rationale)  | Exhibit B, B-1  |
| Target Formation   | Exhibit B-3, B-4, B-5, B-6  |
| HSU Cross Section  | Exhibit B-3, B-5, B-6   |
| Depth Severance Discussion   | N/A   |
| <b>Forms, Figures and Tables</b>   |   |
| C-102  | Exhibit A-1   |
| Tracts   | Exhibit A-2   |
| Summary of Interests, Unit Recapitulation (Tracts)   | Exhibit A-2   |
| General Location Map (including basin)   | Exhibit A-2   |
| Well Bore Location Map   | Exhibit A-1, B-1, B-5, B-6  |
| Structure Contour Map - Subsea Depth   | Exhibit B-2   |
| Cross Section Location Map (including wells)   | Exhibit B-3, B-5, B-6   |
| Cross Section (including Landing Zone)   | Exhibit B-3, B-5, B-6   |
| <b>Additional Information</b>  |   |
| Special Provisions/Stipulations  |   |
| <b>CERTIFICATION: I hereby certify that the information provided in this checklist is complete and accurate.</b>                                 |   |
| Printed Name (Attorney or Party Representative):   | Darin C. Savage   |
| Signed Name (Attorney or Party Representative):  | /s/ <i>Darin Savage</i>   |
| Date:  | 18-Mar-26   |

## TAB 2

**Devon Exhibit A:** Self-Affirmed Statement of Daniel J. Brunzman, Landman

- Devon Exhibit A-1: C-102 Forms
- Devon Exhibit A-2: Ownership and Sectional Map
- Devon Exhibit A-3: Well Proposal Letters and AFEs
- Devon Exhibit A-4: Chronology of Contacts with Uncommitted Owners
- Devon Exhibit A-5: Notice Provided to Uncommitted Owners

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF DEVON ENERGY  
PRODUCTION COMPANY, L.P.  
FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO**

**Case No. 25984**

**SELF-AFFIRMED STATEMENT OF DANIEL BRUNSMAN**

I, Daniel Brunzman, state and affirm the following:

1. I am over the age of eighteen years and have the capacity to execute this Self-Affirmed Statement, which is based on my personal knowledge.

2. I am employed as an Advising Landman with Devon Energy Production Company, L.P. (“Devon”), and I am familiar with the subject application and the lands involved.

3. I have previously testified before the New Mexico Oil Conservation Division (“Division”) as an expert witness in petroleum land matters and my credentials have been accepted by the Division and made a matter of record.

4. This statement is submitted in connection with the filing by Devon of the above-referenced application pursuant to 19.15.4.12.A(1).

5. Under Case No. 25984, Devon seeks an order pooling all uncommitted mineral interests in the Bone Spring formation, an oil pool, more specifically the GATUNA CANYON; Bone Spring pool (Pool Code [96688]), underlying a nonstandard 1,280-acre, more or less, spacing unit comprised of all Sections 22 and 15, in Township 20 South, Range 30 East, NMPM, Eddy County, New Mexico. Devon dedicates the Unit to the **Tiger King 22-15 Fed Com 111H Well, Tiger King 22-15 Fed Com 112H Well, Tiger King 22-15 Fed Com 113H, Tiger King 22-15 Fed Com 114H Well, Tiger King 22-15 Fed Com 221H Well, Tiger King 22-15 Fed Com 222H Well, Tiger King 22-15 Fed Com 223H Well, Tiger King 22-15 Fed Com 224H Well,**



**Tiger King 22-15 Fed Com 301H Well, Tiger King 22-15 Fed Com 302H Well, Tiger King 22-15 Fed Com 303H Well, and Tiger King 22-15 Fed Com 304H Well**, as initial wells, to be drilled to a sufficient depth to test the Bone Spring formation. Devon proposes the wells as follows:

- Devon proposes the **Tiger King 22-15 Fed Com 111H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NW/4 NW/4 (Unit D) of Section 15. FTP is 100 FSL and 720 FWL; LTP 100 FNL and 720 FWL. TVD is 7,763' and TMD is 17,763'.
- Devon proposes the **Tiger King 22-15 Fed Com 112H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15. FTP is 100 FSL and 2000 FWL; LTP 100 FNL and 2000 FWL. TVD is 7,791' and TMD is 17,791'.
- Devon proposes the **Tiger King 22-15 Fed Com 113H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15. FTP is 100 FSL and 2000 FEL; LTP 100 FNL and 2000 FEL. TVD is 7,811' and TMD is 17,811'.
- Devon proposes the **Tiger King 22-15 Fed Com 114H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15. FTP is 100 FSL and 720 FEL; LTP 100 FNL and 720 FEL. TVD is 7,837' and TMD is 17,837'.
- Devon proposes the **Tiger King 22-15 Fed Com 221H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near NW/4 NW/4 (Unit D) of Section 15. FTP is 100 FSL and 660 FWL; LTP 100 FNL and 660 FWL. TVD is 8,556' and TMD is 18,556'.
- Devon proposes the **Tiger King 22-15 Fed Com 222H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15. FTP is 100 FSL and 1940 FWL; LTP 100 FNL and 1940 FWL. TVD is 8,569' and TMD is 18,569'.
- Devon proposes the **Tiger King 22-15 Fed Com 223H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15. FTP is 100 FSL and 2060 FEL; LTP 100 FNL and 2060 FEL. TVD is 8,569' and TMD is 18,569'.

- Devon proposes the **Tiger King 22-15 Fed Com 224H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15. FTP is 100 FSL and 780 FEL; LTP 100 FNL and 780 FEL. TVD is 8,611' and TMD is 18,611'.
- Devon proposes the **Tiger King 22-15 Fed Com 301H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NW/4 NW/4 (Unit D) of Section 15. FTP is 100 FSL and 990 FWL; LTP 100 FNL and 990 FWL. TVD is 9,019' and TMD is 19,019'.
- Devon proposes the **Tiger King 22-15 Fed Com 302H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15. FTP is 100 FSL and 2310 FWL; LTP 100 FNL and 2310 FWL. TVD is 9,028' and TMD is 19,028'.
- Devon proposes the **Tiger King 22-15 Fed Com 303H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15. FTP is 100 FSL and 1640 FEL; LTP 100 FNL and 1640 FEL. TVD is 9,040' and TMD is 19,040'.
- Devon proposes the **Tiger King 22-15 Fed Com 304H Well** to be horizontally drilled from a surface location in the SW/4 SE/4 (Unit N) of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15. FTP is 100 FSL and 330 FEL; LTP 100 FNL and 720 FEL. TVD is 9,052' and TMD is 19,052'.

6. The development plan originally proposed two drilling sites, with one SHL in the SW/4 and one in the SE/4, but the Bureau of Land Management ("BLM") has since restricted the plan to one well site which is in SW/4 SE/4 (Unit N), resulting in a minor surface adjustment.

7. The wells proposed herein are orthodox in their locations; the take points and completed intervals will comply with setback requirements under statewide rules.

8. The unit proposed herein by Devon is a nonstandard spacing unit. Devon will be applying with the Division for administrative approval of the nonstandard spacing unit.

9. **Devon Exhibit A-1** contains the C-102 forms for each of the eight (8) wells.

10. **Devon Exhibit A-2** contains a general location plat and a plat outlining the unit being pooled, which show the locations of the proposed wells within the unit. **Devon Exhibit A-2** includes parties being pooled, the nature of their interests, and information regarding the working interest owners, the overriding royalty interest owners, and the record title owners to be pooled.

11. **Devon Exhibit A-2** also contains a list of names and addresses for the uncommitted interest owners that I provided to the law firm of Abadie & Schill P.C. In compiling these addresses, I conducted a diligent search of the public records in Eddy County, New Mexico, where the wells are located, as well as phone directories and computer databases to locate the contact information for parties entitled to notification. All the WI Owners were locatable, and notice letters were timely mailed. All four (4) working interest owners have received their letters. Letters to 108 ORRI owners have been delivered. Letters to three (3) ORRI owners, Brent W. McWhorter or Ruth A. McWhorter, Trustees, McWhorter Living Trust, Ann Dennard Allison, and Louise Maxine Rowan, are listed as Addressee Unknown. Letters to three (3) ORRI owners, Janet Marie Crabtree, BHN Royalty Partners, Ltd, and Kay Lee Family, L.P. are listed as Available for Pickup. Letters to 54 ORRI owners are listed as In-Transit. Letters to one (1) ORRI owner, Yates Petroleum Corporation, is listed as Moved, Left no Address. Letters to four (4) ORRI owners, TTEE for Kathryn Rae Brandenburg Albuquerque National Bank, James A. Casteel, Patricia R. Hartsock, and William A. Lechner, are listed as No Such Number. Letters to eleven (11) ORRI owners, Ed Haver, Wilbur McWhorter, Ginny Haver, Belva Marie Crabtree, Estate of Lonye Wade Williams c/o Holly Lane Nash, John Casteel, Patricia L. Gushee, Ramond E. Hubbard Jr. III, Ward B. Dabney, Elizabeth Foster Tennant, and Ann Hubbard Hollingsworth, are listed as Notice Left (No Authorized Recipient Available). Letters to two (2) ORRI owners, Read Thierry Fleming and BHN Royalty Partners, Ltd., are listed as Refused. Letters to three (3) ORRI owners, Tom Atwood, Mary A. Wilson, Deceased, and Margaret Slayton, are listed as Returned to Sender. Letters to six

(6) ORRI owners, W.M. Smith a/k/a William M. Smith, Deceased, Charles Paul Smith, Deceased, Dana Bruce Young, Joe A. Young, Lulu Snively Rush, Deceased, and James William Bishop, are listed as Vacant. Devon published notice in the Carlsbad Current-Argus, a newspaper of general circulation in Eddy County, New Mexico, to account for any unlocatable parties and cover any contingencies regarding notice.

12. **Devon Exhibit A-3** is a sample proposal letter and the AFEs for the proposed wells. The estimated cost of the wells set forth in the AFEs are fair, reasonable, and comparable to the costs of other wells of similar depths and lengths drilled in this area of New Mexico.

13. The interest owners being pooled have been contacted regarding the proposed wells but have failed or refused to voluntarily commit their interest in the wells. However, Devon has been in ongoing discussions with interest owners to voluntarily enter into a Joint Operating Agreement (“JOA”). If a mutually agreeable JOA is reached between Devon and another interest owner or owners, Devon requests that the voluntary agreement become operative and supersede the Division’s order for said parties, except to the extent the Division deems it necessary to maintain spacing criteria for the purpose of conservation, the prevention of waste, and protection of correlative rights.

14. **Devon Exhibit A-4** provides a chronology and history of contacts with the owners. Devon has made a good faith effort to negotiate with the interest owners but has been unable to obtain voluntary agreement from all interest owners to participate in the drilling of the wells or in the commitment of their interests to the wells for development within the proposed horizontal spacing unit.

15. **Devon Exhibit A-5** provides an evidentiary notice list identifying all interest owners within the proposed unit and the commitment status of their interests. **Devon Exhibit A-5** includes parties being pooled, the nature of their interests, and relevant information regarding the

commitment status of working interest owners, the overriding royalty interest owners, and the record title owners to be pooled.

16. Devon requests overhead and administrative rates of \$10,000/month for drilling each well and \$1,000/month for producing each well. These rates are fair and comparable to the rates charged by other operators for wells of this type in this area of southeastern New Mexico. Devon requests that these rates be adjusted periodically as provided in the COPAS Accounting Procedure.

17. Devon requests the maximum cost plus 200% risk charge be assessed against non-consenting working interest owners to the extent permitted by law.

18. Devon requests that it be designated operator of the unit and the wells.

19. The Exhibits to this Statement were prepared by me or compiled from Devon's company business records under my direct supervision.

20. The granting of this Application is in the best interests of conservation, the prevention of waste, and the protection of correlative rights, and will avoid the drilling of unnecessary wells.

21. The foregoing is correct and complete to the best of my knowledge and belief.

*[Signature page follows]*

*Signature page of Self-Affirmed Statement of Daniel Brunzman:*

I understand that this Self-Affirmed Statement will be used as written testimony before the Division in Case No. 25984 and affirm that my testimony herein is true and correct, to the best of my knowledge and belief and made under penalty of perjury under the laws of the State of New Mexico.




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Daniel Brunzman

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March 3, 2026

Date Signed

|   |               |  |               |   |                       |                                |                                   |   |                |  |  |
|---|---------------|--|---------------|---|-----------------------|--------------------------------|-----------------------------------|---|----------------|--|--|
| C-102<br>Submit Electronically<br>Via OCD Permitting  |               | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |               |   |                       |                                | Revised July 9, 2024              |   |                |  |  |
|   |               | Submittal Type:  |               | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled   |                       |                                |                                   |   |                |  |  |
| <b>WELL LOCATION INFORMATION</b>  |               |  |               |   |                       |                                |                                   |   |                |  |  |
| API Number  |               | Pool Code [96688]  |               | Pool Name<br>GATUNA CANYON;BONE SPRING  |                       |                                |                                   |   |                |  |  |
| Property Code   |               | Property Name<br>TIGER KING 22 15 FED COM  |               |   |                       |                                | Well Number<br>111H               |   |                |  |  |
| OGRID No. 6137  |               | Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P.   |               |   |                       |                                | Ground Level Elevation<br>3262.6' |   |                |  |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |               |  |               | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                       |                                |                                   |   |                |  |  |
| <b>Surface Location</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>N   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>760/S | Ft. from E/W<br>2297/W         | Latitude<br>32.5536201°           | Longitude<br>-103.9611255°  | County<br>EDDY |  |  |
| <b>Bottom Hole Location</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>D   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>20/N  | Ft. from E/W<br>720/W          | Latitude<br>32.5805088°           | Longitude<br>-103.9662155°  | County<br>EDDY |  |  |
| Dedicated Acres<br>1280   |               | Infill or Defining Well<br>INFILL  |               | Defining Well API<br>TIGER KING 22 15 FED COM 223H  |                       | Overlapping Spacing Unit (Y/N) |                                   | Consolidation Code<br>C   |                |  |  |
| Order Numbers. PENDING  |               |  |               | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                       |                                |                                   |   |                |  |  |
| <b>Kick Off Point (KOP)</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>M   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>50/S  | Ft. from E/W<br>720/W          | Latitude<br>32.5516717°           | Longitude<br>-103.9662473°  | County<br>EDDY |  |  |
| <b>First Take Point (FTP)</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>M   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/S | Ft. from E/W<br>720/W          | Latitude<br>32.5518091°           | Longitude<br>-103.9662471°  | County<br>EDDY |  |  |
| <b>Last Take Point (LTP)</b>  |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>D   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/N | Ft. from E/W<br>720/W          | Latitude<br>32.5802890°           | Longitude<br>-103.9662157°  | County<br>EDDY |  |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>  |               |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical   |                       |                                | Ground Floor Elevation:           |   |                |  |  |
| <b>OPERATOR CERTIFICATION:</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br>SHANDEE THOMAS<br>Printed Name<br>SHANDEE.THOMAS@DVN.COM<br>E-mail Address |               |  |               | <b>SURVEYOR NOTES:</b><br>1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                       |                                |                                   | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br><b>EXHIBIT A-1</b><br><br>Signature and Seal of Professional Surveyor:<br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |                |  |  |
| Page: 1 of 2  |               | Drawn By: JMA  |               | Checked By: JSP   |                       | Date Drawn: 02/18/2026         |                                   | Revision: R0  |                |  |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 111H**  
**SURFACE HOLE LOCATION**  
**760' FSL - 2297' FWL**  
**SEC. 22, T20S, R30E**  
 ELEV: 3262.6'  
 N: 565338.13  
 E: 656019.16  
 LAT: 32.5536201°  
 LON: -103.9611255°

**KICK OFF POINT**  
**50' FSL - 720' FWL**  
**SEC. 22, T20S, R30E**  
 N: 564623.79  
 E: 654443.52  
 LAT: 32.5516717°  
 LON: -103.9662473°

**PPP 4**  
**1320' FSL - 720' FWL**  
**SEC. 15, T20S, R30E**  
 N: 571173.37  
 E: 654429.64  
 LAT: 32.5696746°  
 LON: -103.9662190°

**FIRST TAKE POINT (PPP 1)**  
**100' FSL - 720' FWL**  
**SEC. 22, T20S, R30E**  
 N: 564673.80  
 E: 654443.39  
 LAT: 32.5518091°  
 LON: -103.9662471°

**PPP 5**  
**1321' FNL - 720' FWL**  
**SEC. 15, T20S, R30E**  
 N: 573813.90  
 E: 654422.36  
 LAT: 32.5769328°  
 LON: -103.9662131°

**PPP 2**  
**2640' FNL - 720' FWL**  
**SEC. 22, T20S, R30E**  
 N: 567213.99  
 E: 654438.26  
 LAT: 32.5587914°  
 LON: -103.9662354°

**LAST TAKE POINT**  
**100' FNL - 720' FWL**  
**SEC. 15, T20S, R30E**  
 N: 575034.90  
 E: 654417.34  
 LAT: 32.5802890°  
 LON: -103.9662157°

**PPP 3**  
**0' FNL - 720' FWL**  
**SEC. 22, T20S, R30E**  
 N: 569853.80  
 E: 654431.62  
 LAT: 32.5660475°  
 LON: -103.9662274°

**BOTTOM HOLE LOCATION**  
**20' FNL - 720' FWL**  
**SEC. 15, T0S, R0E**  
 N: 575114.89  
 E: 654417.14  
 LAT: 32.5805088°  
 LON: -103.9662155°

**LEGEND**

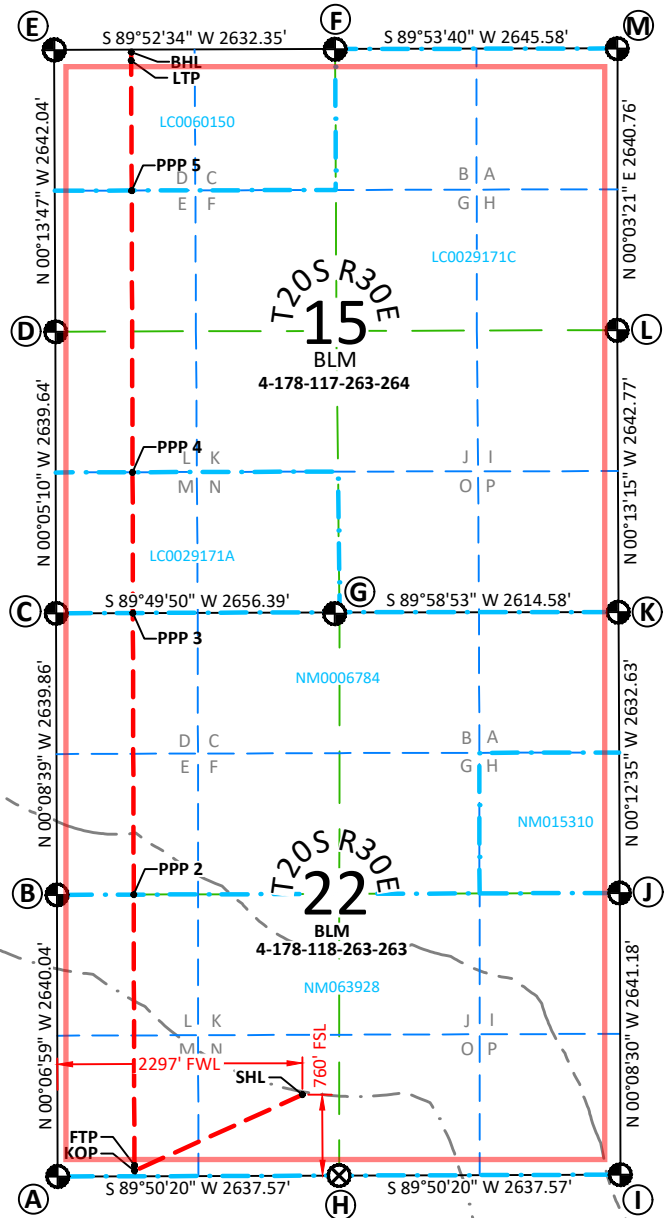
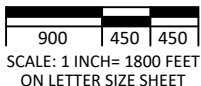
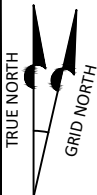
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER


**SECTION CORNER POINTS**

| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |

**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



|   |               |  |               |   |   |                                |                         |                                   |                |   |  |  |  |  |
|---|---------------|--|---------------|---|---|--------------------------------|-------------------------|-----------------------------------|----------------|---|--|--|--|--|
| <b>C-102</b><br>Submit Electronically<br>Via OCD Permitting   |               | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |               |   |   |                                |                         | Revised July 9, 2024              |                |   |  |  |  |  |
|   |               | Submittal Type:  |               | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |   |                                |                         |                                   |                |   |  |  |  |  |
| <b>WELL LOCATION INFORMATION</b>  |               |  |               |   |   |                                |                         |                                   |                |   |  |  |  |  |
| API Number  |               | Pool Code<br>96688   |               | Pool Name<br>GATUNA CANYON;BONE SPRING  |   |                                |                         |                                   |                |   |  |  |  |  |
| Property Code   |               | Property Name<br>TIGER KING 22 15 FED COM  |               |   |   |                                |                         | Well Number<br>112H               |                |   |  |  |  |  |
| OGRID No.<br>6137   |               | Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P.   |               |   |   |                                |                         | Ground Level Elevation<br>3263.4' |                |   |  |  |  |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |               |  |               |   | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                                |                         |                                   |                |   |  |  |  |  |
| <b>Surface Location</b>   |               |  |               |   |   |                                |                         |                                   |                |   |  |  |  |  |
| UL<br>N   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>760/S   | Ft. from E/W<br>2327/W         | Latitude<br>32.5536201° | Longitude<br>-103.9610282°        | County<br>EDDY |   |  |  |  |  |
| <b>Bottom Hole Location</b>   |               |  |               |   |   |                                |                         |                                   |                |   |  |  |  |  |
| UL<br>C   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>20/N  | Ft. from E/W<br>2000/W         | Latitude<br>32.5805042° | Longitude<br>-103.9620609°        | County<br>EDDY |   |  |  |  |  |
| Dedicated Acres<br>1280   |               | Infill or Defining Well<br>INFILL  |               | Defining Well API<br>TIGER KING 22 15 FED COM 223H  |   | Overlapping Spacing Unit (Y/N) |                         | Consolidation Code<br>C           |                |   |  |  |  |  |
| Order Numbers. PENDING  |               |  |               | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No                                      |   |                                |                         |                                   |                |   |  |  |  |  |
| <b>Kick Off Point (KOP)</b>   |               |  |               |   |   |                                |                         |                                   |                |   |  |  |  |  |
| UL<br>N   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>50/S  | Ft. from E/W<br>2000/W         | Latitude<br>32.5516694° | Longitude<br>-103.9620941°        | County<br>EDDY |   |  |  |  |  |
| <b>First Take Point (FTP)</b>   |               |  |               |   |   |                                |                         |                                   |                |   |  |  |  |  |
| UL<br>N   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/S   | Ft. from E/W<br>2000/W         | Latitude<br>32.5518068° | Longitude<br>-103.9620939°        | County<br>EDDY |   |  |  |  |  |
| <b>Last Take Point (LTP)</b>  |               |  |               |   |   |                                |                         |                                   |                |   |  |  |  |  |
| UL<br>C   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/N   | Ft. from E/W<br>2000/W         | Latitude<br>32.5802844° | Longitude<br>-103.9620612°        | County<br>EDDY |   |  |  |  |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>  |               |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical                                     |   |                                |                         | Ground Floor Elevation:           |                |   |  |  |  |  |
| <b>OPERATOR CERTIFICATION:</b>  |               |  |               |   | <b>SURVEYOR NOTES:</b>  |                                |                         |                                   |                |   |  |  |  |  |
| I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br>SHANDEE THOMAS<br>Printed Name<br>SHANDEE.THOMAS@DVN.COM<br>E-mail Address |               |  |               |   | 1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                                |                         |                                   |                | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br>Signature and Seal of Professional Surveyor:<br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |  |  |  |  |
| Page: 1 of 2  |               |  | Drawn By: JMA |   | Checked By: JSP   |                                | Date Drawn: 02/18/2026  |                                   | Revision: R0   |   |  |  |  |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 112H  
SURFACE HOLE LOCATION**  
760' FSL - 2327' FWL  
SEC. 22, T20S, R30E  
ELEV: 3263.4'  
N: 565338.21  
E: 656049.16  
LAT: 32.5536201°  
LON: -103.9610282°

**KICK OFF POINT**  
50' FSL - 2000' FWL  
SEC. 22, T20S, R30E  
N: 564627.39  
E: 655723.21  
LAT: 32.5516694°  
LON: -103.9620941°

**PPP 4**  
1319' FSL - 2000' FWL  
SEC. 15, T20S, R30E  
N: 571176.70  
E: 655709.33  
LAT: 32.5696716°  
LON: -103.9620650°

**FIRST TAKE POINT (PPP 1)**  
100' FSL - 2000' FWL  
SEC. 22, T20S, R30E  
N: 564677.40  
E: 655723.09  
LAT: 32.5518068°  
LON: -103.9620939°

**PPP 5**  
1321' FNL - 2000' FWL  
SEC. 15, T20S, R30E  
N: 573816.72  
E: 655702.05  
LAT: 32.5769283°  
LON: -103.9620587°

**PPP 2**  
2640' FNL - 2000' FWL  
SEC. 22, T20S, R30E  
N: 567217.87  
E: 655711.32  
LAT: 32.5587899°  
LON: -103.9620818°

**LAST TAKE POINT**  
100' FNL - 2000' FWL  
SEC. 15, T20S, R30E  
N: 575037.67  
E: 655697.04  
LAT: 32.5802844°  
LON: -103.9620612°

**PPP 3**  
0' FNL - 2000' FWL  
SEC. 22, T20S, R30E  
N: 569857.59  
E: 655711.32  
LAT: 32.5660458°  
LON: -103.9620735°

**BOTTOM HOLE LOCATION**  
20' FNL - 2000' FWL  
SEC. 15, T0S, R0E  
N: 575117.66  
E: 655696.84  
LAT: 32.5805042°  
LON: -103.9620609°

**LEGEND**

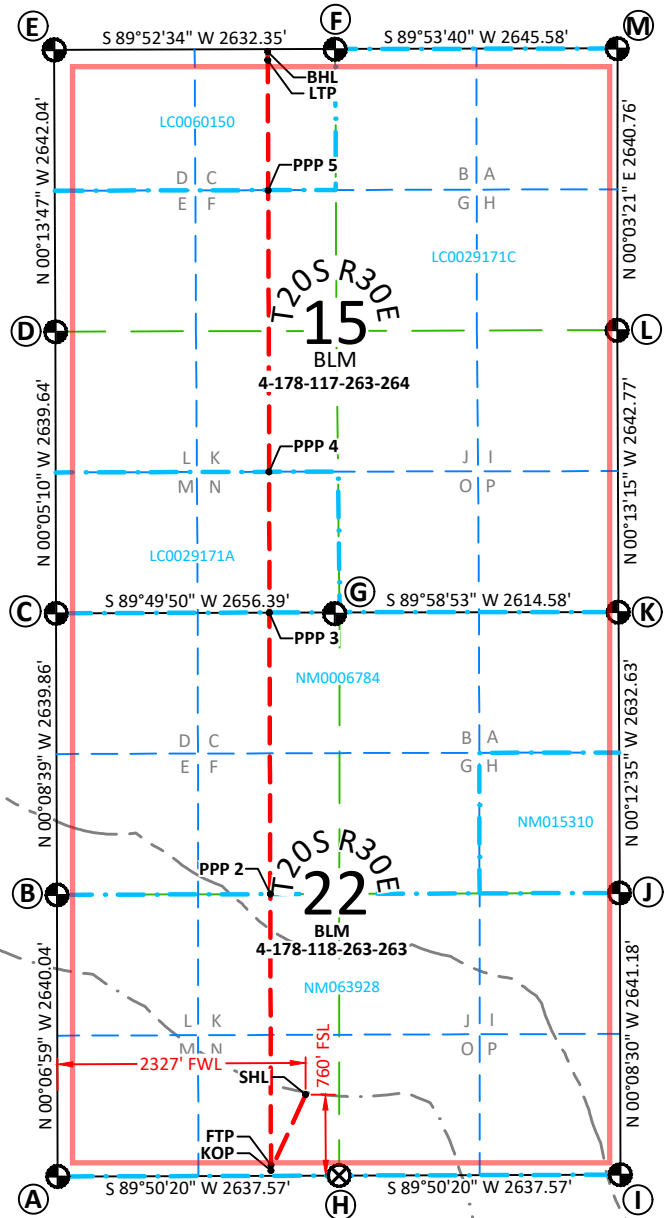
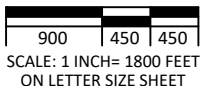
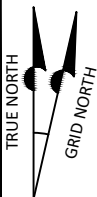
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER

**SECTION CORNER POINTS**

| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |

**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.





**TIGER KING 22 15 FED COM 113H  
SURFACE HOLE LOCATION**  
760' FSL - 2357' FWL  
SEC. 22, T20S, R30E  
ELEV:3262.8'  
N: 575120.21  
E: 656079.16  
LAT: 32.5536200°  
LON: -103.9609308°

**KICK OFF POINT**  
50' FSL - 2000' FEL  
SEC. 22, T20S, R30E  
N: 564630.97  
E: 656999.27  
LAT: 32.5516669°  
LON: -103.9579526°

**PPP 3**  
0' FNL - 2000' FEL  
SEC. 22, T20S, R30E  
N: 569859.73  
E: 656983.21  
LAT: 32.5660394°  
LON: -103.9579449°

**FIRST TAKE POINT (PPP 1)**  
100' FSL - 2000' FEL  
SEC. 22, T20S, R30E  
N: 564680.98  
E: 656999.16  
LAT: 32.5518044°  
LON: -103.9579524°

**LAST TAKE POINT**  
100' FNL - 2000' FEL  
SEC. 15, T20S, R30E  
N: 575040.23  
E: 656975.77  
LAT: 32.5802791°  
LON: -103.9579098°

**PPP 2**  
2639' FNL - 2000' FEL  
SEC. 22, T20S, R30E  
N: 567221.72  
E: 656992.87  
LAT: 32.5587882°  
LON: -103.9579438°

**BOTTOM HOLE LOCATION**  
20' FNL - 2000' FEL  
SEC. 15, T20S, R30E  
N: 575120.22  
E: 656975.59  
LAT: 32.5804989°  
LON: -103.9579094°

**LEGEND**

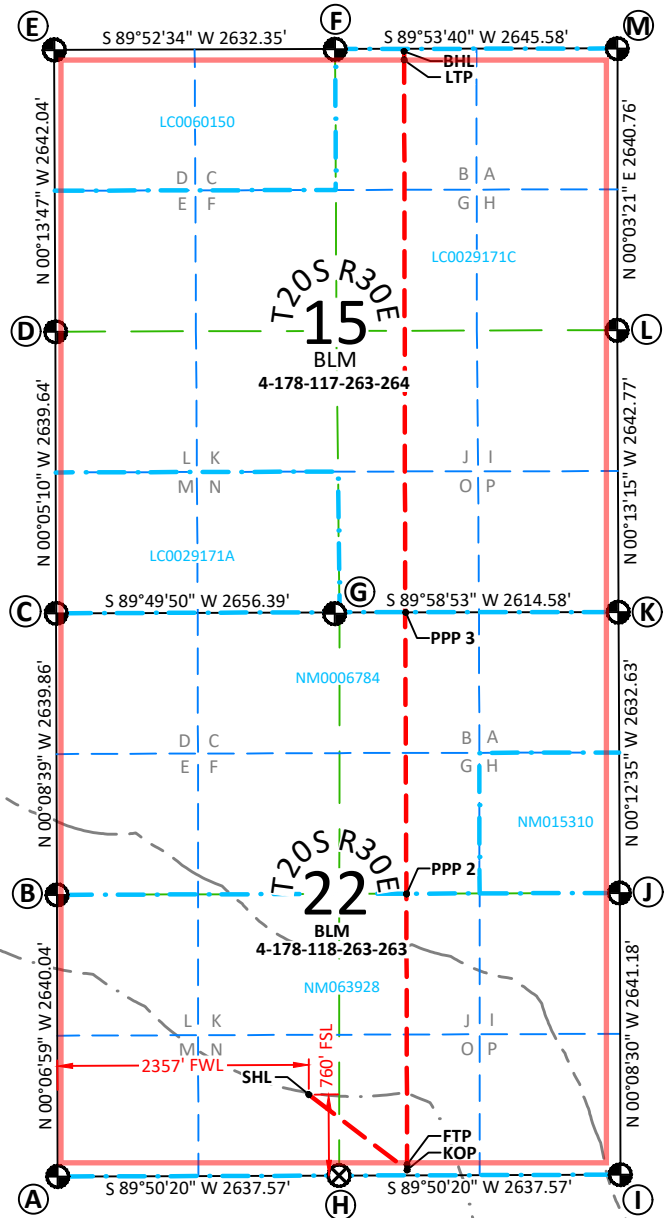
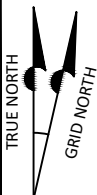
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- WELL PATH
- 1/4 MILE BUFFER
- 1/2 MILE BUFFER
- LEASE LINE
- LEASE ID NUMBER
- FOUND
- BRASS CAP
- CALC'D CORNER


**SECTION CORNER POINTS**

| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |

**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
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|   |            |  |            |   |                    |                                |                                |   |             |  |  |
|---|------------|--|------------|---|--------------------|--------------------------------|--------------------------------|---|-------------|--|--|
| C-102<br>Submit Electronically<br>Via OCD Permitting  |            | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |            |   |                    |                                | Revised July 9, 2024           |   |             |  |  |
|   |            | Submittal Type:  |            | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled   |                    |                                |                                |   |             |  |  |
| <b>WELL LOCATION INFORMATION</b>  |            |  |            |   |                    |                                |                                |   |             |  |  |
| API Number  |            | Pool Code 96688  |            | Pool Name GATUNA CANYON;BONE SPRING   |                    |                                |                                |   |             |  |  |
| Property Code   |            | Property Name TIGER KING 22 15 FED COM   |            |   |                    |                                | Well Number 114H               |   |             |  |  |
| OGRID No. 6137  |            | Operator Name DEVON ENERGY PRODUCTION COMPANY, L.P.  |            |   |                    |                                | Ground Level Elevation 3262.3' |   |             |  |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |            |  |            | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                    |                                |                                |   |             |  |  |
| <b>Surface Location</b>   |            |  |            |   |                    |                                |                                |   |             |  |  |
| UL N  | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 760/S | Ft. from E/W 2387/W            | Latitude 32.5536200°           | Longitude -103.9608334°   | County EDDY |  |  |
| <b>Bottom Hole Location</b>   |            |  |            |   |                    |                                |                                |   |             |  |  |
| UL A  | Section 15 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 20/N  | Ft. from E/W 720/E             | Latitude 32.5804929°           | Longitude -103.9537549°   | County EDDY |  |  |
| Dedicated Acres 1280  |            | Infill or Defining Well INFILL   |            | Defining Well API TIGER KING 22 15 FED COM 223H   |                    | Overlapping Spacing Unit (Y/N) |                                | Consolidation Code C  |             |  |  |
| Order Numbers. PENDING  |            |  |            | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                    |                                |                                |   |             |  |  |
| <b>Kick Off Point (KOP)</b>   |            |  |            |   |                    |                                |                                |   |             |  |  |
| UL P  | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 50/S  | Ft. from E/W 720/E             | Latitude 32.5516643°           | Longitude -103.9537994°   | County EDDY |  |  |
| <b>First Take Point (FTP)</b>   |            |  |            |   |                    |                                |                                |   |             |  |  |
| UL P  | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 100/S | Ft. from E/W 720/E             | Latitude 32.5518018°           | Longitude -103.9537992°   | County EDDY |  |  |
| <b>Last Take Point (LTP)</b>  |            |  |            |   |                    |                                |                                |   |             |  |  |
| UL A  | Section 15 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 100/N | Ft. from E/W 720/E             | Latitude 32.5802731°           | Longitude -103.9537552°   | County EDDY |  |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>  |            |  |            | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical   |                    |                                | Ground Floor Elevation:        |   |             |  |  |
| <b>OPERATOR CERTIFICATION:</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br>SHANDEE THOMAS<br>Printed Name<br>SHANDEE.THOMAS@DVN.COM<br>E-mail Address |            |  |            | <b>SURVEYOR NOTES:</b><br>1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                    |                                |                                | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br><br>Signature and Seal of Professional Surveyor:<br><br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |             |  |  |
| Page: 1 of 2  |            | Drawn By: JMA  |            | Checked By: JSP   |                    | Date Drawn: 02/18/2026         |                                | Revision: R0  |             |  |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 114H**  
**SURFACE HOLE LOCATION**  
 760' FSL - 2387' FWL  
 SEC. 22, T20S, R30E  
 ELEV: 3262.3'  
 N: 565338.38  
 E: 656109.16  
 LAT: 32.5536200°  
 LON: -103.9608334°

**KICK OFF POINT**  
 50' FSL - 720' FEL  
 SEC. 22, T20S, R30E  
 N: 564634.57  
 E: 658278.97  
 LAT: 32.5516643°  
 LON: -103.9537994°

**PPP 3**  
 1318' FNL - 720' FEL  
 SEC. 22, T20S, R30E  
 N: 569860.15  
 E: 658262.92  
 LAT: 32.5624072°  
 LON: -103.9537906°

**FIRST TAKE POINT (PPP 1)**  
 100' FSL - 720' FEL  
 SEC. 22, T20S, R30E  
 N: 564684.58  
 E: 658278.85  
 LAT: 32.5518018°  
 LON: -103.9537992°

**PPP 4**  
 0' FNL - 720' FEL  
 SEC. 22, T20S, R30E  
 N: 571180.84  
 E: 658261.02  
 LAT: 32.5660281°  
 LON: -103.9537911°

**PPP 2**  
 2635' FNL - 720' FEL  
 SEC. 22, T20S, R30E  
 N: 567225.57  
 E: 658272.56  
 LAT: 32.5587863°  
 LON: -103.9537902°

**LAST TAKE POINT**  
 100' FNL - 720' FEL  
 SEC. 15, T20S, R30E  
 N: 575042.58  
 E: 658255.47  
 LAT: 32.5802731°  
 LON: -103.9537552°

**BOTTOM HOLE LOCATION**  
 20' FNL - 720' FEL  
 SEC. 15, T20S, R30E  
 N: 575122.57  
 E: 658255.29  
 LAT: 32.5804929°  
 LON: -103.9537549°

**LEGEND**

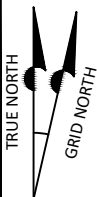
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER

**SECTION CORNER POINTS**

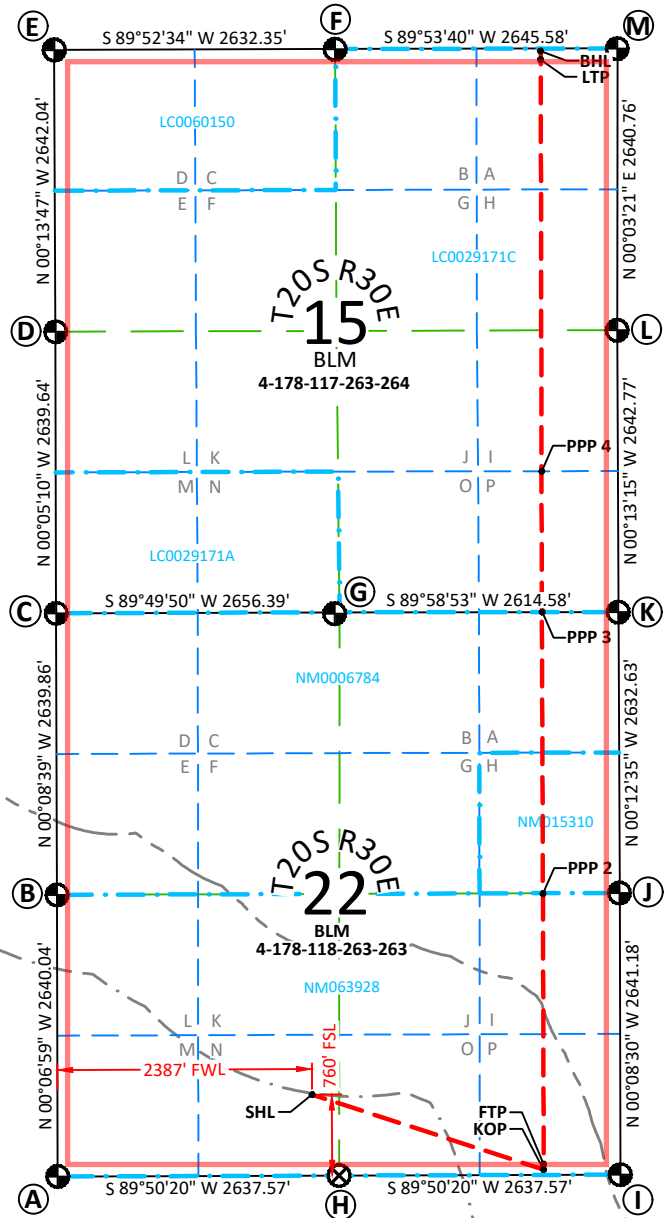
| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |


**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



900 450 450  
 SCALE: 1 INCH= 1800 FEET  
 ON LETTER SIZE SHEET



|   |               |  |               |   |   |                                |                         |   |                |   |  |  |  |  |
|---|---------------|--|---------------|---|---|--------------------------------|-------------------------|---|----------------|---|--|--|--|--|
| C-102<br>Submit Electronically<br>Via OCD Permitting  |               | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |               |   |   |                                |                         | Revised July 9, 2024  |                |   |  |  |  |  |
|   |               |  |               |   |   |                                |                         | Submittal Type:   |                |   |  |  |  |  |
|   |               |  |               |   |   |                                |                         | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |                |   |  |  |  |  |
| <b>WELL LOCATION INFORMATION</b>  |               |  |               |   |   |                                |                         |   |                |   |  |  |  |  |
| API Number  |               | Pool Code<br>96688   |               |   | Pool Name<br>GATUNA CANYON;BONE SPRING  |                                |                         |   |                |   |  |  |  |  |
| Property Code   |               | Property Name<br>TIGER KING 22 15 FED COM  |               |   |   |                                |                         | Well Number<br>221H   |                |   |  |  |  |  |
| OGRID No.<br>6137   |               | Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P.   |               |   |   |                                |                         | Ground Level Elevation<br>3263.2'   |                |   |  |  |  |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |               |  |               |   | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                                |                         |   |                |   |  |  |  |  |
| <b>Surface Location</b>   |               |  |               |   |   |                                |                         |   |                |   |  |  |  |  |
| UL<br>N   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>760/S   | Ft. from E/W<br>2577/W         | Latitude<br>32.5536196° | Longitude<br>-103.9602168°  | County<br>EDDY |   |  |  |  |  |
| <b>Bottom Hole Location</b>   |               |  |               |   |   |                                |                         |   |                |   |  |  |  |  |
| UL<br>D   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>20/N  | Ft. from E/W<br>660/W          | Latitude<br>32.5805090° | Longitude<br>-103.9664102°  | County<br>EDDY |   |  |  |  |  |
| Dedicated Acres<br>1280   |               | Infill or Defining Well<br>INFILL  |               | Defining Well API<br>TIGER KING 22 15 FED COM 223H  |   | Overlapping Spacing Unit (Y/N) |                         | Consolidation Code<br>C   |                |   |  |  |  |  |
| Order Numbers. PENDING  |               |  |               |   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                                |                         |   |                |   |  |  |  |  |
| <b>Kick Off Point (KOP)</b>   |               |  |               |   |   |                                |                         |   |                |   |  |  |  |  |
| UL<br>M   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>50/S  | Ft. from E/W<br>660/W          | Latitude<br>32.5516718° | Longitude<br>-103.9664420°  | County<br>EDDY |   |  |  |  |  |
| <b>First Take Point (FTP)</b>   |               |  |               |   |   |                                |                         |   |                |   |  |  |  |  |
| UL<br>M   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/S   | Ft. from E/W<br>660/W          | Latitude<br>32.5518092° | Longitude<br>-103.9664418°  | County<br>EDDY |   |  |  |  |  |
| <b>Last Take Point (LTP)</b>  |               |  |               |   |   |                                |                         |   |                |   |  |  |  |  |
| UL<br>D   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/N   | Ft. from E/W<br>660/W          | Latitude<br>32.5802892° | Longitude<br>-103.9664105°  | County<br>EDDY |   |  |  |  |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>  |               |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical |   |                                |                         | Ground Floor Elevation:   |                |   |  |  |  |  |
| <b>OPERATOR CERTIFICATION:</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br>SHANDEE THOMAS<br>Printed Name<br>SHANDEE.THOMAS@DVN.COM<br>E-mail Address |               |  |               |   | <b>SURVEYOR NOTES:</b><br>1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                                |                         |   |                | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br><br>Signature and Seal of Professional Surveyor:<br><br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |  |  |  |  |
| Page: 1 of 2  |               |  | Drawn By: JMA |   | Checked By: JSP   |                                | Date Drawn: 02/18/2026  |   | Revision: R1   |   |  |  |  |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 221H**  
**SURFACE HOLE LOCATION**  
**760' FSL - 2577' FWL**  
**SEC. 22, T20S, R30E**  
 ELEV: 3163.2'  
 N: 565338.91  
 E: 656299.16  
 LAT: 32.5536196°  
 LON: -103.9602168°

**KICK OFF POINT**  
**50' FSL - 660' FWL**  
**SEC. 22, T20S, R30E**  
 N: 564623.62  
 E: 654383.53  
 LAT: 32.5516718°  
 LON: -103.9664420°

**PPP 4**  
**1320' FSL - 657' FWL**  
**SEC. 15, T20S, R30E**  
 N: 571173.21  
 E: 654369.65  
 LAT: 32.5696748°  
 LON: -103.9664138°

**FIRST TAKE POINT (PPP 1)**  
**100' FSL - 660' FWL**  
**SEC. 22, T20S, R30E**  
 N: 564673.63  
 E: 654383.41  
 LAT: 32.5518092°  
 LON: -103.9664418°

**PPP 5**  
**1321' FNL - 658' FWL**  
**SEC. 15, T20S, R30E**  
 N: 573813.77  
 E: 654362.37  
 LAT: 32.5769330°  
 LON: -103.9664079°

**PPP 2**  
**2640' FNL - 659' FWL**  
**SEC. 22, T20S, R30E**  
 N: 567213.81  
 E: 654378.27  
 LAT: 32.5587915°  
 LON: -103.9664301°

**LAST TAKE POINT**  
**100' FNL - 660' FWL**  
**SEC. 15, T20S, R30E**  
 N: 575034.77  
 E: 654357.35  
 LAT: 32.5802892°  
 LON: -103.9664105°

**PPP 3**  
**0' FNL - 659' FWL**  
**SEC. 22, T20S, R30E**  
 N: 569853.62  
 E: 654371.63  
 LAT: 32.5660476°  
 LON: -103.9664221°

**BOTTOM HOLE LOCATION**  
**20' FNL - 660' FWL**  
**SEC. 15, T0S, R0E**  
 N: 575114.76  
 E: 654357.15  
 LAT: 32.5805090°  
 LON: -103.9664102°

**LEGEND**

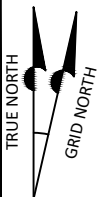
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER

**SECTION CORNER POINTS**

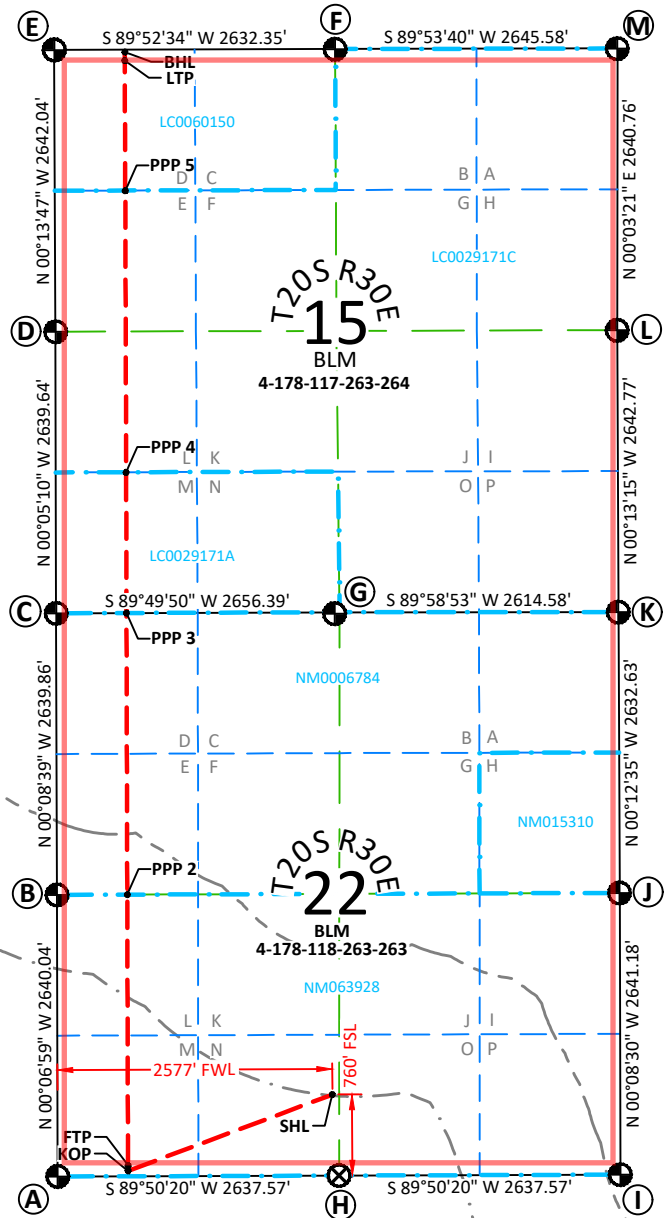
| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |


**SURVEYOR NOTES:**

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- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
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900 450 450  
 SCALE: 1 INCH= 1800 FEET  
 ON LETTER SIZE SHEET



|  |               |  |               |   |   |                                |                                   |   |                |
|--|---------------|--|---------------|---|---|--------------------------------|-----------------------------------|---|----------------|
| C-102<br>Submit Electronically<br>Via OCD Permitting   |               | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |               |   |   | Revised July 9, 2024           |                                   | <input checked="" type="checkbox"/> Initial Submittal |                |
|  |               |  |               |   |   |                                |                                   | Submittal Type:                                       |                |
| <b>WELL LOCATION INFORMATION</b>   |               |  |               |   |   |                                |                                   |   |                |
| API Number   |               | Pool Code<br>96688   |               | Pool Name<br>GATUNA CANYON;BONE SPRING  |   |                                |                                   |   |                |
| Property Code  |               | Property Name<br>TIGER KING 22 15 FED COM  |               |   |   |                                | Well Number<br>222H               |   |                |
| OGRID No.<br>6137  |               | Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P.   |               |   |   |                                | Ground Level Elevation<br>3264.7' |   |                |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal   |               |  |               |   | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                                |                                   |   |                |
| <b>Surface Location</b>  |               |  |               |   |   |                                |                                   |   |                |
| UL<br>N  | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>760/S   | Ft. from E/W<br>2607/W         | Latitude<br>32.5536196°           | Longitude<br>-103.9601194°                            | County<br>EDDY |
| <b>Bottom Hole Location</b>  |               |  |               |   |   |                                |                                   |   |                |
| UL<br>C  | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>20/N  | Ft. from E/W<br>1940/W         | Latitude<br>32.5805044°           | Longitude<br>-103.9622557°                            | County<br>EDDY |
| Dedicated Acres<br>1280  |               | Infill or Defining Well<br>INFILL  |               | Defining Well API<br>TIGER KING 22 15 FED COM 223H  |   | Overlapping Spacing Unit (Y/N) |                                   | Consolidation Code<br>C                               |                |
| Order Numbers.<br>PENDING  |               | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No         |               |   |   |                                |                                   |   |                |
| <b>Kick Off Point (KOP)</b>  |               |  |               |   |   |                                |                                   |   |                |
| UL<br>N  | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>50/S  | Ft. from E/W<br>1940/W         | Latitude<br>32.5516695°           | Longitude<br>-103.9622891°                            | County<br>EDDY |
| <b>First Take Point (FTP)</b>  |               |  |               |   |   |                                |                                   |   |                |
| UL<br>N  | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/S   | Ft. from E/W<br>1940/W         | Latitude<br>32.5518069°           | Longitude<br>-103.9622889°                            | County<br>EDDY |
| <b>Last Take Point (LTP)</b>   |               |  |               |   |   |                                |                                   |   |                |
| UL<br>C  | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/N   | Ft. from E/W<br>1940/W         | Latitude<br>32.5802846°           | Longitude<br>-103.9622559°                            | County<br>EDDY |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>   |               |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical |   |                                |                                   | Ground Floor Elevation:                               |                |
| <b>OPERATOR CERTIFICATION:</b>   |               |  |               |   | <b>SURVEYOR NOTES:</b>  |                                |                                   |   |                |
| I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division. |               |  |               |   | 1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                                |                                   |   |                |
| Signature: <i>Shandee Thomas</i> Date: 2/23/26<br>SHANDEE THOMAS   |               |  |               |   | Signature and Seal of Professional Surveyor:<br><br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey  |                                |                                   |   |                |
| Printed Name: SHANDEE.THOMAS@DVN.COM<br>E-mail Address:  |               |  |               |   |   |                                |                                   |   |                |
| Page: 1 of 2   |               | Drawn By: JMA  |               | Checked By: JSP   |   | Date Drawn: 02/18/2026         |                                   | Revision: R1  |                |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 222H**  
**SURFACE HOLE LOCATION**  
**760' FSL - 2607' FWL**  
**SEC. 22, T20S, R30E**  
 ELEV: 3264.7'  
 N: 565339.00  
 E: 656329.16  
 LAT: 32.5536196°  
 LON: -103.9601194°

**KICK OFF POINT**  
**50' FSL - 1940' FWL**  
**SEC. 22, T20S, R30E**  
 N: 564627.22  
 E: 655663.12  
 LAT: 32.5516695°  
 LON: -103.9622891°

**PPP 4**  
**1320' FSL - 1940' FWL**  
**SEC. 15, T20S, R30E**  
 N: 571176.54  
 E: 655649.34  
 LAT: 32.5696718°  
 LON: -103.9622597°

**FIRST TAKE POINT (PPP 1)**  
**100' FSL - 1940' FWL**  
**SEC. 22, T20S, R30E**  
 N: 564677.23  
 E: 655663.00  
 LAT: 32.5518069°  
 LON: -103.9622889°

**PPP 5**  
**1321' FNL - 1940' FWL**  
**SEC. 15, T20S, R30E**  
 N: 573816.59  
 E: 655642.06  
 LAT: 32.5769285°  
 LON: -103.9622535°

**PPP 2**  
**2640' FNL - 1940' FWL**  
**SEC. 22, T20S, R30E**  
 N: 567217.68  
 E: 655657.96  
 LAT: 32.5587900°  
 LON: -103.9622765°

**LAST TAKE POINT**  
**100' FNL - 1940' FWL**  
**SEC. 15, T20S, R30E**  
 N: 575037.54  
 E: 655637.05  
 LAT: 32.5802846°  
 LON: -103.9622559°

**PPP 3**  
**0' FNL - 1940' FWL**  
**SEC. 22, T20S, R30E**  
 N: 569857.41  
 E: 655651.33  
 LAT: 32.5660458°  
 LON: -103.9622682°

**BOTTOM HOLE LOCATION**  
**20' FNL - 1940' FWL**  
**SEC. 15, T0S, R0E**  
 N: 575117.52  
 E: 655636.85  
 LAT: 32.5805044°  
 LON: -103.9622557°

**LEGEND**

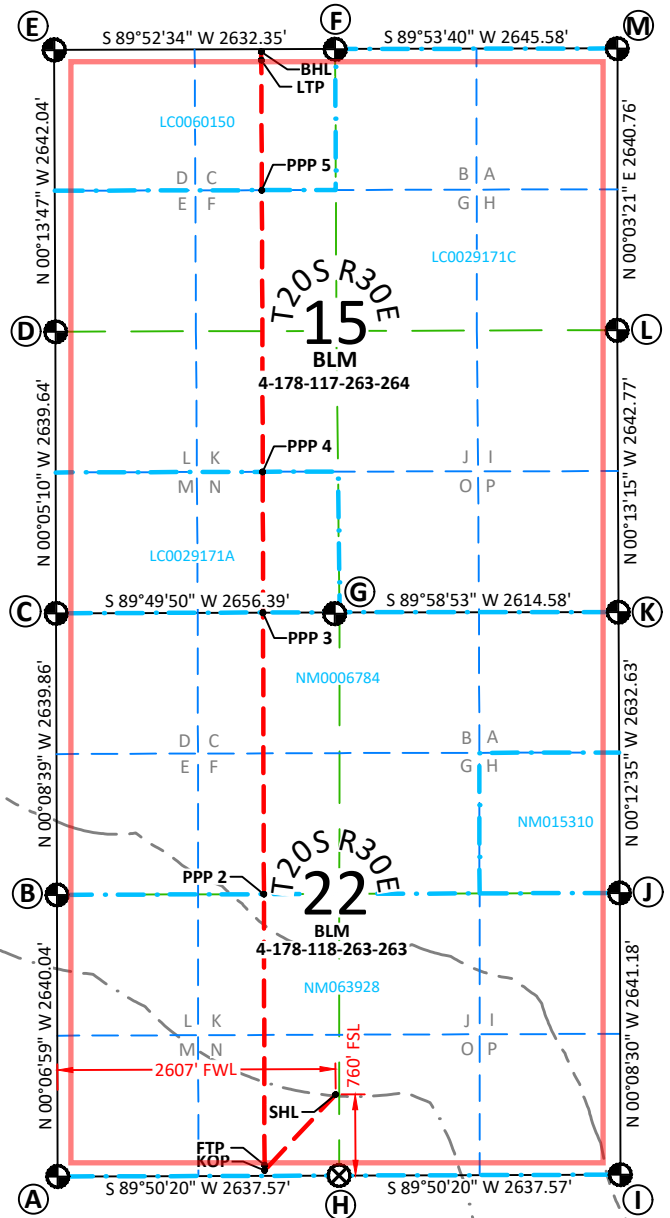
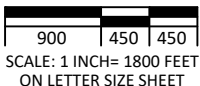
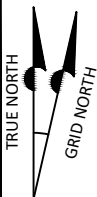
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER


**SECTION CORNER POINTS**

| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |

**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



|   |               |  |               |   |                       |                                |                                   |   |                |  |  |
|---|---------------|--|---------------|---|-----------------------|--------------------------------|-----------------------------------|---|----------------|--|--|
| C-102<br>Submit Electronically<br>Via OCD Permitting  |               | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |               |   |                       |                                | Revised July 9, 2024              |   |                |  |  |
|   |               | Submittal Type:  |               | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled   |                       |                                |                                   |   |                |  |  |
| <b>WELL LOCATION INFORMATION</b>  |               |  |               |   |                       |                                |                                   |   |                |  |  |
| API Number  |               | Pool Code 96688  |               | Pool Name<br>GATUNA CANYON;BONE SPRING  |                       |                                |                                   |   |                |  |  |
| Property Code   |               | Property Name<br>TIGER KING 22 15 FED COM  |               |   |                       |                                | Well Number<br>223H               |   |                |  |  |
| OGRID No. 6137  |               | Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P.   |               |   |                       |                                | Ground Level Elevation<br>3267.0' |   |                |  |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |               |  |               | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                       |                                |                                   |   |                |  |  |
| <b>Surface Location</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>N   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>760/S | Ft. from E/W<br>2637/W         | Latitude<br>32.5536195°           | Longitude<br>-103.9600221°  | County<br>EDDY |  |  |
| <b>Bottom Hole Location</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>B   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>20/N  | Ft. from E/W<br>2060/E         | Latitude<br>32.5804992°           | Longitude<br>-103.9581042°  | County<br>EDDY |  |  |
| Dedicated Acres<br>1280   |               | Infill or Defining Well<br>DEFINING  |               | Defining Well API<br>N/A  |                       | Overlapping Spacing Unit (Y/N) |                                   | Consolidation Code<br>C   |                |  |  |
| Order Numbers.<br>PENDING   |               | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No         |               |   |                       |                                |                                   |   |                |  |  |
| <b>Kick Off Point (KOP)</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>O   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>50/S  | Ft. from E/W<br>2060/E         | Latitude<br>32.5516670°           | Longitude<br>-103.9581473°  | County<br>EDDY |  |  |
| <b>First Take Point (FTP)</b>   |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>O   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/S | Ft. from E/W<br>2060/E         | Latitude<br>32.5518045°           | Longitude<br>-103.9581471°  | County<br>EDDY |  |  |
| <b>Last Take Point (LTP)</b>  |               |  |               |   |                       |                                |                                   |   |                |  |  |
| UL<br>B   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/N | Ft. from E/W<br>2060/E         | Latitude<br>32.5802793°           | Longitude<br>-103.9581045°  | County<br>EDDY |  |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>  |               |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical   |                       |                                | Ground Floor Elevation:           |   |                |  |  |
| <b>OPERATOR CERTIFICATION:</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br>SHANDEE THOMAS<br>Printed Name<br>SHANDEE.THOMAS@DVN.COM<br>E-mail Address |               |  |               | <b>SURVEYOR NOTES:</b><br>1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                       |                                |                                   | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br><br>Signature and Seal of Professional Surveyor:<br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |                |  |  |
| Page: 1 of 2  |               | Drawn By: JMA  |               | Checked By: JSP   |                       | Date Drawn: 02/18/2026         |                                   | Revision: R1  |                |  |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 223H**  
**SURFACE HOLE LOCATION**  
**760' FSL - 2637' FWL**  
**SEC. 22, T20S, R30E**  
 ELEV: 3267.0'  
 N: 565339.08  
 E: 656359.16  
 LAT: 32.5536195°  
 LON: -103.9600221°

**KICK OFF POINT**  
**50' FSL - 2060' FEL**  
**SEC. 22, T20S, R30E**  
 N: 564630.81  
 E: 656939.29  
 LAT: 32.5516670°  
 LON: -103.9581473°

**PPP 3**  
**0' FNL - 2060' FEL**  
**SEC. 22, T20S, R30E**  
 N: 569859.71  
 E: 656923.22  
 LAT: 32.5660399°  
 LON: -103.9581397°

**FIRST TAKE POINT (PPP 1)**  
**100' FSL - 2060' FEL**  
**SEC. 22, T20S, R30E**  
 N: 564680.81  
 E: 656939.17  
 LAT: 32.5518045°  
 LON: -103.9581471°

**LAST TAKE POINT**  
**100' FNL - 2060' FEL**  
**SEC. 15, T20S, R30E**  
 N: 575040.11  
 E: 656915.78  
 LAT: 32.5802793°  
 LON: -103.9581045°

**PPP 2**  
**2639' FNL - 2059' FEL**  
**SEC. 22, T20S, R30E**  
 N: 567221.54  
 E: 656932.88  
 LAT: 32.5587883°  
 LON: -103.9581385°

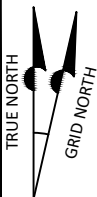
**BOTTOM HOLE LOCATION**  
**20' FNL - 2060' FEL**  
**SEC. 15, T20S, R30E**  
 N: 575120.10  
 E: 656915.60  
 LAT: 32.5804992°  
 LON: -103.9581042°

| LEGEND          |                   |
|-----------------|-------------------|
|                 | SECTION LINE      |
|                 | 1/4 SECTION LINE  |
|                 | 1/16 SECTION LINE |
|                 | WELL PATH         |
|                 | 1/4 MILE BUFFER   |
|                 | 1/2 MILE BUFFER   |
|                 | LEASE LINE        |
| <b>NM123123</b> | LEASE ID NUMBER   |
|                 | FOUND BRASS CAP   |
|                 | CALC'D CORNER     |

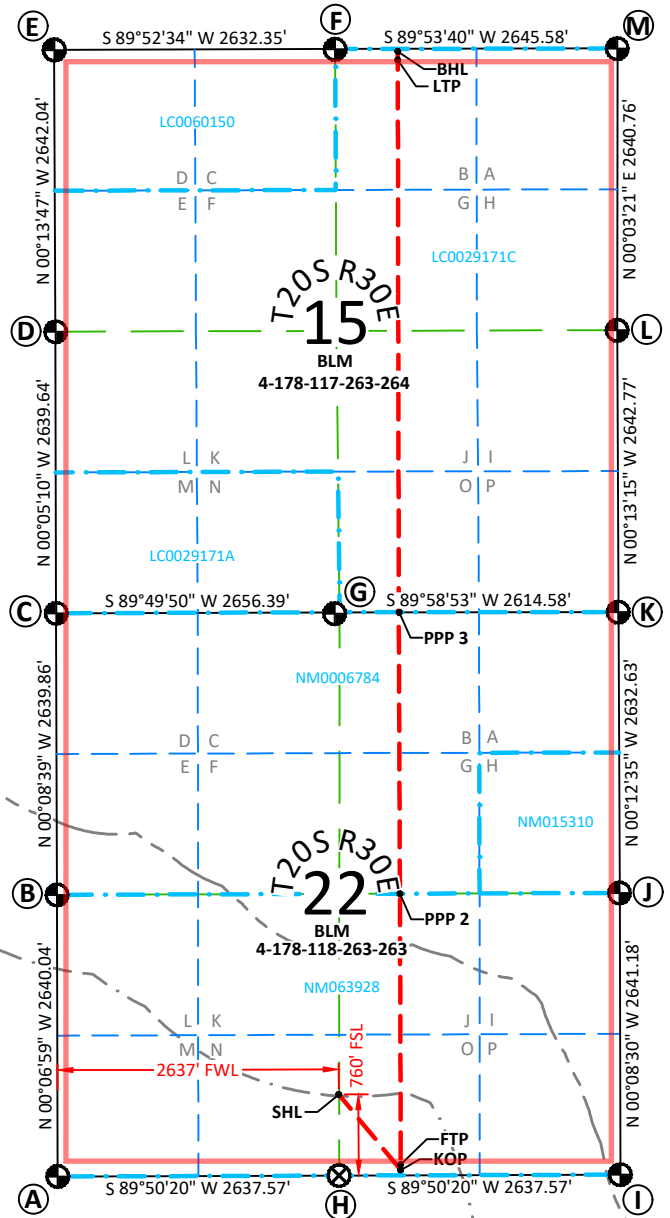
| SECTION CORNER POINTS |           |           |
|-----------------------|-----------|-----------|
| CORNER                | NORTHING  | EASTING   |
| A                     | 564571.78 | 653723.79 |
| B                     | 567211.82 | 653718.43 |
| C                     | 569851.67 | 653711.79 |
| D                     | 572491.31 | 653707.82 |
| E                     | 575133.32 | 653697.23 |
| F                     | 575139.01 | 656329.57 |
| G                     | 569859.53 | 656368.18 |
| H                     | 564579.19 | 656361.36 |
| I                     | 564586.61 | 658998.92 |
| J                     | 567227.77 | 658992.39 |
| K                     | 569860.39 | 658982.75 |
| L                     | 572503.13 | 658972.57 |
| M                     | 575143.89 | 658975.14 |


**SURVEYOR NOTES:**

1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



900 450 450  
 SCALE: 1 INCH= 1800 FEET  
 ON LETTER SIZE SHEET



|   |               |  |               |   |   |                                |                         |  |                |   |  |  |  |  |
|---|---------------|--|---------------|---|---|--------------------------------|-------------------------|--|----------------|---|--|--|--|--|
| C-102<br>Submit Electronically<br>Via OCD Permitting  |               | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |               |   |   |                                |                         | Revised July 9, 2024   |                |   |  |  |  |  |
|   |               |  |               |   |   |                                |                         | Submittal Type:<br><input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |                |   |  |  |  |  |
| <b>WELL LOCATION INFORMATION</b>  |               |  |               |   |   |                                |                         |  |                |   |  |  |  |  |
| API Number  |               | Pool Code<br>96688   |               |   | Pool Name<br>GATUNA CANYON;BONE SPRING  |                                |                         |  |                |   |  |  |  |  |
| Property Code   |               | Property Name<br>TIGER KING 22 15 FED COM  |               |   |   |                                |                         | Well Number<br>224H  |                |   |  |  |  |  |
| OGRID No.<br>6137   |               | Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P.   |               |   |   |                                |                         | Ground Level Elevation<br>3269.5'  |                |   |  |  |  |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |               |  |               |   | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                                |                         |  |                |   |  |  |  |  |
| <b>Surface Location</b>   |               |  |               |   |   |                                |                         |  |                |   |  |  |  |  |
| UL<br>N   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>760/S   | Ft. from E/W<br>2608/E         | Latitude<br>32.5536194° | Longitude<br>-103.9599247°   | County<br>EDDY |   |  |  |  |  |
| <b>Bottom Hole Location</b>   |               |  |               |   |   |                                |                         |  |                |   |  |  |  |  |
| UL<br>A   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>20/N  | Ft. from E/W<br>780/E          | Latitude<br>32.5804932° | Longitude<br>-103.9539496°   | County<br>EDDY |   |  |  |  |  |
| Dedicated Acres<br>1280   |               | Infill or Defining Well<br>INFILL  |               | Defining Well API<br>TIGER KING 22 15 FED COM 223H  |   | Overlapping Spacing Unit (Y/N) |                         | Consolidation Code<br>C  |                |   |  |  |  |  |
| Order Numbers. PENDING  |               |  |               |   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                                |                         |  |                |   |  |  |  |  |
| <b>Kick Off Point (KOP)</b>   |               |  |               |   |   |                                |                         |  |                |   |  |  |  |  |
| UL<br>P   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>50/S  | Ft. from E/W<br>780/E          | Latitude<br>32.5516645° | Longitude<br>-103.9539941°   | County<br>EDDY |   |  |  |  |  |
| <b>First Take Point (FTP)</b>   |               |  |               |   |   |                                |                         |  |                |   |  |  |  |  |
| UL<br>P   | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/S   | Ft. from E/W<br>780/E          | Latitude<br>32.5518019° | Longitude<br>-103.9539939°   | County<br>EDDY |   |  |  |  |  |
| <b>Last Take Point (LTP)</b>  |               |  |               |   |   |                                |                         |  |                |   |  |  |  |  |
| UL<br>A   | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/N   | Ft. from E/W<br>780/E          | Latitude<br>32.5802733° | Longitude<br>-103.9539500°   | County<br>EDDY |   |  |  |  |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>  |               |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical |   |                                |                         | Ground Floor Elevation:  |                |   |  |  |  |  |
| <b>OPERATOR CERTIFICATION:</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br>SHANDEE THOMAS<br>Printed Name<br>SHANDEE.THOMAS@DVN.COM<br>E-mail Address |               |  |               |   | <b>SURVEYOR NOTES:</b><br>1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                                |                         |  |                | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br><br>Signature and Seal of Professional Surveyor:<br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |  |  |  |  |
| Page: 1 of 2  |               | Drawn By: JMA  |               | Checked By: JSP   |   | Date Drawn: 02/18/2026         |                         | Revision: R1   |                |   |  |  |  |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 224H**  
**SURFACE HOLE LOCATION**  
**760' FSL - 2608' FEL**  
**SEC. 22, T20S, R30E**  
 ELEV: 3269.5'  
 N: 565339.17  
 E: 656389.16  
 LAT: 32.5536194°  
 LON: -103.9599247°

**KICK OFF POINT**  
**50' FSL - 780' FEL**  
**SEC. 22, T20S, R30E**  
 N: 564634.40  
 E: 658218.98  
 LAT: 32.5516645°  
 LON: -103.9539941°

**FIRST TAKE POINT**  
**100' FSL - 780' FEL**  
**SEC. 22, T20S, R30E**  
 N: 564684.41  
 E: 658218.87  
 LAT: 32.5518019°  
 LON: -103.9539939°

**PPP 2**  
**2635' FNL - 780' FEL**  
**SEC. 22, T20S, R30E**  
 N: 567225.41  
 E: 658212.57  
 LAT: 32.5587865°  
 LON: -103.9539850°

**BOTTOM HOLE LOCATION**  
**20' FNL - 780' FEL**  
**SEC. 15, T20S, R30E**  
 N: 575122.46  
 E: 658195.30  
 LAT: 32.5804932°  
 LON: -103.9539496°

**PPP 3**  
**1318' FSL - 780' FEL**  
**SEC. 22, T20S, R30E**  
 N: 568542.77  
 E: 658207.75  
 LAT: 32.5624075°  
 LON: -103.9539854°

**PPP 4**  
**0' FNL - 780' FEL**  
**SEC. 22, T20S, R30E**  
 N: 569860.13  
 E: 658202.93  
 LAT: 32.5660286°  
 LON: -103.9539858°

**LAST TAKE POINT**  
**100' FNL - 780' FEL**  
**SEC. 15, T20S, R30E**  
 N: 575042.47  
 E: 658195.49  
 LAT: 32.5802733°  
 LON: -103.9539500°

**LEGEND**

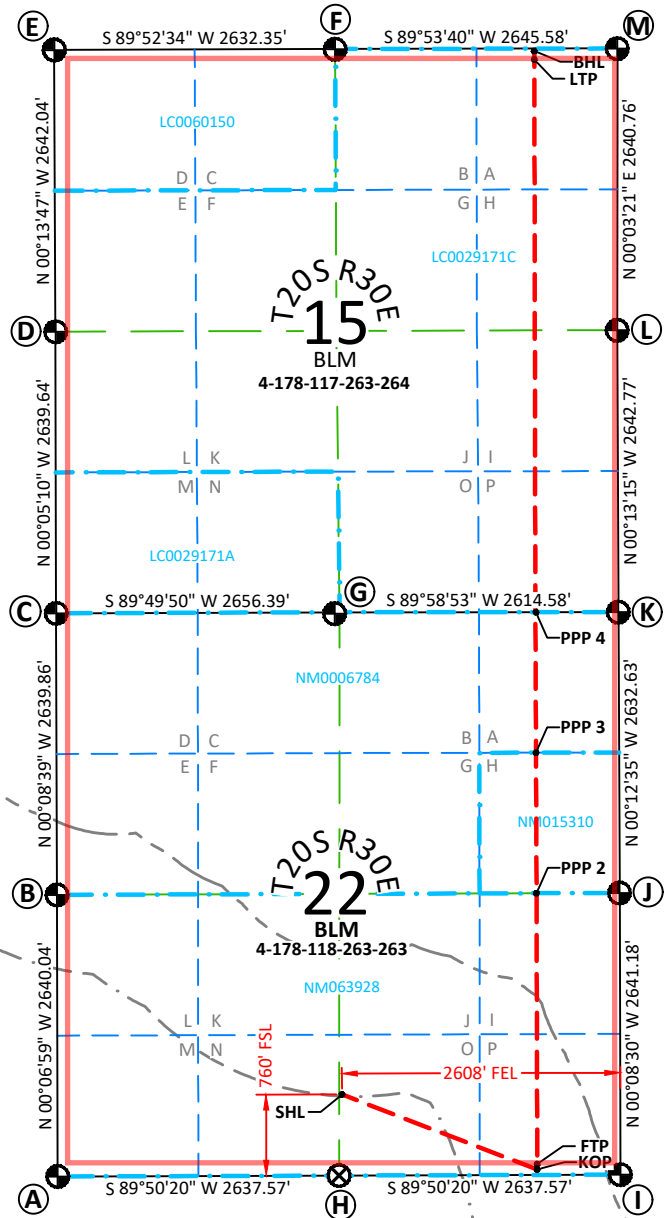
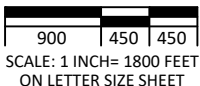
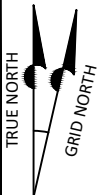
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER


**SECTION CORNER POINTS**

| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |

**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



|   |            |  |            |   |                    |  |                         |   |             |  |  |
|---|------------|--|------------|---|--------------------|--|-------------------------|---|-------------|--|--|
| <b>C-102</b>  |            | <b>State of New Mexico</b>                                 |            |   |                    | Revised July 9, 2024   |                         |   |             |  |  |
| Submit Electronically<br>Via OCD Permitting   |            | <b>Energy, Minerals &amp; Natural Resources Department</b> |            |   |                    | Submittal Type:<br><input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |                         |   |             |  |  |
|   |            | <b>OIL CONSERVATION DIVISION</b>                           |            |   |                    |  |                         |   |             |  |  |
| <b>WELL LOCATION INFORMATION</b>  |            |  |            |   |                    |  |                         |   |             |  |  |
| API Number  |            | Pool Code 96688  |            | Pool Name GATUNA CANYON;BONE SPRING   |                    |  |                         |   |             |  |  |
| Property Code   |            | Property Name TIGER KING 22 15 FED COM                     |            |   |                    | Well Number 301H   |                         |   |             |  |  |
| OGRID No. 6137  |            | Operator Name DEVON ENERGY PRODUCTION COMPANY, L.P.        |            |   |                    | Ground Level Elevation 3262.1'   |                         |   |             |  |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |            |  |            | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                    |  |                         |   |             |  |  |
| <b>Surface Location</b>   |            |  |            |   |                    |  |                         |   |             |  |  |
| UL N  | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 760/S | Ft. from E/W 2437/W  | Latitude 32.5536199°    | Longitude -103.9606712°   | County EDDY |  |  |
| <b>Bottom Hole Location</b>   |            |  |            |   |                    |  |                         |   |             |  |  |
| UL D  | Section 15 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 20/N  | Ft. from E/W 990/W   | Latitude 32.5805079°    | Longitude -103.9653391°   | County EDDY |  |  |
| Dedicated Acres 1280  |            | Infill or Defining Well INFILL                             |            | Defining Well API TIGER KING 22 15 FED COM 223H   |                    | Overlapping Spacing Unit (Y/N)   |                         | Consolidation Code C  |             |  |  |
| Order Numbers. PENDING  |            |  |            | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                    |  |                         |   |             |  |  |
| <b>Kick Off Point (KOP)</b>   |            |  |            |   |                    |  |                         |   |             |  |  |
| UL M  | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 50/S  | Ft. from E/W 990/W   | Latitude 32.5516712°    | Longitude -103.9653712°   | County EDDY |  |  |
| <b>First Take Point (FTP)</b>   |            |  |            |   |                    |  |                         |   |             |  |  |
| UL M  | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 100/S | Ft. from E/W 990/W   | Latitude 32.5518087°    | Longitude -103.9653711°   | County EDDY |  |  |
| <b>Last Take Point (LTP)</b>  |            |  |            |   |                    |  |                         |   |             |  |  |
| UL D  | Section 15 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 100/N | Ft. from E/W 990/W   | Latitude 32.5802880°    | Longitude -103.9653394°   | County EDDY |  |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>  |            |  |            | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical   |                    |  | Ground Floor Elevation: |   |             |  |  |
| <b>OPERATOR CERTIFICATION:</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br>SHANDEE THOMAS |            |  |            | <b>SURVEYOR NOTES:</b><br>1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                    |  |                         | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br><br>Signature and Seal of Professional Surveyor:<br><br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |             |  |  |
| E-mail Address  |            |  |            | Page: 1 of 2 Drawn By: JMA Checked By: JSP Date Drawn: 02/18/2026 Revision: R0  |                    |  |                         |   |             |  |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 301H  
SURFACE HOLE LOCATION**  
760' FSL - 2437' FWL  
SEC. 22, T20S, R30E  
ELEV: 3262.1'  
N: 565338.52  
E: 656159.16  
LAT: 32.5536199°  
LON: -103.9606712°

**KICK OFF POINT**  
50' FSL - 990' FWL  
SEC. 22, T20S, R30E  
N: 564624.55  
E: 654713.45  
LAT: 32.5516712°  
LON: -103.9653712°

**PPP 4**  
1320' FSL - 990' FWL  
SEC. 15, T20S, R30E  
N: 571174.07  
E: 654699.58  
LAT: 32.5696740°  
LON: -103.9653428°

**FIRST TAKE POINT (PPP 1)**  
100' FSL - 990' FWL  
SEC. 22, T20S, R30E  
N: 564674.56  
E: 654713.33  
LAT: 32.5518087°  
LON: -103.9653711°

**PPP 5**  
1321' FNL - 990' FWL  
SEC. 15, T20S, R30E  
N: 573814.50  
E: 654692.30  
LAT: 32.5769318°  
LON: -103.9653368°

**PPP 2**  
2640' FNL - 990' FWL  
SEC. 22, T20S, R30E  
N: 567214.81  
E: 654708.20  
LAT: 32.5587911°  
LON: -103.9653592°

**LAST TAKE POINT**  
100' FNL - 990' FWL  
SEC. 15, T20S, R30E  
N: 575035.48  
E: 654687.28  
LAT: 32.5802880°  
LON: -103.9653394°

**PPP 3**  
0' FNL - 990' FWL  
SEC. 22, T20S, R30E  
N: 569854.60  
E: 654701.56  
LAT: 32.5660472°  
LON: -103.9653511°

**BOTTOM HOLE LOCATION**  
20' FNL - 990' FWL  
SEC. 15, T0S, R0E  
N: 575115.47  
E: 654687.08  
LAT: 32.5805079°  
LON: -103.9653391°

**LEGEND**

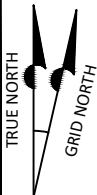
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER

**SECTION CORNER POINTS**

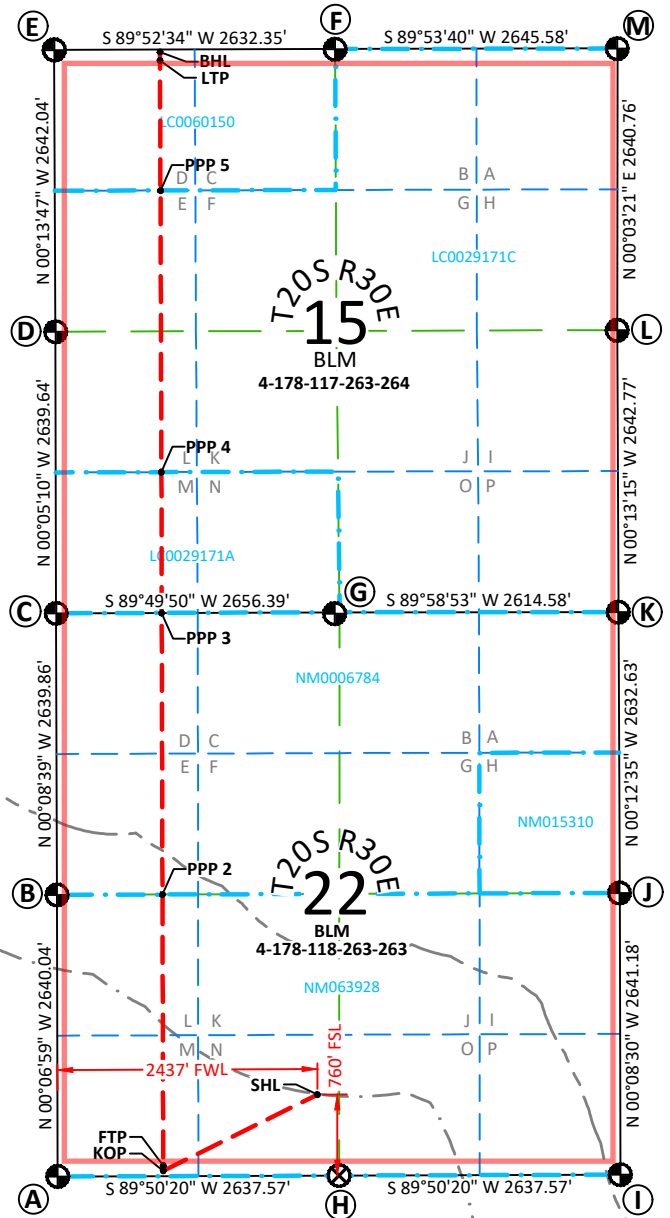
| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |


**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



900 450 450  
SCALE: 1 INCH= 1800 FEET  
ON LETTER SIZE SHEET



|  |               |  |               |   |   |                                |                         |                                   |                |
|--|---------------|--|---------------|---|---|--------------------------------|-------------------------|-----------------------------------|----------------|
| <b>C-102</b><br>Submit Electronically<br>Via OCD Permitting  |               | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |               |   |   |                                |                         | Revised July 9, 2024              |                |
|  |               | Submittal Type:  |               | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |   |                                |                         |                                   |                |
| <b>WELL LOCATION INFORMATION</b>   |               |  |               |   |   |                                |                         |                                   |                |
| API Number   |               | Pool Code<br>96688   |               |   | Pool Name<br>GATUNA CANYON;BONE SPRING  |                                |                         |                                   |                |
| Property Code  |               | Property Name<br>TIGER KING 22 15 FED COM  |               |   |   |                                |                         | Well Number<br>302H               |                |
| OGRID No.<br>6137  |               | Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P.   |               |   |   |                                |                         | Ground Level Elevation<br>3262.6' |                |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal   |               |  |               |   | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                                |                         |                                   |                |
| <b>Surface Location</b>  |               |  |               |   |   |                                |                         |                                   |                |
| UL<br>N  | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>760/S   | Ft. from E/W<br>2467/W         | Latitude<br>32.5536198° | Longitude<br>-103.9605738°        | County<br>EDDY |
| <b>Bottom Hole Location</b>  |               |  |               |   |   |                                |                         |                                   |                |
| UL<br>C  | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>20/N  | Ft. from E/W<br>2310/W         | Latitude<br>32.5805031° | Longitude<br>-103.9610547°        | County<br>EDDY |
| Dedicated Acres<br>1280  |               | Infill or Defining Well<br>INFILL  |               | Defining Well API<br>TIGER KING 22 15 FED COM 223H  |   | Overlapping Spacing Unit (Y/N) |                         | Consolidation Code<br>C           |                |
| Order Numbers. PENDING   |               |  |               |   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                                |                         |                                   |                |
| <b>Kick Off Point (KOP)</b>  |               |  |               |   |   |                                |                         |                                   |                |
| UL<br>N  | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>50/S  | Ft. from E/W<br>2310/W         | Latitude<br>32.5516688° | Longitude<br>-103.9610882°        | County<br>EDDY |
| <b>First Take Point (FTP)</b>  |               |  |               |   |   |                                |                         |                                   |                |
| UL<br>N  | Section<br>22 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/S   | Ft. from E/W<br>2310/W         | Latitude<br>32.5518063° | Longitude<br>-103.9610881°        | County<br>EDDY |
| <b>Last Take Point (LTP)</b>   |               |  |               |   |   |                                |                         |                                   |                |
| UL<br>C  | Section<br>15 | Township<br>20-S   | Range<br>30-E | Lot   | Ft. from N/S<br>100/N   | Ft. from E/W<br>2310/W         | Latitude<br>32.5802832° | Longitude<br>-103.9610550°        | County<br>EDDY |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>   |               |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical                                     |   |                                |                         | Ground Floor Elevation:           |                |
| <b>OPERATOR CERTIFICATION:</b>   |               |  |               |   | <b>SURVEYOR NOTES:</b>  |                                |                         |                                   |                |
| I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division. |               |  |               |   | 1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                                |                         |                                   |                |
| Signature: <i>Shandee Thomas</i> Date: 2/23/26<br>SHANDEE THOMAS   |               |  |               |   |    |                                |                         |                                   |                |
| Printed Name: SHANDEE.THOMAS@DVN.COM<br>E-mail Address:  |               |  |               |   | Signature and Seal of Professional Surveyor:<br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey   |                                |                         |                                   |                |
| Page: 1 of 2   |               |  | Drawn By: JMA |   | Checked By: JSP   |                                | Date Drawn: 02/18/2026  |                                   | Revision: R0   |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 302H  
SURFACE HOLE LOCATION**  
 760' FSL - 2467' FWL  
 SEC. 22, T20S, R30E  
 ELEV: 3262.6'  
 N: 565338.60  
 E: 656189.16  
 LAT: 32.5536198°  
 LON: -103.9605738°

**KICK OFF POINT**  
 50' FSL - 2310' FWL  
 SEC. 22, T20S, R30E  
 N: 564628.26  
 E: 656033.14  
 LAT: 32.5516688°  
 LON: -103.9610882°

**PPP 4**  
 1319' FSL - 2310' FWL  
 SEC. 15, T20S, R30E  
 N: 571177.51  
 E: 656019.26  
 LAT: 32.5696708°  
 LON: -103.9610589°

**FIRST TAKE POINT (PPP 1)**  
 100' FSL - 2310' FWL  
 SEC. 22, T20S, R30E  
 N: 564678.27  
 E: 656033.01  
 LAT: 32.5518063°  
 LON: -103.9610881°

**PPP 5**  
 1321' FNL - 2310' FWL  
 SEC. 15, T20S, R30E  
 N: 573817.41  
 E: 656011.98  
 LAT: 32.5769272°  
 LON: -103.9610526°

**PPP 2**  
 2640' FNL - 2310' FWL  
 SEC. 22, T20S, R30E  
 N: 567218.80  
 E: 656027.88  
 LAT: 32.5587895°  
 LON: -103.9610759°

**LAST TAKE POINT**  
 100' FNL - 2310' FWL  
 SEC. 15, T20S, R30E  
 N: 575038.34  
 E: 656006.97  
 LAT: 32.5802832°  
 LON: -103.9610550°

**PPP 3**  
 0' FNL - 2310' FWL  
 SEC. 22, T20S, R30E  
 N: 569858.51  
 E: 656011.25  
 LAT: 32.5660453°  
 LON: -103.9610675°

**BOTTOM HOLE LOCATION**  
 20' FNL - 2310' FWL  
 SEC. 15, T0S, R0E  
 N: 575118.33  
 E: 656006.77  
 LAT: 32.5805031°  
 LON: -103.9610547°

**LEGEND**

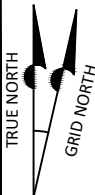
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER

**SECTION CORNER POINTS**

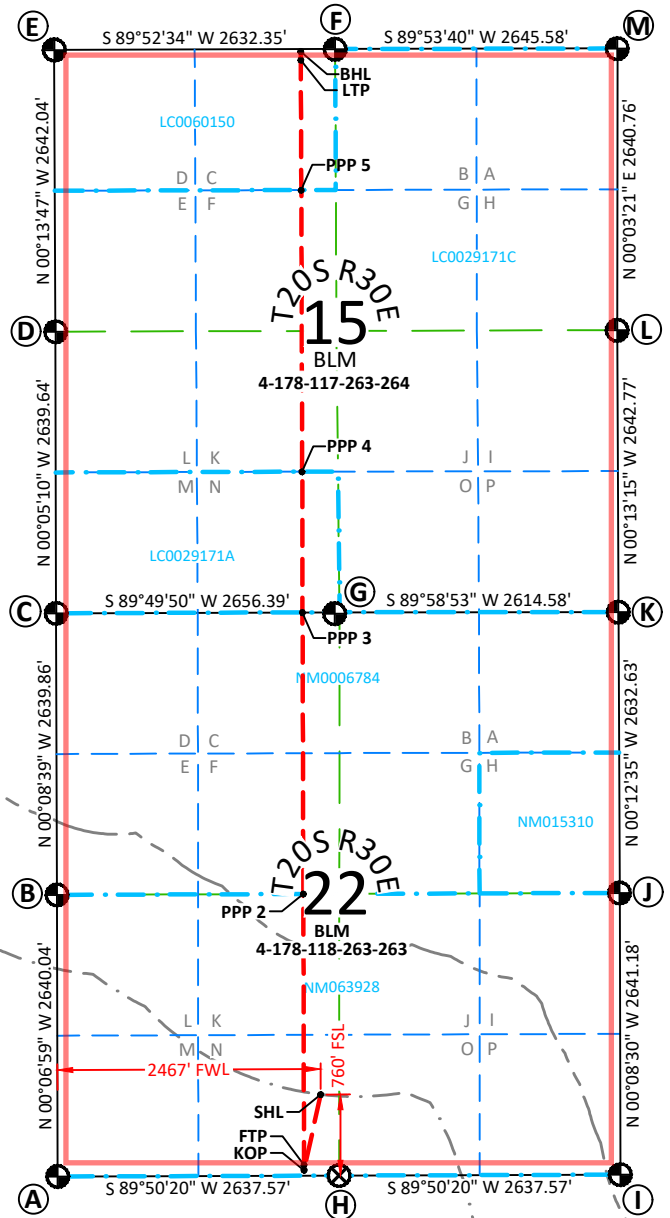
| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |


**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



900 450 450  
 SCALE: 1 INCH= 1800 FEET  
 ON LETTER SIZE SHEET



|  |            |  |            |   |                    |                                |  |   |             |                        |  |              |  |
|--|------------|--|------------|---|--------------------|--------------------------------|--|---|-------------|------------------------|--|--------------|--|
| <b>C-102</b>   |            | <b>State of New Mexico</b>                                 |            |   |                    |                                | Revised July 9, 2024   |   |             |                        |  |              |  |
| Submit Electronically<br>Via OCD Permitting  |            | <b>Energy, Minerals &amp; Natural Resources Department</b> |            |   |                    |                                | Submittal Type:<br><input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |   |             |                        |  |              |  |
|  |            | <b>OIL CONSERVATION DIVISION</b>                           |            |   |                    |                                |  |   |             |                        |  |              |  |
| <b>WELL LOCATION INFORMATION</b>   |            |  |            |   |                    |                                |  |   |             |                        |  |              |  |
| API Number   |            | Pool Code 96688  |            | Pool Name GATUNA CANYON;BONE SPRING   |                    |                                |  |   |             |                        |  |              |  |
| Property Code  |            | Property Name TIGER KING 22 15 FED COM                     |            |   |                    |                                | Well Number 303H   |   |             |                        |  |              |  |
| OGRID No. 6137   |            | Operator Name DEVON ENERGY PRODUCTION COMPANY, L.P.        |            |   |                    |                                | Ground Level Elevation 3261.8'   |   |             |                        |  |              |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal   |            |  |            | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                    |                                |  |   |             |                        |  |              |  |
| <b>Surface Location</b>  |            |  |            |   |                    |                                |  |   |             |                        |  |              |  |
| UL N   | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 760/S | Ft. from E/W 2497/W            | Latitude 32.5536198°   | Longitude -103.9604764°   | County EDDY |                        |  |              |  |
| <b>Bottom Hole Location</b>  |            |  |            |   |                    |                                |  |   |             |                        |  |              |  |
| UL B   | Section 15 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 20/N  | Ft. from E/W 1640/E            | Latitude 32.5804972°   | Longitude -103.9567410°   | County EDDY |                        |  |              |  |
| Dedicated Acres 1280   |            | Infill or Defining Well INFILL                             |            | Defining Well API TIGER KING 22 15 FED COM 223H   |                    | Overlapping Spacing Unit (Y/N) |  | Consolidation Code C  |             |                        |  |              |  |
| Order Numbers. PENDING   |            |  |            | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                    |                                |  |   |             |                        |  |              |  |
| <b>Kick Off Point (KOP)</b>  |            |  |            |   |                    |                                |  |   |             |                        |  |              |  |
| UL O   | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 50/S  | Ft. from E/W 1640/E            | Latitude 32.5516662°   | Longitude -103.9567846°   | County EDDY |                        |  |              |  |
| <b>First Take Point (FTP)</b>  |            |  |            |   |                    |                                |  |   |             |                        |  |              |  |
| UL O   | Section 22 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 100/S | Ft. from E/W 1640/E            | Latitude 32.5518037°   | Longitude -103.9567843°   | County EDDY |                        |  |              |  |
| <b>Last Take Point (LTP)</b>   |            |  |            |   |                    |                                |  |   |             |                        |  |              |  |
| UL B   | Section 15 | Township 20-S  | Range 30-E | Lot   | Ft. from N/S 100/N | Ft. from E/W 1640/E            | Latitude 32.5802774°   | Longitude -103.9567413°   | County EDDY |                        |  |              |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>   |            |  |            | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical   |                    |                                | Ground Floor Elevation:  |   |             |                        |  |              |  |
| <b>OPERATOR CERTIFICATION:</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.<br><br><i>Shandee Thomas</i> 2/23/26<br>Signature Date<br><b>SHANDEE THOMAS</b> |            |  |            | <b>SURVEYOR NOTES:</b><br>1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                    |                                |  | <b>SURVEYOR CERTIFICATION:</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision.<br><br><br><br>Signature and Seal of Professional Surveyor:<br><br>20250 John E. Allen 02/19/2026<br>Certificate No. Name Date of Survey |             |                        |  |              |  |
| E-mail Address   |            |  |            | Page: 1 of 2  |                    | Drawn By: JMA                  |  | Checked By: JSP   |             | Date Drawn: 02/18/2026 |  | Revision: R0 |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 303H  
SURFACE HOLE LOCATION**  
760' FSL - 2497' FWL  
SEC. 22, T20S, R30E  
ELEV: 3261.8'  
N: 565338.69  
E: 656219.16  
LAT: 32.5536198°  
LON: -103.9604764°

**KICK OFF POINT**  
50' FSL - 1640' FEL  
SEC. 22, T20S, R30E  
N: 564631.99  
E: 657359.19  
LAT: 32.5516662°  
LON: -103.9567846°

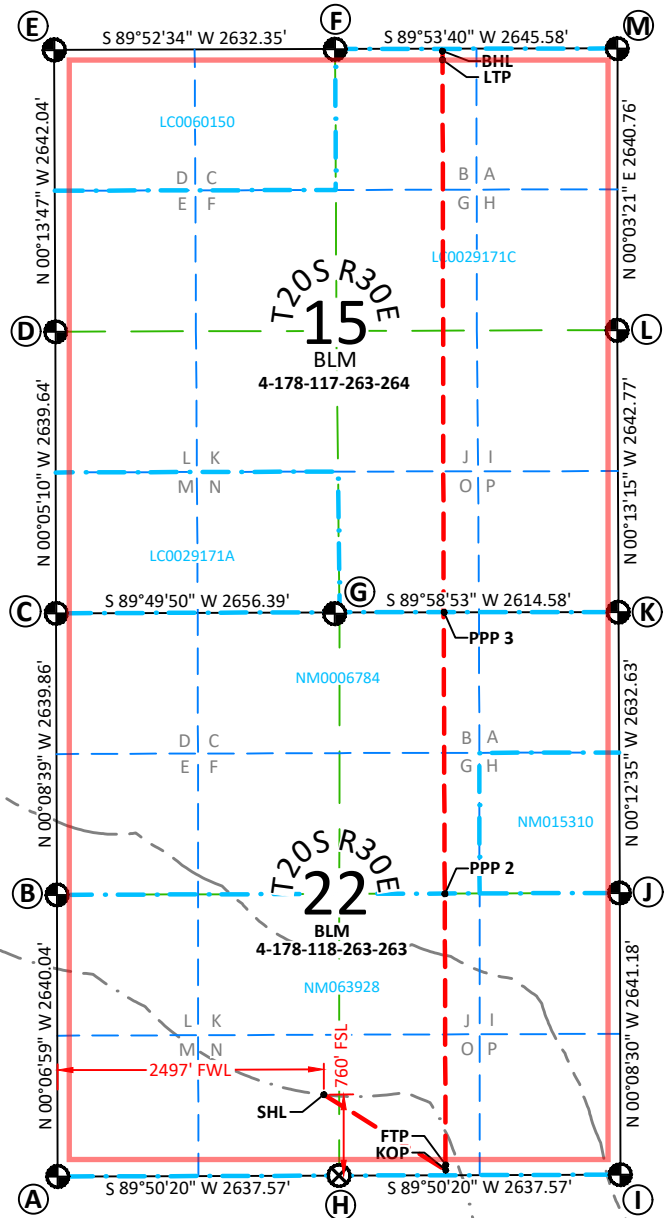
**FIRST TAKE POINT (PPP 1)**  
100' FSL - 1640' FEL  
SEC. 22, T20S, R30E  
N: 564681.99  
E: 657359.07  
LAT: 32.5518037°  
LON: -103.9567843°

**PPP 2**  
2638' FNL - 1640' FEL  
SEC. 22, T20S, R30E  
N: 567222.81  
E: 657352.79  
LAT: 32.5587877°  
LON: -103.9567756°

**PPP 3**  
0' FNL - 1636' FEL  
SEC. 22, T20S, R30E  
N: 569859.85  
E: 657343.13  
LAT: 32.5660362°  
LON: -103.9567766°

**LAST TAKE POINT**  
100' FNL - 1640' FEL  
SEC. 15, T20S, R30E  
N: 575040.89  
E: 657335.69  
LAT: 32.5802774°  
LON: -103.9567413°

**BOTTOM HOLE LOCATION**  
20' FNL - 1640' FEL  
SEC. 15, T20S, R30E  
N: 575120.88  
E: 657335.51  
LAT: 32.5804972°  
LON: -103.9567410°



**LEGEND**

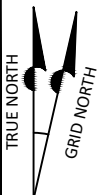
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- LEASE ID NUMBER
- FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER

**SECTION CORNER POINTS**


| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |

**SURVEYOR NOTES:**

- BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH A CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO: 3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.
- DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964
- ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.
- KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE.



900 450 450  
SCALE: 1 INCH= 1800 FEET  
ON LETTER SIZE SHEET

|  |            |  |               |   |                    |                                |  |   |              |               |  |                |  |
|--|------------|--|---------------|---|--------------------|--------------------------------|--|---|--------------|---------------|--|----------------|--|
| <b>C-102</b>   |            | <b>State of New Mexico</b>                                 |               |   |                    |                                | Revised July 9, 2024   |   |              |               |  |                |  |
| Submit Electronically<br>Via OCD Permitting  |            | <b>Energy, Minerals &amp; Natural Resources Department</b> |               |   |                    |                                | Submittal Type:<br><input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |   |              |               |  |                |  |
|  |            | <b>OIL CONSERVATION DIVISION</b>                           |               |   |                    |                                |  |   |              |               |  |                |  |
| <b>WELL LOCATION INFORMATION</b>   |            |  |               |   |                    |                                |  |   |              |               |  |                |  |
| API Number   |            | Pool Code 96688  |               | Pool Name GATUNA CANYON;BONE SPRING   |                    |                                |  |   |              |               |  |                |  |
| Property Code  |            | Property Name TIGER KING 22 15 FED COM                     |               |   |                    |                                | Well Number 304H   |   |              |               |  |                |  |
| OGRID No. 6137   |            | Operator Name DEVON ENERGY PRODUCTION COMPANY, L.P.        |               |   |                    |                                | Ground Level Elevation 3262.1'   |   |              |               |  |                |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal   |            |  |               | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal  |                    |                                |  |   |              |               |  |                |  |
| <b>Surface Location</b>  |            |  |               |   |                    |                                |  |   |              |               |  |                |  |
| UL N   | Section 22 | Township 20-S  | Range 30-E    | Lot   | Ft. from N/S 760/S | Ft. from E/W 2427/W            | Latitude 32.5536197°   | Longitude -103.9603791°   | County EDDY  |               |  |                |  |
| <b>Bottom Hole Location</b>  |            |  |               |   |                    |                                |  |   |              |               |  |                |  |
| UL A   | Section 15 | Township 20-S  | Range 30-E    | Lot   | Ft. from N/S 20/N  | Ft. from E/W 330/E             | Latitude 32.5804911°   | Longitude -103.9524890°   | County EDDY  |               |  |                |  |
| Dedicated Acres 1280   |            | Infill or Defining Well INFILL                             |               | Defining Well API TIGER KING 22 15 FED COM 223H   |                    | Overlapping Spacing Unit (Y/N) |  | Consolidation Code C  |              |               |  |                |  |
| Order Numbers. PENDING   |            |  |               | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No  |                    |                                |  |   |              |               |  |                |  |
| <b>Kick Off Point (KOP)</b>  |            |  |               |   |                    |                                |  |   |              |               |  |                |  |
| UL P   | Section 22 | Township 20-S  | Range 30-E    | Lot   | Ft. from N/S 50/S  | Ft. from E/W 330/E             | Latitude 32.5516635°   | Longitude -103.9525340°   | County EDDY  |               |  |                |  |
| <b>First Take Point (FTP)</b>  |            |  |               |   |                    |                                |  |   |              |               |  |                |  |
| UL P   | Section 22 | Township 20-S  | Range 30-E    | Lot   | Ft. from N/S 100/S | Ft. from E/W 330/E             | Latitude 32.5518010°   | Longitude -103.9525338°   | County EDDY  |               |  |                |  |
| <b>Last Take Point (LTP)</b>   |            |  |               |   |                    |                                |  |   |              |               |  |                |  |
| UL A   | Section 15 | Township 20-S  | Range 30-E    | Lot   | Ft. from N/S 100/N | Ft. from E/W 330/E             | Latitude 32.5802712°   | Longitude -103.9524894°   | County EDDY  |               |  |                |  |
| Unitized Area: <input type="checkbox"/> Area of Uniform Interest: <input type="checkbox"/>   |            |  |               | Spacing Unit Type: <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical   |                    |                                | Ground Floor Elevation:  |   |              |               |  |                |  |
| <b>OPERATOR CERTIFICATION:</b>   |            |  |               | <b>SURVEYOR NOTES:</b>  |                    |                                |  | <b>SURVEYOR CERTIFICATION:</b>  |              |               |  |                |  |
| I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division. |            |  |               | 1. BEARINGS AND COORDINATES SHOWN ARE GRID BASED ON THE NEW MEXICO STATE PLANE EAST ZONE COORDINATE SYSTEM 3001, WITH CONVERGENCE ANGLE OF -0°11'38.09" AND BASED ON CONTROL POINT CP RED AT N:565381.762 E:652371.713. ORTHO:3383.327. DETERMINED BY AN OPUS SOLUTION ON NOVEMBER 8TH, 2023.<br>2. DISTANCES DEPICTED HEREON ARE REPORTED AS GROUND DISTANCES IN US SURVEY FEET USING A COMBINED SCALE FACTOR OF 1.000234964.<br>3. ELEVATIONS SHOWN OR LISTED ARE EXISTING GROUND ELEVATIONS.<br>4. KARST AREAS, 1/4 & 1/2 MILE POTASH BUFFERS, LEASE AREAS AND DRILL ISLANDS, IF SHOWN, WERE PROVIDED BY DEVON ENERGY AND NOT LOCATED ON THE GROUND AS A PART OF THIS SURVEY, LOCATIONS ARE APPROXIMATE. |                    |                                |  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision. |              |               |  |                |  |
| Signature<br>SHANDEE THOMAS  |            | Date<br>2/23/26  |               |    |                    |                                |  | Signature and Seal of Professional Surveyor:  |              |               |  |                |  |
| Printed Name<br>SHANDEE.THOMAS@DVN.COM   |            |  |               |   |                    |                                |  | 20250   |              | John E. Allen |  | 02/19/2026     |  |
| E-mail Address   |            |  |               |   |                    |                                |  | Certificate No.   |              | Name          |  | Date of Survey |  |
| Page: 1 of 2   |            |  | Drawn By: JMA |   | Checked By: JSP    |                                | Date Drawn: 02/18/2026   |   | Revision: R0 |               |  |                |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**TIGER KING 22 15 FED COM 304H**  
**SURFACE HOLE LOCATION**  
**760' FSL - 2527' FWL**  
**SEC. 22, T20S, R30E**  
 ELEV: 3262.1'  
 N: 565338.77  
 E: 656249.16  
 LAT: 32.5536197°  
 LON: -103.9603791°

**KICK OFF POINT**  
**50' FSL - 330' FEL**  
**SEC. 22, T20S, R30E**  
 N: 564635.67  
 E: 658668.88  
 LAT: 32.5516635°  
 LON: -103.9525340°

**PPP 3**  
**1317' FNL - 330' FEL**  
**SEC. 22, T20S, R30E**  
 N: 568543.53  
 E: 658657.65  
 LAT: 32.5624052°  
 LON: -103.9525251°

**FIRST TAKE POINT (PPP 1)**  
**100' FSL - 330' FEL**  
**SEC. 22, T20S, R30E**  
 N: 564685.68  
 E: 658668.76  
 LAT: 32.5518010°  
 LON: -103.9525338°

**PPP 4**  
**0' FNL - 326' FEL**  
**SEC. 22, T20S, R30E**  
 N: 569860.28  
 E: 658652.83  
 LAT: 32.5660246°  
 LON: -103.9525254°

**PPP 2**  
**2634' FNL - 330' FEL**  
**SEC. 22, T20S, R30E**  
 N: 567226.78  
 E: 658662.47  
 LAT: 32.5587858°  
 LON: -103.9525247°

**LAST TAKE POINT**  
**100' FNL - 330' FEL**  
**SEC. 15, T20S, R30E**  
 N: 575043.30  
 E: 658645.38  
 LAT: 32.5802712°  
 LON: -103.9524894°

**BOTTOM HOLE LOCATION**  
**20' FNL - 330' FEL**  
**SEC. 15, T20S, R30E**  
 N: 575123.29  
 E: 658645.20  
 LAT: 32.5804911°  
 LON: -103.9524890°

**LEGEND**

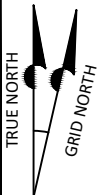
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - WELL PATH
- - - 1/4 MILE BUFFER
- - - 1/2 MILE BUFFER
- - - LEASE LINE
- NM123123 LEASE ID NUMBER
- ⊕ FOUND
- ⊗ BRASS CAP
- ⊗ CALC'D CORNER

**SECTION CORNER POINTS**

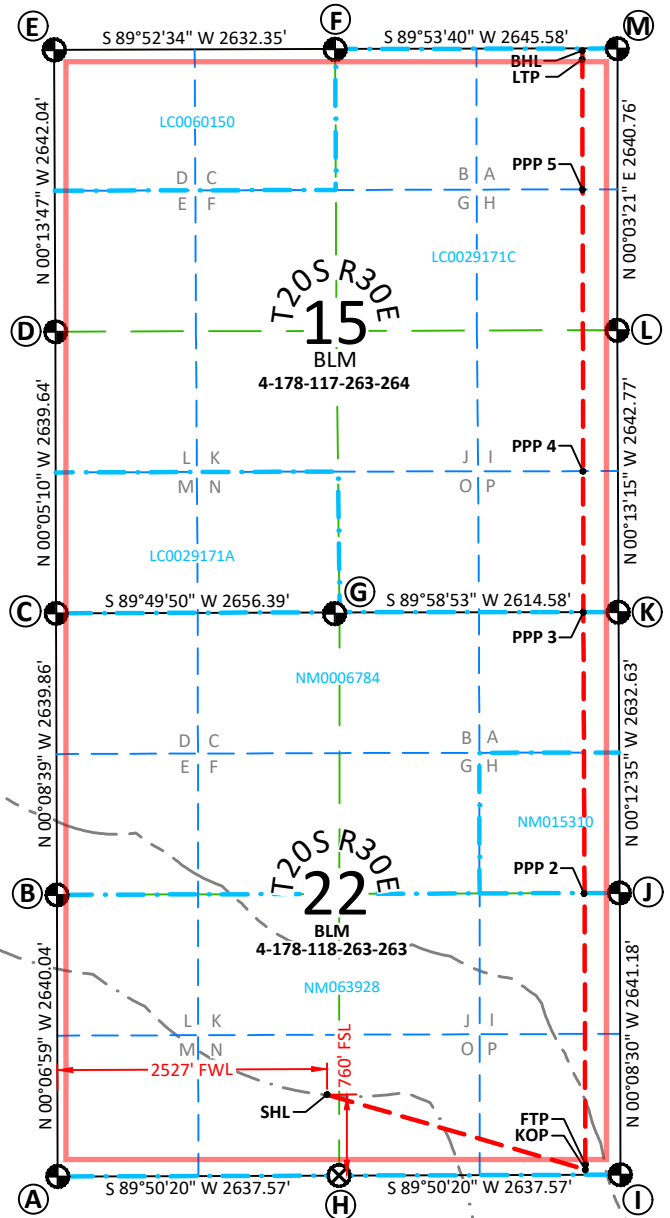
| CORNER | NORTHING  | EASTING   |
|--------|-----------|-----------|
| A      | 564571.78 | 653723.79 |
| B      | 567211.82 | 653718.43 |
| C      | 569851.67 | 653711.79 |
| D      | 572491.31 | 653707.82 |
| E      | 575133.32 | 653697.23 |
| F      | 575139.01 | 656329.57 |
| G      | 569859.53 | 656368.18 |
| H      | 564579.19 | 656361.36 |
| I      | 564586.61 | 658998.92 |
| J      | 567227.77 | 658992.39 |
| K      | 569860.39 | 658982.75 |
| L      | 572503.13 | 658972.57 |
| M      | 575143.89 | 658975.14 |

**SURVEYOR NOTES:**

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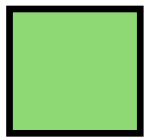


900 450 450  
 SCALE: 1 INCH= 1800 FEET  
 ON LETTER SIZE SHEET



# OWNERSHIP BREAKDOWN

**Tiger King 22-15 Fed Com Wells**  
 111H, 112H, 113H, 114H  
 221H, 222H, 223H, 224H  
 301H, 302H, 303H, 304H  
 All of Sections 22 and 15,  
 T-20-S, R-30-E, Eddy County, New Mexico,  
 Bone Spring Formation, Permian Basin



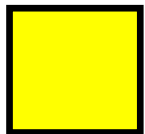
**Tract 1:**  
 USA NMLC-29171A  
 (80.00 acres)



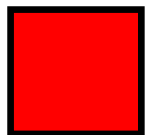
**Tract 2:**  
 USA NMLC-29171C  
 (480.00 acres)



**Tract 3:**  
 USA NMLC-60150  
 (80.00 acres)



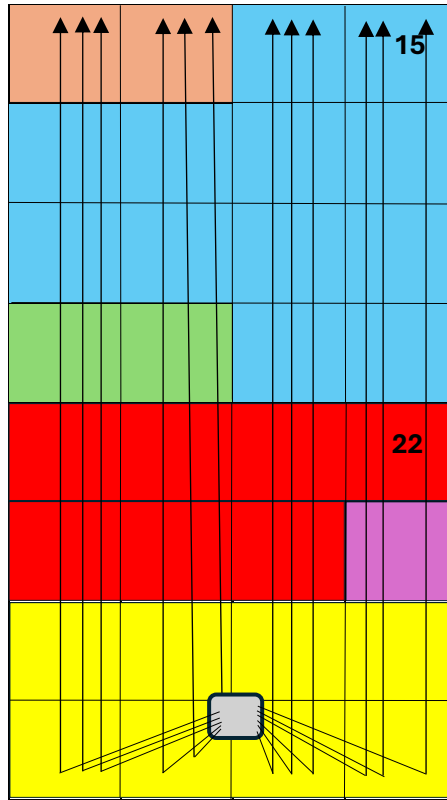
**Tract 4:**  
 USA NMNM-63928  
 (320.00 acres)



**Tract 5:**  
 USA NMNM-06784  
 (320.00 acres)



**Tract 6:**  
 USA NMNM-15310  
 (40.00 acres)



- Devon Bone Spring Wells**  
**All depicted from West to East:**
1. Tiger King 22-15 Fed Com 111H
  2. Tiger King 22-15 Fed Com 112H
  3. Tiger King 22-15 Fed Com 113H
  4. Tiger King 22-15 Fed Com 114H
  5. Tiger King 22-15 Fed Com 221H
  6. Tiger King 22-15 Fed Com 222H
  7. Tiger King 22-15 Fed Com 223H
  8. Tiger King 22-15 Fed Com 224H
  9. Tiger King 22-15 Fed Com 301H
  10. Tiger King 22-15 Fed Com 302H
  11. Tiger King 22-15 Fed Com 303H
  12. Tiger King 22-15 Fed Com 304H



**Tract 1 Ownership**

(S/2SW/4 of Section 15, Township 20 South, Range 30 East, 80 acres, NMLC-29171A):

| Owner                               | Net Acres | Tract WI       | Status    |
|-------------------------------------|-----------|----------------|-----------|
| Devon Energy Production Company, LP | 80        | 100.00%        | Committed |
| <b>Total</b>                        | <b>80</b> | <b>100.00%</b> |           |

**Tract 2 Ownership**

(E/2, N/2SW/4, and S/2NW/4 of Section 15, Township 20 South, Range 30 East, 480 acres, NMLC-29171C):

| Owner                               | Net Acres  | Tract WI       | Status    |
|-------------------------------------|------------|----------------|-----------|
| Devon Energy Production Company, LP | 480        | 100.00%        | Committed |
| <b>Total</b>                        | <b>480</b> | <b>100.00%</b> |           |

**Tract 3 Ownership**

(N/2NW/4 of Section 15, Township 20 South, Range 30 East, 80 acres, NMLC-60150):

| Owner                               | Net Acres | Tract WI       | Status    |
|-------------------------------------|-----------|----------------|-----------|
| Devon Energy Production Company, LP | 80        | 100.00%        | Committed |
| <b>Total</b>                        | <b>80</b> | <b>100.00%</b> |           |

**Tract 4 Ownership**

(S/2 of Section 22, Township 20 South, Range 30 East, 320 acres, NMNM-63928):

| Owner               | Net Acres  | Tract WI       | Status      |
|---------------------|------------|----------------|-------------|
| Gahr Energy Company | 320        | .495           | Uncommitted |
| Fuel Products Inc.  | 320        | .495           | Uncommitted |
| V-F Petroleum Inc.  | 320        | .01            | Uncommitted |
| <b>Total</b>        | <b>320</b> | <b>100.00%</b> |             |

**Tract 5 Ownership**

(N/2N/2, S/2NW/4 and SW/4NE/4 of Section 22, Township 20 South, Range 30 East, 280 acres, NMNM-06784):

| Owner                         | Net Acres  | Tract WI       | Status      |
|-------------------------------|------------|----------------|-------------|
| Magnum Hunter Production Inc. | 280        | .500           | Uncommitted |
| Gahr Energy Company           | 280        | .2475          | Uncommitted |
| Fuel Products Inc.            | 280        | .2475          | Uncommitted |
| V-F Petroleum Inc.            | 280        | .005           | Uncommitted |
| <b>Total</b>                  | <b>280</b> | <b>100.00%</b> |             |

**Tract 6 Ownership**

(SE/4NE/4 of Section 22, Township 20 South, Range 30 East, 40 acres, NMNM-15310):

| Owner               | Net Acres  | Tract WI       | Status      |
|---------------------|------------|----------------|-------------|
| Gahr Energy Company | 40         | .495           | Uncommitted |
| Fuel Products Inc.  | 40         | .495           | Uncommitted |
| V-F Petroleum Inc.  | 40         | .01            | Uncommitted |
| <b>Total</b>        | <b>280</b> | <b>100.00%</b> |             |

\*Uncommitted Working Interest Owners Highlighted in Yellow

**Unit Recapitulation – Bone Spring Formation – 1280.00 acres**

**Tiger King 22-15 Fed Com Wells**  
All of Sections 22 and 15,  
T-20-S, R-30-E, Eddy County, New Mexico,  
Bone Spring Formation, Permian Basin

| Owner                                 | Interest           |
|---------------------------------------|--------------------|
| Devon Energy Production Company, L.P. | 50.0000% WI        |
| Gahr Energy Company                   | 19.3359% WI        |
| Fuel Products Inc.                    | 19.3359% WI        |
| Magnum Hunter Production Inc.         | 10.9375% WI        |
| V-F Petroleum Inc.                    | 3.90600% WI        |
| <b>Total</b>                          | <b>100.000000%</b> |

### Full List of Uncommitted Parties/Persons to be Pooled

| WI Uncommitted Parties/Persons to be Pooled |    |   | RT Uncommitted Parties/Persons to be Pooled |    |   |
|---|----|---|---|----|---|
| Fuel Products Inc.                          | WI | PO Box 1889<br>Midland, TX 79702                        | Colgate Production LLC                      | RT |   |
| Gahr Energy Company                         | WI | PO Box 1889<br>Midland, TX 79702                        | EGL Resources Inc.                          | RT | PO Box 1889<br>Midland, TX 79702                        |
| Magnum Hunter Production Inc.               | WI | 6001 Deauville Blvd,<br>Suite 300N<br>Midland, TX 79706 | Magnum Hunter Production Inc.               | RT | 6001 Deauville<br>Blvd, Suite 300N<br>Midland, TX 79706 |
| V-F Petroleum Inc.                          | WI | PO Box 1889<br>Midland, TX 79702                        | V-F Petroleum Inc.                          | RT | PO Box 1889<br>Midland, TX 79702                        |

### ORRI Uncommitted Parties/Persons to be Pooled

|   |      |   |
|---|------|---|
| Alan Hendrickson  | ORRI | 576 Sandpiper Drive<br>Prescott, AZ 86303     |
| Albert Willey Smith   | ORRI | 3706 West 4th Street<br>Los Angeles, CA 90018 |
| Albuquerque National Bank, aka Sunwest Bank of Albuquerque, NA,<br>Trustee for Kathryn Rae Brandenburg, a minor | ORRI | 1525 Park Avenue SW<br>Albuquerque, NM 87104  |
| Alexander Mardick Estate<br>c/o Mardick Furniture and Appliance   | ORRI | 3344 S Main Street<br>Joplin, MO 64804        |
| Alice Walker, Deceased<br>First Republic Bank   | ORRI | 400 Las Colinas Blvd. E<br>Irving, TX 75039   |
| Aline Bristow, Deceased   | ORRI | 2213 Hillcrest Avenue<br>Fort Worth, TX 76107 |
| Allison Rand Guess  | ORRI | 1005 Hemingway Drive<br>Raleigh, NC 27609     |
| Ann D. Allison a/k/a Ann Dennard Allison  | ORRI | 6703 82nd Street, Apt 632<br>Lubbock TX 79424 |
| Ann Dennard Allison   | ORRI | P O Box 2781<br>Roswell, NM 83201             |
| Ann Hubbard Hollingsworth   | ORRI | 2615 W 15th<br>Little Rock, AR 72202          |
| Arthur Dabney   | ORRI | 534 Dogwood Lane, Apt 8<br>Hideaway, TX 75771 |

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|--|------|---|
| Barbara Atwood Eisner  | ORRI | 2040 3rd Street<br>Tucson, AZ 85719                     |
| Barbara C Larimore   | ORRI | 18725 Wild Horse Creek Road<br>Wildwood, MO 63005       |
| Barbara H Fleming  | ORRI | 700 Oriole Drive, Apt B414<br>Virginia Beach, VA 23451  |
| Bayor Medical Center   | ORRI | 3600 Gaston Avenue<br>Dallas, TX                        |
| Belva Marie Crabtree   | ORRI | 4642 State Route 5<br>Ashland, Ky 41102                 |
| Ben Owen Kesterson<br>c/o American National Bank & Trust, Agent            | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308      |
| Benna Hermanson  | ORRI | 1105 Clarendon Road<br>Arlington Heights, IL 60004      |
| Bess C. Foster a/k/a Bess Coffman Foster Estate                            | ORRI | 2338 Mistletoe Avenue<br>Fort Worth, TX                 |
| BHN Royalty Partners Ltd   | ORRI | P O Box 821388-334<br>Dallas, TX 75382                  |
| BHN Royalty Partners Ltd   | ORRI | 451 Greenbriar Trail<br>Holly Lake Ranch, TX 75765      |
| Black Magic #1 LLC   | ORRI | 1720 S. Bellaire Street, Suite 1209<br>Denver, CO 80222 |
| Brent W McWhorter  | ORRI | 6117 West Tierra Buena<br>Glendale, AZ 85306            |
| Brent W McWhorter or Ruth A McWhorter, Trustees,<br>McWhorter Living Trust | ORRI | 6140 Voltaire Avenue<br>Scottsdale, AZ 85254            |
| Candace Jo Rehders   | ORRI | 3512 Stellar Place<br>Midland, TX 79707                 |
| Catherine Heaton   | ORRI | 311 Nottingham Drive, Apt 329<br>San Antonio, TX 78209  |
| Catherine J Allison  | ORRI | 311 Nottingham Drive, Apt 329<br>San Antonio, TX 78209  |
| Charles Heaton   | ORRI | 311 Nottingham Drive, Apt 329<br>San Antonio, TX 78209  |

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|---|------|---|
| Charles Paul Smith, Deceased  | ORRI | 322 Paca Street<br>Cumberland, MD                       |
| Clyde W Crabtree  | ORRI | 10873 Big Pool Road<br>Big Pool, MD 21711               |
| Dana Bruce Young  | ORRI | 8222 Bent Tree Road, Apt 139<br>Austin, TX 78759        |
| David H. Arrington  | ORRI | P O Box 2071<br>Midland, TX 79701                       |
| David Scot Weyman   | ORRI | 1090 Heaton Hollow Road<br>Wimberly, TX 78676           |
| Davis A Coppedge Revocable Trust, Davis A Coppedge Trustee  | ORRI | 5111 North Travis Street, Apt. 613<br>Sherman, TX 75092 |
| Denise Spear Pukas  | ORRI | 63 Elm Street, Apt B<br>Camden, ME 04843                |
| Devon Energy Production LLC   | ORRI | 333 W. Sheridan Avenue<br>Oklahoma City, OK 73102       |
| Diane Moore Landen a/k/a Diane Moore Davidson   | ORRI | 6608 Quitman Avenue, Unit B<br>Lubbock, TX 79424        |
| Doris P Redfern   | ORRI | No. 4 Greenwich<br>Midland, TX                          |
| Drukman Properties LLC  | ORRI | P O Box 6455<br>Bozeman, MT 59771                       |
| E A Landreth Trust<br>c/o William Landreth  | ORRI | 51 Westover Terrace<br>Ft Worth, TX 76107               |
| Ed Haver  | ORRI | 879 Capital Court<br>Jonesboro, GA 30328                |
| Edith Patricia Leffen a/k/a Edith Patricia Humphrey   | ORRI | 2777 N Gulf Drive<br>Sanibel Island, FL 33957           |
| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Ben Owen Kesterson<br>c/o American National Bank & Trust, Agent  | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308      |
| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Lacy Lynn Kesterson<br>c/o American National Bank & Trust, Agent | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308      |
| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Riall Silver Moore<br>c/o American National Bank & Trust, Agent  | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308      |

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| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Shannon Anne Moore<br>c/o American National Bank & Trust, Agent | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308               |
| Edward Landreth Smith, Trustee of the Mary Adele Landreth Smith Children's Trust f/b/o Edward Landreth Smith   | ORRI | 5390 FM 205<br>Stephenville, TX 76401                            |
| EH Minerals LP   | ORRI | P O Box 10666<br>Midland, TX 79702                               |
| Elizabeth Foster Tennant   | ORRI | 701 Bering Drive, Unit 204<br>Houston, TX 77057                  |
| Elizabeth Keyser   | ORRI | 2701 Calle Cordova<br>Tucson, AZ 85730                           |
| Elizabeth Keyser Stewart, Deceased<br>c/o Elizabeth Keyser   | ORRI | 2701 Calle Cordova<br>Tucson, AZ 85719                           |
| Elizabeth Leffen Cole<br>c/o Penny Leffen Scarce   | ORRI | 626 Jaccard Place<br>Joplin, MO                                  |
| Ella Neal, Deceased<br>c/o Luther Neal Jr  | ORRI | 6150 Browning Drive, Apt 28101<br>North Richland Hills, TX 76180 |
| Estate of Lonye Wade Williams<br>c/o Holly Lane Nash   | ORRI | 1074 Hawthorne Avenue<br>Gurnee, IL 60031                        |
| Estate of Rue Hargrave, Deceased<br>c/o Keith T Noland   | ORRI | 3436 Sherwood Way Unit A<br>San Angelo, TX 76901                 |
| Eugene W. Rihl<br>c/o Eugene Walden Rihl IV  | ORRI | 2801 Marlin Court<br>Punta Gorda, FL 33950                       |
| Fairway Oil & Gas Company  | ORRI | 10361 SE Banyan Way<br>Tequesta, FL 33469                        |
| First Presbyterian Church  | ORRI | 509 Pearl Avenue<br>Joplin, MO 64801                             |
| Florence C Hall  | ORRI | 1101 Ridgelynn Drive<br>St Louis, MO 63124                       |
| Frost Bank, Trustee of the Charles E. Hall Trust dated November 13, 1980<br>Attn: Mineral Asset Management T-5   | ORRI | P O Box 1600<br>San Antonio, TX 78296                            |
| Frost Bank, Trustee of the Charles L. Hall Irrevocable Trust for Chapin Ellis Hall dated December 7, 2010<br>Attn: Mineral Asset Management T-5                                  | ORRI | P O Box 1600<br>San Antonio, TX 78296                            |
| Frost Bank, Trustee of the Charles L. Hall Irrevocable Trust for John Bennett Hall dated December 7, 2010<br>Attn: Mineral Asset Management T-5                                  | ORRI | P O Box 1600<br>San Antonio, TX 78296                            |

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| Frost Bank, Trustee of the Charles L. Hall Irrevocable Trust for Tate Seborn Hall dated December 7, 2010<br>Attn: Mineral Asset Management T-5 | ORRI | P O Box 1600<br>San Antonio, TX 78296              |
| Frost Bank, Trustee of the Katharine H. Chittenden Trust dated January 22, 1981<br>Attn: Mineral Asset Management T-5                          | ORRI | P O Box 1600<br>San Antonio, TX 78296              |
| Frost Bank, Trustee of the Kristine N. Hall Trust dated March 12, 1981<br>Attn: Mineral Asset Management T-5                                   | ORRI | P O Box 1600<br>San Antonio, TX 78296              |
| Frost Bank, Trustee of the Richard A. Hall Jr. Trust dated April 14, 1981<br>Attn: Mineral Asset Management T-5                                | ORRI | P O Box 1600<br>San Antonio, TX 78296              |
| Gahr Ranch & Investments Partnership Ltd.  | ORRI | P O Box 1889<br>Midland, TX 79702                  |
| Gentry Marlon Hubbard  | ORRI | P O Box 820635<br>Dallas, TX 75382                 |
| George A Spiva Center for the Arts   | ORRI | 212 West 7th<br>Joplin, MO 64801                   |
| George Atwood  | ORRI | 36 Hudson Street<br>Providence, RI 02909           |
| George Haver   | ORRI | 2306 Bree Lane<br>Davis, CA 95616                  |
| George William Fleming Jr.   | ORRI | 97424 Langlois Mountain Road<br>Langlois, OR 97450 |
| Gerald Chester Crabtree, Deceased  | ORRI | 10873 Big Pool Road<br>Big Pool, MD 21711          |
| Ginny Haver  | ORRI | 879 Capital Court<br>Jonesboro, GA 30328           |
| H H Watson Trust f/b/o Martha Watson Thompson  | ORRI | P O Box 1782<br>Midland, TX 79702                  |
| Hamilton E McRae III, Trustee  | ORRI | P O Box 5401<br>Midland, TX 79704                  |
| Hamilton E McRae III, Trustee  | ORRI | 8101 47th Street<br>Paradise Valley, AZ 85253      |
| Harold Jefferys Browning III a/k/a Beau Browning   | ORRI | 7402 Centenary<br>Dallas, TX 75225                 |
| Innoventions Inc.  | ORRI | P O Box 1834<br>Roswell, NM 88202                  |

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|--|------|---|
| J. Michael Cunningham  | ORRI | 1603 W. Kansas Avenue<br>Midland, TX 79701          |
| J. Michael Davidson  | ORRI | 11607 Wolf Run Lane<br>Houston, TX 77065            |
| James A Casteel  | ORRI | 15100 St Clair Avenue<br>Cleveland, OH              |
| James A Casteel  | ORRI | 560 Garretts Creek Road<br>Westmoreland, TN 37186   |
| James Eric Landreth  | ORRI | 9920 Barrier Reef Drive<br>Las Vegas, NV 89117      |
| James R MCWhorter  | ORRI | 2318 Stonebrook Drive<br>Medford, OR 97504          |
| James William Bishop   | ORRI | P O Box 2248<br>Hot Springs, AR 71914               |
| Jan Marie Spear  | ORRI | 2850 Golf Blvd., Apt 114<br>Pompano Beach, FL 33064 |
| Janet F Mulwitz  | ORRI | 32013 NE Dial Road<br>Camas, WA 98607               |
| Janet H Robough a/k/a Janet Lynn Rombough a/k/a Janet Hubbard Rombough | ORRI | 40 Birds-Crossing<br>Covington, GA 30016            |
| Janet Marie Crabtree   | ORRI | 107 Race Street<br>Cumberland, MD 21502             |
| Joan Gurley Witt   | ORRI | 6208 Amber Avenue<br>Clovis, CA 93619               |
| Joe A Young  | ORRI | 8222 Bent Tree Road, Apt 139<br>Austin, TX 78759    |
| John B Gunn Jr.  | ORRI | P O Box 720339<br>Dallas, TX 75372                  |
| John Casteel   | ORRI | 121 Richard Street, #2FL<br>Bedford, PA 15522       |
| John J Redfern III (Estate of)   | ORRI | P O Box 50890<br>Midland, TX 79710                  |
| John J Redfern IV  | ORRI | 3208 Hidalgo Street<br>Irving, TX 75062             |

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| John Thompson Landreth Jr  | ORRI | 9 Sea Robin Court<br>Hilton Head Island, SC 29926  |
| Julie A Henander   | ORRI | 3011 Magdalena Drive<br>Punta Gorda, FL 33950      |
| Kathryn Fleming  | ORRI | 3990 North Homestead Avenue<br>Tucson, AZ 85749    |
| Kathryn Fleming Kovaric  | ORRI | 10564 Sunshower Way<br>Vail, AZ 85641              |
| Kathryn Rae Brandenburg  | ORRI | 4243 Terrace Street<br>Oakland, CA 94611           |
| Kay Lee Family LP  | ORRI | P O Box 720339<br>Dallas, TX 75372                 |
| Kenneth W Landreth   | ORRI | 713 Hudson Avenue<br>Odessa, TX 79761              |
| Kevin W Landreth   | ORRI | 220 Milton Avenue<br>Glen Ellyn, Il 60137          |
| Kristin M McPherson<br>c/o Kenneth W Landreth                    | ORRI | 713 Hudson Avenue<br>Odessa, TX 79761              |
| L.D. Ryan, Deceased  | ORRI | No Information Found                               |
| Lacy Lynn Kesterson<br>c/o American National Bank & Trust, Agent | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308 |
| Laura Lynn Weyman  | ORRI | 1090 Heaton Hollow Road<br>Wimberly, TX 78676      |
| Leah Rae Hartsock  | ORRI | Rt 6, Box 83<br>Narrows Park<br>Cumberland, MD     |
| Lee Gunn Falchi  | ORRI | P O Box 720339<br>Dallas, TX 75372                 |
| Lisa S Hendrickson   | ORRI | P O Box 3175<br>Ranch De Taos, NM 87557            |
| Louise Maxine Rowan  | ORRI | 12205 Bowling Street<br>Cumberland, MD 21502       |
| Lucinda Kay Lechner Johnson                                      | ORRI | 1108 Crowley Road<br>Arlington, TX 76012           |

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|---|------|--|
| Lulu Snively Rush<br>Lulu S Rush, Deceased<br>c/o James William Bishop                                      | ORRI | P O Box 2248<br>Hot Springs, AR 71914                            |
| Luther A Neal Jr  | ORRI | 6150 Browning Drive, Apt 28101<br>North Richland Hills, TX 76180 |
| Madolin A Fogarty   | ORRI | 253 Bayside West<br>Owls Head, ME 04854                          |
| Mallory Fallon Browning a/k/a Mallory O'Connor  | ORRI | 3228 Villanova Street<br>Dallas, TX 75225                        |
| Marcia Haver  | ORRI | 2306 Bree Lane<br>Davis, CA 95616                                |
| Margaret Slayton  | ORRI | P O Box 1198<br>Roswell, NM 88201                                |
| Margaret Slayton  | ORRI | 264 Adobe Mesa<br>Roswell, NM 88201                              |
| Marie N Snead and First National Bank of Fort Worth, Trustees for Alice Walker Trust<br>First Republic Bank | ORRI | 400 Las Colinas Blvd. E<br>Irving, TX 75039                      |
| Martha Lou Rainey Thompson  | ORRI | 1001 9th Street, #B<br>Joplin, MO 64801                          |
| Martha McFadden   | ORRI | 1105 Clarendon Road<br>Arlington Heights, IL 60004               |
| Mary A Wilson, Deceased   | ORRI | 105 Seymour Street<br>Cumberland, MD                             |
| Mary Adele Landreth Smith Estate<br>c/o Robert Mantegna, Executor   | ORRI | 6201 Forest Acre Circle North<br>Fort Worth, TX 761403           |
| Mary Gurley Watts   | ORRI | 201 Vanderpool Lane, Apt 97<br>Houston, TX 77024                 |
| Mary J Vanvactor  | ORRI | 117 Goodwin Place, Apt 202<br>Mundelein, IL 60060                |
| Mary Jane McWhorter Family Trust, James R McWhorter, Trustee  | ORRI | 2318 Stonebrook Drive<br>Medford, OR 97504                       |
| Mary Purdy  | ORRI | 7401 San Anna Drive<br>Tucson, AZ 85704                          |
| Mary Randall Redfern Hays   | ORRI | 1020 Wiltshire Avenue<br>San Antonio, TX 78209                   |

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| Maude Snow Smith   | ORRI | 3706 West 4th Street<br>Los Angeles, CA 90018                    |
| McMullen Minerals II LP  | ORRI | P O Box 470857<br>Ft Worth, TX 76147                             |
| Meridian Oil Inc. n/k/a Burlington Resources Oil & Gas Co. to<br>ConocoPhillips Company                          | ORRI | 600 W Illinois Avenue<br>Midland, TX 79701                       |
| Michael Herd Moore and Pamela Christine Moore, Co-Trustees of the<br>Michael H. and Pamela Moore Revocable Trust | ORRI | P O Box 2893<br>Frisco, TX 75034                                 |
| Michael Herd Moore and Pamela Christine Moore, Co-Trustees of the<br>Michael H. and Pamela Moore Revocable Trust | ORRI | 2929 N Central Expressway,<br>Suite 235,<br>Richardson, TX 75080 |
| Morgan Tyler Edwards   | ORRI | 219 Treasure Way<br>San Antonio, TX 78209                        |
| Nancy B Dubeau   | ORRI | 2617 Fleece Drive<br>Corpus Christi, TX 78414                    |
| Nancy Haver<br>c/o Marcia Haver  | ORRI | 2306 Bree Lane<br>Davis, CA 95616                                |
| Nels J Hendrickson   | ORRI | 1535 Owl Ridge Drive<br>Colorado Springs, CO 80919               |
| Patricia L Gushee  | ORRI | 58 Tompkins Lane<br>Little Compton, RI 02837                     |
| Patricia R Hartsock  | ORRI | 705 Elm Street<br>Cumberland, MD 21502                           |
| Pegasus Resources III NM Corporation   | ORRI | P O Box 470698<br>Ft Worth, TX 76147                             |
| Penasco Petroleum LLC  | ORRI | P O Box 4168<br>Roswell, NM 88202                                |
| Penny Leffen Scarce  | ORRI | 626 Jaccard Place<br>Joplin, MO 64801                            |
| Petroleo LLC   | ORRI | P O Box 470722<br>Ft. Worth, TX 76107                            |
| Ramond E Hubbard Jr./III   | ORRI | 1312 54th Street<br>Brooklyn, NY 11234                           |
| Ramond E Hubbard Jr./III   | ORRI | 343 Lummus Lane<br>Hemphill, TX 75948                            |

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|---|------|--|
| Read Thierry Fleming  | ORRI | 107 Ferry Lane<br>Barrington, RI 82806             |
| Riall Silver Moore<br>c/o American National Bank & Trust, Agent | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308 |
| Richard Altman & Company  | ORRI | 1801 Broadway, Suite 350<br>Denver, CO             |
| Richard V Clark III   | ORRI | 654 Broadmoor Drive<br>Chesterfield, MO 63017      |
| Robert Dolson   |      | 1012 Ottawa Drive<br>Claremont, CA 91711           |
| Roberta Redfern Garst   | ORRI | 3208 Hidalgo<br>Irving, TX 75062                   |
| ROEC Inc.   | ORRI | P O Box 490<br>Grand Junction, CO 81502            |
| Rolla R. Hinkle III, as separate property                       | ORRI | P O Box 2292<br>Roswell, NM 88202                  |
| Rosaline Redfern Grover   | ORRI | P O Box 2127<br>Midland, TX 79702                  |
| Rosaline Redfern Grover   | ORRI | 2001 Bedford Drive<br>Midland, TX 79701            |
| Sally Lytle Landreth, Deceased<br>c/o Sherri Landreth           | ORRI | 2506 Crown Circle<br>Carlsbad, NM 88220            |
| Sarah Goodner Leffen  | ORRI | 519 Steele Street<br>Denver, CO 80206              |
| Scott W Landreth  | ORRI | 220 Milton Avenue<br>Glen Ellyn, IL 60137          |
| Shannon Anne Moore<br>c/o American National Bank & Trust, Agent | ORRI | 2732 Midwestern Parkway<br>Wichita Falls, TX 76308 |
| Shirley McWhorter Callahan<br>c/o James R McWhorter             | ORRI | 2318 Stonebrook Drive<br>Medford, OR 97504         |
| St Louis Union Trust Company                                    | ORRI | P O Box 14737<br>St Louis, MO 63178                |
| Sylvia Jean Lechner Stanbery                                    | ORRI | 3362 Forest Lane, Apt 305<br>Dallas, TX 75234      |

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|---|------|--|
| TD Minerals LLC   | ORRI | 8111 Westchester Drive, Suite 900<br>Dallas, TX 75225  |
| Taryn N Morris a/k/a Taryn Louise Morris f/k/a Taryn Nini Henderson | ORRI | P O Box 7019<br>Abilene, TX 79608                      |
| Taryn N Morris a/k/a Taryn Louise Morris f/k/a Taryn Nini Henderson | ORRI | 51 Muirfield Street<br>Abilene, TX 79606               |
| TD Minerals LLC   | ORRI | 8111 Westchester Drive, Suite 900<br>Dallas, TX 75225  |
| Teresa L Fleener  | ORRI | 3011 Magdalena Drive<br>Punta Gorda, FL 33950          |
| The Crescent Porter Hale Foundation                                 | ORRI | 1660 Bush Street, Suite 300<br>San Francisco, CA 94109 |
| The Joplin Family Y   | ORRI | 510 Wall<br>Joplin, MO 64801                           |
| The Minnie Stevens Piper Foundation                                 | ORRI | 1250 NE Loop 410, Suite 810<br>San Antonio, TX 78209   |
| The Toles Company   | ORRI | P O Box 1300<br>Roswell, NM 88202                      |
| Thomas Ausley<br>c/o William Locke Allison Jr.                      | ORRI | 2641 Fines Creek Drive<br>Statesville, NC 28625        |
| Thomas M. Beall   | ORRI | P O Box 1889<br>Midland, TX 79702                      |
| Tom Atwood  | ORRI | 5652 Spectacular Bid Drive<br>Wesley Chapel, FL 33544  |
| Tom Dolson  | ORRI | 1012 Ottawa Drive<br>Claremont, CA 91711               |
| United States of America  | RI   | 301 Dinosaur Trail<br>Santa Fe, NM 87508               |
| W A Landreth JR Estate<br>c/o William Landreth                      | ORRI | 51 Westover Terrace<br>Ft Worth, TX 76107              |
| W.D. Mardick Estate<br>c/o Mardick Furniture and Appliance          | ORRI | 3344 S Main Street<br>Joplin, MO 64804                 |
| W.M. Smith a/k/a William M Smith, Deceased                          | ORRI | 1325 S, Adams Street<br>Fort Worth, TX                 |

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|--|------|---|
| Walter T Dabney  | ORRI | 9474 Canyon Lake Lane<br>Orangevale, CA 95662       |
| Wanda Lorenzen   | ORRI | 148 New County Road<br>Rockland, ME 04841           |
| Ward B Dabney  | ORRI | 436 25th Street<br>Merced, CA 95340                 |
| Wells Fargo Bank N.A., Trustee of the Lawrence J. Bradshaw Special Needs Trust                 | ORRI | P O Box 5383<br>Denver, CO 80217                    |
| Wells Fargo Bank, N.A., Trustee of the Franklin J. Bradshaw Family Trust fbo Marilyn B. Reagan | ORRI | P O Box 5383<br>Denver, CO 80217                    |
| Wells Fargo Bank, N.A., Trustee of the Lavinia Schreuder Trust                                 | ORRI | P O Box 5383<br>Denver, CO 80217                    |
| Westminster College  | ORRI | 501 Westminster Avenue<br>Fulton, MO 65251          |
| Wilbur McWhorter   | ORRI | 368 Creelman Lane<br>Ramona, CA 92065               |
| William A Landreth III   | ORRI | 913 Hillcrest Street<br>Fort Worth, TX 76107        |
| William A. Lechner   | ORRI | 4548 Twilight Drive<br>Belton, TX 76513             |
| William Burke Thoman Jr. Trustee of Angela Thoman Revocable Trust                              | ORRI | 901 Forgotten Forest Way<br>McKinney, TX 75071      |
| William G Rand, Jr   | ORRI | Wimbledon Drive<br>Roxboro, NC 27573                |
| William G Shelton<br>c/o William Locke Allison Jr.   | ORRI | 2641 Fines Creek Drive<br>Statesville, NC 28625     |
| William Landreth Rainey  | ORRI | 1019 66th Terrace<br>Kansas City, MO 64113          |
| William Landreth Rainey Jr.  | ORRI | 3204 Grace Hill Drive<br>Lake Saint Louis, MO 63367 |
| William Locke Allison Jr.  | ORRI | 2641 Fines Creek Drive<br>Statesville, NC 28625     |
| Wills Royalty Inc.   | ORRI | P O Box 1658<br>Carlsbad, NM 88220                  |

Yates Petroleum Corporation

ORRI

105 South Fourth Street  
Artesia, NM 88210





Devon Energy Production Company LP 405 552 8002 Phone  
 333 West Sheridan Avenue www.devonenergy.com  
 Oklahoma City, OK 73102

October 20, 2025

V-F Petroleum, Inc  
 PO Box 1889  
 Midland, TX 79702

RE: Well Proposals – Tiger King 22-15 Fed Com Well Proposals  
 Sections 22 and 15 of T20S-R30E  
 Eddy County, New Mexico

Devon Energy Production Company, L.P. (“Devon”), as Operator, proposes to drill and complete the following wells, and proposes to form a non-standard proration/spacing unit encompassing 1,280 acres, more or less, to include the interest owners and cover All of Sections 22 and 15 of 20S-30E, Eddy County, New Mexico:

- Tiger King 22-15 Fed Com 111H as a horizontal well to an approximate TVD of 7,763’ and an approximate TMD of 17,763’ into the Bone Spring formation at an approximate SHL in the SW/4 of Section 22-T20S-R30E and an approximate BHL of 20’ FNL and 720’ FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the “Wells”). Enclosed for your review is Devon’s AFE.
- Tiger King 22-15 Fed Com 112H as a horizontal well to an approximate TVD of 7,791’ and an approximate TMD of 17,791’ into the Bone Spring formation at an approximate SHL in the SW/4 of Section 22-T20S-R30E and an approximate BHL of 20’ FNL and 2,000’ FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the “Wells”). Enclosed for your review is Devon’s AFE.
- Tiger King 22-15 Fed Com 113H as a horizontal well to an approximate TVD of 7,811’ and an approximate TMD of 17,811’ into the Bone Spring formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20’ FNL and 2,000’ FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the “Wells”). Enclosed for your review is Devon’s AFE.
- Tiger King 22-15 Fed Com 114H as a horizontal well to an approximate TVD of 7,837’ and an approximate TMD of 17,837’ into the Bone Spring formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20’ FNL and 720’ FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the “Wells”). Enclosed for your review is Devon’s AFE.
- Tiger King 22-15 Fed Com 221H as a horizontal well to an approximate TVD of 8,556’ and an approximate TMD of 18,556’ into the Bone Spring formation at an approximate SHL in the SW/4 of Section 22-T20S-R30E and an approximate BHL of 20’ FNL and 660’ FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the “Wells”). Enclosed for your review is Devon’s AFE.
- Tiger King 22-15 Fed Com 222H as a horizontal well to an approximate TVD of 8,569’ and an approximate TMD of 18,569’ into the Bone Spring formation at an approximate SHL in the SW/4

of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 1,940' FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.

- Tiger King 22-15 Fed Com 223H as a horizontal well to an approximate TVD of 8,569' and an approximate TMD of 18,569' into the Bone Spring formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 2,060' FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 224H as a horizontal well to an approximate TVD of 8,611' and an approximate TMD of 18,611' into the Bone Spring formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 780' FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 301H as a horizontal well to an approximate TVD of 9,019' and an approximate TMD of 19,019' into the Bone Spring formation at an approximate SHL in the SW/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 990' FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 302H as a horizontal well to an approximate TVD of 9,028' and an approximate TMD of 19,028' into the Bone Spring formation at an approximate SHL in the SW/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 2,310' FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 303H as a horizontal well to an approximate TVD of 9,040' and an approximate TMD of 19,040' into the Bone Spring formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 1,640' FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 304H as a horizontal well to an approximate TVD of 9,052' and an approximate TMD of 19,052' into the Bone Spring formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 330' FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 621H as a horizontal well to an approximate landing TVD of 9,905' and an approximate TMD of 19,900' into the Wolfcamp formation at an approximate SHL in the SW/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 330' FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.

- Tiger King 22-15 Fed Com 622H as a horizontal well to an approximate TVD of 9,902' and an approximate TMD of 19,902' into the Wolfcamp formation at an approximate SHL in the SW/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 1,660' FWL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 623H as a horizontal well to an approximate TVD of 9,931' and an approximate TMD of 19,931' into the Wolfcamp formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 2,300' FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.
- Tiger King 22-15 Fed Com 624H as a horizontal well to an approximate TVD of 9,948' and an approximate TMD of 19,948' into the Wolfcamp formation at an approximate SHL in the SE/4 of Section 22-T20S-R30E and an approximate BHL of 20' FNL and 980' FEL of Section 15-T20S-R30E, Eddy County, New Mexico (collectively with both proposed wells, the "Wells"). Enclosed for your review is Devon's AFE.

Devon reserves the right to modify the locations and drilling plans described above in order to address surface and subsurface concerns. Devon will advise of any such modifications.

Devon is proposing to drill the Wells under the terms of the modified 2015 AAPL form of Operating Agreement ("JOA"). The JOA will be supplied to those parties interested in participating; please respond if you would like to receive and review a copy of the proposed JOA. The JOA will have the following general provisions:

- Devon Energy Production Company, L.P. named as Operator
- Contract Area: Sections 15 and 22, T20S-R30E, Eddy County, NM
- 100/300% Non-Consenting Penalty
- Overhead rates of \$10,000 DWR/\$1,000 PWR

Please indicate your election to participate in the drilling and completion of the Wells in the spaces provided below, within 30 days of receipt, by signing and returning one (1) copy of this letter and AFE, along with your well data requirements sheet. A Communization Agreement for said Wells will be supplied for your review and execution at a later date.

If your election is to participate, a cash call invoice will be sent following receipt of a timely election.

If an agreement cannot be reached within 30 days of receipt of this letter by all parties, Devon will apply to the New Mexico Oil Conversation Division for compulsory pooling of your interest into a spacing unit for the Wells, if uncommitted at such time.

Please do not hesitate to contact me at (405) 552-8002 or via email at [Andy.Bennett@dnv.com](mailto:Andy.Bennett@dnv.com) if you have any questions concerning this proposal.

Very truly yours,

**Devon Energy Production Company, L.P.**

A handwritten signature in blue ink, appearing to read "Andy Bennett". The signature is fluid and cursive, with the first name "Andy" and last name "Bennett" clearly distinguishable.

Andy Bennett, CPL  
Advising Landman



### Authorization for Expenditure

AFE # XX-161042.01

Well Name: TIGER KING 22 15 FED COM 111H

AFE Date: 9/25/2025

Cost Center Number: 1094887401

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

**Explanation and Justification:**

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 111H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 975.80         | 0.00             | 0.00           | 975.80      |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,573.00       | 0.00           | 156,573.00  |
| 6060100 | DYED LIQUID FUELS      | 57,261.57      | 123,209.00       | 0.00           | 180,470.57  |
| 6060130 | GASEOUS FUELS          | 0.00           | 96,569.00        | 0.00           | 96,569.00   |
| 6080100 | DISPOSAL - SOLIDS      | 43,082.09      | 5,262.00         | 0.00           | 48,344.09   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 150,000.00       | 0.00           | 150,000.00  |
| 6090100 | FLUIDS - WATER         | 14,243.00      | 557,785.00       | 0.00           | 572,028.00  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 489.73         | 9,380.00         | 0.00           | 9,869.73    |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,947.00         | 0.00           | 7,947.00    |
| 6130370 | RTOC - GEOSTEERING     | 3,914.68       | 0.00             | 0.00           | 3,914.68    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 5,936.53       | 269,496.00       | 0.00           | 275,432.53  |
| 6160100 | MATERIALS & SUPPLIES   | 8,232.16       | 0.00             | 0.00           | 8,232.16    |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 16,708.11      | 0.00             | 0.00           | 16,708.11   |
| 6190110 | TRUCKING&HAUL OF EQP   | 20,962.18      | 49,042.00        | 0.00           | 70,004.18   |
| 6200130 | CONSLT & PROJECT SVC   | 54,470.46      | 78,513.00        | 0.00           | 132,983.46  |
| 6230120 | SAFETY SERVICES        | 16,076.46      | 2,704.00         | 0.00           | 18,780.46   |
| 6300270 | SOLIDS CONTROL SRVCS   | 34,641.32      | 0.00             | 0.00           | 34,641.32   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 679,942.00       | 0.00           | 679,942.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,565.00       | 0.00           | 535,565.00  |
| 6310200 | CASING & TUBULAR SVC   | 51,728.76      | 0.00             | 0.00           | 51,728.76   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 325,000.00     | 0.00             | 0.00           | 325,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 120,247.93     | 0.00             | 0.00           | 120,247.93  |
| 6310310 | DRILL BITS             | 39,267.81      | 0.00             | 0.00           | 39,267.81   |
| 6310330 | DRILL&COMP FLUID&SVC   | 156,365.01     | 11,253.00        | 0.00           | 167,618.01  |
| 6310370 | MOB & DEMOBILIZATION   | 535,000.00     | 0.00             | 0.00           | 535,000.00  |
| 6310380 | OPEN HOLE EVALUATION   | 9,600.67       | 0.00             | 0.00           | 9,600.67    |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,986.00        | 0.00           | 40,986.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 68,661.56      | 168,165.00       | 0.00           | 236,826.56  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 41,487.58      | 38,294.00        | 0.00           | 79,781.58   |
| 6320160 | WELDING SERVICES       | 1,726.75       | 0.00             | 0.00           | 1,726.75    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,440.00       | 0.00           | 132,440.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6520100 | LEGAL FEES             | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161042.01

Well Name: TIGER KING 22 15 FED COM 111H

AFE Date: 9/25/2025

Cost Center Number: 1094887401

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 6,725.15            | 0.00           | 6,725.15            |
| 6550110 | MISCELLANEOUS SVC        | 20,928.11           | 0.00                | 0.00           | 20,928.11           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 4,299.96            | 49,752.01           | 0.00           | 54,051.97           |
| 6740340 | TAXES OTHER              | 0.00                | 28,890.18           | 0.00           | 28,890.18           |
|         | <b>Total Intangibles</b> | <b>1,913,308.23</b> | <b>3,834,810.34</b> | <b>0.00</b>    | <b>5,748,118.57</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 0.00              | 30,000.00           | 0.00           | 30,000.00           |
| 6310150 | CASG-COND&DRIVE PIPE   | 25,000.00         | 0.00                | 0.00           | 25,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 54,600.00           | 0.00           | 54,600.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 127,076.00          | 0.00           | 192,076.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 425,790.00        | 0.00                | 0.00           | 425,790.00          |
| 6310580 | CASING COMPONENTS      | 17,111.47         | 0.00                | 0.00           | 17,111.47           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>762,687.47</b> | <b>1,251,361.52</b> | <b>0.00</b>    | <b>2,014,048.99</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,675,995.70</b> | <b>5,086,171.86</b> | <b>0.00</b> | <b>7,762,167.56</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



## Authorization for Expenditure

AFE # XX-161043.01

Well Name: TIGER KING 22 15 FED COM 112H

AFE Date: 9/25/2025

Cost Center Number: 1094887801

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

**Explanation and Justification:**

**DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 112H.**

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 975.80         | 0.00             | 0.00           | 975.80      |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,573.00       | 0.00           | 156,573.00  |
| 6060100 | DYED LIQUID FUELS      | 57,261.57      | 123,209.00       | 0.00           | 180,470.57  |
| 6060130 | GASEOUS FUELS          | 0.00           | 96,569.00        | 0.00           | 96,569.00   |
| 6080100 | DISPOSAL - SOLIDS      | 43,082.09      | 5,262.00         | 0.00           | 48,344.09   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 150,000.00       | 0.00           | 150,000.00  |
| 6090100 | FLUIDS - WATER         | 14,243.00      | 557,785.00       | 0.00           | 572,028.00  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 489.73         | 9,380.00         | 0.00           | 9,869.73    |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,947.00         | 0.00           | 7,947.00    |
| 6130370 | RTOC - GEOSTEERING     | 3,914.68       | 0.00             | 0.00           | 3,914.68    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 5,936.53       | 269,496.00       | 0.00           | 275,432.53  |
| 6160100 | MATERIALS & SUPPLIES   | 8,232.16       | 0.00             | 0.00           | 8,232.16    |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 16,708.11      | 0.00             | 0.00           | 16,708.11   |
| 6190110 | TRUCKING&HAUL OF EQP   | 20,962.18      | 49,042.00        | 0.00           | 70,004.18   |
| 6200130 | CONSLT & PROJECT SVC   | 54,470.46      | 78,513.00        | 0.00           | 132,983.46  |
| 6230120 | SAFETY SERVICES        | 16,076.46      | 2,704.00         | 0.00           | 18,780.46   |
| 6300270 | SOLIDS CONTROL SRVCS   | 34,641.32      | 0.00             | 0.00           | 34,641.32   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 679,942.00       | 0.00           | 679,942.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,565.00       | 0.00           | 535,565.00  |
| 6310200 | CASING & TUBULAR SVC   | 51,728.76      | 0.00             | 0.00           | 51,728.76   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 325,000.00     | 0.00             | 0.00           | 325,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 120,247.93     | 0.00             | 0.00           | 120,247.93  |
| 6310310 | DRILL BITS             | 39,267.81      | 0.00             | 0.00           | 39,267.81   |
| 6310330 | DRILL&COMP FLUID&SVC   | 156,365.01     | 11,253.00        | 0.00           | 167,618.01  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 9,600.67       | 0.00             | 0.00           | 9,600.67    |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,986.00        | 0.00           | 40,986.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 68,661.56      | 168,165.00       | 0.00           | 236,826.56  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 41,487.58      | 38,294.00        | 0.00           | 79,781.58   |
| 6320160 | WELDING SERVICES       | 1,726.75       | 0.00             | 0.00           | 1,726.75    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,440.00       | 0.00           | 132,440.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6520100 | LEGAL FEES             | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161043.01

Well Name: TIGER KING 22 15 FED COM 112H

AFE Date: 9/25/2025

Cost Center Number: 1094887801

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 6,725.15            | 0.00           | 6,725.15            |
| 6550110 | MISCELLANEOUS SVC        | 20,928.11           | 0.00                | 0.00           | 20,928.11           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 4,299.96            | 49,752.01           | 0.00           | 54,051.97           |
| 6740340 | TAXES OTHER              | 0.00                | 28,890.18           | 0.00           | 28,890.18           |
|         | <b>Total Intangibles</b> | <b>1,423,308.23</b> | <b>3,834,810.34</b> | <b>0.00</b>    | <b>5,258,118.57</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 0.00              | 30,000.00           | 0.00           | 30,000.00           |
| 6310150 | CASG-COND&DRIVE PIPE   | 25,000.00         | 0.00                | 0.00           | 25,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 54,600.00           | 0.00           | 54,600.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 127,076.00          | 0.00           | 192,076.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 425,790.00        | 0.00                | 0.00           | 425,790.00          |
| 6310580 | CASING COMPONENTS      | 17,111.47         | 0.00                | 0.00           | 17,111.47           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>762,687.47</b> | <b>1,251,361.52</b> | <b>0.00</b>    | <b>2,014,048.99</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,185,995.70</b> | <b>5,086,171.86</b> | <b>0.00</b> | <b>7,272,167.56</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



## Authorization for Expenditure

AFE # XX-161045.01

Well Name: TIGER KING 22 15 FED COM 113H

AFE Date: 9/25/2025

Cost Center Number: 1094887901

State: NM

Legal Description: SECS. 15 &amp; 20 OF 20S-30E

County/Parish: EDDY

Revision: 

### Explanation and Justification:

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 113H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 975.80         | 0.00             | 0.00           | 975.80      |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,573.00       | 0.00           | 156,573.00  |
| 6060100 | DYED LIQUID FUELS      | 57,261.57      | 123,209.00       | 0.00           | 180,470.57  |
| 6060130 | GASEOUS FUELS          | 0.00           | 96,569.00        | 0.00           | 96,569.00   |
| 6080100 | DISPOSAL - SOLIDS      | 43,082.09      | 5,262.00         | 0.00           | 48,344.09   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 150,000.00       | 0.00           | 150,000.00  |
| 6090100 | FLUIDS - WATER         | 14,243.00      | 557,785.00       | 0.00           | 572,028.00  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 489.73         | 9,380.00         | 0.00           | 9,869.73    |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,947.00         | 0.00           | 7,947.00    |
| 6130370 | RTOC - GEOSTEERING     | 3,914.68       | 0.00             | 0.00           | 3,914.68    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 5,936.53       | 269,496.00       | 0.00           | 275,432.53  |
| 6160100 | MATERIALS & SUPPLIES   | 8,232.16       | 0.00             | 0.00           | 8,232.16    |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 16,708.11      | 0.00             | 0.00           | 16,708.11   |
| 6190110 | TRUCKING&HAUL OF EQP   | 20,962.18      | 49,042.00        | 0.00           | 70,004.18   |
| 6200130 | CONSLT & PROJECT SVC   | 54,470.46      | 78,513.00        | 0.00           | 132,983.46  |
| 6230120 | SAFETY SERVICES        | 16,076.46      | 2,704.00         | 0.00           | 18,780.46   |
| 6300270 | SOLIDS CONTROL SRVCS   | 34,641.32      | 0.00             | 0.00           | 34,641.32   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 679,942.00       | 0.00           | 679,942.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,565.00       | 0.00           | 535,565.00  |
| 6310200 | CASING & TUBULAR SVC   | 51,728.76      | 0.00             | 0.00           | 51,728.76   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 325,000.00     | 0.00             | 0.00           | 325,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 120,247.93     | 0.00             | 0.00           | 120,247.93  |
| 6310310 | DRILL BITS             | 39,267.81      | 0.00             | 0.00           | 39,267.81   |
| 6310330 | DRILL&COMP FLUID&SVC   | 156,365.01     | 11,253.00        | 0.00           | 167,618.01  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 9,600.67       | 0.00             | 0.00           | 9,600.67    |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,986.00        | 0.00           | 40,986.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 68,661.56      | 168,165.00       | 0.00           | 236,826.56  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 41,487.58      | 38,294.00        | 0.00           | 79,781.58   |
| 6320160 | WELDING SERVICES       | 1,726.75       | 0.00             | 0.00           | 1,726.75    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,440.00       | 0.00           | 132,440.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6520100 | LEGAL FEES             | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161045.01

Well Name: TIGER KING 22 15 FED COM 113H

AFE Date: 9/25/2025

Cost Center Number: 1094887901

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 6,725.15            | 0.00           | 6,725.15            |
| 6550110 | MISCELLANEOUS SVC        | 20,928.11           | 0.00                | 0.00           | 20,928.11           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 4,299.96            | 49,752.01           | 0.00           | 54,051.97           |
| 6740340 | TAXES OTHER              | 0.00                | 28,890.18           | 0.00           | 28,890.18           |
|         | <b>Total Intangibles</b> | <b>1,423,308.23</b> | <b>3,834,810.34</b> | <b>0.00</b>    | <b>5,258,118.57</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 0.00              | 30,000.00           | 0.00           | 30,000.00           |
| 6310150 | CASG-COND&DRIVE PIPE   | 25,000.00         | 0.00                | 0.00           | 25,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 54,600.00           | 0.00           | 54,600.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 127,076.00          | 0.00           | 192,076.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 425,790.00        | 0.00                | 0.00           | 425,790.00          |
| 6310580 | CASING COMPONENTS      | 17,111.47         | 0.00                | 0.00           | 17,111.47           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>762,687.47</b> | <b>1,251,361.52</b> | <b>0.00</b>    | <b>2,014,048.99</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,185,995.70</b> | <b>5,086,171.86</b> | <b>0.00</b> | <b>7,272,167.56</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161046.01

Well Name: TIGER KING 22 15 FED COM 114H

AFE Date: 9/25/2025

Cost Center Number: 1094888001

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

**Explanation and Justification:**

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 114H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 975.80         | 0.00             | 0.00           | 975.80      |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,573.00       | 0.00           | 156,573.00  |
| 6060100 | DYED LIQUID FUELS      | 57,261.57      | 123,209.00       | 0.00           | 180,470.57  |
| 6060130 | GASEOUS FUELS          | 0.00           | 96,569.00        | 0.00           | 96,569.00   |
| 6080100 | DISPOSAL - SOLIDS      | 43,082.09      | 5,262.00         | 0.00           | 48,344.09   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 150,000.00       | 0.00           | 150,000.00  |
| 6090100 | FLUIDS - WATER         | 14,243.00      | 557,785.00       | 0.00           | 572,028.00  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 489.73         | 9,380.00         | 0.00           | 9,869.73    |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,947.00         | 0.00           | 7,947.00    |
| 6130370 | RTOC - GEOSTEERING     | 3,914.68       | 0.00             | 0.00           | 3,914.68    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 5,936.53       | 269,496.00       | 0.00           | 275,432.53  |
| 6160100 | MATERIALS & SUPPLIES   | 8,232.16       | 0.00             | 0.00           | 8,232.16    |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 16,708.11      | 0.00             | 0.00           | 16,708.11   |
| 6190110 | TRUCKING&HAUL OF EQP   | 20,962.18      | 49,042.00        | 0.00           | 70,004.18   |
| 6200130 | CONSLT & PROJECT SVC   | 54,470.46      | 78,513.00        | 0.00           | 132,983.46  |
| 6230120 | SAFETY SERVICES        | 16,076.46      | 2,704.00         | 0.00           | 18,780.46   |
| 6300270 | SOLIDS CONTROL SRVCS   | 34,641.32      | 0.00             | 0.00           | 34,641.32   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 679,942.00       | 0.00           | 679,942.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,565.00       | 0.00           | 535,565.00  |
| 6310200 | CASING & TUBULAR SVC   | 51,728.76      | 0.00             | 0.00           | 51,728.76   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 325,000.00     | 0.00             | 0.00           | 325,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 120,247.93     | 0.00             | 0.00           | 120,247.93  |
| 6310310 | DRILL BITS             | 39,267.81      | 0.00             | 0.00           | 39,267.81   |
| 6310330 | DRILL&COMP FLUID&SVC   | 156,365.01     | 11,253.00        | 0.00           | 167,618.01  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 9,600.67       | 0.00             | 0.00           | 9,600.67    |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,986.00        | 0.00           | 40,986.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 68,661.56      | 168,165.00       | 0.00           | 236,826.56  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 41,487.58      | 38,294.00        | 0.00           | 79,781.58   |
| 6320160 | WELDING SERVICES       | 1,726.75       | 0.00             | 0.00           | 1,726.75    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,440.00       | 0.00           | 132,440.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6520100 | LEGAL FEES             | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161046.01

Well Name: TIGER KING 22 15 FED COM 114H

AFE Date: 9/25/2025

Cost Center Number: 1094888001

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 6,725.15            | 0.00           | 6,725.15            |
| 6550110 | MISCELLANEOUS SVC        | 20,928.11           | 0.00                | 0.00           | 20,928.11           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 4,299.96            | 49,752.01           | 0.00           | 54,051.97           |
| 6740340 | TAXES OTHER              | 0.00                | 28,890.18           | 0.00           | 28,890.18           |
|         | <b>Total Intangibles</b> | <b>1,423,308.23</b> | <b>3,834,810.34</b> | <b>0.00</b>    | <b>5,258,118.57</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 0.00              | 30,000.00           | 0.00           | 30,000.00           |
| 6310150 | CASG-COND&DRIVE PIPE   | 25,000.00         | 0.00                | 0.00           | 25,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 54,600.00           | 0.00           | 54,600.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 127,076.00          | 0.00           | 192,076.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 425,790.00        | 0.00                | 0.00           | 425,790.00          |
| 6310580 | CASING COMPONENTS      | 17,111.47         | 0.00                | 0.00           | 17,111.47           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>762,687.47</b> | <b>1,251,361.52</b> | <b>0.00</b>    | <b>2,014,048.99</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,185,995.70</b> | <b>5,086,171.86</b> | <b>0.00</b> | <b>7,272,167.56</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161047.01

Well Name: TIGER KING 22 15 FED COM 221H

AFE Date: 9/25/2025

Cost Center Number: 1094888101

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

**Explanation and Justification:**

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 221H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 975.80         | 0.00             | 0.00           | 975.80      |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,743.00       | 0.00           | 156,743.00  |
| 6060100 | DYED LIQUID FUELS      | 57,261.57      | 135,994.00       | 0.00           | 193,255.57  |
| 6060130 | GASEOUS FUELS          | 0.00           | 107,415.00       | 0.00           | 107,415.00  |
| 6080100 | DISPOSAL - SOLIDS      | 43,082.09      | 5,262.00         | 0.00           | 48,344.09   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 14,243.00      | 558,474.00       | 0.00           | 572,717.00  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 489.73         | 9,382.00         | 0.00           | 9,871.73    |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,949.00         | 0.00           | 7,949.00    |
| 6130370 | RTOC - GEOSTEERING     | 3,914.68       | 0.00             | 0.00           | 3,914.68    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 5,936.53       | 269,508.00       | 0.00           | 275,444.53  |
| 6160100 | MATERIALS & SUPPLIES   | 8,232.16       | 0.00             | 0.00           | 8,232.16    |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 16,708.11      | 0.00             | 0.00           | 16,708.11   |
| 6190110 | TRUCKING&HAUL OF EQP   | 20,962.18      | 49,042.00        | 0.00           | 70,004.18   |
| 6200130 | CONSLT & PROJECT SVC   | 54,470.46      | 78,537.00        | 0.00           | 133,007.46  |
| 6230120 | SAFETY SERVICES        | 16,076.46      | 2,706.00         | 0.00           | 18,782.46   |
| 6300270 | SOLIDS CONTROL SRVCS   | 34,641.32      | 0.00             | 0.00           | 34,641.32   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 682,820.00       | 0.00           | 682,820.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,590.00       | 0.00           | 535,590.00  |
| 6310200 | CASING & TUBULAR SVC   | 51,728.76      | 0.00             | 0.00           | 51,728.76   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 325,000.00     | 0.00             | 0.00           | 325,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 120,247.93     | 0.00             | 0.00           | 120,247.93  |
| 6310310 | DRILL BITS             | 39,267.81      | 0.00             | 0.00           | 39,267.81   |
| 6310330 | DRILL&COMP FLUID&SVC   | 156,365.01     | 11,253.00        | 0.00           | 167,618.01  |
| 6310370 | MOB & DEMOBILIZATION   | 535,000.00     | 0.00             | 0.00           | 535,000.00  |
| 6310380 | OPEN HOLE EVALUATION   | 9,600.67       | 0.00             | 0.00           | 9,600.67    |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 110,551.00       | 0.00           | 110,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,999.00        | 0.00           | 40,999.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 68,661.56      | 168,185.00       | 0.00           | 236,846.56  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 41,487.58      | 38,294.00        | 0.00           | 79,781.58   |
| 6320160 | WELDING SERVICES       | 1,726.75       | 0.00             | 0.00           | 1,726.75    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,497.00       | 0.00           | 132,497.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6510110 | AIRCRAFT SERV, MAINT   | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161047.01

Well Name: TIGER KING 22 15 FED COM 221H

AFE Date: 9/25/2025

Cost Center Number: 1094888101

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 6,970.15            | 0.00           | 6,970.15            |
| 6550110 | MISCELLANEOUS SVC        | 20,928.11           | 0.00                | 0.00           | 20,928.11           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 4,299.96            | 49,754.01           | 0.00           | 54,053.97           |
| 6740340 | TAXES OTHER              | 0.00                | 27,924.18           | 0.00           | 27,924.18           |
|         | <b>Total Intangibles</b> | <b>1,913,308.23</b> | <b>3,840,616.34</b> | <b>0.00</b>    | <b>5,753,924.57</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 25,000.00         | 30,000.00           | 0.00           | 55,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 59,500.00           | 0.00           | 59,500.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 127,076.00          | 0.00           | 192,076.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 425,790.00        | 0.00                | 0.00           | 425,790.00          |
| 6310580 | CASING COMPONENTS      | 17,111.47         | 0.00                | 0.00           | 17,111.47           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>762,687.47</b> | <b>1,256,261.52</b> | <b>0.00</b>    | <b>2,018,948.99</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,675,995.70</b> | <b>5,096,877.86</b> | <b>0.00</b> | <b>7,772,873.56</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161049.01

Well Name: TIGER KING 22 15 FED COM 222H

Cost Center Number: 1094888201

Legal Description: SECS. 15 & 20 OF 20S-30E

Revision:

AFE Date: 9/25/2025

State: NM

County/Parish: EDDY

**Explanation and Justification:**

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 222H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 1,951.60       | 0.00             | 0.00           | 1,951.60    |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,743.00       | 0.00           | 156,743.00  |
| 6060100 | DYED LIQUID FUELS      | 114,523.14     | 135,994.00       | 0.00           | 250,517.14  |
| 6060130 | GASEOUS FUELS          | 0.00           | 107,415.00       | 0.00           | 107,415.00  |
| 6080100 | DISPOSAL - SOLIDS      | 86,164.18      | 5,262.00         | 0.00           | 91,426.18   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 28,486.00      | 558,474.00       | 0.00           | 586,960.00  |
| 6110130 | ROAD&SITE PREP SVC     | 0.00           | 86,055.50        | 0.00           | 86,055.50   |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 979.46         | 9,382.00         | 0.00           | 10,361.46   |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,949.00         | 0.00           | 7,949.00    |
| 6130370 | RTOC - GEOSTEERING     | 7,829.36       | 0.00             | 0.00           | 7,829.36    |
| 6150100 | CH LOG PERFRTG&WL SV   | 11,873.06      | 269,508.00       | 0.00           | 281,381.06  |
| 6160100 | MATERIALS & SUPPLIES   | 16,464.32      | 0.00             | 0.00           | 16,464.32   |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 33,416.22      | 0.00             | 0.00           | 33,416.22   |
| 6190110 | TRUCKING&HAUL OF EQP   | 41,924.36      | 49,042.00        | 0.00           | 90,966.36   |
| 6200130 | CONSLT & PROJECT SVC   | 108,940.92     | 78,537.00        | 0.00           | 187,477.92  |
| 6230120 | SAFETY SERVICES        | 32,152.92      | 2,706.00         | 0.00           | 34,858.92   |
| 6300270 | SOLIDS CONTROL SRVCS   | 69,282.64      | 0.00             | 0.00           | 69,282.64   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 682,820.00       | 0.00           | 682,820.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,590.00       | 0.00           | 535,590.00  |
| 6310200 | CASING & TUBULAR SVC   | 103,457.52     | 0.00             | 0.00           | 103,457.52  |
| 6310250 | CEMENTING SERVICES     | 350,000.00     | 0.00             | 0.00           | 350,000.00  |
| 6310280 | DAYWORK COSTS          | 650,000.00     | 0.00             | 0.00           | 650,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 240,495.86     | 0.00             | 0.00           | 240,495.86  |
| 6310310 | DRILL BITS             | 78,535.62      | 0.00             | 0.00           | 78,535.62   |
| 6310330 | DRILL&COMP FLUID&SVC   | 312,730.02     | 11,253.00        | 0.00           | 323,983.02  |
| 6310370 | MOB & DEMOBILIZATION   | 580,000.00     | 0.00             | 0.00           | 580,000.00  |
| 6310380 | OPEN HOLE EVALUATION   | 19,201.34      | 0.00             | 0.00           | 19,201.34   |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 110,551.00       | 0.00           | 110,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,999.00        | 0.00           | 40,999.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 137,323.12     | 168,185.00       | 0.00           | 305,508.12  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 82,975.16      | 38,294.00        | 0.00           | 121,269.16  |
| 6320160 | WELDING SERVICES       | 3,453.50       | 0.00             | 0.00           | 3,453.50    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,497.00       | 0.00           | 132,497.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6550100 | MISCS COSTS & SERVS    | 0.00           | 6,970.15         | 0.00           | 6,970.15    |
| 6550110 | MISCELLANEOUS SVC      | 41,856.22      | 0.00             | 0.00           | 41,856.22   |
| 6550120 | OTHER ROUSTABOUT SER   | 0.00           | 10,000.00        | 0.00           | 10,000.00   |
| 6630110 | CAPITAL OVERHEAD       | 8,599.92       | 49,754.01        | 0.00           | 58,353.93   |
| 6740340 | TAXES OTHER            | 0.00           | 27,924.18        | 0.00           | 27,924.18   |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161049.01

Well Name: TIGER KING 22 15 FED COM 222H

AFE Date: 9/25/2025

Cost Center Number: 1094888201

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

|  |                          |                     |                     |             |                     |
|--|--------------------------|---------------------|---------------------|-------------|---------------------|
|  | <b>Total Intangibles</b> | <b>3,162,616.46</b> | <b>3,840,616.34</b> | <b>0.00</b> | <b>7,003,232.80</b> |
|--|--------------------------|---------------------|---------------------|-------------|---------------------|

| Code    | Tangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|---------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00                | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00                | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00                | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00                | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00                | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00                | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 0.00                | 30,000.00           | 0.00           | 30,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00                | 59,500.00           | 0.00           | 59,500.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 130,000.00          | 127,076.00          | 0.00           | 257,076.00          |
| 6310530 | SURFACE CASING         | 36,992.00           | 0.00                | 0.00           | 36,992.00           |
| 6310540 | INTERMEDIATE CASING    | 422,580.00          | 0.00                | 0.00           | 422,580.00          |
| 6310550 | PRODUCTION CASING      | 851,580.00          | 0.00                | 0.00           | 851,580.00          |
| 6310580 | CASING COMPONENTS      | 34,222.94           | 0.00                | 0.00           | 34,222.94           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00                | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>1,475,374.94</b> | <b>1,256,261.52</b> | <b>0.00</b>    | <b>2,731,636.46</b> |

|  |                             |                     |                     |             |                     |
|--|-----------------------------|---------------------|---------------------|-------------|---------------------|
|  | <b>TOTAL ESTIMATED COST</b> | <b>4,637,991.40</b> | <b>5,096,877.86</b> | <b>0.00</b> | <b>9,734,869.26</b> |
|--|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

**Note: Please include/attach well requirement data with ballot.**

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161050.01

Well Name: TIGER KING 22 15 FED COM 223H

AFE Date: 9/25/2025

Cost Center Number: 1094888301

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

**Explanation and Justification:**

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 223H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 975.80         | 0.00             | 0.00           | 975.80      |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,743.00       | 0.00           | 156,743.00  |
| 6060100 | DYED LIQUID FUELS      | 57,261.57      | 135,994.00       | 0.00           | 193,255.57  |
| 6060130 | GASEOUS FUELS          | 0.00           | 107,415.00       | 0.00           | 107,415.00  |
| 6080100 | DISPOSAL - SOLIDS      | 43,082.09      | 5,262.00         | 0.00           | 48,344.09   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 14,243.00      | 558,474.00       | 0.00           | 572,717.00  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 489.73         | 9,382.00         | 0.00           | 9,871.73    |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,949.00         | 0.00           | 7,949.00    |
| 6130370 | RTOC - GEOSTEERING     | 3,914.68       | 0.00             | 0.00           | 3,914.68    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 5,936.53       | 269,508.00       | 0.00           | 275,444.53  |
| 6160100 | MATERIALS & SUPPLIES   | 8,232.16       | 0.00             | 0.00           | 8,232.16    |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 16,708.11      | 0.00             | 0.00           | 16,708.11   |
| 6190110 | TRUCKING&HAUL OF EQP   | 20,962.18      | 49,042.00        | 0.00           | 70,004.18   |
| 6200130 | CONSLT & PROJECT SVC   | 54,470.46      | 78,537.00        | 0.00           | 133,007.46  |
| 6230120 | SAFETY SERVICES        | 16,076.46      | 2,706.00         | 0.00           | 18,782.46   |
| 6300270 | SOLIDS CONTROL SRVCS   | 34,641.32      | 0.00             | 0.00           | 34,641.32   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 682,820.00       | 0.00           | 682,820.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,590.00       | 0.00           | 535,590.00  |
| 6310200 | CASING & TUBULAR SVC   | 51,728.76      | 0.00             | 0.00           | 51,728.76   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 325,000.00     | 0.00             | 0.00           | 325,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 120,247.93     | 0.00             | 0.00           | 120,247.93  |
| 6310310 | DRILL BITS             | 39,267.81      | 0.00             | 0.00           | 39,267.81   |
| 6310330 | DRILL&COMP FLUID&SVC   | 156,365.01     | 11,253.00        | 0.00           | 167,618.01  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 9,600.67       | 0.00             | 0.00           | 9,600.67    |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 110,551.00       | 0.00           | 110,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,999.00        | 0.00           | 40,999.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 68,661.56      | 168,185.00       | 0.00           | 236,846.56  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 41,487.58      | 38,294.00        | 0.00           | 79,781.58   |
| 6320160 | WELDING SERVICES       | 1,726.75       | 0.00             | 0.00           | 1,726.75    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,497.00       | 0.00           | 132,497.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6510110 | AIRCRAFT SERV, MAINT   | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161050.01

Well Name: TIGER KING 22 15 FED COM 223H

AFE Date: 9/25/2025

Cost Center Number: 1094888301

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 6,970.15            | 0.00           | 6,970.15            |
| 6550110 | MISCELLANEOUS SVC        | 20,928.11           | 0.00                | 0.00           | 20,928.11           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 4,299.96            | 49,754.01           | 0.00           | 54,053.97           |
| 6740340 | TAXES OTHER              | 0.00                | 27,924.18           | 0.00           | 27,924.18           |
|         | <b>Total Intangibles</b> | <b>1,423,308.23</b> | <b>3,840,616.34</b> | <b>0.00</b>    | <b>5,263,924.57</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 25,000.00         | 30,000.00           | 0.00           | 55,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 59,500.00           | 0.00           | 59,500.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 127,076.00          | 0.00           | 192,076.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 425,790.00        | 0.00                | 0.00           | 425,790.00          |
| 6310580 | CASING COMPONENTS      | 17,111.47         | 0.00                | 0.00           | 17,111.47           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>762,687.47</b> | <b>1,256,261.52</b> | <b>0.00</b>    | <b>2,018,948.99</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,185,995.70</b> | <b>5,096,877.86</b> | <b>0.00</b> | <b>7,282,873.56</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



## Authorization for Expenditure

AFE # XX-161051.01

Well Name: TIGER KING 22 15 FED COM 224H

AFE Date: 9/25/2025

Cost Center Number: 1094888401

State: NM

Legal Description: SECS. 15 &amp; 20 OF 20S-30E

County/Parish: EDDY

Revision: 

### Explanation and Justification:

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 224H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 975.80         | 0.00             | 0.00           | 975.80      |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,743.00       | 0.00           | 156,743.00  |
| 6060100 | DYED LIQUID FUELS      | 57,261.57      | 135,994.00       | 0.00           | 193,255.57  |
| 6060130 | GASEOUS FUELS          | 0.00           | 107,415.00       | 0.00           | 107,415.00  |
| 6080100 | DISPOSAL - SOLIDS      | 43,082.09      | 5,262.00         | 0.00           | 48,344.09   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 14,243.00      | 558,474.00       | 0.00           | 572,717.00  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 489.73         | 9,382.00         | 0.00           | 9,871.73    |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,949.00         | 0.00           | 7,949.00    |
| 6130370 | RTOC - GEOSTEERING     | 3,914.68       | 0.00             | 0.00           | 3,914.68    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 5,936.53       | 269,508.00       | 0.00           | 275,444.53  |
| 6160100 | MATERIALS & SUPPLIES   | 8,232.16       | 0.00             | 0.00           | 8,232.16    |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 16,708.11      | 0.00             | 0.00           | 16,708.11   |
| 6190110 | TRUCKING&HAUL OF EQP   | 20,962.18      | 49,042.00        | 0.00           | 70,004.18   |
| 6200130 | CONSLT & PROJECT SVC   | 54,470.46      | 78,537.00        | 0.00           | 133,007.46  |
| 6230120 | SAFETY SERVICES        | 16,076.46      | 2,706.00         | 0.00           | 18,782.46   |
| 6300270 | SOLIDS CONTROL SRVCS   | 34,641.32      | 0.00             | 0.00           | 34,641.32   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 682,820.00       | 0.00           | 682,820.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 535,590.00       | 0.00           | 535,590.00  |
| 6310200 | CASING & TUBULAR SVC   | 51,728.76      | 0.00             | 0.00           | 51,728.76   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 325,000.00     | 0.00             | 0.00           | 325,000.00  |
| 6310300 | DIRECTIONAL SERVICES   | 120,247.93     | 0.00             | 0.00           | 120,247.93  |
| 6310310 | DRILL BITS             | 39,267.81      | 0.00             | 0.00           | 39,267.81   |
| 6310330 | DRILL&COMP FLUID&SVC   | 156,365.01     | 11,253.00        | 0.00           | 167,618.01  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 9,600.67       | 0.00             | 0.00           | 9,600.67    |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 110,551.00       | 0.00           | 110,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 40,999.00        | 0.00           | 40,999.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 68,661.56      | 168,185.00       | 0.00           | 236,846.56  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 41,487.58      | 38,294.00        | 0.00           | 79,781.58   |
| 6320160 | WELDING SERVICES       | 1,726.75       | 0.00             | 0.00           | 1,726.75    |
| 6320190 | WATER TRANSFER         | 0.00           | 132,497.00       | 0.00           | 132,497.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6510110 | AIRCRAFT SERV, MAINT   | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-161051.01

Well Name: TIGER KING 22 15 FED COM 224H

AFE Date: 9/25/2025

Cost Center Number: 1094888401

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 6,970.15            | 0.00           | 6,970.15            |
| 6550110 | MISCELLANEOUS SVC        | 20,928.11           | 0.00                | 0.00           | 20,928.11           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 4,299.96            | 49,754.01           | 0.00           | 54,053.97           |
| 6740340 | TAXES OTHER              | 0.00                | 27,924.18           | 0.00           | 27,924.18           |
|         | <b>Total Intangibles</b> | <b>1,423,308.23</b> | <b>3,840,616.34</b> | <b>0.00</b>    | <b>5,263,924.57</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 25,000.00         | 30,000.00           | 0.00           | 55,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 59,500.00           | 0.00           | 59,500.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 127,076.00          | 0.00           | 192,076.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 425,790.00        | 0.00                | 0.00           | 425,790.00          |
| 6310580 | CASING COMPONENTS      | 17,111.47         | 0.00                | 0.00           | 17,111.47           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>762,687.47</b> | <b>1,256,261.52</b> | <b>0.00</b>    | <b>2,018,948.99</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,185,995.70</b> | <b>5,096,877.86</b> | <b>0.00</b> | <b>7,282,873.56</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-175894.01

Well Name: TIGER KING 22 15 FED COM 301H

AFE Date: 9/25/2025

Cost Center Number: 1095214601

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

**Explanation and Justification:**

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 301H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 1,454.21       | 0.00             | 0.00           | 1,454.21    |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,936.00       | 0.00           | 156,936.00  |
| 6060100 | DYED LIQUID FUELS      | 85,335.08      | 150,179.00       | 0.00           | 235,514.08  |
| 6060130 | GASEOUS FUELS          | 0.00           | 119,402.00       | 0.00           | 119,402.00  |
| 6080100 | DISPOSAL - SOLIDS      | 64,203.87      | 5,262.00         | 0.00           | 69,465.87   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 21,225.88      | 559,207.00       | 0.00           | 580,432.88  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 729.82         | 9,424.00         | 0.00           | 10,153.82   |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,981.00         | 0.00           | 7,981.00    |
| 6130370 | RTOC - GEOSTEERING     | 5,833.92       | 0.00             | 0.00           | 5,833.92    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 8,847.02       | 269,708.00       | 0.00           | 278,555.02  |
| 6160100 | MATERIALS & SUPPLIES   | 12,268.12      | 0.00             | 0.00           | 12,268.12   |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 24,899.56      | 0.00             | 0.00           | 24,899.56   |
| 6190110 | TRUCKING&HAUL OF EQP   | 31,239.27      | 49,042.00        | 0.00           | 80,281.27   |
| 6200130 | CONSLT & PROJECT SVC   | 81,175.59      | 78,937.00        | 0.00           | 160,112.59  |
| 6230120 | SAFETY SERVICES        | 23,958.23      | 2,729.00         | 0.00           | 26,687.23   |
| 6300270 | SOLIDS CONTROL SRVCS   | 51,624.85      | 0.00             | 0.00           | 51,624.85   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 691,803.00       | 0.00           | 691,803.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 536,018.00       | 0.00           | 536,018.00  |
| 6310200 | CASING & TUBULAR SVC   | 77,089.72      | 0.00             | 0.00           | 77,089.72   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 422,500.00     | 0.00             | 0.00           | 422,500.00  |
| 6310300 | DIRECTIONAL SERVICES   | 179,201.66     | 0.00             | 0.00           | 179,201.66  |
| 6310310 | DRILL BITS             | 58,519.56      | 0.00             | 0.00           | 58,519.56   |
| 6310330 | DRILL&COMP FLUID&SVC   | 233,025.79     | 11,253.00        | 0.00           | 244,278.79  |
| 6310370 | MOB & DEMOBILIZATION   | 535,000.00     | 0.00             | 0.00           | 535,000.00  |
| 6310380 | OPEN HOLE EVALUATION   | 14,307.57      | 0.00             | 0.00           | 14,307.57   |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 41,221.00        | 0.00           | 41,221.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 102,324.14     | 168,514.00       | 0.00           | 270,838.14  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 61,827.61      | 38,294.00        | 0.00           | 100,121.61  |
| 6320160 | WELDING SERVICES       | 2,573.33       | 0.00             | 0.00           | 2,573.33    |
| 6320190 | WATER TRANSFER         | 0.00           | 133,461.00       | 0.00           | 133,461.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6510110 | AIRCRAFT SERV, MAINT   | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-175894.01

Well Name: TIGER KING 22 15 FED COM 301H

AFE Date: 9/25/2025

Cost Center Number: 1095214601

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 7,145.15            | 0.00           | 7,145.15            |
| 6550110 | MISCELLANEOUS SVC        | 31,188.50           | 0.00                | 0.00           | 31,188.50           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 6,408.10            | 49,792.01           | 0.00           | 56,200.11           |
| 6740340 | TAXES OTHER              | 0.00                | 28,266.18           | 0.00           | 28,266.18           |
|         | <b>Total Intangibles</b> | <b>2,398,761.40</b> | <b>3,870,892.34</b> | <b>0.00</b>    | <b>6,269,653.74</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 25,000.00         | 30,000.00           | 0.00           | 55,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 63,000.00           | 0.00           | 63,000.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 138,276.00          | 0.00           | 203,276.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 436,995.00        | 0.00                | 0.00           | 436,995.00          |
| 6310580 | CASING COMPONENTS      | 25,500.68         | 0.00                | 0.00           | 25,500.68           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>782,281.68</b> | <b>1,270,961.52</b> | <b>0.00</b>    | <b>2,053,243.20</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>3,181,043.08</b> | <b>5,141,853.86</b> | <b>0.00</b> | <b>8,322,896.94</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



## Authorization for Expenditure

AFE # XX-175895.01

Well Name: TIGER KING 22 15 FED COM 302H

AFE Date: 9/25/2025

Cost Center Number: 1095214701

State: NM

Legal Description: SECS. 15 &amp; 20 OF 20S-30E

County/Parish: EDDY

Revision: 

### Explanation and Justification:

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 302H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 1,454.21       | 0.00             | 0.00           | 1,454.21    |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,936.00       | 0.00           | 156,936.00  |
| 6060100 | DYED LIQUID FUELS      | 85,335.08      | 150,179.00       | 0.00           | 235,514.08  |
| 6060130 | GASEOUS FUELS          | 0.00           | 119,402.00       | 0.00           | 119,402.00  |
| 6080100 | DISPOSAL - SOLIDS      | 64,203.87      | 5,262.00         | 0.00           | 69,465.87   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 21,225.88      | 559,207.00       | 0.00           | 580,432.88  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 729.82         | 9,424.00         | 0.00           | 10,153.82   |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,981.00         | 0.00           | 7,981.00    |
| 6130370 | RTOC - GEOSTEERING     | 5,833.92       | 0.00             | 0.00           | 5,833.92    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 8,847.02       | 269,708.00       | 0.00           | 278,555.02  |
| 6160100 | MATERIALS & SUPPLIES   | 12,268.12      | 0.00             | 0.00           | 12,268.12   |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 24,899.56      | 0.00             | 0.00           | 24,899.56   |
| 6190110 | TRUCKING&HAUL OF EQP   | 31,239.27      | 49,042.00        | 0.00           | 80,281.27   |
| 6200130 | CONSLT & PROJECT SVC   | 81,175.59      | 78,937.00        | 0.00           | 160,112.59  |
| 6230120 | SAFETY SERVICES        | 23,958.23      | 2,729.00         | 0.00           | 26,687.23   |
| 6300270 | SOLIDS CONTROL SRVCS   | 51,624.85      | 0.00             | 0.00           | 51,624.85   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 691,803.00       | 0.00           | 691,803.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 536,018.00       | 0.00           | 536,018.00  |
| 6310200 | CASING & TUBULAR SVC   | 77,089.72      | 0.00             | 0.00           | 77,089.72   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 422,500.00     | 0.00             | 0.00           | 422,500.00  |
| 6310300 | DIRECTIONAL SERVICES   | 179,201.66     | 0.00             | 0.00           | 179,201.66  |
| 6310310 | DRILL BITS             | 58,519.56      | 0.00             | 0.00           | 58,519.56   |
| 6310330 | DRILL&COMP FLUID&SVC   | 233,025.79     | 11,253.00        | 0.00           | 244,278.79  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 14,307.57      | 0.00             | 0.00           | 14,307.57   |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 41,221.00        | 0.00           | 41,221.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 102,324.14     | 168,514.00       | 0.00           | 270,838.14  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 61,827.61      | 38,294.00        | 0.00           | 100,121.61  |
| 6320160 | WELDING SERVICES       | 2,573.33       | 0.00             | 0.00           | 2,573.33    |
| 6320190 | WATER TRANSFER         | 0.00           | 133,461.00       | 0.00           | 133,461.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6510110 | AIRCRAFT SERV, MAINT   | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-175895.01

Well Name: TIGER KING 22 15 FED COM 302H

AFE Date: 9/25/2025

Cost Center Number: 1095214701

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 7,145.15            | 0.00           | 7,145.15            |
| 6550110 | MISCELLANEOUS SVC        | 31,188.50           | 0.00                | 0.00           | 31,188.50           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 6,408.10            | 49,792.01           | 0.00           | 56,200.11           |
| 6740340 | TAXES OTHER              | 0.00                | 28,266.18           | 0.00           | 28,266.18           |
|         | <b>Total Intangibles</b> | <b>1,908,761.40</b> | <b>3,870,892.34</b> | <b>0.00</b>    | <b>5,779,653.74</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 25,000.00         | 30,000.00           | 0.00           | 55,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 63,000.00           | 0.00           | 63,000.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 138,276.00          | 0.00           | 203,276.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 436,995.00        | 0.00                | 0.00           | 436,995.00          |
| 6310580 | CASING COMPONENTS      | 25,500.68         | 0.00                | 0.00           | 25,500.68           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>782,281.68</b> | <b>1,270,961.52</b> | <b>0.00</b>    | <b>2,053,243.20</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,691,043.08</b> | <b>5,141,853.86</b> | <b>0.00</b> | <b>7,832,896.94</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



## Authorization for Expenditure

AFE # XX-175896.01

Well Name: TIGER KING 22 15 FED COM 303H

Cost Center Number: 1095214801

Legal Description: SECS. 15 &amp; 20 OF 20S-30E

Revision: 

AFE Date: 9/25/2025

State: NM

County/Parish: EDDY

### Explanation and Justification:

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 303H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 1,454.21       | 0.00             | 0.00           | 1,454.21    |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,936.00       | 0.00           | 156,936.00  |
| 6060100 | DYED LIQUID FUELS      | 85,335.08      | 150,179.00       | 0.00           | 235,514.08  |
| 6060130 | GASEOUS FUELS          | 0.00           | 119,402.00       | 0.00           | 119,402.00  |
| 6080100 | DISPOSAL - SOLIDS      | 64,203.87      | 5,262.00         | 0.00           | 69,465.87   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 21,225.88      | 559,207.00       | 0.00           | 580,432.88  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 729.82         | 9,424.00         | 0.00           | 10,153.82   |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,981.00         | 0.00           | 7,981.00    |
| 6130370 | RTOC - GEOSTEERING     | 5,833.92       | 0.00             | 0.00           | 5,833.92    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 8,847.02       | 269,708.00       | 0.00           | 278,555.02  |
| 6160100 | MATERIALS & SUPPLIES   | 12,268.12      | 0.00             | 0.00           | 12,268.12   |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 24,899.56      | 0.00             | 0.00           | 24,899.56   |
| 6190110 | TRUCKING&HAUL OF EQP   | 31,239.27      | 49,042.00        | 0.00           | 80,281.27   |
| 6200130 | CONSLT & PROJECT SVC   | 81,175.59      | 78,937.00        | 0.00           | 160,112.59  |
| 6230120 | SAFETY SERVICES        | 23,958.23      | 2,729.00         | 0.00           | 26,687.23   |
| 6300270 | SOLIDS CONTROL SRVCS   | 51,624.85      | 0.00             | 0.00           | 51,624.85   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 691,803.00       | 0.00           | 691,803.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 536,018.00       | 0.00           | 536,018.00  |
| 6310200 | CASING & TUBULAR SVC   | 77,089.72      | 0.00             | 0.00           | 77,089.72   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 422,500.00     | 0.00             | 0.00           | 422,500.00  |
| 6310300 | DIRECTIONAL SERVICES   | 179,201.66     | 0.00             | 0.00           | 179,201.66  |
| 6310310 | DRILL BITS             | 58,519.56      | 0.00             | 0.00           | 58,519.56   |
| 6310330 | DRILL&COMP FLUID&SVC   | 233,025.79     | 11,253.00        | 0.00           | 244,278.79  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 14,307.57      | 0.00             | 0.00           | 14,307.57   |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 41,221.00        | 0.00           | 41,221.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 102,324.14     | 168,514.00       | 0.00           | 270,838.14  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 61,827.61      | 38,294.00        | 0.00           | 100,121.61  |
| 6320160 | WELDING SERVICES       | 2,573.33       | 0.00             | 0.00           | 2,573.33    |
| 6320190 | WATER TRANSFER         | 0.00           | 133,461.00       | 0.00           | 133,461.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6510110 | AIRCRAFT SERV, MAINT   | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-175896.01

Well Name: TIGER KING 22 15 FED COM 303H

AFE Date: 9/25/2025

Cost Center Number: 1095214801

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 7,145.15            | 0.00           | 7,145.15            |
| 6550110 | MISCELLANEOUS SVC        | 31,188.50           | 0.00                | 0.00           | 31,188.50           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 6,408.10            | 49,792.01           | 0.00           | 56,200.11           |
| 6740340 | TAXES OTHER              | 0.00                | 28,266.18           | 0.00           | 28,266.18           |
|         | <b>Total Intangibles</b> | <b>1,908,761.40</b> | <b>3,870,892.34</b> | <b>0.00</b>    | <b>5,779,653.74</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 25,000.00         | 30,000.00           | 0.00           | 55,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 63,000.00           | 0.00           | 63,000.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 138,276.00          | 0.00           | 203,276.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 436,995.00        | 0.00                | 0.00           | 436,995.00          |
| 6310580 | CASING COMPONENTS      | 25,500.68         | 0.00                | 0.00           | 25,500.68           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>782,281.68</b> | <b>1,270,961.52</b> | <b>0.00</b>    | <b>2,053,243.20</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,691,043.08</b> | <b>5,141,853.86</b> | <b>0.00</b> | <b>7,832,896.94</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-175897.01

Well Name: TIGER KING 22 15 FED COM 304H

AFE Date: 9/25/2025

Cost Center Number: 1095214901

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

**Explanation and Justification:**

DRILL AND COMPLETE FOR THE TIGER KING 22 15 FED COM 304H.

| Code    | Intangible Description | Drilling Costs | Completion Costs | Dry Hole Costs | Total Costs |
|---------|------------------------|----------------|------------------|----------------|-------------|
| 6010130 | COMPANY LABOR-ADJ      | 1,454.21       | 0.00             | 0.00           | 1,454.21    |
| 6040110 | CHEMICALS - OTHER      | 0.00           | 156,936.00       | 0.00           | 156,936.00  |
| 6060100 | DYED LIQUID FUELS      | 85,335.08      | 150,179.00       | 0.00           | 235,514.08  |
| 6060130 | GASEOUS FUELS          | 0.00           | 119,402.00       | 0.00           | 119,402.00  |
| 6080100 | DISPOSAL - SOLIDS      | 64,203.87      | 5,262.00         | 0.00           | 69,465.87   |
| 6080110 | DISP-SALTWATER & OTH   | 0.00           | 5,852.00         | 0.00           | 5,852.00    |
| 6080115 | DISP VIA PIPELINE SW   | 0.00           | 120,000.00       | 0.00           | 120,000.00  |
| 6090100 | FLUIDS - WATER         | 21,225.88      | 559,207.00       | 0.00           | 580,432.88  |
| 6100100 | PERMIT SURVEY&TITLE    | 10,000.00      | 0.00             | 0.00           | 10,000.00   |
| 6100110 | RIGHT OF WAY           | 4,500.00       | 0.00             | 0.00           | 4,500.00    |
| 6110120 | ROAD&SITE PREP M&S     | 23,500.00      | 0.00             | 0.00           | 23,500.00   |
| 6110130 | ROAD&SITE PREP SVC     | 47,000.00      | 86,055.50        | 0.00           | 133,055.50  |
| 6120100 | I & C SERVICES         | 0.00           | 80,452.50        | 0.00           | 80,452.50   |
| 6130170 | COMM SVCS - WAN        | 729.82         | 9,424.00         | 0.00           | 10,153.82   |
| 6130360 | RTOC - ENGINEERING     | 0.00           | 7,981.00         | 0.00           | 7,981.00    |
| 6130370 | RTOC - GEOSTEERING     | 5,833.92       | 0.00             | 0.00           | 5,833.92    |
| 6140160 | ENV-SERVICES           | 1,000.00       | 0.00             | 0.00           | 1,000.00    |
| 6150100 | CH LOG PERFRTG&WL SV   | 8,847.02       | 269,708.00       | 0.00           | 278,555.02  |
| 6160100 | MATERIALS & SUPPLIES   | 12,268.12      | 0.00             | 0.00           | 12,268.12   |
| 6170100 | PULLING&SWABBING SVC   | 0.00           | 12,000.00        | 0.00           | 12,000.00   |
| 6170110 | SNUBBG&COIL TUBG SVC   | 0.00           | 71,892.00        | 0.00           | 71,892.00   |
| 6190100 | TRCKG&HL-SOLID&FLUID   | 24,899.56      | 0.00             | 0.00           | 24,899.56   |
| 6190110 | TRUCKING&HAUL OF EQP   | 31,239.27      | 49,042.00        | 0.00           | 80,281.27   |
| 6200130 | CONSLT & PROJECT SVC   | 81,175.59      | 78,937.00        | 0.00           | 160,112.59  |
| 6230120 | SAFETY SERVICES        | 23,958.23      | 2,729.00         | 0.00           | 26,687.23   |
| 6300270 | SOLIDS CONTROL SRVCS   | 51,624.85      | 0.00             | 0.00           | 51,624.85   |
| 6310120 | STIMULATION SERVICES   | 0.00           | 691,803.00       | 0.00           | 691,803.00  |
| 6310190 | PROPPANT PURCHASE      | 0.00           | 536,018.00       | 0.00           | 536,018.00  |
| 6310200 | CASING & TUBULAR SVC   | 77,089.72      | 0.00             | 0.00           | 77,089.72   |
| 6310250 | CEMENTING SERVICES     | 175,000.00     | 0.00             | 0.00           | 175,000.00  |
| 6310280 | DAYWORK COSTS          | 422,500.00     | 0.00             | 0.00           | 422,500.00  |
| 6310300 | DIRECTIONAL SERVICES   | 179,201.66     | 0.00             | 0.00           | 179,201.66  |
| 6310310 | DRILL BITS             | 58,519.56      | 0.00             | 0.00           | 58,519.56   |
| 6310330 | DRILL&COMP FLUID&SVC   | 233,025.79     | 11,253.00        | 0.00           | 244,278.79  |
| 6310370 | MOB & DEMOBILIZATION   | 45,000.00      | 0.00             | 0.00           | 45,000.00   |
| 6310380 | OPEN HOLE EVALUATION   | 14,307.57      | 0.00             | 0.00           | 14,307.57   |
| 6310480 | TSTNG-WELL, PL & OTH   | 0.00           | 101,551.00       | 0.00           | 101,551.00  |
| 6310600 | MISC PUMPING SERVICE   | 0.00           | 41,221.00        | 0.00           | 41,221.00   |
| 6320100 | EQPMNT SVC-SRF RNTL    | 102,324.14     | 168,514.00       | 0.00           | 270,838.14  |
| 6320110 | EQUIP SVC - DOWNHOLE   | 61,827.61      | 38,294.00        | 0.00           | 100,121.61  |
| 6320160 | WELDING SERVICES       | 2,573.33       | 0.00             | 0.00           | 2,573.33    |
| 6320190 | WATER TRANSFER         | 0.00           | 133,461.00       | 0.00           | 133,461.00  |
| 6350100 | CONSTRUCTION SVC       | 0.00           | 268,515.00       | 0.00           | 268,515.00  |
| 6510110 | AIRCRAFT SERV, MAINT   | 1,000.00       | 0.00             | 0.00           | 1,000.00    |

Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.



### Authorization for Expenditure

AFE # XX-175897.01

Well Name: TIGER KING 22 15 FED COM 304H

AFE Date: 9/25/2025

Cost Center Number: 1095214901

State: NM

Legal Description: SECS. 15 & 20 OF 20S-30E

County/Parish: EDDY

Revision:

| Code    | Intangible Description   | Drilling Costs      | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|--------------------------|---------------------|---------------------|----------------|---------------------|
| 6550100 | MISCS COSTS & SERVS      | 0.00                | 7,145.15            | 0.00           | 7,145.15            |
| 6550110 | MISCELLANEOUS SVC        | 31,188.50           | 0.00                | 0.00           | 31,188.50           |
| 6550120 | OTHER ROUSTABOUT SER     | 0.00                | 10,000.00           | 0.00           | 10,000.00           |
| 6630110 | CAPITAL OVERHEAD         | 6,408.10            | 49,792.01           | 0.00           | 56,200.11           |
| 6740340 | TAXES OTHER              | 0.00                | 28,266.18           | 0.00           | 28,266.18           |
|         | <b>Total Intangibles</b> | <b>1,908,761.40</b> | <b>3,870,892.34</b> | <b>0.00</b>    | <b>5,779,653.74</b> |

| Code    | Tangible Description   | Drilling Costs    | Completion Costs    | Dry Hole Costs | Total Costs         |
|---------|------------------------|-------------------|---------------------|----------------|---------------------|
| 6120110 | I&C EQUIPMENT          | 0.00              | 170,069.39          | 0.00           | 170,069.39          |
| 6120120 | MEASUREMENT EQUIP      | 0.00              | 45,275.25           | 0.00           | 45,275.25           |
| 6150110 | LOG PERFORATG&WL EQP   | 0.00              | 11,250.00           | 0.00           | 11,250.00           |
| 6300150 | SEPARATOR EQUIPMENT    | 0.00              | 355,215.00          | 0.00           | 355,215.00          |
| 6300220 | STORAGE VESSEL&TANKS   | 0.00              | 72,930.00           | 0.00           | 72,930.00           |
| 6300230 | PUMPS - SURFACE        | 0.00              | 20,155.20           | 0.00           | 20,155.20           |
| 6310130 | ARTIFICIAL LIFT EQP    | 25,000.00         | 30,000.00           | 0.00           | 55,000.00           |
| 6310420 | TUBING & COMPONENTS    | 0.00              | 63,000.00           | 0.00           | 63,000.00           |
| 6310460 | WELLHEAD EQUIPMENT     | 65,000.00         | 138,276.00          | 0.00           | 203,276.00          |
| 6310530 | SURFACE CASING         | 18,496.00         | 0.00                | 0.00           | 18,496.00           |
| 6310540 | INTERMEDIATE CASING    | 211,290.00        | 0.00                | 0.00           | 211,290.00          |
| 6310550 | PRODUCTION CASING      | 436,995.00        | 0.00                | 0.00           | 436,995.00          |
| 6310580 | CASING COMPONENTS      | 25,500.68         | 0.00                | 0.00           | 25,500.68           |
| 6330100 | PIPE,FIT,FLANG,CPLNG   | 0.00              | 364,790.68          | 0.00           | 364,790.68          |
|         | <b>Total Tangibles</b> | <b>782,281.68</b> | <b>1,270,961.52</b> | <b>0.00</b>    | <b>2,053,243.20</b> |

|                             |                     |                     |             |                     |
|-----------------------------|---------------------|---------------------|-------------|---------------------|
| <b>TOTAL ESTIMATED COST</b> | <b>2,691,043.08</b> | <b>5,141,853.86</b> | <b>0.00</b> | <b>7,832,896.94</b> |
|-----------------------------|---------------------|---------------------|-------------|---------------------|

**WORKING INTEREST OWNER APPROVAL**

Company Name:

Signature:

Print Name:

Title:

Date:

Email:

Note: Please include/attach well requirement data with ballot.

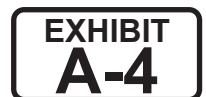
Costs on this form are estimates only. Working Interest Owners should not consider these estimates as establishing any limit on the monies which will be required to perform the proposed operation.


**Chronology of Contact**



Case No. 25984

| Owner                         | Status      | Date: Well Proposal Sent | Well Proposal Receipt? | Correspondance/Offers  |
|-------------------------------|-------------|--------------------------|------------------------|--|
| Fuel Products Inc.            | Uncommitted | 20-Oct-25                | Confirmed              | JOA provided upon request. Additional discussions of future plans and JOA via email and phone conversations.   |
| Gahr Enegy Company            | Uncommitted | 20-Oct-25                | Confirmed              | JOA provided upon request. Additional discussions of future plans and JOA via email and phone conversations.   |
| Magnum Hunter Production Inc. | Uncommitted | 20-Oct-25                | Confirmed              | JOA provided upon request; side letter agreement mirroring other agreed to provisions in previous JOAs provided. Waiting on feedback to our JOA and sid letter agreements. |
| V-F Petroleum Inc.            | Uncommitted | 20-Oct-25                | Confirmed              | JOA provided upon request. Additional discussions of future plans and JOA via email and phone conversations.   |



|  <b>Notice Provided to Uncommitted Owners</b><br>Case No. 25984 |                |  |             |   |                    |                        |  |             |  |             |
|---|----------------|--|-------------|---|--------------------|------------------------|--|-------------|--|-------------|
| Owner Company   | Ownership Type | Ownership Status: Committed or Uncommitted | Reference   | Type of Commitment: Verbal Agreement, Signed Letter of Commitment, Signed Joint Operating Agreement | Date of Commitment | Reference              | Well Proposal Letters: Transaction Date - Sent by Certified Mail | Reference   | Notice Letter: Transaction Date - Sent by Certified with Electronic Return Receipt | Reference   |
| <b>Working Interest Owners</b>  |                |  |             |   |                    |                        |  |             |  |             |
| Fuel Products Inc.  | WI             | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | Exhibit A-4            | 10/20/2025   | Exhibit A-3 | 3/3/2026   | Exhibit C-2 |
| Gahr Energy Company   | WI             | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | Exhibit A-4            | 10/20/2025   | Exhibit A-3 | 3/3/2026   | Exhibit C-2 |
| Magnum Hunter Production Inc.   | WI & RT        | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | Exhibit A-4            | 10/20/2025   | Exhibit A-3 | 3/3/2026   | Exhibit C-2 |
| V-F Petroleum Inc.  | WI & RT        | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | Exhibit A-4            | 10/20/2025   | Exhibit A-3 | 3/3/2026   | Exhibit C-2 |
| <b>Overriding Royalty Interest Owners</b>   |                |  |             |   |                    |                        |  |             |  |             |
| Alan Hendrickson  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Albert Willey Smith   | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Albuquerque National Bank, aka Sunwest Bank of Albuquerque, NA, Trustee for Kathryn Rae Brandenburg, a minor                                    | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Alexander Mardick Estate c/o Mardick Furniture and Appliance  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Alice Walker, Deceased First Republic Bank  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Aline Bristow, Deceased   | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Allison Rand Guess  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Ann D. Allison a/k/a Ann Dennard Allison  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Ann Dennard Allison   | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Ann Hubbard Hollingsworth   | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Arthur Dabney   | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Barbara Atwood Eisner   | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Barbara C Larimore  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Barbara H Fleming   | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Bayor Medical Center  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Belva Marie Crabtree  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |
| Ben Owen Kesterson c/o American National Bank & Trust, Agent  | ORRI           | Uncommitted                                | Exhibit A-2 | N/A   | N/A                | N/A: Non-Participatory | N/A  | N/A         | 3/3/2026   | Exhibit C-2 |



|   |      |             |             |     |     |                       |     |     |          |             |
|---|------|-------------|-------------|-----|-----|-----------------------|-----|-----|----------|-------------|
| Benna Hermanson   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Bess C. Foster a/k/a Bess Coffman Foster Estate   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| BHN Royalty Partners Ltd  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Black Magic #1 LLC  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Brent W McWhorter   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Brent W McWhorter or Ruth A McWhorter, Trustees, McWhorter Living Trust   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Candace Jo Rehders  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Catherine Heaton  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Catherine J Allison   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Charles Heaton  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Charles Paul Smith, Deceased  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Clyde W Crabtree  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Dana Bruce Young  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| David H. Arrington  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| David Scot Weyman   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Davis A Coppedge Revocable Trust, Davis A Coppedge Trustee  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Denise Spear Pukas  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Devon Energy Production LLC   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Diane Moore Landen a/k/a Diane Moore Davidson   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Doris P Redfern   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Drukman Properties LLC  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| E A Landreth Trust c/o William Landreth   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Ed Haver  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Edith Patricia Leffen a/k/a Edith Patricia Humphrey   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Ben Owen Kesterson c/o American National Bank & Trust, Agent | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

|  |      |             |             |     |     |                       |     |     |          |             |
|--|------|-------------|-------------|-----|-----|-----------------------|-----|-----|----------|-------------|
| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Lacy Lynn Kesterson c/o American National Bank & Trust, Agent | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Riall Silver Moore c/o American National Bank & Trust, Agent  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Edward Landreth Smith and W.A. Landreth Jr., Co-Trustees of the Mary Adele Landreth Smith Children's Trust f/b/o Shannon Anne Moore c/o American National Bank & Trust, Agent  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Edward Landreth Smith, Trustee of the Mary Adele Landreth Smith Children's Trust f/b/o Edward Landreth Smith   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| EH Minerals LP   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Elizabeth Foster Tennant   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Elizabeth Keyser   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Elizabeth Keyser Stewart, Deceased c/o Elizabeth Keyser  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Elizabeth Leffen Cole c/o Elizabeth Keyser   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Ella Neal, Deceased c/o Luther Neal Jr   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Estate of Lonye Wade Williams c/o Holly Lane Nash  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Estate of Rue Hargrave, Deceased c/o Keith T Noland  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Eugene W. Rihl c/o Eugene Walden Rihl IV   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Fairway Oil & Gas Company  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| First Presbyterian Church  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Florence C Hall  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Frost Bank, Trustee of the Charles E. Hall Trust dated November 13, 1980 Attn: Mineral Asset Management T-5  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Frost Bank, Trustee of the Charles L. Hall Irrevocable Trust for Chapin Ellis Hall dated December 7, 2010 Attn: Mineral Asset Management T-5                                   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Frost Bank, Trustee of the Charles L. Hall Irrevocable Trust for John Bennett Hall dated December 7, 2010 Attn: Mineral Asset Management T-5                                   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

|  |      |             |             |     |     |                       |     |     |          |             |
|--|------|-------------|-------------|-----|-----|-----------------------|-----|-----|----------|-------------|
| Frost Bank, Trustee of the Charles L. Hall Irrevocable Trust for Tate Seborn Hall dated December 7, 2010<br>Attn: Mineral Asset Management T-5 | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Frost Bank, Trustee of the Katharine H. Chittenden Trust dated January 22, 1981<br>Attn: Mineral Asset Management T-5                          | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Frost Bank, Trustee of the Kristine N. Hall Trust dated March 12, 1981<br>Attn: Mineral Asset Management T-5                                   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Frost Bank, Trustee of the Richard A. Hall Jr. Trust dated April 14, 1981<br>Attn: Mineral Asset Management T-5                                | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Gahr Ranch & Investments Partnership Ltd.  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Gentry Marlon Hubbard  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| George A Spiva Center for the Arts   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| George Atwood  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| George Haver   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| George William Fleming Jr.   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Gerald Chester Crabtree, Deceased  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Ginny Haver  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| H H Watson Trust f/b/o Martha Watson Thompson  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Hamilton E McRae III, Trustee  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Hamilton E McRae III, Trustee  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Harold Jefferys Browning III a/k/a Beau Browning   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Innoventions Inc.  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| J. Michael Cunningham  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| J. Michael Davidson  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| James A Casteel  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| James A Casteel  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| James Eric Landreth  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| James R MCWhorter  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| James William Bishop   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

|  |      |             |             |     |     |                       |     |     |          |             |
|--|------|-------------|-------------|-----|-----|-----------------------|-----|-----|----------|-------------|
| Jan Marie Spear  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Janet F Mulwitz  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Janet H Robough a/k/a Janet Lynn Rombough a/k/a Janet Hubbard Rombough | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Janet Marie Crabtree   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Joan Gurley Witt   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Joe A Young  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| John B Gunn Jr.  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| John Casteel   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| John J Redfern III (Estate of)   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| John J Redfern IV  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| John Thompson Landreth Jr  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Julie A Henander   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Kathryn Fleming  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Kathryn Fleming Kovaric  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Kathryn Rae Brandenburg  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Kay Lee Family LP  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Kenneth W Landreth   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Kevin W Landreth   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Kristin M McPherson c/o Kenneth W Landreth                             | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| L.D. Ryan, Deceased  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Lacy Lynn Kesterson c/o American National Bank & Trust, Agent          | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Laura Lynn Weyman  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Leah Rae Hartsock  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Lee Gunn Falchi  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Lisa S Hendrickson   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

|   |      |             |             |     |     |                       |     |     |          |             |
|---|------|-------------|-------------|-----|-----|-----------------------|-----|-----|----------|-------------|
| Louise Maxine Rowan   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Lucinda Kay Lechner Johnson   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Lulu Snively Rush<br>Lulu S Rush, Deceased<br>c/o James William Bishop  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Luther A Neal Jr  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Madolin A Fogarty   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mallory Fallon Browning a/k/a Mallory O'Connor  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Marcia Haver  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Margaret Slayton  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Margaret Slayton  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Marie N Snead and First National Bank of Fort Worth, Trustees for Alice Walker Trust<br>First Republic Bank   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Martha Lou Rainey Thompson  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Martha McFadden   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mary A Wilson, Deceased   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mary Adele Landreth Smith Estate<br>c/o Robert Mantegna, Executor   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mary Gurley Watts   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mary J Vanvactor  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mary Jane McWhorter Family Trust, James R McWhorter, Trustee  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mary Purdy  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Mary Randall Redfern Hays   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Maude Snow Smith  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| McMullen Minerals II LP   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Meridian Oil Inc. n/k/a Burlington Resources Oil & Gas Co. to ConocoPhillips Company                          | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Michael Herd Moore and Pamela Christine Moore, Co-Trustees of the Michael H. and Pamela Moore Revocable Trust | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Michael Herd Moore and Pamela Christine Moore, Co-Trustees of the Michael H. and Pamela Moore Revocable Trust | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

|   |      |             |             |     |     |                       |     |     |          |             |
|---|------|-------------|-------------|-----|-----|-----------------------|-----|-----|----------|-------------|
| Morgan Tyler Edwards  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Nancy B Dubeau  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Nancy Haver<br>c/o Marcia Haver                                 | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Nels J Hendrickson  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Patricia L Gushee   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Patricia R Hartsock   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Pegasus Resources III NM Corporation                            | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Penasco Petroleum LLC   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Penny Leffen Scearce  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Petroleo LLC  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Ramond E Hubbard Jr./III  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Ramond E Hubbard Jr./III  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Read Thierry Fleming  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Riall Silver Moore<br>c/o American National Bank & Trust, Agent | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Richard Altman & Company  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Richard V Clark III   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Robert Dolson   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Roberta Redfern Garst   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| ROEC Inc.   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Rolla R. Hinkle III, as separate property                       | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Rosaline Redfern Grover   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Rosaline Redfern Grover   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Sally Lytle Landreth, Deceased<br>c/o Sherri Landreth           | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Sarah Goodner Leffen  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Scott W Landreth  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Shannon Anne Moore<br>c/o American National Bank & Trust, Agent | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

|  |      |             |             |     |     |                            |     |     |          |             |
|--|------|-------------|-------------|-----|-----|----------------------------|-----|-----|----------|-------------|
| Shirley McWhorter Callahan<br>c/o James R McWhorter  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| St Louis Union Trust Company   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Sylvia Jean Lechner Stanbery   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| T D Minerals LLC   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Taryn N Morris a/k/a Taryn Louise Morris<br>f/k/a Taryn Nini Henderson                               | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Taryn N Morris a/k/a Taryn Louise Morris<br>f/k/a Taryn Nini Henderson                               | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| TD Minerals LLC  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Teresa L Fleener   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| The Crescent Porter Hale Foundation  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| The Joplin Family Y  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| The Minnie Stevens Piper Foundation  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| The Toles Company  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Thomas Ausley<br>c/o William Locke Allison Jr.   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Thomas M. Beall  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Tom Atwood   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Tom Dolson   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| United States of America   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| W A Landreth JR Estate<br>c/o William Landreth   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| W.D. Mardick Estate<br>c/o Mardick Furniture and Appliance   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| W.M. Smith a/k/a William M Smith, Deceased   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Walter T Dabney  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Wanda Lorenzen   | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Ward B Dabney  | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Wells Fargo Bank N.A., Trustee of the<br>Lawrence J. Bradshaw Special Needs Trust                    | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Wells Fargo Bank, N.A., Trustee of the<br>Franklin J. Bradshaw Family Trust fbo Marilyn<br>B. Reagan | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Wells Fargo Bank, N.A., Trustee of the Lavinia<br>Schreuder Trust                                    | ORRI | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-<br>Participatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

|   |         |             |             |     |     |                       |     |     |          |             |
|---|---------|-------------|-------------|-----|-----|-----------------------|-----|-----|----------|-------------|
| Westminster College   | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Wilbur McWhorter  | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William A Landreth III  | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William A. Lechner  | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William Burke Thoman Jr. Trustee of Angela Thoman Revocable Trust | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William G Rand, Jr  | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William G Shelton<br>c/o William Locke Allison Jr.                | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William Landreth Rainey   | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William Landreth Rainey Jr.                                       | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| William Locke Allison Jr.   | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Wills Royalty Inc.  | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| Yates Petroleum Corporation                                       | ORRI    | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| <b>Record Title and Royalty Interest Owners</b>                   |         |             |             |     |     |                       |     |     |          |             |
| Colgate Production LLC  | RT ONLY | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |
| EGL Resources Inc.  | RT ONLY | Uncommitted | Exhibit A-2 | N/A | N/A | N/A: Non-Paticipatory | N/A | N/A | 3/3/2026 | Exhibit C-2 |

## TAB 3

**Devon Exhibit B:** Self-Affirmed Statement of Tom Peryam, Geologist

- Devon Exhibit B-1: Structure Map
- Devon Exhibit B-2: Stratigraphic Cross Section
- Devon Exhibit B-3: Gross Isochore
- Devon Exhibit B-4: Gun Barrel View
- Devon Exhibit B-5: Structural Cross Section

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF DEVON ENERGY  
PRODUCTION COMPANY, L.P.  
FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO**

Case No. 25984

**SELF-AFFIRMED STATEMENT OF TOM PERYAM**

I, Tom Peryam, state and affirm the following:

1. I am over the age of 18, and I have personal knowledge of the matters stated herein.
2. I am employed as a petroleum geologist for Devon Energy Production Company, L.P. (“Devon”), and I am familiar with the subject application and the geology involved.
3. I have testified previously by affidavit before the Oil Conservation Division (“Division”) as an expert petroleum geologist; my credentials have been made a matter of record, and I have been qualified as an expert by the Division.
  - a. I have a Bachelor of Science Degree in Geology from the University of Oregon and a Master of Science Degree in Geology from New Mexico State University, and a PHD in Geological Sciences from the University of Oregon.
  - b. I have worked on New Mexico Oil and Gas matters since 2019.
4. This Self-Affirmed Statement is submitted in connection with the filing by Devon of the above-referenced compulsory pooling application pursuant to 19.15.4.12.A(1) NMAC.
  1. **Devon Exhibit B-1** is an area map showing the location of Devon’s proposed spacing unit outlined in red with arrows depicting the orientation and general location of the initial wells



targeting the Bone Spring formation. This map also shows the existing wells in the surrounding sections that are completed in the Bone Spring (depicted in blue).

2. **Devon Exhibit B-2** is a structure map showing the depth (subsea) to the top of the 3<sup>rd</sup> Bone Spring Limestone, a marker that defines the top of the target interval for the proposed wells. Contour interval of 100'. The units being pooled are outlined by red rectangles. The structure map shows that there is a regional down-dip to the east. I do not observe any faulting, pinchouts, or other geologic impediments to developing this targeted interval.

3. **Devon Exhibit B-3** is a stratigraphic cross-section flattened on the Bone Spring top. Each well in the cross-section contains at least a gamma ray log. The cross-section demonstrates continuity and consistent thickness across the target zone. The well logs on the cross-section give a representative sample of the Bone Spring. The landing zones are highlighted by the well numbers.

4. Additional exhibits for the benefit of the Division's review include **Devon Exhibit B-4**, a gross isochore from the top of Bone Spring, as well as **Devon Exhibits B-5 and B-6**. **Devon Exhibit B-5** is a gun barrel representation of the unit, and **Devon Exhibit B-6** is a generalized cross section built along the wellbore trajectories.

5. I conclude from the attached exhibits that:

- a. The horizontal spacing and proration unit is justified from a geologic standpoint.
- b. There are no structural impediments or faulting that will interfere with horizontal development.
- c. Each quarter-quarter section in the unit will contribute more or less equally to production.

6. Due to limitations on available surface locations, the preferred/required well orientation for this development is South-North so that the wells run sub-perpendicular to the inferred orientation of the maximum horizontal stress.

7. The Exhibits to this Self-Affirmed Statement were prepared by me or compiled from Devon's company business records under my direct supervision.

8. The granting of this Application is in the interests of conservation, the prevention of waste and the drilling of unnecessary wells, and the protection of correlative rights.

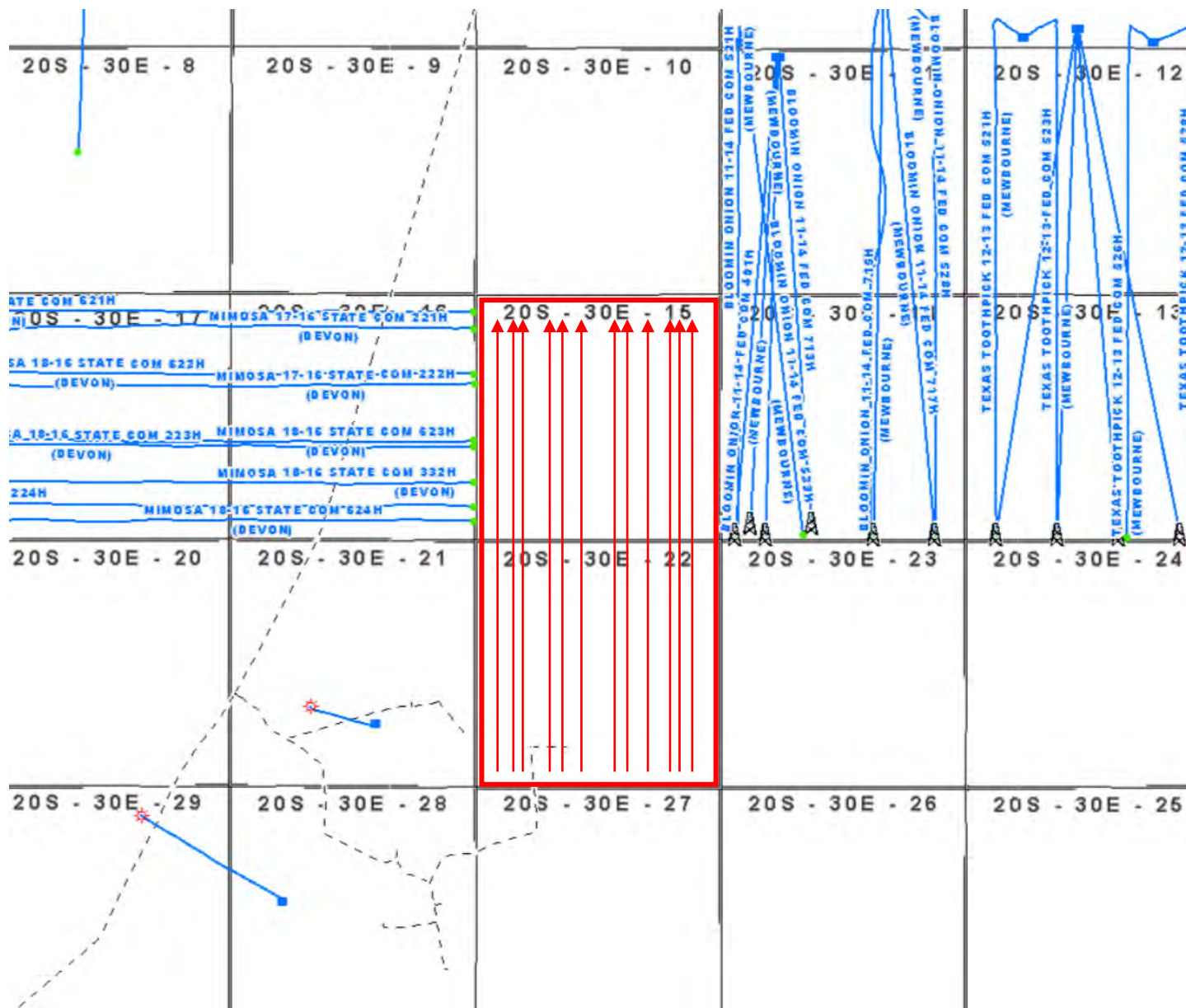
9. The foregoing is correct and complete to the best of my knowledge and belief.

*[Signature page follows]*

*Signature page of Self-Affirmed Statement of Tom Peryam:*

I understand that this Self-Affirmed Statement will be used as written testimony before the Division in Case No. 25984 and affirm that my testimony herein is true and correct, to the best of my knowledge and belief and made under penalty of perjury under the laws of the State of New Mexico.

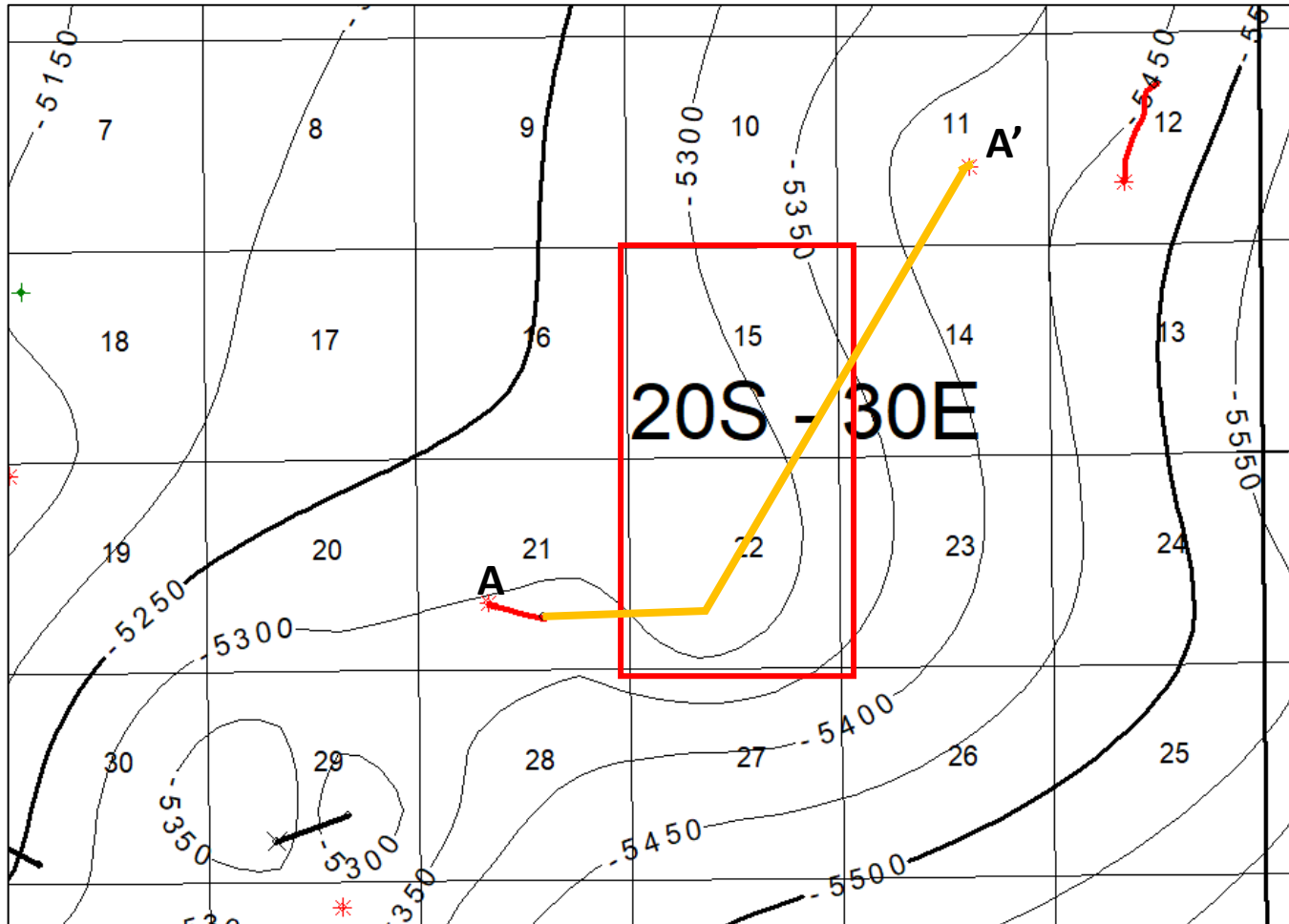
  
\_\_\_\_\_  
Tom Peryam  
\_\_\_\_\_  
3/3/2026  
\_\_\_\_\_  
Date Signed



**Devon Exhibit B-1**

is an area map showing the location of Devon’s proposed spacing unit outlined in red with arrows depicting the orientation and general location of the initial wells targeting the Bone Spring formation. This map also shows the existing wells in the surrounding sections that are completed in the surrounding sections.

**EXHIBIT  
B-1**



Top of 3<sup>rd</sup> Bone Spring Limestone  
Structure Map

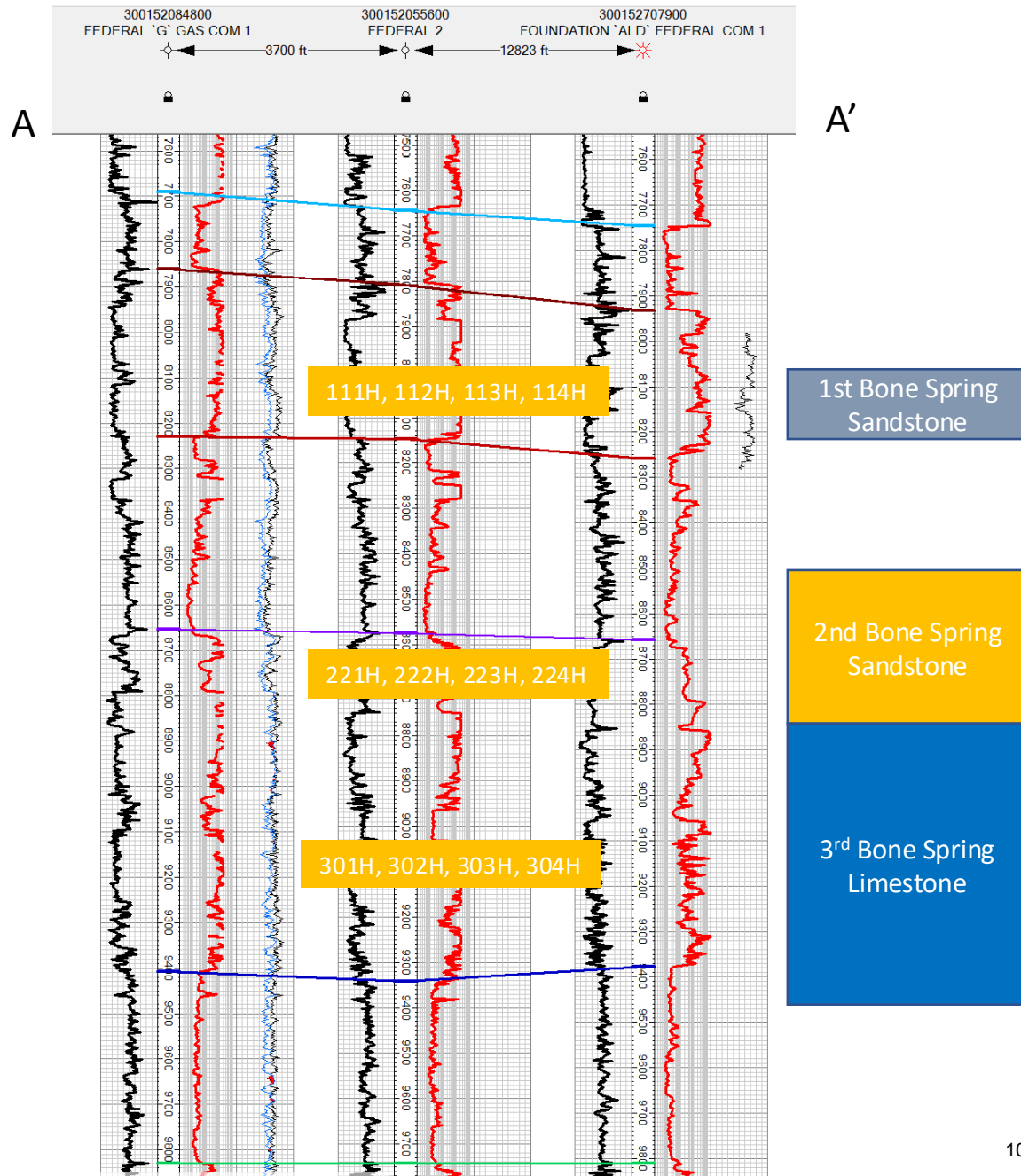
Contour Interval = 50'



Devon Exhibit B-2

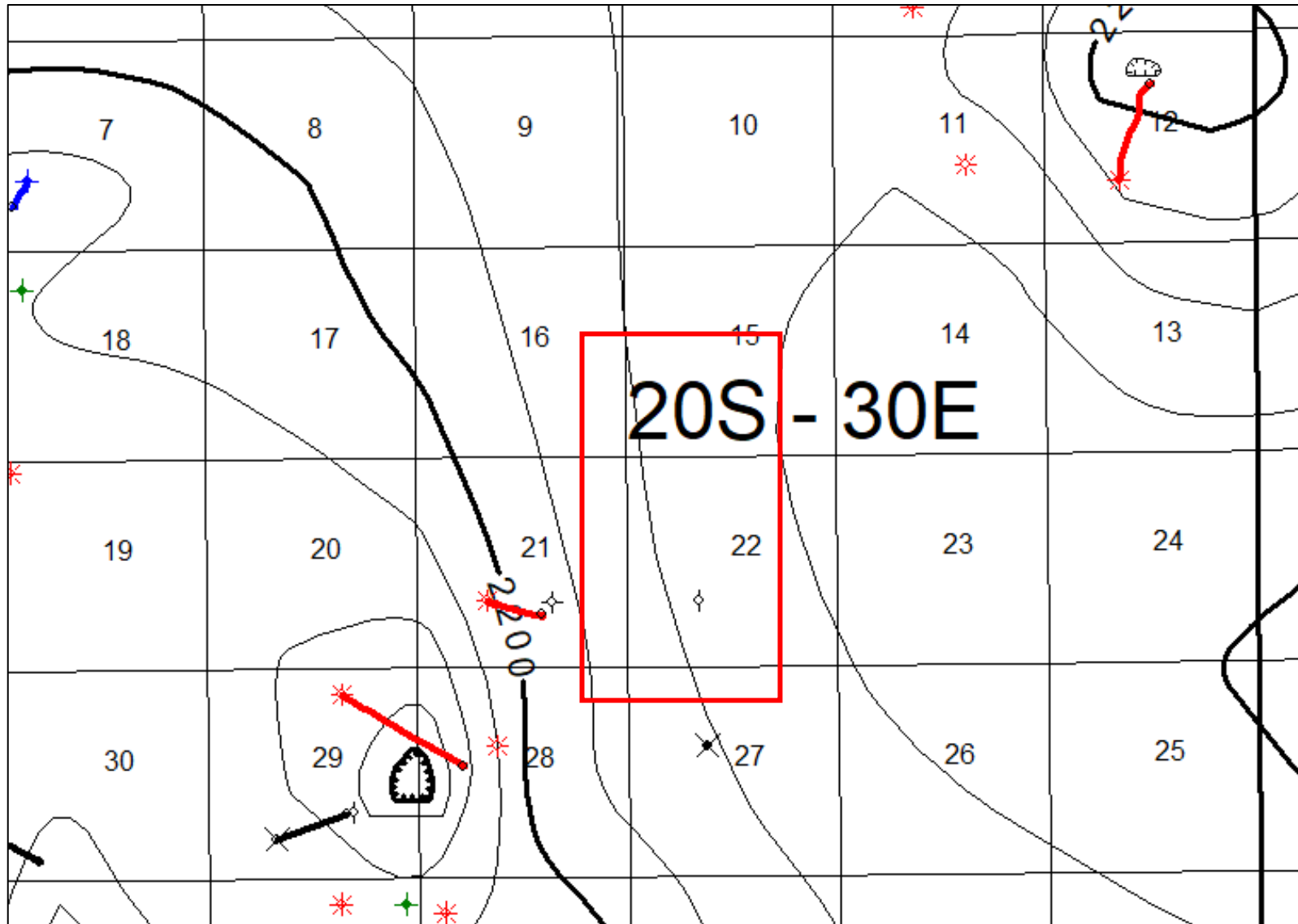
is a subsea structure map showing the depth to the top of the 3<sup>rd</sup> Bone Spring Limestone. Devon's proposed spacing unit is outlined in red.





## Devon Exhibit B-3

Cross-section A to A'. Stratigraphic cross-section hung on top of 3<sup>rd</sup> Bone Spring Limestone. Target interval indicated by well numbers.



Bone Spring Formation Isochore

Contour Interval = 50'



**Devon Exhibit B-4**

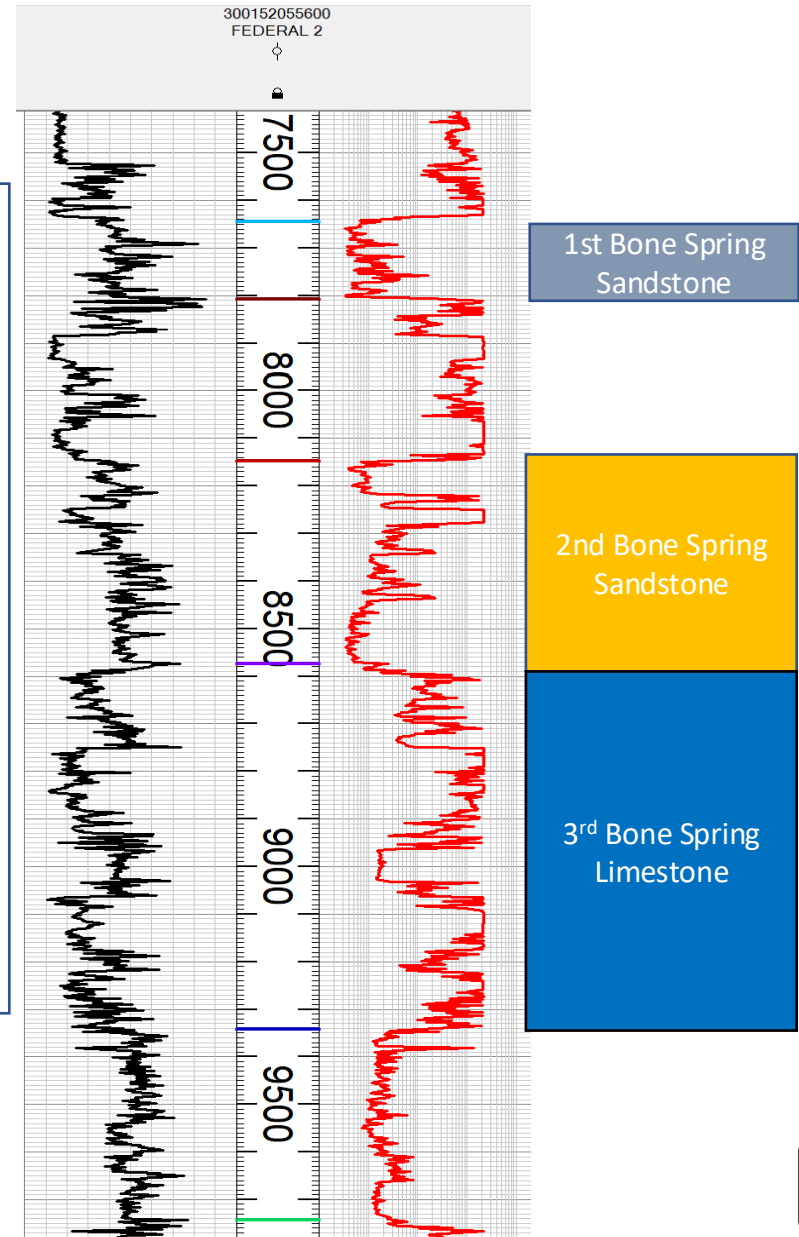
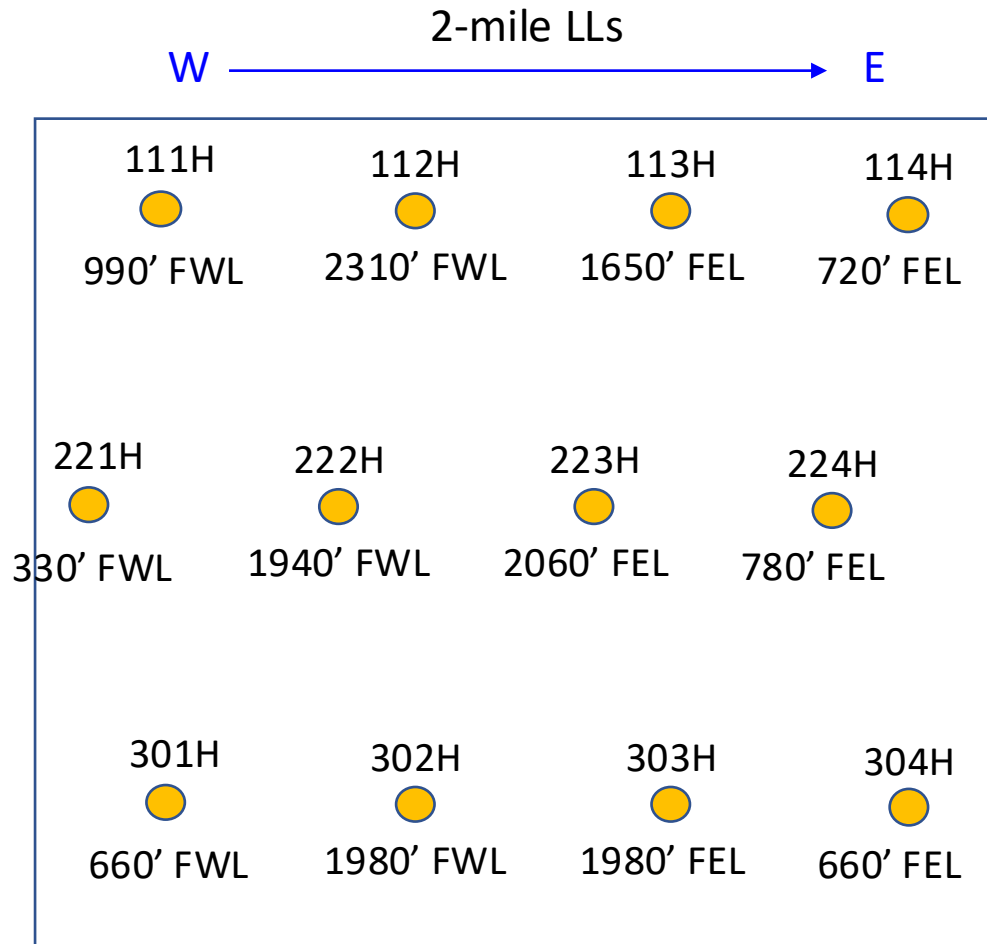
is a gross isochore of the Bone Spring Formation. Map demonstrates continuity and relatively uniform thickness of the target zone. Thickness is comparable to targeted thicknesses in the area.

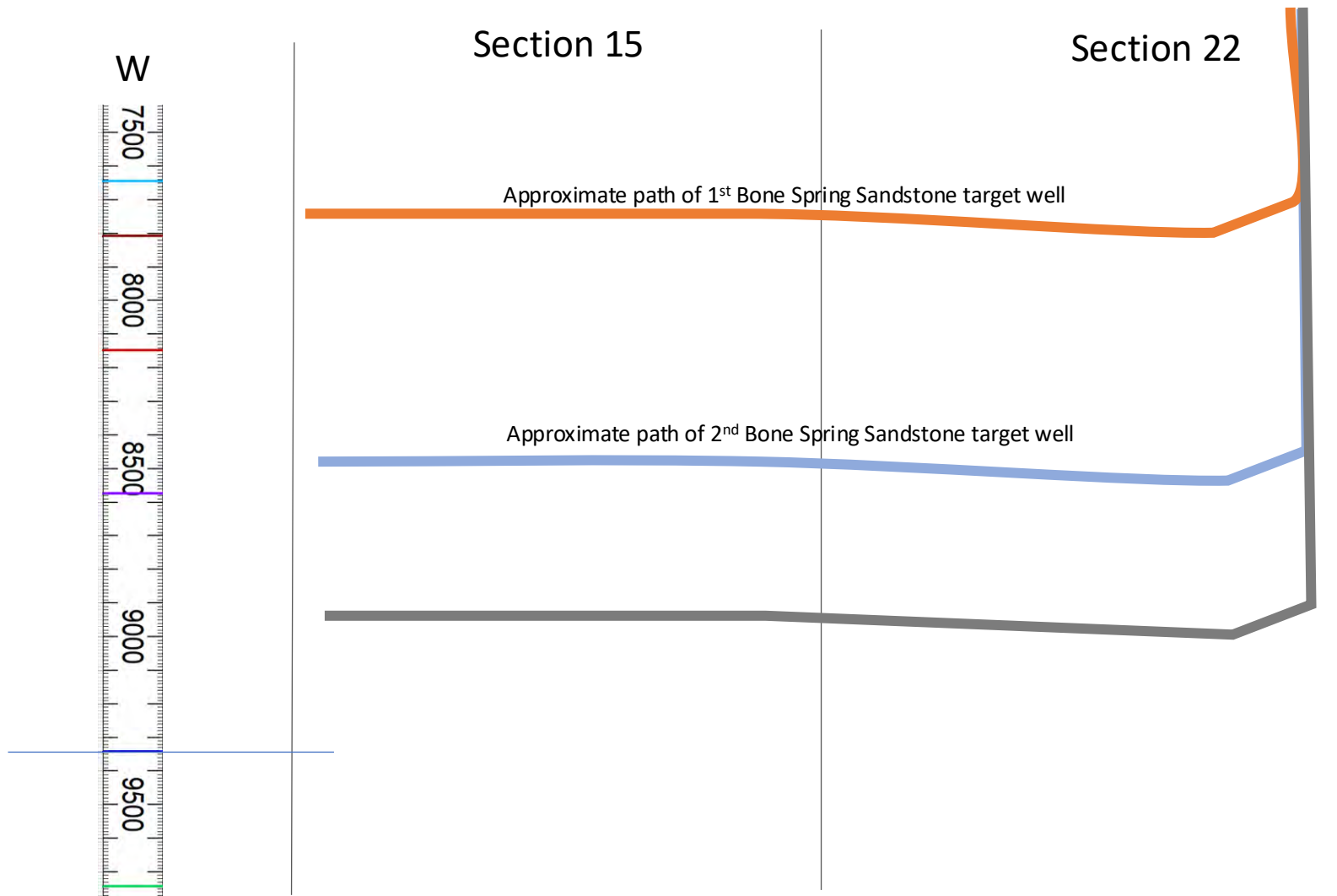


# Devon Exhibit B-5

is a gun barrel  
representation of the  
wells. True Vertical

Depths shown





E

Devon Exhibit B-6

is a generalized cross section with approximate well trajectories.

EXHIBIT  
B-6

## TAB 4

**Devon Exhibit C: Self-Affirmed Statement of Notice, Darin C. Savage**

- Devon Exhibit C-1: Notice Letters
- Devon Exhibit C-2: Mailing List
- Devon Exhibit C-3: Affidavits of Publication

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**APPLICATION OF DEVON ENERGY  
PRODUCTION COMPANY, L.P.  
FOR A COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO**

**Case No. 25984**

**SELF-AFFIRMED STATEMENT OF NOTICE**

I, Darin C. Savage, attorney and authorized representative of Devon Energy Production Company, L.P. (“Devon”), the Applicant herein, affirm and state the following:

1. Notice of the applications and hearing in the above-referenced case was timely sent by certified mail, return receipt requested, through the United States Postal Service on March 3, 2026, to all uncommitted interest owners that the Applicant proposes to pool in this proceeding. *See Devon Exhibit C-2*, attached hereto. Copies of notice letters and evidence of mailing to parties are attached hereto as **Devon Exhibits C-1 and C-2**.

2. Notice was sent to the Carlsbad Current Argus, a newspaper of general circulation in Eddy County, New Mexico, and published in said newspaper on March 7, 2026. *See Devon Exhibit C-3*.

*[Signature page follows]*



*Signature page of Self-Affirmed Statement of Darin C. Savage:*

I understand that this Self-Affirmed Statement will be used as written testimony before the Division in Case No. 25984 and affirm that my testimony herein is true and correct, to the best of my knowledge and belief and made under penalty of perjury under the laws of the State of New Mexico.



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Darin Savage

3/17/2026

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Date Signed



For the Pursuit of Energy

ABADIE | SCHILL PC

|           |              |
|-----------|--------------|
| Colorado  | New Mexico   |
| Louisiana | Texas        |
| Nebraska  | Kansas       |
| Montana   | Wyoming      |
| Oklahoma  | California   |
|           | North Dakota |

March 3, 2026

VIA CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

TO: ALL INTEREST OWNERS SUBJECT TO POOLING PROCEEDINGS

Re: Application of Devon Energy Production Company, L.P., for Compulsory Pooling, Eddy County, New Mexico  
Tiger King 22-15 Fed Com 111H  
Tiger King 22-15 Fed Com 112H  
Tiger King 22-15 Fed Com 113H  
Tiger King 22-15 Fed Com 114H  
Tiger King 22-15 Fed Com 221H  
Tiger King 22-15 Fed Com 222H  
Tiger King 22-15 Fed Com 223H  
Tiger King 22-15 Fed Com 224H  
Tiger King 22-15 Fed Com 301H  
Tiger King 22-15 Fed Com 302H  
Tiger King 22-15 Fed Com 303H  
Tiger King 22-15 Fed Com 304H

Case No. 25984:

Dear Interest Owners:

This letter is to advise you that Devon Energy Production Company, L.P. (“Devon”), has filed the enclosed application, Case No. 25984, with the New Mexico Oil Conservation Division (“Division”) for an order pooling all uncommitted mineral interests in the Bone Spring formation underlying an nonstandard 1,280-acre, more or less, spacing unit comprised of all Sections 22 and 15, in Township 20 South, Range 30 East, NMPM, Eddy County, New Mexico.

[abadieschill.com](http://abadieschill.com)

214 McKenzie Street, Santa Fe, New Mexico, 87501

113

O : 970.385.4401 • F : 970.385.4901

Devon requested that this Application be set for hearing before an Examiner of the Oil Conservation Division on March 26, 2025, and March 26, 2026, will be the date for the hearing unless the Division moves the hearing to a later date. The status of the hearing, including any continuances, can be monitored through the Division's website. Division hearings will commence at 9:00 a.m., in the Wendell Chino Building, Pecos Hall located on the 1<sup>st</sup> Floor, at 1220 South Saint Francis Drive, Santa Fe, New Mexico 87505. If so desired, you can attend the hearing in person at Pecos Hall or you can attend virtually through remote online access. For information about attending the hearing by remote access and reviewing the status of the case, you can visit the Division's website at: <https://www.emnrd.nm.gov/ocd/hearing-info/> or call (505) 476-3441.

You are being notified as an interest owner (subject to title examination) and are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Parties appearing in cases are required by Division Rule 19.15.4.13.B NMAC to file a Pre-hearing Statement at least four business days in advance of a scheduled hearing, but in no event later than 5 p.m. Mountain Time on the Thursday preceding the scheduled hearing date. This statement must be filed at the Division's Santa Fe office at the above specified address and should include: The names of the parties and their attorneys; a concise statement of the case; the names of all witnesses the party will call to testify at the hearing; the approximate time the party will need to present its case; and identification of any procedural matters that are to be resolved prior to the hearing.

**If you have any questions about this matter, please contact Daniel J. Brunzman at 405-228-2896, [Daniel.Brunzman@dvn.com](mailto:Daniel.Brunzman@dvn.com).**

Sincerely,



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Darin C. Savage

***Attorney for Devon Energy Production Company, L.P.***



## Mailing Report - ERR with Pitney Bowes

## Tiger King - BS - 25984

| USPS Article Number      | Date Mailed | Reference Number             | Name   | Address                          | City               | State | Zip   | Mailing Status       |
|--------------------------|-------------|------------------------------|--|----------------------------------|--------------------|-------|-------|----------------------|
| {9414809898643079043738} | 3/3/26      | WI - Devon Tiger King - BS   | Magnum Hunter Production Inc.  | 6001 Deauville Blvd Suite 300N   | Midland            | TX    | 79706 | Delivered            |
| {9414809898643079043752} | 3/3/26      | WI - Devon Tiger King - BS   | Gahr Energy Company  | PO Box 1889                      | Midland            | TX    | 79702 | Delivered            |
| {9414809898643079043769} | 3/3/26      | WI - Devon Tiger King - BS   | Fuel Products Inc.   | PO Box 1889                      | Midland            | TX    | 79702 | Delivered            |
| {9414809898643079043783} | 3/3/26      | WI - Devon Tiger King - BS   | V-F Petroleum Inc.   | PO Box 1889                      | Midland            | TX    | 79702 | Delivered            |
| {9414809898643079043967} | 3/3/26      | RI - Devon Tiger King - BS   | United States of America   | 301 Dinosaur Trail               | Santa Fe           | NM    | 87508 | Delivered            |
| {9414809898643079043950} | 3/3/26      | ORRI - Devon Tiger King - BS | Brent W McWhorter or Ruth A McWhorter, Trustees, McWhorter Living Trust        | 6140 Voltaire Avenue             | Scottsdale         | AZ    | 85254 | Addressee Unknown    |
| {9414809898643079044209} | 3/3/26      | ORRI - Devon Tiger King - BS | Ann Dennard Allison  | P O Box 2781                     | Roswell            | NM    | 83201 | Addressee Unknown    |
| {9414809898643079045190} | 3/3/26      | ORRI - Devon Tiger King - BS | Louise Maxine Rowan  | 12205 Bowling Street             | Cumberland         | MD    | 21502 | Addressee Unknown    |
| {9414809898643079045374} | 3/3/26      | ORRI - Devon Tiger King - BS | Janet Marie Crabtree   | 107 Race Street                  | Cumberland         | MD    | 21502 | Available for Pickup |
| {9414809898643079045633} | 3/3/26      | ORRI - Devon Tiger King - BS | BHN Royalty Partners Ltd   | P O Box 821388-334               | Dallas             | TX    | 75382 | Available for Pickup |
| {9414809898643079045732} | 3/3/26      | ORRI - Devon Tiger King - BS | Kay Lee Family LP  | P O Box 720339                   | Dallas             | TX    | 75372 | Available for Pickup |
| {9414809898643079043561} | 3/3/26      | ORRI - Devon Tiger King - BS | TD Minerals LLC  | 8111 Westchester Drive Suite 900 | Dallas             | TX    | 75225 | Delivered            |
| {9414809898643079043646} | 3/3/26      | ORRI - Devon Tiger King - BS | W A Landreth JR Estate c/o William Landreth                                    | 51 Westover Terrace              | Fort Worth         | TX    | 76107 | Delivered            |
| {9414809898643079043745} | 3/3/26      | ORRI - Devon Tiger King - BS | Kristin M McPherson<br>c/o Kenneth W Landreth                                  | 713 Hudson Avenue                | Odessa             | TX    | 79761 | Delivered            |
| {9414809898643079043776} | 3/3/26      | ORRI - Devon Tiger King - BS | Kenneth W Landreth   | 713 Hudson Avenue                | Odessa             | TX    | 79761 | Delivered            |
| {9414809898643079043806} | 3/3/26      | ORRI - Devon Tiger King - BS | Julie A Henander   | 3011 Magdalena Drive             | Punta Gorda        | FL    | 33950 | Delivered            |
| {9414809898643079043820} | 3/3/26      | ORRI - Devon Tiger King - BS | Kevin W Landreth   | 220 Milton Avenue                | Glen Ellyn         | IL    | 60137 | Delivered            |
| {9414809898643079043837} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary Smith Children's TR Ben O Kesterson<br>c/o American National Bank & Trust | 2732 Midwestern Parkway          | Wichita Falls      | TX    | 76308 | Delivered            |
| {9414809898643079043844} | 3/3/26      | ORRI - Devon Tiger King - BS | Edward L. Smith, TTEE Mary A. L. Smith<br>Children's Trust fob Edward L. Smith | 5390 FM 205                      | Stephenville       | TX    | 76401 | Delivered            |
| {9414809898643079043851} | 3/3/26      | ORRI - Devon Tiger King - BS | Brent W McWhorter  | 6117 West Tierra Buena           | Glendale           | AZ    | 85306 | Delivered            |
| {9414809898643079043868} | 3/3/26      | ORRI - Devon Tiger King - BS | Riall Silver Moore c/o American National Bank & Trust                          | 2732 Midwestern Parkway          | Wichita Falls      | TX    | 76308 | Delivered            |
| {9414809898643079043875} | 3/3/26      | ORRI - Devon Tiger King - BS | McMullen Minerals II LP  | P O Box 470857                   | Fort Worth         | TX    | 76147 | Delivered            |
| {9414809898643079043882} | 3/3/26      | ORRI - Devon Tiger King - BS | Pegasus Resources III NM Corporation   | P O Box 470698                   | Fort Worth         | TX    | 76147 | Delivered            |
| {9414809898643079043899} | 3/3/26      | ORRI - Devon Tiger King - BS | E A Landreth Trust<br>c/o William Landreth                                     | 51 Westover Terrace              | Fort Worth         | TX    | 76107 | Delivered            |
| {9414809898643079043905} | 3/3/26      | ORRI - Devon Tiger King - BS | J. Michael Davidson  | 11607 Wolf Run Lane              | Houston            | TX    | 77065 | Delivered            |
| {9414809898643079043929} | 3/3/26      | ORRI - Devon Tiger King - BS | Shirley McWhorter Callahan c/o James R McWhorter                               | 2318 Stonebrook Drive            | Medford            | OR    | 97504 | Delivered            |
| {9414809898643079043936} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary Jane McWhorter Family Trust,<br>James R McWhorter, Trustee                | 2318 Stonebrook Drive            | Medford            | OR    | 97504 | Delivered            |
| {9414809898643079043998} | 3/3/26      | ORRI - Devon Tiger King - BS | Teresa L Fleener   | 3011 Magdalena Drive             | Punta Gorda        | FL    | 33950 | Delivered            |
| {9414809898643079044001} | 3/3/26      | ORRI - Devon Tiger King - BS | John Thompson Landreth Jr  | 9 Sea Robin Court                | Hilton Head Island | SC    | 29926 | Delivered            |
| {9414809898643079044018} | 3/3/26      | ORRI - Devon Tiger King - BS | Penasco Petroleum LLC  | P O Box 4168                     | Roswell            | NM    | 88202 | Delivered            |
| {9414809898643079044025} | 3/3/26      | ORRI - Devon Tiger King - BS | Joan Gurley Witt   | 6208 Amber Avenue                | Clovis             |       | 93619 | Delivered            |
| {9414809898643079044032} | 3/3/26      | ORRI - Devon Tiger King - BS | James R McWhorter  | 2318 Stonebrook Drive            | Medford            | OR    | 97504 | Delivered            |
| {9414809898643079044049} | 3/3/26      | ORRI - Devon Tiger King - BS | Shannon Anne Moore<br>c/o American National Bank & Trust                       | 2732 Midwestern Parkway          | Wichita Falls      | TX    | 76308 | Delivered            |
| {9414809898643079044056} | 3/3/26      | ORRI - Devon Tiger King - BS | Lacy Lynn Kesterson c/o American National Bank & Trust                         | 2732 Midwestern Parkway          | Wichita Falls      | TX    | 76308 | Delivered            |
| {9414809898643079044063} | 3/3/26      | ORRI - Devon Tiger King - BS | Marcia Haver   | 2306 Brec Lane                   | Davis              | CA    | 95916 | Delivered            |
| {9414809898643079044070} | 3/3/26      | ORRI - Devon Tiger King - BS | Rolla R. Hinkle III  | P O Box 2292                     | Roswell            |       | 88202 | Delivered            |
| {9414809898643079044087} | 3/3/26      | ORRI - Devon Tiger King - BS | Ben Owen Kesterson<br>c/o American National Bank & Trust                       | 2732 Midwestern Parkway          | Wichita Falls      | TX    | 76308 | Delivered            |
| {9414809898643079044094} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary Smith ChildrenTR fob Lacy Kesterson<br>c/o American National Bank & Trust | 2732 Midwestern Parkway          | Wichita Falls      | TX    | 76308 | Delivered            |

| USPS Article Number      | Date Mailed | Reference Number             | Name   | Address                       | City           | State | Zip   | Mailing Status |
|--------------------------|-------------|------------------------------|--|-------------------------------|----------------|-------|-------|----------------|
| {9414809898643079044117} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary A L Smith ChildrenTR, Shannon Moore<br>Edward L. Smith & W.A. Landreth Jr.,<br>c/o American National Bank & Trust | 2732 Midwestern Parkway       | Wichita Falls  | TX    | 76308 | Delivered      |
| {9414809898643079044124} | 3/3/26      | ORRI - Devon Tiger King - BS | Edward L. Smith & W.A. Landreth Jr.,<br>Mary Smith Children TR fob Riall S Moore<br>c/o American National Bank & Trust | 2732 Midwestern Parkway       | Wichita Falls  | TX    | 76308 | Delivered      |
| {9414809898643079044155} | 3/3/26      | ORRI - Devon Tiger King - BS | George Haver   | 2306 Bree Lane                | Davis          | CA    | 95616 | Delivered      |
| {9414809898643079044223} | 3/3/26      | ORRI - Devon Tiger King - BS | Margaret Slayton   | 264 Adobe Mesa                | Roswell        | NM    | 88201 | Delivered      |
| {9414809898643079044230} | 3/3/26      | ORRI - Devon Tiger King - BS | Frost Bank, TTEE Kristine N. Hall Trust<br>Attn: Mineral Asset Management T-5  | P O Box 1600                  | San Antonio    | TX    | 78296 | Delivered      |
| {9414809898643079044247} | 3/3/26      | ORRI - Devon Tiger King - BS | Frost Bank TTEE Katharine Chittenden TR<br>Attn: Mineral Asset Management T-5  | P O Box 1600                  | San Antonio    | TX    | 78296 | Delivered      |
| {9414809898643079044254} | 3/3/26      | ORRI - Devon Tiger King - BS | EH Minerals LP   | P O Box 10666                 | Midland        | TX    | 79702 | Delivered      |
| {9414809898643079044261} | 3/3/26      | ORRI - Devon Tiger King - BS | Frost Bank TTEE Charles L. Hall IrrevoTR<br>B Hall Attn: Mineral Asset Mgmt T-5  | P O Box 1600                  | San Antonio    | TX    | 78296 | Delivered      |
| {9414809898643079044292} | 3/3/26      | ORRI - Devon Tiger King - BS | Catherine Heaton   | 311 Nottingham Drive, Apt 329 | San Antonio    | TX    | 78209 | Delivered      |
| {9414809898643079044308} | 3/3/26      | ORRI - Devon Tiger King - BS | W.D. Mardick Estate<br>c/o Mardick Furniture and Appliance   | 3344 S Main Street            | Joplin         | MO    | 64804 | Delivered      |
| {9414809898643079044315} | 3/3/26      | ORRI - Devon Tiger King - BS | Frost Bank, TTEE Richard A. Hall Jr. TR<br>Attn: Mineral Asset Management T-5  | P O Box 1600                  | San Antonio    | TX    | 78296 | Delivered      |
| {9414809898643079044322} | 3/3/26      | ORRI - Devon Tiger King - BS | Frost Bank, TTEE Charles Hall IrrevoTR<br>Tate S Hall Attn: Mineral Asset Mgmt T-5                                     | P O Box 1600                  | San Antonio    | TX    | 78296 | Delivered      |
| {9414809898643079044353} | 3/3/26      | ORRI - Devon Tiger King - BS | Kathryn Rae Brandenburg  | 4243 Terrace Street           | Oakland        | CA    | 94611 | Delivered      |
| {9414809898643079044360} | 3/3/26      | ORRI - Devon Tiger King - BS | Penny Leffen Scarce  | 626 Jaccard Place             | Joplin         | MO    | 64801 | Delivered      |
| {9414809898643079044377} | 3/3/26      | ORRI - Devon Tiger King - BS | Diane Moore Landen a/k/a Diane Moore<br>Davidson   | 6608 Quitman Avenue, Unit B   | Lubbock        | TX    | 79424 | Delivered      |
| {9414809898643079044384} | 3/3/26      | ORRI - Devon Tiger King - BS | Innovations Inc.   | P O Box 1834                  | Roswell        | NM    | 88202 | Delivered      |
| {9414809898643079044391} | 3/3/26      | ORRI - Devon Tiger King - BS | Nancy Haver c/o Marcia Haver   | 2306 Bree Lane                | Davis          | CA    | 95616 | Delivered      |
| {9414809898643079044407} | 3/3/26      | ORRI - Devon Tiger King - BS | Frost Bank, TTEE of Charles E. Hall TRUS<br>Attn: Mineral Asset Management T-5   | P O Box 1600                  | San Antonio    | TX    | 78296 | Delivered      |
| {9414809898643079044414} | 3/3/26      | ORRI - Devon Tiger King - BS | George A Spiva Center for the Arts   | 212 West 7th                  | Joplin         | MO    | 64801 | Delivered      |
| {9414809898643079044421} | 3/3/26      | ORRI - Devon Tiger King - BS | Elizabeth Leffen Cole c/o Penny Leffen Scarce  | 626 Jaccard Place             | Joplin         | MO    | 64801 | Delivered      |
| {9414809898643079044445} | 3/3/26      | ORRI - Devon Tiger King - BS | William Landreth Rainey Jr.  | 3204 Grace Hill Drive Lake    | Saint Louis    | MO    | 63367 | Delivered      |
| {9414809898643079044476} | 3/3/26      | ORRI - Devon Tiger King - BS | David H. Arrington   | P O Box 2071                  | Midland        | TX    | 79701 | Delivered      |
| {9414809898643079044483} | 3/3/26      | ORRI - Devon Tiger King - BS | Catherine J Allison  | 311 Nottingham Drive, Apt 329 | San Antonio    | TX    | 78209 | Delivered      |
| {9414809898643079044490} | 3/3/26      | ORRI - Devon Tiger King - BS | Charles Heaton   | 311 Nottingham Drive, Apt 329 | San Antonio    | TX    | 78209 | Delivered      |
| {9414809898643079044506} | 3/3/26      | ORRI - Devon Tiger King - BS | Alexander Mardick Estate<br>c/o Mardick Furniture and Appliance  | 3344 S Main Street            | Joplin         | MO    | 64804 | Delivered      |
| {9414809898643079044513} | 3/3/26      | ORRI - Devon Tiger King - BS | First Presbyterian Church  | 509 Pearl Avenue              | Joplin         | MO    | 64801 | Delivered      |
| {9414809898643079044520} | 3/3/26      | ORRI - Devon Tiger King - BS | Frost Bank TTEE Charles L. Hall IrrevoTR<br>Chapin E. Hall, Mineral Asset Mgmt T-5                                     | P O Box 1600                  | San Antonio    | TX    | 78296 | Delivered      |
| {9414809898643079044575} | 3/3/26      | ORRI - Devon Tiger King - BS | Sarah Goodner Leffen   | 519 Steele Street             | Denver         | CO    | 80206 | Delivered      |
| {9414809898643079044612} | 3/3/26      | ORRI - Devon Tiger King - BS | Janet F Mulwitz  | 32013 NE Dial Road            | Camas          | WA    | 98607 | Delivered      |
| {9414809898643079044629} | 3/3/26      | ORRI - Devon Tiger King - BS | Kathryn Fleming Kovaric  | 10564 Sunshower Way           | Vail           | AZ    | 85641 | Delivered      |
| {9414809898643079044650} | 3/3/26      | ORRI - Devon Tiger King - BS | J. Michael Cunningham  | 1603 W. Kansas Avenue         | Midland        | TX    | 79701 | Delivered      |
| {9414809898643079044667} | 3/3/26      | ORRI - Devon Tiger King - BS | St Louis Union Trust Company   | P O Box 14737                 | St. Louis      | MO    | 63178 | Delivered      |
| {9414809898643079044674} | 3/3/26      | ORRI - Devon Tiger King - BS | George Atwood  | 36 Hudson Street              | Providence     | RI    | 02909 | Delivered      |
| {9414809898643079044681} | 3/3/26      | ORRI - Devon Tiger King - BS | Eugene W. Rihl c/o Eugene Walden Rihl IV   | 2801 Marlin Court             | Punta Gorda    | FL    | 33950 | Delivered      |
| {9414809898643079044698} | 3/3/26      | ORRI - Devon Tiger King - BS | H H Watson Trust f/b/o Martha Watson<br>Thompson   | P O Box 1782                  | Midland        | TX    | 79702 | Delivered      |
| {9414809898643079044704} | 3/3/26      | ORRI - Devon Tiger King - BS | Wells Fargo Bank, N.A., TTEE Franklin<br>Bradshaw Family TR fbo Marilyn Reagan   | P O Box 5383                  | Denver         | CO    | 80217 | Delivered      |
| {9414809898643079044711} | 3/3/26      | ORRI - Devon Tiger King - BS | Wells Fargo Bank N.A., TTEE Lawrence J.<br>Bradshaw Special Needs Trust  | P O Box 5383                  | Denver         | CO    | 80217 | Delivered      |
| {9414809898643079044728} | 3/3/26      | ORRI - Devon Tiger King - BS | Drukman Properties LLC   | P O Box 6455                  | Bozeman        | MT    | 59771 | Delivered      |
| {9414809898643079044742} | 3/3/26      | ORRI - Devon Tiger King - BS | ROEC Inc.  | P O Box 490                   | Grand Junction | CO    | 81502 | Delivered      |
| {9414809898643079044759} | 3/3/26      | ORRI - Devon Tiger King - BS | Petroleo LLC   | P O Box 470722                | Fort Worth     | TX    | 76107 | Delivered      |
| {9414809898643079044766} | 3/3/26      | ORRI - Devon Tiger King - BS | David Scot Weyman  | 1090 Heaton Hollow Road       | Wimberly       | TX    | 78676 | Delivered      |

| USPS Article Number      | Date Mailed | Reference Number             | Name  | Address                             | City              | State | Zip   | Mailing Status |
|--------------------------|-------------|------------------------------|---|-------------------------------------|-------------------|-------|-------|----------------|
| {9414809898643079044803} | 3/3/26      | ORRI - Devon Tiger King - BS | The Minnie Stevens Piper Foundation   | 1250 NE Loop 410, Suite 810         | San Antonio       | TX    | 78209 | Delivered      |
| {9414809898643079044827} | 3/3/26      | ORRI - Devon Tiger King - BS | Wells Fargo Bank, N.A., Trustee of the Lavinia Schreuder Trust                  | P O Box 5383                        | Denver            | CO    | 80217 | Delivered      |
| {9414809898643079044834} | 3/3/26      | ORRI - Devon Tiger King - BS | Kathryn Fleming   | 3990 North Homestead Avenue         | Tucson            | AZ    | 85707 | Delivered      |
| {9414809898643079044865} | 3/3/26      | ORRI - Devon Tiger King - BS | The Crescent Porter Hale Foundation   | 1660 Bush Street, Suite 300         | San Francisco     | CA    | 94109 | Delivered      |
| {9414809898643079044919} | 3/3/26      | ORRI - Devon Tiger King - BS | Black Magic #1 LLC  | 1720 S. Bellaire Street, Suite 1209 | Denver            | CO    | 80222 | Delivered      |
| {9414809898643079044964} | 3/3/26      | ORRI - Devon Tiger King - BS | The Toles Company   | P O Box 1300                        | Roswell           | NM    | 88202 | Delivered      |
| {9414809898643079044988} | 3/3/26      | ORRI - Devon Tiger King - BS | Barbara C Larimore  | 18725 Wild Horse Creek Road         | Wildwood          | MO    | 63005 | Delivered      |
| {9414809898643079045008} | 3/3/26      | ORRI - Devon Tiger King - BS | Gahr Ranch & Investments Partnership Ltd.                                       | P O Box 1889                        | Midland           | TX    | 79702 | Delivered      |
| {9414809898643079045015} | 3/3/26      | ORRI - Devon Tiger King - BS | Thomas M. Beall   | P O Box 1889                        | Midland           | TX    | 79702 | Delivered      |
| {9414809898643079045039} | 3/3/26      | ORRI - Devon Tiger King - BS | Candace Jo Rehders  | 3512 Stellar Place                  | Midland           | TX    | 79707 | Delivered      |
| {9414809898643079045053} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary Randall Redfern Hays   | 1020 Wiltshire Avenue               | San Antonio       | TX    | 78209 | Delivered      |
| {9414809898643079045060} | 3/3/26      | ORRI - Devon Tiger King - BS | Rosaline Redfern Grover   | 2001 Bedford Drive                  | Midland           | TX    | 79701 | Delivered      |
| {9414809898643079045077} | 3/3/26      | ORRI - Devon Tiger King - BS | T D Minerals LLC  | 8111 Westchester Drive, Suite 900   | Dallas            | TX    | 75225 | Delivered      |
| {9414809898643079045138} | 3/3/26      | ORRI - Devon Tiger King - BS | Hamilton E McRae III, Trustee   | P O Box 5401                        | Midland           | TX    | 79704 | Delivered      |
| {9414809898643079045145} | 3/3/26      | ORRI - Devon Tiger King - BS | Estate of Rue Hargrave, c/o Keith T Noland                                      | 3436 Sherwood Way Unit A            | San Angelo        | TX    | 76901 | Delivered      |
| {9414809898643079045176} | 3/3/26      | ORRI - Devon Tiger King - BS | Doris P Redfern   | No. 4 Greenwich                     | Midland           | TX    | 79701 | Delivered      |
| {9414809898643079045206} | 3/3/26      | ORRI - Devon Tiger King - BS | Rosaline Redfern Grover   | P O Box 2127                        | Midland           | TX    | 21502 | Delivered      |
| {9414809898643079045213} | 3/3/26      | ORRI - Devon Tiger King - BS | Gerald Chester Crabtree, Deceased   | 10873 Big Pool Road                 | Big Pool          | MD    | 21711 | Delivered      |
| {9414809898643079045220} | 3/3/26      | ORRI - Devon Tiger King - BS | Clyde W Crabtree  | 10873 Big Pool Road                 | Big Pool          | MD    | 21711 | Delivered      |
| {9414809898643079045244} | 3/3/26      | ORRI - Devon Tiger King - BS | William G Rand, Jr  | Wimbledon Drive                     | Roxboro           | NC    | 27573 | Delivered      |
| {9414809898643079045251} | 3/3/26      | ORRI - Devon Tiger King - BS | Thomas Ausley<br>c/o William Locke Allison Jr.                                  | 2641 Fines Creek Drive              | Statesville       | NC    | 28625 | Delivered      |
| {9414809898643079045275} | 3/3/26      | ORRI - Devon Tiger King - BS | Laura Lynn Weyman   | 1090 Heaton Hollow Road             | Wimberly          | TX    | 78676 | Delivered      |
| {9414809898643079045282} | 3/3/26      | ORRI - Devon Tiger King - BS | Bayor Medical Center  | 3600 Gaston Avenue                  | Dallas            | TX    | 75246 | Delivered      |
| {9414809898643079045299} | 3/3/26      | ORRI - Devon Tiger King - BS | Hamilton E McRae III, Trustee   | 8101 47th Street                    | Paradise Valley   | AZ    | 85253 | Delivered      |
| {9414809898643079045312} | 3/3/26      | ORRI - Devon Tiger King - BS | William Locke Allison Jr.   | 2641 Fines Creek Drive              | Statesville       | NC    | 28625 | Delivered      |
| {9414809898643079045336} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary J Vanactor   | 117 Goodwin Place, Apt 202          | Mundelein         | IL    | 60060 | Delivered      |
| {9414809898643079045350} | 3/3/26      | ORRI - Devon Tiger King - BS | Meridian Oil Inc., Burlington Resources Oil & Gas Co. to ConocoPhillips Company | 600 W Illinois Avenue               | Midland           | TX    | 79701 | Delivered      |
| {9414809898643079045398} | 3/3/26      | ORRI - Devon Tiger King - BS | James A Casteel   | 560 Garretts Creek Road             | Westmoreland      | TN    | 37186 | Delivered      |
| {9414809898643079045411} | 3/3/26      | ORRI - Devon Tiger King - BS | Jan Marie Spear   | 2850 Golf Blvd., Apt 114            | Pompano Beach     | FL    | 33064 | Delivered      |
| {9414809898643079045435} | 3/3/26      | ORRI - Devon Tiger King - BS | f/k/a Taryn Nini Henderson  | P O Box 7019                        | Abilene           | TX    | 76908 | Delivered      |
| {9414809898643079045442} | 3/3/26      | ORRI - Devon Tiger King - BS | Lisa S Hendrickson  | P O Box 3175                        | Ranch De Taos     | NM    | 87557 | Delivered      |
| {9414809898643079045466} | 3/3/26      | ORRI - Devon Tiger King - BS | Walter T Dabney   | 9474 Canyon Lake Lane               | Orangevale        | CA    | 95662 | Delivered      |
| {9414809898643079045480} | 3/3/26      | ORRI - Devon Tiger King - BS | William G Shelton<br>c/o William Locke Allison Jr.                              | 2641 Fines Creek Drive              | Statesville       | NC    | 28625 | Delivered      |
| {9414809898643079045503} | 3/3/26      | ORRI - Devon Tiger King - BS | Nancy B Dubeau  | 2617 Fleece Drive                   | Corpus Christi    | TX    | 78414 | Delivered      |
| {9414809898643079045527} | 3/3/26      | ORRI - Devon Tiger King - BS | Martha McFadden   | 1105 Clarendon Road                 | Arlington Heights | IL    | 60004 | Delivered      |
| {9414809898643079045572} | 3/3/26      | ORRI - Devon Tiger King - BS | Benna Hermanson   | 1105 Clarendon Road                 | Arlington Heights | IL    | 60004 | Delivered      |
| {9414809898643079045589} | 3/3/26      | ORRI - Devon Tiger King - BS | Ramond E Hubbard Jr./III  | 1312 54th Street                    | Brooklyn          | NY    | 11234 | Delivered      |
| {9414809898643079045619} | 3/3/26      | ORRI - Devon Tiger King - BS | Lucinda Kay Lechner Johnson   | 1108 Crowley Road                   | Arlington         | TX    | 76012 | Delivered      |
| {9414809898643079045725} | 3/3/26      | ORRI - Devon Tiger King - BS | Nels J Hendrickson  | 1535 Owl Ridge Drive                | Colorado Springs  | CO    | 80919 | Delivered      |
| {9414809898643079045787} | 3/3/26      | ORRI - Devon Tiger King - BS | Taryn N Morris a/k/a Taryn Louise Morris<br>f/k/a Taryn Nini Henderson          | 51 Muirfield Street                 | Abilene           | TX    | 79606 | Delivered      |
| {9414809898643079043653} | 3/3/26      | ORRI - Devon Tiger King - BS | William A Landreth III  | 913 Hillcrest Street                | Fort Worth        | TX    | 76107 | In-Transit     |
| {9414809898643079043660} | 3/3/26      | ORRI - Devon Tiger King - BS | Morgan Tyler Edwards  | 219 Treasure Way                    | San Antonio       | TX    | 78209 | In-Transit     |
| {9414809898643079043790} | 3/3/26      | ORRI - Devon Tiger King - BS | Gentry Marlon Hubbard   | P O Box 820635                      | Dallas            | TX    | 75382 | In-Transit     |
| {9414809898643079043813} | 3/3/26      | ORRI - Devon Tiger King - BS | Scott W Landreth  | 220 Milton Avenue                   | Glen Ellyn        | IL    | 60137 | In-Transit     |
| {9414809898643079043912} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary Gurley Watts   | 201 Vanderpool Lane Apt 97          | Houston           | TX    | 77024 | In-Transit     |
| {9414809898643079043974} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary Adele Landreth Smith Estate<br>c/o Robert Mantegna, Executor               | 6201 Forest Acre Circle North       | Fort Worth        | TX    | 76140 | In-Transit     |
| {9414809898643079043981} | 3/3/26      | ORRI - Devon Tiger King - BS | James Eric Landreth   | 9920 Barrier Reef Drive             | Las Vegas         | NV    | 89117 | In-Transit     |
| {9414809898643079044100} | 3/3/26      | ORRI - Devon Tiger King - BS | Davis A Coppedge Trustee  | 5111 North Travis Street, Apt. 613  | Sherman           | TX    | 75092 | In-Transit     |
| {9414809898643079044131} | 3/3/26      | ORRI - Devon Tiger King - BS | Sally Lytle Landreth, Deceased c/o Sherri Landreth                              | 2506 Crown Circle                   | Carlsbad          | NM    | 88220 | In-Transit     |

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|--------------------------|-------------|------------------------------|--|-------------------------------------|----------------------|-------|-------|----------------|
| {9414809898643079044179} | 3/3/26      | ORRI - Devon Tiger King - BS | Michael H. & Pamela C. Moore Co-Trustees of Michael H. & Pamela Moore REVCBL TRUS        | P O Box 2893                        | Frisco               | TX    | 75034 | In-Transit     |
| {9414809898643079044186} | 3/3/26      | ORRI - Devon Tiger King - BS | Ella Neal, Deceased c/o Luther Neal Jr   | 6150 Browning Drive, Apt 28101      | North Richland Hills | TX    | 76180 | In-Transit     |
| {9414809898643079044193} | 3/3/26      | ORRI - Devon Tiger King - BS | Ann D. Allison a/k/a Ann Denard Allison  | 6703 82nd Street, Apt 632           | Lubbock              | TX    | 79424 | In-Transit     |
| {9414809898643079044278} | 3/3/26      | ORRI - Devon Tiger King - BS | Michael H. & Pamela C. Moore Co-Trustees of Michael H. & Pamela Moore REVCBL TRUS        | 2929 N Central Expressway Suite 235 | Richardson           | TX    | 75080 | In-Transit     |
| {9414809898643079044339} | 3/3/26      | ORRI - Devon Tiger King - BS | Edith Patricia Leffen a/k/a Edith Patricia Humphrey                                      | 2777 N Gulf Drive                   | Sanibel Island       | FL    | 33957 | In-Transit     |
| {9414809898643079044346} | 3/3/26      | ORRI - Devon Tiger King - BS | Luther A Neal Jr   | 6150 Browning Drive, Apt 28101      | North Richland Hills | TX    | 76180 | In-Transit     |
| {9414809898643079044388} | 3/3/26      | ORRI - Devon Tiger King - BS | Elizabeth Keyser   | 2701 Calle Cordova                  | Tucson               | AZ    | 85730 | In-Transit     |
| {9414809898643079044469} | 3/3/26      | ORRI - Devon Tiger King - BS | Wills Royalty Inc.   | P O Box 1658                        | Carlsbad             | NM    | 88220 | In-Transit     |
| {9414809898643079044537} | 3/3/26      | ORRI - Devon Tiger King - BS | The Joplin Family Y  | 510 Wall                            | Joplin               | MO    | 64801 | In-Transit     |
| {9414809898643079044551} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary Purdy   | 7401 San Anna Drive                 | Tucson               | AZ    | 85704 | In-Transit     |
| {9414809898643079044582} | 3/3/26      | ORRI - Devon Tiger King - BS | Martha Lou Rainey Thompson   | 1001 9th Street, #B                 | Joplin               | MO    | 64801 | In-Transit     |
| {9414809898643079044599} | 3/3/26      | ORRI - Devon Tiger King - BS | Barbara Atwood Eisner  | 2040 3rd Street                     | Tucson               | AZ    | 85719 | In-Transit     |
| {9414809898643079044643} | 3/3/26      | ORRI - Devon Tiger King - BS | Westminster College  | 501 Westminster Avenue              | Fulton               | MO    | 65251 | In-Transit     |
| {9414809898643079044773} | 3/3/26      | ORRI - Devon Tiger King - BS | William Landreth Rainey  | 1019 66th Terrace                   | Kansas City          | MO    | 64113 | In-Transit     |
| {9414809898643079044780} | 3/3/26      | ORRI - Devon Tiger King - BS | Elizabeth Keyser Stewart, c/o Elizabeth Keyser   | 2701 Calle Cordova                  | Tucson               | NM    | 85719 | In-Transit     |
| {9414809898643079044797} | 3/3/26      | ORRI - Devon Tiger King - BS | Alice Walker, Deceased First Republic Bank   | 400 Las Colinas Blvd. E             | Irving               | TX    | 75039 | In-Transit     |
| {9414809898643079044810} | 3/3/26      | ORRI - Devon Tiger King - BS | Barbara H Fleming  | 700 Oriole Drive, Apt B414          | Virginia Beach       | VA    | 23451 | In-Transit     |
| {9414809898643079044841} | 3/3/26      | ORRI - Devon Tiger King - BS | Albert Willey Smith  | 3706 West 4th Street                | Los Angeles          | CA    | 90018 | In-Transit     |
| {9414809898643079044858} | 3/3/26      | ORRI - Devon Tiger King - BS | Richard Altman & Company   | 1801 Broadway, Suite 350            | Denver               | CO    | 80202 | In-Transit     |
| {9414809898643079044872} | 3/3/26      | ORRI - Devon Tiger King - BS | Marie N Snead & First National Bank, Trustees for Alice Walker Trust First Republic Bank | 400 Las Colinas Blvd. E             | Irving               | TX    | 75039 | In-Transit     |
| {9414809898643079044902} | 3/3/26      | ORRI - Devon Tiger King - BS | George William Fleming Jr.   | 97424 Langlois Mountain Road        | Langlois             | OR    | 97450 | In-Transit     |
| {9414809898643079044926} | 3/3/26      | ORRI - Devon Tiger King - BS | Maude Snow Smith   | 3706 West 4th Street                | Los Angeles          | CA    | 90018 | In-Transit     |
| {9414809898643079044940} | 3/3/26      | ORRI - Devon Tiger King - BS | Richard V Clark III  | 654 Broadmoor Drive                 | Chesterfield         | MO    | 63017 | In-Transit     |
| {9414809898643079044971} | 3/3/26      | ORRI - Devon Tiger King - BS | Florence C Hall  | 1101 Ridgelynn Drive                | St. Louis            | MO    | 63124 | In-Transit     |
| {9414809898643079044995} | 3/3/26      | ORRI - Devon Tiger King - BS | Arthur Dabney  | 534 Dogwood Lane, Apt 8             | Hideaway             | TX    | 75771 | In-Transit     |
| {9414809898643079045084} | 3/3/26      | ORRI - Devon Tiger King - BS | John J Redfern III (Estate of)   | P O Box 50890                       | Midland              | TX    | 79701 | In-Transit     |
| {9414809898643079045091} | 3/3/26      | ORRI - Devon Tiger King - BS | John J Redfern IV  | 3208 Hidalgo Street                 | Irving               | TX    | 75062 | In-Transit     |
| {9414809898643079045114} | 3/3/26      | ORRI - Devon Tiger King - BS | Roberta Redfern Garst  | 3208 Hidalgo                        | Irving               | TX    | 75062 | In-Transit     |
| {9414809898643079045169} | 3/3/26      | ORRI - Devon Tiger King - BS | Leah Rae Hartsock  | Rt 6, Box 83 Narrows Park           | Cumberland           | MD    | 21502 | In-Transit     |
| {9414809898643079045305} | 3/3/26      | ORRI - Devon Tiger King - BS | Allison Rand Guess   | 1005 Hemingway Drive                | Raleigh              | NC    | 27609 | In-Transit     |
| {9414809898643079045343} | 3/3/26      | ORRI - Devon Tiger King - BS | Madolin A Fogarty  | 253 Bayside West                    | Owls Head            | ME    | 04854 | In-Transit     |
| {9414809898643079045367} | 3/3/26      | ORRI - Devon Tiger King - BS | Harold Jefferys Browning III a/k/a Beau Browning   | 7402 Centenary                      | Dallas               | TX    | 75225 | In-Transit     |
| {9414809898643079045381} | 3/3/26      | ORRI - Devon Tiger King - BS | Fairway Oil & Gas Company  | 10361 SE Banyan Way                 | Tegusta              | FL    | 33469 | In-Transit     |
| {9414809898643079045428} | 3/3/26      | ORRI - Devon Tiger King - BS | Sylvia Jean Lechner Stanbery   | 3362 Forest Lane, Apt 305           | Dallas               | TX    | 75234 | In-Transit     |
| {9414809898643079045459} | 3/3/26      | ORRI - Devon Tiger King - BS | Alan Hendrickson   | 576 Sandpiper Drive                 | Prescott             | AZ    | 86303 | In-Transit     |
| {9414809898643079045497} | 3/3/26      | ORRI - Devon Tiger King - BS | Aline Bristow, Deceased  | 2213 Hillcrest Avenue               | Fort Worth           | TX    | 76107 | In-Transit     |
| {9414809898643079045510} | 3/3/26      | ORRI - Devon Tiger King - BS | Wanda Lorenzen   | 148 New County Road                 | Rockland             | ME    | 04841 | In-Transit     |
| {9414809898643079045558} | 3/3/26      | ORRI - Devon Tiger King - BS | Denise Spear Pukas   | 63 Elm Street, Apt B                | Camden               | ME    | 04843 | In-Transit     |
| {9414809898643079045565} | 3/3/26      | ORRI - Devon Tiger King - BS | Tom Dolson   | 1012 Ottawa Drive                   | Claremont            | CA    | 91711 | In-Transit     |
| {9414809898643079045596} | 3/3/26      | ORRI - Devon Tiger King - BS | Janet H Robough aka Janet L Rombough a/k/a Janet Hubbard Rombough                        | 40 Birds-Crossing                   | Covington            | GA    | 30016 | In-Transit     |
| {9414809898643079045602} | 3/3/26      | ORRI - Devon Tiger King - BS | Robert Dolson  | 1012 Ottawa Drive                   | Claremont            | CA    | 91711 | In-Transit     |
| {9414809898643079045626} | 3/3/26      | ORRI - Devon Tiger King - BS | Lee Gunn Falchi  | P O Box 720339                      | Dallas               | TX    | 75372 | In-Transit     |
| {9414809898643079045671} | 3/3/26      | ORRI - Devon Tiger King - BS | Mallory Fallon Browning a/k/a Mallory O'Connor   | 3228 Villanova Street               | Dallas               | TX    | 75225 | In-Transit     |
| {9414809898643079045695} | 3/3/26      | ORRI - Devon Tiger King - BS | Bess C. Foster a/k/a Bess Coffman Foster Estate  | 2338 Mistletoe Avenue               | Fort Worth           | TX    | 76110 | In-Transit     |
| {9414809898643079045701} | 3/3/26      | ORRI - Devon Tiger King - BS | John B Gunn Jr.  | P O Box 720339                      | Dallas               | TX    | 75372 | In-Transit     |
| {9414809898643079045718} | 3/3/26      | ORRI - Devon Tiger King - BS | William Burke Thoman Jr. Trustee of Angela Thoman Revocable Trust                        | 901 Forgotten Forest Way            | McKinney             | TX    | 75071 | In-Transit     |

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|--------------------------|-------------|------------------------------|---|----------------------------------|------------------|-------|-------|---|
| {9414809898643079044636} | 3/3/26      | ORRI - Devon Tiger King - BS | Yates Petroleum Corporation                                   | 105 South Fourth Street          | Artesia          | NM    | 88210 | Moved, Left no Address                          |
| {9414809898643079044544} | 3/3/26      | ORRI - Devon Tiger King - BS | TTEE for Kathryn Rae Brandenburg<br>Albuquerque National Bank | 1525 Park Avenue SW              | Albuquerque      | NM    | 87104 | No Such Number                                  |
| {9414809898643079045152} | 3/3/26      | ORRI - Devon Tiger King - BS | James A Casteel   | 15100 St Clair Avenue            | Cleveland        | OH    | 44110 | No Such Number                                  |
| {9414809898643079045237} | 3/3/26      | ORRI - Devon Tiger King - BS | Patricia R Hartsock   | 705 Elm Street                   | Cumberland       | MD    | 21502 | No Such Number                                  |
| {9414809898643079045770} | 3/3/26      | ORRI - Devon Tiger King - BS | William A. Lechner  | 4548 Twilight Drive              | Belton           | TX    | 76513 | No Such Number                                  |
| {9414809898643079044162} | 3/3/26      | ORRI - Devon Tiger King - BS | Ed Haver  | 879 Capital Court                | Jonesboro        | GA    | 30328 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079044216} | 3/3/26      | ORRI - Devon Tiger King - BS | Wilbur McWhorter  | 368 Creelman Lane                | Ramona           | CA    | 92065 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079044285} | 3/3/26      | ORRI - Devon Tiger King - BS | Ginny Haver   | 879 Capital Court                | Jonesboro        | GA    | 30328 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045107} | 3/3/26      | ORRI - Devon Tiger King - BS | Belva Marie Crabtree  | 4642 State Route 5               | Ashland          | KY    | 41102 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045404} | 3/3/26      | ORRI - Devon Tiger King - BS | Estate of Lonye Wade Williams<br>c/o Holly Lane Nash          | 1074 Hawthorne Avenue            | Gurnee           | IL    | 60031 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045473} | 3/3/26      | ORRI - Devon Tiger King - BS | John Casteel  | 121 Richard Street, #2FL         | Bedford          | PA    | 15522 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045534} | 3/3/26      | ORRI - Devon Tiger King - BS | Patricia L Gushee   | 58 Tompkins Lane                 | Little Compton   | RI    | 02837 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045541} | 3/3/26      | ORRI - Devon Tiger King - BS | Ramond E Hubbard Jr./III                                      | 343 Lummus Lane                  | Henphill         | TX    | 75948 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045640} | 3/3/26      | ORRI - Devon Tiger King - BS | Ward B Dabney   | 436 25th Street                  | Merced           | CA    | 95340 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045688} | 3/3/26      | ORRI - Devon Tiger King - BS | Elizabeth Foster Tennant                                      | 701 Bering Drive, Unit 204       | Houston          | TX    | 77057 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079045817} | 3/3/26      | ORRI - Devon Tiger King - BS | Ann Hubbard Hollingsworth                                     | 2615 W 15th                      | Little Rock      | AR    | 72202 | Notice Left (No Authorized Recipient Available) |
| {9414809898643079044735} | 3/3/26      | ORRI - Devon Tiger King - BS | Read Thierry Fleming  | 107 Ferry Lane                   | Barrington       | RI    | 82806 | Refused   |
| {9414809898643079045800} | 3/3/26      | ORRI - Devon Tiger King - BS | BHN Royalty Partners Ltd                                      | 451 Greenbriar Trail             | Holly Lake Ranch | TX    | 75765 | Refused   |
| {9414809898643079044605} | 3/3/26      | ORRI - Devon Tiger King - BS | Tom Atwood  | 5652 Spectacular Bid Drive       | Wesley Chapel    | FL    | 33544 | Return to Sender                                |
| {9414809898643079045183} | 3/3/26      | ORRI - Devon Tiger King - BS | Mary A Wilson, Deceased                                       | 105 Seymour Street               | Cumberland       | MD    | 21502 | Return to Sender                                |
| {9414809898643079043943} | 3/3/26      | ORRI - Devon Tiger King - BS | Margaret Slayton  | P O Box 1198                     | Roswell          | NM    | 88201 | Return to Sender Processed                      |
| {9414809898643079044452} | 3/3/26      | ORRI - Devon Tiger King - BS | W.M. Smith a/k/a William M Smith, Deceased                    | 1325 S, Adams Street             | Fort Worth       | TX    | 76104 | Vacant  |
| {9414809898643079045046} | 3/3/26      | ORRI - Devon Tiger King - BS | Charles Paul Smith, Deceased                                  | 322 Paca Street                  | Cumberland       | MD    | 21502 | Vacant  |
| {9414809898643079045268} | 3/3/26      | ORRI - Devon Tiger King - BS | Dana Bruce Young  | 8222 Bent Tree Road, Apt 139     | Austin           | TX    | 78759 | Vacant  |
| {9414809898643079045329} | 3/3/26      | ORRI - Devon Tiger King - BS | Joe A Young   | c/o 8222 Bent Tree Road, Apt 139 | Austin           | TX    | 78759 | Vacant  |
| {9414809898643079045756} | 3/3/26      | ORRI - Devon Tiger King - BS | Lulu Snively Rush<br>Lulu S Rush, Deceased                    | P O Box 2248                     | Hot Spring       | AR    | 71914 | Vacant  |
| {9414809898643079045879} | 3/3/26      | ORRI - Devon Tiger King - BS | James William Bishop  | P O Box 2248                     | Hot Spring       | AR    | 71914 | Vacant  |



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0437 38. Our records indicate that this item was delivered on 03/07/2026 at 07:14 a.m. in MIDLAND, TX 79706. The scanned image of the recipient information is provided below.

Signature of Recipient :  
(Authorized Agent)

Address of Recipient :

**6001 DEAUVILLE, MIDLAND, TX  
79706**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: WI - Devon Tiger King - BS

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079043752

| DATE & TIME          | ACTIVITY                                       | LOCATION                             |
|----------------------|--|--------------------------------------|
| Mar 9, 2026 4:11 PM  | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 7, 2026 12:00 AM | In Transit to Next Facility                    |                                      |
| Mar 6, 2026 5:38 PM  | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM  | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM  | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:53 AM | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079043769

| DATE & TIME          | ACTIVITY                                       | LOCATION                             |
|----------------------|--|--------------------------------------|
| Mar 9, 2026 4:11 PM  | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 7, 2026 12:00 AM | In Transit to Next Facility                    |                                      |
| Mar 6, 2026 5:38 PM  | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM  | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM  | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:53 AM | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079043783

| DATE & TIME          | ACTIVITY                                       | LOCATION                             |
|----------------------|--|--------------------------------------|
| Mar 9, 2026 4:11 PM  | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 7, 2026 12:00 AM | In Transit to Next Facility                    |                                      |
| Mar 6, 2026 5:38 PM  | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM  | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM  | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:53 AM | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079043844

| DATE & TIME           | ACTIVITY  | LOCATION                                |
|-----------------------|---|---|
| Mar 11, 2026 11:40 AM | Delivered, Left with Individual                 | STEPHENVILLE TX 76401                   |
| Mar 7, 2026 1:07 PM   | Notice Left (No Authorized Recipient Available) | STEPHENVILLE TX 76401                   |
| Mar 6, 2026 9:30 PM   | Departed USPS Regional Facility                 | FORT WORTH TX DISTRIBUTION CENTER 76161 |
| Mar 6, 2026 5:24 PM   | PROCESSED THROUGH USPS FACILITY                 | FORT WORTH TX DISTRIBUTION CENT 76161   |
| Mar 6, 2026 1:15 PM   | Arrived at USPS Regional Destination Facility   | FORT WORTH TX DISTRIBUTION CENTER 76161 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                          | ALBUQUERQUE NM 87101                    |
| Mar 4, 2026 10:25 PM  | Arrived at USPS Origin Facility                 | ALBUQUERQUE NM 87101                    |
| Mar 4, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time   |   |
| Mar 3, 2026 3:43 PM   | Departed Post Office                            | DURANGO CO 81301                        |
| Mar 3, 2026 9:43 AM   | USPS in possession of item                      | DURANGO CO 81301                        |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item                |   |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044018

| DATE & TIME           | ACTIVITY                                       | LOCATION                             |
|-----------------------|--|--------------------------------------|
| Mar 10, 2026 12:57 PM | Delivered, Individual Picked Up at Post Office | ROSWELL NM 88201                     |
| Mar 7, 2026 8:43 AM   | Available for Pickup                           | ROSWELL NM 88202                     |
| Mar 7, 2026 3:12 AM   | Arrived at Post Office                         | ROSWELL NM 88203                     |
| Mar 6, 2026 1:25 PM   | PROCESSED THROUGH USPS FACILITY                | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 6, 2026 9:27 AM   | Arrived at USPS Regional Destination Facility  | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Facility                       | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 9:11 PM   | Accepted at USPS Origin Facility               | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044063

| DATE & TIME          | ACTIVITY                                      | LOCATION                                |
|----------------------|---|---|
| Mar 9, 2026 2:04 PM  | Delivered, Left with Individual               | DAVIS CA 95616                          |
| Mar 8, 2026 1:55 AM  | PROCESSED THROUGH USPS FACILITY               | SACRAMENTO CA DISTRIBUTION CENT 95799   |
| Mar 7, 2026 8:06 AM  | Arrived at USPS Regional Destination Facility | SACRAMENTO CA DISTRIBUTION CENTER 95799 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |   |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                    |
| Mar 4, 2026 10:24 PM | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                    |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                        |
| Mar 3, 2026 9:43 AM  | USPS in possession of item                    | DURANGO CO 81301                        |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |   |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044070

| DATE & TIME           | ACTIVITY                                       | LOCATION                             |
|-----------------------|--|--------------------------------------|
| Mar 10, 2026 10:31 AM | Delivered, Individual Picked Up at Post Office | ROSWELL NM 88201                     |
| Mar 7, 2026 8:43 AM   | Available for Pickup                           | ROSWELL NM 88202                     |
| Mar 7, 2026 3:13 AM   | Arrived at Post Office                         | ROSWELL NM 88203                     |
| Mar 6, 2026 1:25 PM   | PROCESSED THROUGH USPS FACILITY                | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 6, 2026 9:27 AM   | Arrived at USPS Regional Destination Facility  | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Facility                       | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 9:11 PM   | Accepted at USPS Origin Facility               | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044155

| DATE & TIME          | ACTIVITY                                      | LOCATION                                |
|----------------------|---|---|
| Mar 9, 2026 2:04 PM  | Delivered, Left with Individual               | DAVIS CA 95616                          |
| Mar 8, 2026 1:55 AM  | PROCESSED THROUGH USPS FACILITY               | SACRAMENTO CA DISTRIBUTION CENT 95799   |
| Mar 7, 2026 8:04 AM  | Arrived at USPS Regional Destination Facility | SACRAMENTO CA DISTRIBUTION CENTER 95799 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |   |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                    |
| Mar 4, 2026 10:24 PM | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                    |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                        |
| Mar 3, 2026 9:43 AM  | USPS in possession of item                    | DURANGO CO 81301                        |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |   |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044254

| DATE & TIME           | ACTIVITY                                       | LOCATION                             |
|-----------------------|--|--------------------------------------|
| Mar 10, 2026 11:09 AM | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 9, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 7, 2026 12:00 AM  | In Transit to Next Facility                    |                                      |
| Mar 6, 2026 5:38 PM   | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM   | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM   | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:48 AM  | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044308

| DATE & TIME          | ACTIVITY                                      | LOCATION                                 |
|----------------------|---|--|
| Mar 11, 2026 9:09 AM | Delivered, Left with Individual               | JOPLIN MO 64804                          |
| Mar 10, 2026 9:49 PM | Departed USPS Regional Facility               | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 10, 2026 1:09 PM | Arrived at USPS Regional Destination Facility | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |  |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:24 PM | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 9:42 AM  | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044360

| DATE & TIME           | ACTIVITY                                      | LOCATION                                 |
|-----------------------|---|--|
| Mar 11, 2026 12:31 PM | Delivered, Left with Individual               | JOPLIN MO 64801                          |
| Mar 10, 2026 9:49 PM  | Departed USPS Regional Facility               | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 10, 2026 1:09 PM  | Arrived at USPS Regional Destination Facility | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late    |  |
| Mar 6, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM   | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 11:51 AM  | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044384

| DATE & TIME           | ACTIVITY                                       | LOCATION                             |
|-----------------------|--|--------------------------------------|
| Mar 11, 2026 12:34 PM | Delivered, Individual Picked Up at Post Office | ROSWELL NM 88201                     |
| Mar 7, 2026 8:43 AM   | Available for Pickup                           | ROSWELL NM 88202                     |
| Mar 7, 2026 3:13 AM   | Arrived at Post Office                         | ROSWELL NM 88203                     |
| Mar 6, 2026 1:25 PM   | PROCESSED THROUGH USPS FACILITY                | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 6, 2026 9:28 AM   | Arrived at USPS Regional Destination Facility  | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Facility                       | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM   | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:48 AM  | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044391

| DATE & TIME          | ACTIVITY                                      | LOCATION                                |
|----------------------|---|---|
| Mar 9, 2026 2:04 PM  | Delivered, Left with Individual               | DAVIS CA 95616                          |
| Mar 8, 2026 1:55 AM  | PROCESSED THROUGH USPS FACILITY               | SACRAMENTO CA DISTRIBUTION CENT 95799   |
| Mar 7, 2026 8:04 AM  | Arrived at USPS Regional Destination Facility | SACRAMENTO CA DISTRIBUTION CENTER 95799 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |   |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                    |
| Mar 4, 2026 10:24 PM | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                    |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                        |
| Mar 3, 2026 9:42 AM  | USPS in possession of item                    | DURANGO CO 81301                        |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |   |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044414

| DATE & TIME           | ACTIVITY                                      | LOCATION                                 |
|-----------------------|---|--|
| Mar 11, 2026 11:11 AM | Delivered, Left with Individual               | JOPLIN MO 64801                          |
| Mar 10, 2026 9:49 PM  | Departed USPS Regional Facility               | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 10, 2026 1:09 PM  | Arrived at USPS Regional Destination Facility | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late    |  |
| Mar 6, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM   | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 11:51 AM  | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044421

| DATE & TIME           | ACTIVITY                                      | LOCATION                                 |
|-----------------------|---|--|
| Mar 11, 2026 12:31 PM | Delivered, Left with Individual               | JOPLIN MO 64801                          |
| Mar 10, 2026 9:49 PM  | Departed USPS Regional Facility               | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 10, 2026 1:09 PM  | Arrived at USPS Regional Destination Facility | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late    |  |
| Mar 6, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM   | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 11:51 AM  | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044476

| DATE & TIME           | ACTIVITY                                       | LOCATION                             |
|-----------------------|--|--------------------------------------|
| Mar 11, 2026 7:54 AM  | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 10, 2026 12:00 AM | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 9, 2026 12:00 AM  | In Transit to Next Facility                    |                                      |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 6, 2026 5:38 PM   | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM   | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 9:11 PM   | Accepted at USPS Origin Facility               | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044506

| DATE & TIME           | ACTIVITY                                      | LOCATION                                 |
|-----------------------|---|--|
| Mar 11, 2026 9:09 AM  | Delivered, Left with Individual               | JOPLIN MO 64804                          |
| Mar 10, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |  |
| Mar 9, 2026 8:03 AM   | Arrived at USPS Regional Destination Facility | KANSAS CITY MO DISTRIBUTION CENTER 64121 |
| Mar 6, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM   | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 9:42 AM   | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044513

| DATE & TIME           | ACTIVITY                                      | LOCATION                                 |
|-----------------------|---|--|
| Mar 11, 2026 11:53 AM | Delivered, Front Desk/Reception/Mail Room     | JOPLIN MO 64801                          |
| Mar 10, 2026 9:49 PM  | Departed USPS Regional Facility               | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 10, 2026 1:09 PM  | Arrived at USPS Regional Destination Facility | SPRINGFIELD MO DISTRIBUTION CENTER 65801 |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late    |  |
| Mar 6, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM   | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 11:51 AM  | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044575

| DATE & TIME          | ACTIVITY                                      | LOCATION                            |
|----------------------|---|-------------------------------------|
| Mar 9, 2026 3:29 PM  | Delivered, Left with Individual               | DENVER CO 80206                     |
| Mar 9, 2026 12:41 AM | PROCESSED THROUGH USPS FACILITY               | DENVER CO DISTRIBUTION CENTER 80266 |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |                                     |
| Mar 7, 2026 2:37 PM  | Arrived at USPS Regional Facility             | DENVER CO DISTRIBUTION CENTER 80266 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility                   |                                     |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 10:26 PM | Arrived at USPS Facility                      | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |                                     |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                    |
| Mar 3, 2026 11:51 AM | USPS in possession of item                    | DURANGO CO 81301                    |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |                                     |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044612

| DATE & TIME          | ACTIVITY   | LOCATION             |
|----------------------|--|----------------------|
| Mar 10, 2026 8:24 AM | Delivered, Individual Picked Up at Postal Facility | CAMAS WA 98607       |
| Mar 9, 2026 1:54 PM  | Notice Left (No Authorized Recipient Available)    | CAMAS WA 98607       |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late         |                      |
| Mar 7, 2026 8:53 AM  | Arrived at USPS Destination Facility               | PORTLAND OR 97215    |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time      |                      |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                             | ALBUQUERQUE NM 87101 |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                    | ALBUQUERQUE NM 87101 |
| Mar 3, 2026 3:43 PM  | Departed Post Office                               | DURANGO CO 81301     |
| Mar 3, 2026 11:50 AM | USPS in possession of item                         | DURANGO CO 81301     |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item                   |                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044667

| DATE & TIME           | ACTIVITY                                      | LOCATION                                 |
|-----------------------|---|--|
| Mar 11, 2026 8:30 AM  | Delivered, PO Box                             | SAINT LOUIS MO 63178                     |
| Mar 11, 2026 3:24 AM  | Available for Pickup                          | SAINT LOUIS MO 63178                     |
| Mar 11, 2026 12:48 AM | Arrived at Post Office                        | SAINT LOUIS MO 63155                     |
| Mar 10, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |  |
| Mar 8, 2026 10:17 AM  | PROCESSED THROUGH USPS FACILITY               | SAINT LOUIS MO DISTRIBUTION CEN 63155    |
| Mar 7, 2026 3:43 PM   | Arrived at USPS Regional Destination Facility | SAINT LOUIS MO DISTRIBUTION CENTER 63155 |
| Mar 6, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM   | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 9:41 AM   | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044698

| DATE & TIME           | ACTIVITY                                       | LOCATION                             |
|-----------------------|--|--------------------------------------|
| Mar 10, 2026 12:45 PM | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 9, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 7, 2026 12:00 AM  | In Transit to Next Facility                    |                                      |
| Mar 6, 2026 5:38 PM   | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM   | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM   | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:51 AM  | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044704

| DATE & TIME          | ACTIVITY                                      | LOCATION                            |
|----------------------|---|-------------------------------------|
| Mar 10, 2026 7:11 AM | Delivered to Agent, Picked up at USPS         | DENVER CO 80217                     |
| Mar 9, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |                                     |
| Mar 7, 2026 1:47 PM  | Arrived at USPS Regional Facility             | DENVER CO DISTRIBUTION CENTER 80266 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility                   |                                     |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 10:24 PM | Arrived at USPS Facility                      | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |                                     |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                    |
| Mar 3, 2026 11:47 AM | USPS in possession of item                    | DURANGO CO 81301                    |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |                                     |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044711

| DATE & TIME          | ACTIVITY                                      | LOCATION                            |
|----------------------|---|-------------------------------------|
| Mar 10, 2026 7:11 AM | Delivered to Agent, Picked up at USPS         | DENVER CO 80217                     |
| Mar 9, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |                                     |
| Mar 7, 2026 1:47 PM  | Arrived at USPS Regional Facility             | DENVER CO DISTRIBUTION CENTER 80266 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility                   |                                     |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 10:24 PM | Arrived at USPS Facility                      | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |                                     |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                    |
| Mar 3, 2026 11:47 AM | USPS in possession of item                    | DURANGO CO 81301                    |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |                                     |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044728

| DATE & TIME          | ACTIVITY                                       | LOCATION                              |
|----------------------|--|---------------------------------------|
| Mar 10, 2026 9:39 AM | Delivered, Individual Picked Up at Post Office | BOZEMAN MT 59715                      |
| Mar 9, 2026 10:49 AM | Available for Pickup                           | BOZEMAN MT 59715                      |
| Mar 8, 2026 6:12 PM  | PROCESSED THROUGH USPS FACILITY                | BILLINGS MT DISTRIBUTION CENTER 59101 |
| Mar 7, 2026 3:08 PM  | Arrived at USPS Regional Destination Facility  | BILLINGS MT DISTRIBUTION CENTER 59101 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time  |                                       |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                         | ALBUQUERQUE NM 87101                  |
| Mar 4, 2026 10:24 PM | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                  |
| Mar 3, 2026 3:43 PM  | Departed Post Office                           | DURANGO CO 81301                      |
| Mar 3, 2026 11:47 AM | USPS in possession of item                     | DURANGO CO 81301                      |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item               |                                       |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044742

| DATE & TIME           | ACTIVITY                                       | LOCATION                            |
|-----------------------|--|-------------------------------------|
| Mar 10, 2026 1:02 PM  | Delivered, Individual Picked Up at Post Office | GRAND JUNCTION CO 81501             |
| Mar 10, 2026 10:29 AM | Available for Pickup                           | GRAND JUNCTION CO 81502             |
| Mar 9, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late     |                                     |
| Mar 8, 2026 3:36 PM   | PROCESSED THROUGH USPS FACILITY                | DENVER CO DISTRIBUTION CENTER 80266 |
| Mar 7, 2026 1:47 PM   | Arrived at USPS Regional Facility              | DENVER CO DISTRIBUTION CENTER 80266 |
| Mar 6, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time  |                                     |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                |
| Mar 3, 2026 3:43 PM   | Departed Post Office                           | DURANGO CO 81301                    |
| Mar 3, 2026 11:47 AM  | USPS in possession of item                     | DURANGO CO 81301                    |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                                     |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079044803

| DATE & TIME          | ACTIVITY                                      | LOCATION                                 |
|----------------------|---|--|
| Mar 10, 2026 1:43 PM | Delivered, Front Desk/Reception/Mail Room     | SAN ANTONIO TX 78209                     |
| Mar 9, 2026 2:16 PM  | Redelivery Scheduled for Next Business Day    | SAN ANTONIO TX 78209                     |
| Mar 8, 2026 12:17 AM | PROCESSED THROUGH USPS FACILITY               | SAN ANTONIO TX DISTRIBUTION CEN 78284    |
| Mar 7, 2026 12:00 PM | Arrived at USPS Regional Destination Facility | SAN ANTONIO TX DISTRIBUTION CENTER 78284 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:24 PM | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 11:47 AM | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079044827

| DATE & TIME          | ACTIVITY                                      | LOCATION                            |
|----------------------|---|-------------------------------------|
| Mar 10, 2026 7:11 AM | Delivered to Agent, Picked up at USPS         | DENVER CO 80217                     |
| Mar 9, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |                                     |
| Mar 7, 2026 1:47 PM  | Arrived at USPS Regional Facility             | DENVER CO DISTRIBUTION CENTER 80266 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility                   |                                     |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 10:24 PM | Arrived at USPS Facility                      | ALBUQUERQUE NM 87101                |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |                                     |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                    |
| Mar 3, 2026 11:47 AM | USPS in possession of item                    | DURANGO CO 81301                    |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |                                     |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079045008

| DATE & TIME          | ACTIVITY                                       | LOCATION                             |
|----------------------|--|--------------------------------------|
| Mar 9, 2026 4:11 PM  | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 7, 2026 12:00 AM | In Transit to Next Facility                    |                                      |
| Mar 6, 2026 5:38 PM  | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM  | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM  | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:51 AM | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079045015

| DATE & TIME          | ACTIVITY                                       | LOCATION                             |
|----------------------|--|--------------------------------------|
| Mar 9, 2026 4:11 PM  | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late     |                                      |
| Mar 7, 2026 12:00 AM | In Transit to Next Facility                    |                                      |
| Mar 6, 2026 5:38 PM  | PROCESSED THROUGH USPS FACILITY                | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 6, 2026 1:41 PM  | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM  | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:51 AM | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079045053

| DATE & TIME          | ACTIVITY                                      | LOCATION                                 |
|----------------------|---|--|
| Mar 10, 2026 2:26 PM | Delivered, Left with Individual               | SAN ANTONIO TX 78209                     |
| Mar 9, 2026 12:00 AM | In Transit to Next Facility, Arriving Late    |  |
| Mar 8, 2026 12:17 AM | PROCESSED THROUGH USPS FACILITY               | SAN ANTONIO TX DISTRIBUTION CEN 78284    |
| Mar 7, 2026 12:00 PM | Arrived at USPS Regional Destination Facility | SAN ANTONIO TX DISTRIBUTION CENTER 78284 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time |  |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                        | ALBUQUERQUE NM 87101                     |
| Mar 4, 2026 10:24 PM | Arrived at USPS Origin Facility               | ALBUQUERQUE NM 87101                     |
| Mar 3, 2026 3:43 PM  | Departed Post Office                          | DURANGO CO 81301                         |
| Mar 3, 2026 11:46 AM | USPS in possession of item                    | DURANGO CO 81301                         |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item              |  |

# Track a Package

**CARRIER TRACKING NUMBER**

USPS 9414809898643079045138

| DATE & TIME          | ACTIVITY                                       | LOCATION                             |
|----------------------|--|--------------------------------------|
| Mar 10, 2026 2:45 PM | Delivered, Individual Picked Up at Post Office | MIDLAND TX 79701                     |
| Mar 9, 2026 6:57 AM  | Available for Pickup                           | MIDLAND TX 79704                     |
| Mar 9, 2026 6:56 AM  | Arrived at Post Office                         | MIDLAND TX 79701                     |
| Mar 6, 2026 1:41 PM  | Arrived at USPS Regional Destination Facility  | MIDLAND TX DISTRIBUTION CENTER 79711 |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                         | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:25 PM | Arrived at USPS Origin Facility                | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time  |                                      |
| Mar 3, 2026 3:43 PM  | Departed Post Office                           | DURANGO CO 81301                     |
| Mar 3, 2026 11:46 AM | USPS in possession of item                     | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item               |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079045213

| DATE & TIME           | ACTIVITY  | LOCATION                               |
|-----------------------|---|--|
| Mar 11, 2026 1:27 PM  | Delivered, Individual Picked Up at Post Office  | CLEAR SPRING MD 21722                  |
| Mar 10, 2026 11:12 AM | Notice Left (No Authorized Recipient Available) | BIG POOL MD 21711                      |
| Mar 10, 2026 9:53 AM  | Out for Delivery, Expected Delivery by 9:00pm   | BIG POOL MD 21711                      |
| Mar 10, 2026 9:42 AM  | Arrived at Post Office                          | CLEAR SPRING MD 21722                  |
| Mar 9, 2026 4:08 PM   | PROCESSED THROUGH USPS FACILITY                 | BALTIMORE MD DISTRIBUTION CENTE 21233  |
| Mar 9, 2026 11:22 AM  | Arrived at USPS Regional Destination Facility   | BALTIMORE MD DISTRIBUTION CENTER 21233 |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time   |  |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                          | ALBUQUERQUE NM 87101                   |
| Mar 4, 2026 10:26 PM  | Arrived at USPS Origin Facility                 | ALBUQUERQUE NM 87101                   |
| Mar 3, 2026 3:43 PM   | Departed Post Office                            | DURANGO CO 81301                       |
| Mar 3, 2026 11:50 AM  | USPS in possession of item                      | DURANGO CO 81301                       |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item                |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079045336

| DATE & TIME          | ACTIVITY  | LOCATION                              |
|----------------------|---|---------------------------------------|
| Mar 11, 2026 2:39 PM | Delivered, Individual Picked Up at Post Office  | MUNDELEIN IL 60060                    |
| Mar 9, 2026 2:44 PM  | Notice Left (No Authorized Recipient Available) | MUNDELEIN IL 60060                    |
| Mar 8, 2026 10:16 PM | PROCESSED THROUGH USPS FACILITY                 | PALATINE IL DISTRIBUTION CENTER 60095 |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late      |                                       |
| Mar 7, 2026 3:07 PM  | Arrived at USPS Regional Destination Facility   | PALATINE IL DISTRIBUTION CENTER 60095 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time   |                                       |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                          | ALBUQUERQUE NM 87101                  |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                 | ALBUQUERQUE NM 87101                  |
| Mar 3, 2026 3:43 PM  | Departed Post Office                            | DURANGO CO 81301                      |
| Mar 3, 2026 11:50 AM | USPS in possession of item                      | DURANGO CO 81301                      |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item                |                                       |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079045398

| DATE & TIME          | ACTIVITY   | LOCATION                               |
|----------------------|--|--|
| Mar 9, 2026 4:08 PM  | Delivered, Individual Picked Up at Postal Facility | WESTMORELAND TN 37186                  |
| Mar 9, 2026 12:07 PM | Notice Left (No Authorized Recipient Available)    | WESTMORELAND TN 37186                  |
| Mar 9, 2026 7:46 AM  | Out for Delivery, Expected Delivery by 9:00pm      | WESTMORELAND TN 37186                  |
| Mar 9, 2026 7:35 AM  | Arrived at Post Office                             | WESTMORELAND TN 37186                  |
| Mar 8, 2026 12:00 AM | In Transit to Next Facility, Arriving Late         |  |
| Mar 7, 2026 3:49 PM  | PROCESSED THROUGH USPS FACILITY                    | NASHVILLE TN DISTRIBUTION CENTE 37227  |
| Mar 7, 2026 11:57 AM | Arrived at USPS Regional Destination Facility      | NASHVILLE TN DISTRIBUTION CENTER 37227 |
| Mar 6, 2026 12:00 AM | In Transit to Next Facility, Arriving On Time      |  |
| Mar 5, 2026 1:34 AM  | Departed USPS Facility                             | ALBUQUERQUE NM 87101                   |
| Mar 4, 2026 10:26 PM | Arrived at USPS Origin Facility                    | ALBUQUERQUE NM 87101                   |
| Mar 3, 2026 3:43 PM  | Departed Post Office                               | DURANGO CO 81301                       |
| Mar 3, 2026 11:50 AM | USPS in possession of item                         | DURANGO CO 81301                       |
| Mar 2, 2026 12:00 AM | Pre-Shipment, USPS Awaiting Item                   |  |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079045435

| DATE & TIME           | ACTIVITY   | LOCATION                             |
|-----------------------|--|--------------------------------------|
| Mar 10, 2026 10:40 AM | Delivered, Individual Picked Up at Postal Facility | ABILENE TX 79605                     |
| Mar 9, 2026 11:43 AM  | Available for Pickup                               | ABILENE TX 79605                     |
| Mar 9, 2026 11:42 AM  | AVAILABLE FOR PICKUP                               | ABILENE TX 79605                     |
| Mar 9, 2026 3:44 AM   | Departed USPS Regional Facility                    | ABILENE TX DISTRIBUTION CENTER 79601 |
| Mar 9, 2026 1:22 AM   | PROCESSED THROUGH USPS FACILITY                    | ABILENE TX DISTRIBUTION CENTER 79601 |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late         |                                      |
| Mar 6, 2026 9:28 AM   | Arrived at USPS Regional Destination Facility      | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                             | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Origin Facility                    | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time      |                                      |
| Mar 3, 2026 3:43 PM   | Departed Post Office                               | DURANGO CO 81301                     |
| Mar 3, 2026 11:49 AM  | USPS in possession of item                         | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item                   |                                      |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079045442

| DATE & TIME           | ACTIVITY                                       | LOCATION                 |
|-----------------------|--|--------------------------|
| Mar 11, 2026 1:25 PM  | Delivered, Individual Picked Up at Post Office | RANCHOS DE TAOS NM 87557 |
| Mar 11, 2026 3:37 AM  | PICKUP REMINDER                                | RANCHOS DE TAOS NM 87557 |
| Mar 11, 2026 12:00 AM | Reminder to pick up your item                  | RANCHOS DE TAOS NM 87557 |
| Mar 6, 2026 8:16 AM   | Available for Pickup                           | RANCHOS DE TAOS NM 87557 |
| Mar 6, 2026 8:16 AM   | Arrived at Post Office                         | RANCHOS DE TAOS NM 87557 |
| Mar 5, 2026 5:40 PM   | PROCESSED THROUGH USPS FACILITY                | ALBUQUERQUE NM 87101     |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                         | ALBUQUERQUE NM 87101     |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Facility                       | ALBUQUERQUE NM 87101     |
| Mar 4, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time  |                          |
| Mar 3, 2026 3:43 PM   | Departed Post Office                           | DURANGO CO 81301         |
| Mar 3, 2026 9:44 AM   | USPS in possession of item                     | DURANGO CO 81301         |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item               |                          |

# Track a Package

## CARRIER TRACKING NUMBER

USPS 9414809898643079045787

| DATE & TIME           | ACTIVITY  | LOCATION                             |
|-----------------------|---|--------------------------------------|
| Mar 10, 2026 10:36 AM | DELIVERED INDIVIDUAL PICKED UP AT USPS          | ABILENE TX 79605                     |
| Mar 9, 2026 3:25 PM   | Notice Left (No Authorized Recipient Available) | ABILENE TX 79606                     |
| Mar 7, 2026 11:39 PM  | PROCESSED THROUGH USPS FACILITY                 | ABILENE TX DISTRIBUTION CENTER 79601 |
| Mar 8, 2026 12:00 AM  | In Transit to Next Facility, Arriving Late      |                                      |
| Mar 7, 2026 4:18 AM   | Departed USPS Regional Facility                 | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 6, 2026 9:28 AM   | Arrived at USPS Regional Destination Facility   | LUBBOCK TX DISTRIBUTION CENTER 79402 |
| Mar 5, 2026 1:34 AM   | Departed USPS Facility                          | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 10:24 PM  | Arrived at USPS Origin Facility                 | ALBUQUERQUE NM 87101                 |
| Mar 4, 2026 12:00 AM  | In Transit to Next Facility, Arriving On Time   |                                      |
| Mar 3, 2026 3:43 PM   | Departed Post Office                            | DURANGO CO 81301                     |
| Mar 3, 2026 11:49 AM  | USPS in possession of item                      | DURANGO CO 81301                     |
| Mar 2, 2026 12:00 AM  | Pre-Shipment, USPS Awaiting Item                |                                      |

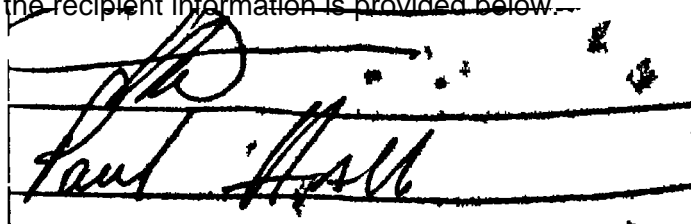


Date Produced: 03/09/2026

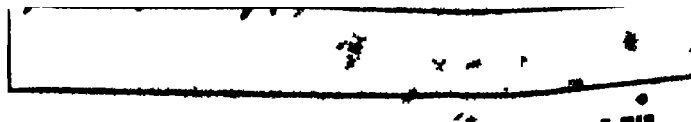
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0435 61. Our records indicate that this item was delivered on 03/07/2026 at 02:48 p.m. in DALLAS, TX 75225. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0436 46. Our records indicate that this item was delivered on 03/07/2026 at 03:15 p.m. in FORT WORTH, TX 76107. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**51 WESTOVER TER, FORT WORTH, TX 76107**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0437 45. Our records indicate that this item was delivered on 03/07/2026 at 12:50 p.m. in ODESSA, TX 79761. The scanned image of the recipient information is provided below.

Signature of Recipient :  
(Authorized Agent)

Address of Recipient : **713 HUDSON AVE, ODESSA, TX  
79761**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0437 76. Our records indicate that this item was delivered on 03/07/2026 at 12:49 p.m. in ODESSA, TX 79761. The scanned image of the recipient information is provided below.

Signature of Recipient :  
(Authorized Agent)

Address of Recipient : **713 HUDSON AVE, ODESSA, TX  
79761**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 06. Our records indicate that this item was delivered on 03/07/2026 at 01:59 p.m. in PUNTA GORDA, FL 33950. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**3011 MAGDALINA DR, PUNTA GORDA, FL 33950**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

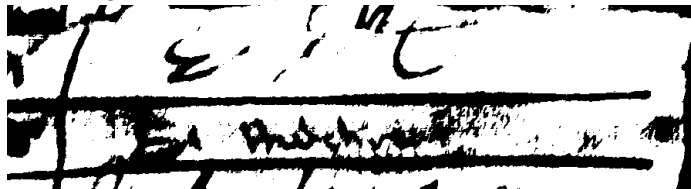


Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 75. Our records indicate that this item was delivered on 03/07/2026 at 07:58 a.m. in FORT WORTH, TX 76147. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

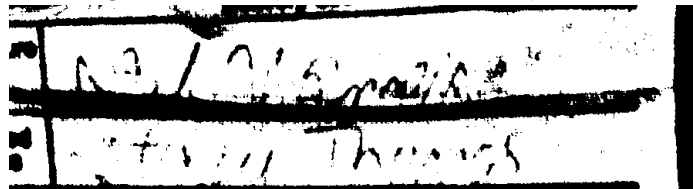


Date Produced: 03/09/2026

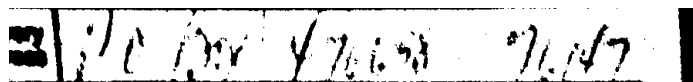
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 82. Our records indicate that this item was delivered on 03/07/2026 at 07:57 a.m. in FORT WORTH, TX 76147. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 99. Our records indicate that this item was delivered on 03/07/2026 at 03:15 p.m. in FORT WORTH, TX 76107. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**51 WESTOVER TER, FORT WORTH, TX 76107**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0439 05. Our records indicate that this item was delivered on 03/07/2026 at 01:19 p.m. in HOUSTON, TX 77065. The scanned image of the recipient information is provided below.

Signature of Recipient :

*Handwritten signature: Evelyn N. Baker*

Address of Recipient :

**11607 WOLF RUN LN,  
HOUSTON, TX 77065**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0439 29. Our records indicate that this item was delivered on 03/07/2026 at 12:28 p.m. in MEDFORD, OR 97504. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**2318 STONEBROOK DR,  
MEDFORD, OR 97504**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0439 36. Our records indicate that this item was delivered on 03/07/2026 at 12:28 p.m. in MEDFORD, OR 97504. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**2318 STONEBROOK DR,  
MEDFORD, OR 97504**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0439 98. Our records indicate that this item was delivered on 03/07/2026 at 01:59 p.m. in PUNTA GORDA, FL 33950. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**3011 MAGDALINA DR, PUNTA GORDA, FL 33950**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0440 01. Our records indicate that this item was delivered on 03/07/2026 at 11:35 a.m. in HILTON HEAD ISLAND, SC 29926. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**9 SEA ROBIN CT, HILTON HEAD ISLAND, SC 29926**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0440 25. Our records indicate that this item was delivered on 03/07/2026 at 01:21 p.m. in CLOVIS, CA 93619. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**6208 AMBER AVE, CLOVIS, CA  
93619**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0440 32. Our records indicate that this item was delivered on 03/07/2026 at 12:28 p.m. in MEDFORD, OR 97504. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**2318 STONEBROOK DR,  
MEDFORD, OR 97504**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0442 23. Our records indicate that this item was delivered on 03/07/2026 at 01:20 p.m. in ROSWELL, NM 88201. The scanned image of the recipient information is provided below.

Signature of Recipient :

*Marissa  
Sutton*

Address of Recipient :

**264 ADOBE MESA RD,  
ROSWELL, NM 88201**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0443 53. Our records indicate that this item was delivered on 03/07/2026 at 10:51 a.m. in OAKLAND, CA 94611. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**4243 TERRACE ST, OAKLAND,  
CA 94611**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0443 77. Our records indicate that this item was delivered on 03/07/2026 at 11:38 a.m. in LUBBOCK, TX 79424. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**6608 QUITMAN AVE UNIT B,  
LUBBOCK, TX 79424**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

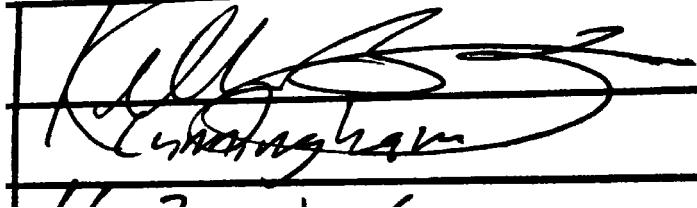


Date Produced: 03/09/2026

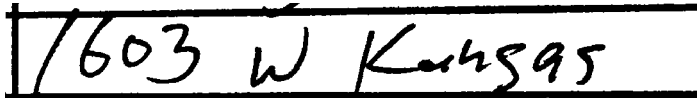
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0446 50. Our records indicate that this item was delivered on 03/07/2026 at 12:03 p.m. in MIDLAND, TX 79701. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0446 81. Our records indicate that this item was delivered on 03/07/2026 at 09:49 a.m. in PUNTA GORDA, FL 33950. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**2801 MARLIN CT, PUNTA GORDA, FL 33950**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

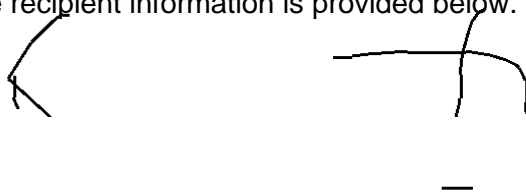


Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0448 34. Our records indicate that this item was delivered on 03/07/2026 at 11:48 a.m. in TUCSON, AZ 85749. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0450 39. Our records indicate that this item was delivered on 03/07/2026 at 12:40 p.m. in MIDLAND, TX 79707. The scanned image of the recipient information is provided below.

Signature of Recipient :

A handwritten signature in black ink, appearing to be "D. M." with a horizontal line underneath.

Address of Recipient :

**3512 STELLAR PL, MIDLAND, TX  
79707**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

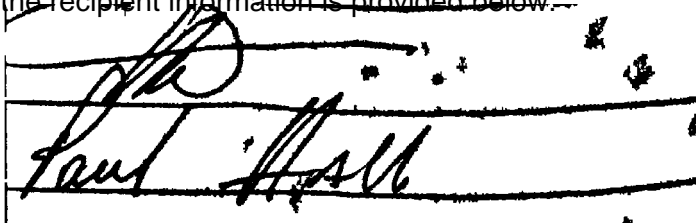


Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0450 77. Our records indicate that this item was delivered on 03/07/2026 at 02:47 p.m. in DALLAS, TX 75225. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0451 76. Our records indicate that this item was delivered on 03/07/2026 at 10:35 a.m. in MIDLAND, TX 79705. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**4 GREENWICH DR, MIDLAND,  
TX 79705**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0452 82. Our records indicate that this item was delivered on 03/07/2026 at 07:52 a.m. in DALLAS, TX 75246. The scanned image of the recipient information is provided below.

Signature of Recipient :

*[Handwritten signature]*  
*Via Certified*

Address of Recipient :

*3500*  
*ASTON*

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0452 99. Our records indicate that this item was delivered on 03/07/2026 at 01:42 p.m. in PARADISE VALLEY, AZ 85253. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0456 19. Our records indicate that this item was delivered on 03/07/2026 at 12:46 p.m. in ARLINGTON, TX 76012. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**1108 CROWLEY RD,  
ARLINGTON, TX 76012**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/09/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0457 25. Our records indicate that this item was delivered on 03/07/2026 at 02:42 p.m. in COLORADO SPRINGS, CO 80919. The scanned image of the recipient information is provided below.

Signature of Recipient :

|              |                        |
|--------------|------------------------|
| Signature    | <i>J. M. Hendricks</i> |
| Printed Name | Judith M. Hendricks    |
| Address      | 1535 Owl Ridge Ln      |

Address of Recipient :

|                |                   |
|----------------|-------------------|
| Address        | 1535 Owl Ridge Ln |
| City/State/Zip | CO 80919          |

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

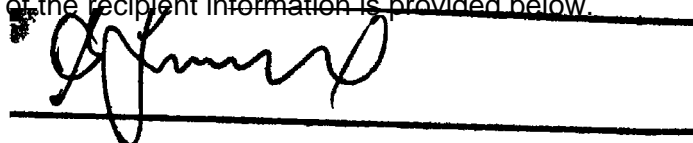


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 20. Our records indicate that this item was delivered on 03/09/2026 at 11:13 a.m. in GLEN ELLYN, IL 60137. The scanned image of the recipient information is provided below.

Signature of Recipient :



\_\_\_\_\_

Address of Recipient :

220 MILTON AVE

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 37. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 51. Our records indicate that this item was delivered on 03/09/2026 at 11:56 a.m. in GLENDALE, AZ 85306. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0438 68. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0440 49. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0440 56. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0440 87. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0440 94. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0441 17. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0441 24. Our records indicate that this item was delivered on 03/09/2026 at 12:48 p.m. in WICHITA FALLS, TX 76308. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

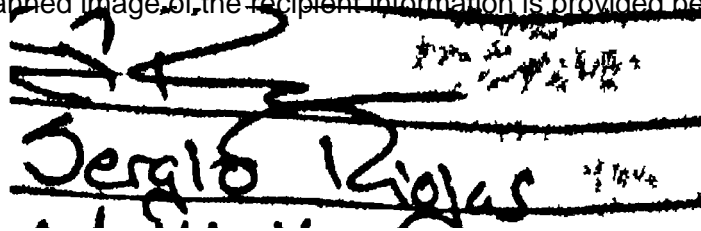


Date Produced: 03/10/2026

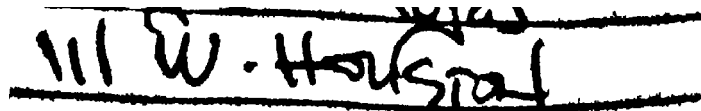
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0442 30. Our records indicate that this item was delivered on 03/09/2026 at 12:00 p.m. in SAN ANTONIO, TX 78205. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

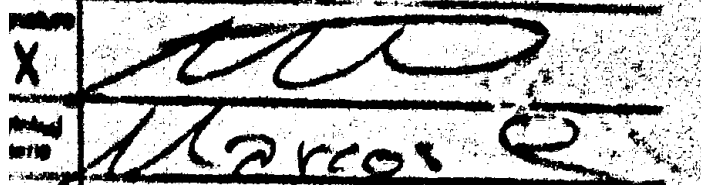


Date Produced: 03/10/2026

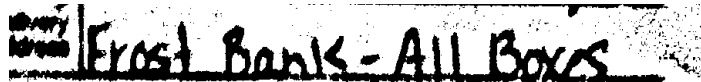
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0442 47. Our records indicate that this item was delivered on 03/09/2026 at 07:57 a.m. in SAN ANTONIO, TX 78205. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

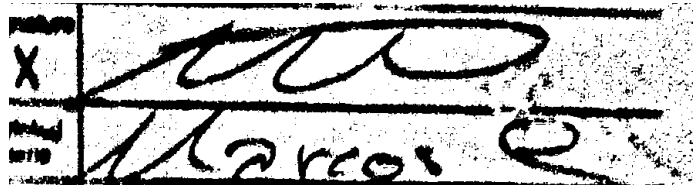


Date Produced: 03/10/2026

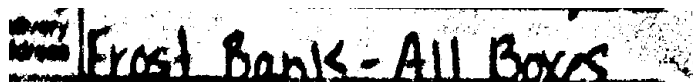
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0442 61. Our records indicate that this item was delivered on 03/09/2026 at 07:57 a.m. in SAN ANTONIO, TX 78205. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0442 92. Our records indicate that this item was delivered on 03/09/2026 at 11:53 a.m. in SAN ANTONIO, TX 78209. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**311 W NOTTINGHAM DR, SAN ANTONIO, TX 78209**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

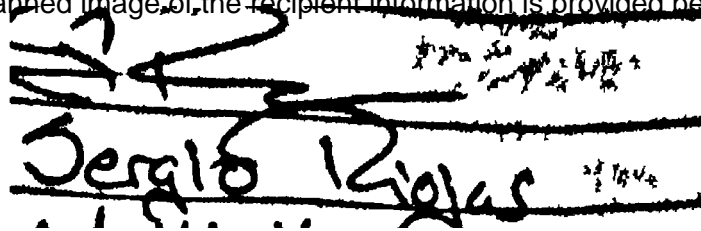


Date Produced: 03/10/2026

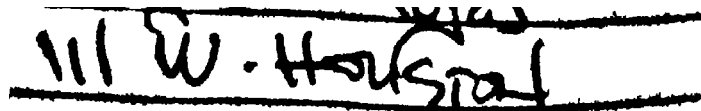
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0443 15. Our records indicate that this item was delivered on 03/09/2026 at 12:00 p.m. in SAN ANTONIO, TX 78205. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

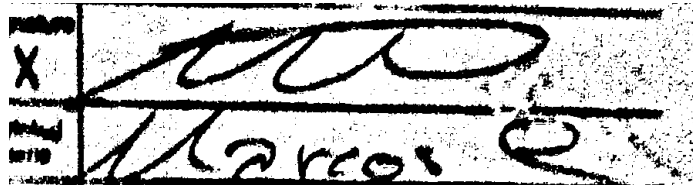


Date Produced: 03/10/2026

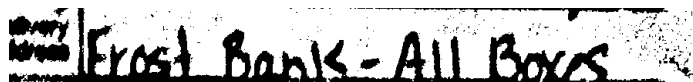
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0443 22. Our records indicate that this item was delivered on 03/09/2026 at 07:57 a.m. in SAN ANTONIO, TX 78205. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

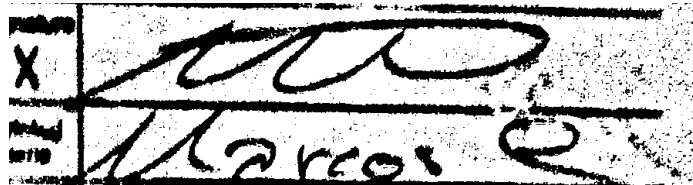


Date Produced: 03/10/2026

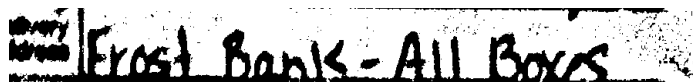
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0444 07. Our records indicate that this item was delivered on 03/09/2026 at 07:57 a.m. in SAN ANTONIO, TX 78205. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0444 45. Our records indicate that this item was delivered on 03/09/2026 at 02:27 p.m. in LAKE SAINT LOUIS, MO 63367. The scanned image of the recipient information is provided below.

Signature of Recipient :

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the bottom.

Address of Recipient :

A handwritten address in black ink, appearing to be "32016" followed by a horizontal line.

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0444 83. Our records indicate that this item was delivered on 03/09/2026 at 11:53 a.m. in SAN ANTONIO, TX 78209. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**311 W NOTTINGHAM DR, SAN ANTONIO, TX 78209**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0444 90. Our records indicate that this item was delivered on 03/09/2026 at 11:53 a.m. in SAN ANTONIO, TX 78209. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**311 W NOTTINGHAM DR, SAN ANTONIO, TX 78209**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

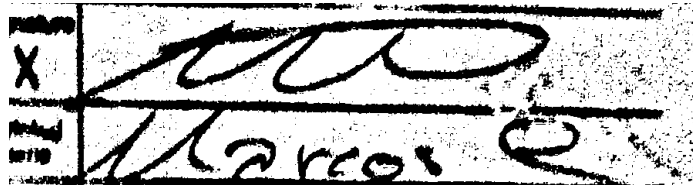


Date Produced: 03/10/2026

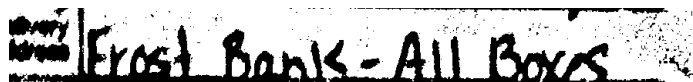
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0445 20. Our records indicate that this item was delivered on 03/09/2026 at 07:57 a.m. in SAN ANTONIO, TX 78205. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0446 29. Our records indicate that this item was delivered on 03/09/2026 at 11:17 a.m. in VAIL, AZ 85641. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

10564 S SUNSHOWER WA  
VAIL, AZ 85641-6565

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

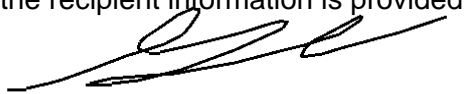


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0446 74. Our records indicate that this item was delivered on 03/09/2026 at 04:03 p.m. in PROVIDENCE, RI 02909. The scanned image of the recipient information is provided below.

Signature of Recipient :

  
G. Atwood

Address of Recipient :

**36 HUDSON ST, PROVIDENCE,  
RI 02909**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0447 59. Our records indicate that this item was delivered on 03/09/2026 at 09:57 a.m. in FORT WORTH, TX 76107. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

**PO BOX 470722**  
FORT WORTH, TX 76147-0722

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

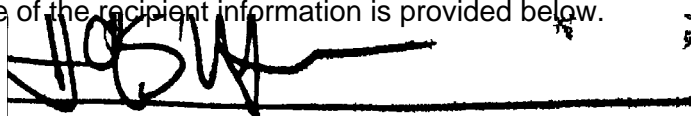


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0447 66. Our records indicate that this item was delivered on 03/09/2026 at 12:04 p.m. in WIMBERLEY, TX 78676. The scanned image of the recipient information is provided below.

Signature of Recipient :

  
DAVID WEYMAN  
1090 HEATON HOLLOW

Address of Recipient :

1090 HEATON HOLLOW  
WIMBERLEY, TX 78676

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0448 65. Our records indicate that this item was delivered on 03/09/2026 at 11:52 a.m. in SAN FRANCISCO, CA 94109. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

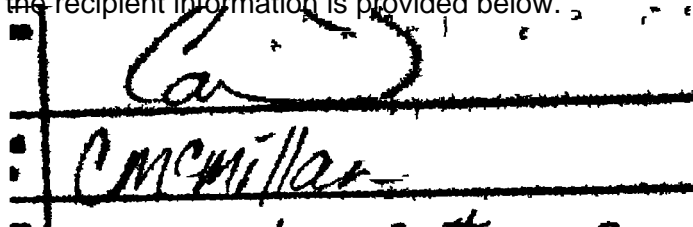


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0449 19. Our records indicate that this item was delivered on 03/09/2026 at 02:32 p.m. in DENVER, CO 80222. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0449 64. Our records indicate that this item was delivered on 03/09/2026 at 09:05 a.m. in ROSWELL, NM 88201. The scanned image of the recipient information is provided below.

Signature of Recipient :

*[Handwritten signature]*  
*3616 - Jan, 1*

Address of Recipient :

**PO BOX 1300**  
**ROSWELL, NM 88202-1300**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0449 88. Our records indicate that this item was delivered on 03/09/2026 at 11:49 a.m. in CHESTERFIELD, MO 63005. The scanned image of the recipient information is provided below.

Signature of Recipient :

A redacted signature consisting of two horizontal black lines of varying lengths, one above the other, obscuring the original text.

Address of Recipient :

A redacted address consisting of a single horizontal black line, obscuring the original text.

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0450 60. Our records indicate that this item was delivered on 03/09/2026 at 10:50 a.m. in MIDLAND, TX 79701. The scanned image of the recipient information is provided below.

Signature of Recipient :

*M. J. King*

*M. J. King*

Address of Recipient :

2127  
S. ...

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

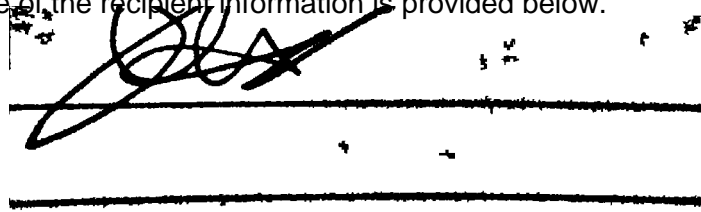


Date Produced: 03/10/2026

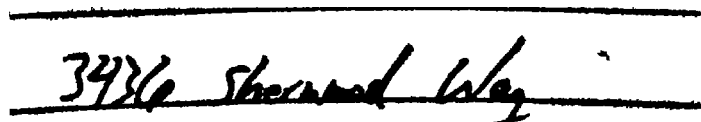
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0451 45. Our records indicate that this item was delivered on 03/09/2026 at 02:56 p.m. in SAN ANGELO, TX 76901. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0452 06. Our records indicate that this item was delivered on 03/09/2026 at 10:50 a.m. in MIDLAND, TX 79701. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



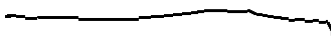
Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0452 20. Our records indicate that this item was delivered on 03/09/2026 at 11:26 a.m. in BIG POOL, MD 21711. The scanned image of the recipient information is provided below.



Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0452 44. Our records indicate that this item was delivered on 03/09/2026 at 02:22 p.m. in ROXBORO, NC 27573. The scanned image of the recipient information is provided below.

Signature of Recipient :

Kimberly Rand  
Kimberly Rand

Address of Recipient :

55 Wumbelton  
DR Roxboro

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

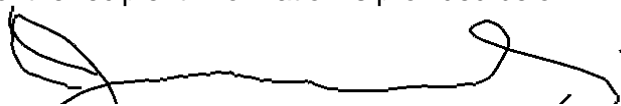


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0452 51. Our records indicate that this item was delivered on 03/09/2026 at 10:22 a.m. in STATESVILLE, NC 28625. The scanned image of the recipient information is provided below.

Signature of Recipient :

  
Jennifer Timms

Address of Recipient :

**2641 FINES CREEK DR,  
STATESVILLE, NC 28625**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

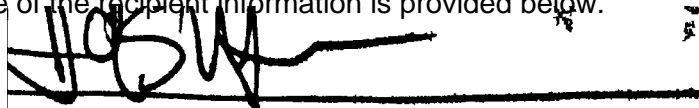


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0452 75. Our records indicate that this item was delivered on 03/09/2026 at 12:04 p.m. in WIMBERLEY, TX 78676. The scanned image of the recipient information is provided below.

Signature of Recipient :

  
DAVID WEYMAN  
1090 HEATON HOLLOW

Address of Recipient :

1090 HEATON HOLLOW  
WIMBERLEY, TX 78676

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

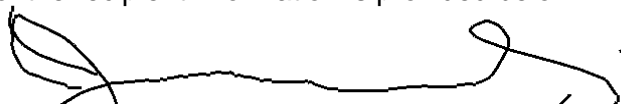


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0453 12. Our records indicate that this item was delivered on 03/09/2026 at 10:22 a.m. in STATESVILLE, NC 28625. The scanned image of the recipient information is provided below.

Signature of Recipient :

  
Jennifer Timms

Address of Recipient :

**2641 FINES CREEK DR,  
STATESVILLE, NC 28625**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0453 50. Our records indicate that this item was delivered on 03/09/2026 at 07:59 a.m. in MIDLAND, TX 79701. The scanned image of the recipient information is provided below.

Signature of Recipient :

|              |              |
|--------------|--------------|
| Signature    |              |
| Printed Name | Javier Salas |

Address of Recipient :

|                  |                     |
|------------------|---------------------|
| Delivery Address | 600 W Illinois Ave. |
|------------------|---------------------|

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0454 11. Our records indicate that this item was delivered on 03/09/2026 at 06:53 p.m. in POMPANO BEACH, FL 33064. The scanned image of the recipient information is provided below.

Signature of Recipient :

*[Handwritten signature]*  
Jasper

Address of Recipient :

2850 W. GOLF  
BLVD # 114

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0454 66. Our records indicate that this item was delivered on 03/09/2026 at 11:00 a.m. in ORANGEVALE, CA 95662. The scanned image of the recipient information is provided below.

Signature of Recipient :

*[Handwritten signature]*  
*[Handwritten address]*

Address of Recipient :

*94746 a*

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0454 80. Our records indicate that this item was delivered on 03/09/2026 at 10:22 a.m. in STATESVILLE, NC 28625. The scanned image of the recipient information is provided below.

Signature of Recipient :

A handwritten signature in black ink that reads "Jennifer Timms". The signature is written in a cursive style with a long horizontal flourish extending to the right.

Address of Recipient :

**2641 FINES CREEK DR,  
STATESVILLE, NC 28625**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

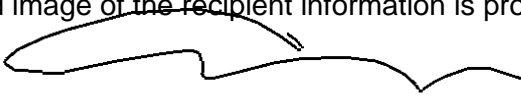


Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0455 03. Our records indicate that this item was delivered on 03/09/2026 at 03:05 p.m. in CORPUS CHRISTI, TX 78414. The scanned image of the recipient information is provided below.

Signature of Recipient :

  
CHARLES D UBFAL

Address of Recipient :

**2617 FLEECE DR, CORPUS  
CHRISTI, TX 78414**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0455 27. Our records indicate that this item was delivered on 03/09/2026 at 12:40 p.m. in ARLINGTON HEIGHTS, IL 60004. The scanned image of the recipient information is provided below.

Signature of Recipient :

*W. J. Ho...*

Address of Recipient :

*1105...*

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0455 72. Our records indicate that this item was delivered on 03/09/2026 at 12:40 p.m. in ARLINGTON HEIGHTS, IL 60004. The scanned image of the recipient information is provided below.

Signature of Recipient :

*W. J. Ho...*

Address of Recipient :

*1105...*

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS



Date Produced: 03/10/2026

Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0455 89. Our records indicate that this item was delivered on 03/09/2026 at 01:03 p.m. in BROOKLYN, NY 11234. The scanned image of the recipient information is provided below.

Signature of Recipient :

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke at the end.

Address of Recipient :

**1312 E 54TH ST, BROOKLYN, NY  
11234**

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: ORRI - Devon Tiger King - BS

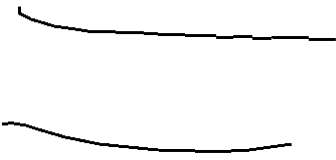


Date Produced: 03/09/2026

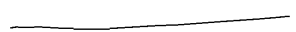
Pitney Bowes:

The following is the delivery information for Certified Mail™/RRE item number 9414 8098 9864 3079 0439 67. Our records indicate that this item was delivered on 03/06/2026 at 12:11 p.m. in SANTA FE, NM 87508. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,  
United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: RI - Devon Tiger King - BS

# Affidavit of Publication

# Copy of Publication:

No. 87520

State of New Mexico

County of Eddy:

**Adrian Hedden**

being duly sworn, says that he is the Publisher

of the Carlsbad Current Argus, a weekly newspaper of general circulation, published in English at Carlsbad, said county and state, and that the hereto attached

### Legal Ad

was published in a regular and entire issue of the said Carlsbad Current Argus, a weekly newspaper duly qualified for that purpose within the meaning of Chapter 167 of the 1937 Session Laws of the state of New Mexico for

1 Consecutive weeks/day on the same

day as follows:

First Publication March 7, 2026

Second Publication \_\_\_\_\_

Third Publication \_\_\_\_\_

Fourth Publication \_\_\_\_\_

Fifth Publication \_\_\_\_\_

Sixth Publication \_\_\_\_\_

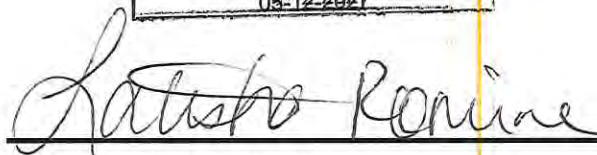
Seventh Publication \_\_\_\_\_

Eighth Publication \_\_\_\_\_

Subscribed and sworn before me this

12th day of March 2026

LATISHA ROMINE  
Notary Public, State of New Mexico  
Commission No. 1076338  
My Commission Expires  
~~05-12-2027~~



Latisha Romine

Notary Public, Eddy County, New Mexico

CASE No. 25984: Notice -- to all parties and persons having any right, title, interest or claim in this case, including owners of working interest, overriding royalty interest, and record title, among others, whether such parties or persons are listed herein or not, as well as notice to all known and unknown heirs, devisees, assigns and successors of such affected parties and persons, which based on reasonable diligence include, GAHR ENERGY COMPANY; FUEL PRODUCTS INC.; V-F PETROLEUM INC.; MAGNUM HUNTER PRODUCTION INC.; MCMULLEN MINERALS II LP; PEGASUS RESOURCES III NM CORPORATION; TD MINERALS LLC; J. MICHAEL DAVIDSON; ROLLA R. HINKLE III, AS SEPARATE PROPERTY; PENASCO PETROLEUM LLC; JOAN GURLEY WITT; MARY GURLEY WATTS; SHIRLEY MCWHORTER CALLAHAN, C/O JAMES R MCWHORTER; MARY JANE MCWHORTER FAMILY TRUST; JAMES R MCWHORTER, TRUSTEE; JAMES R MCWHORTER; DAVIS A COPPEDGE REVOCABLE TRUST, DAVIS A COPPEDGE, TRUSTEE; MARGARET SLAYTON; BRENT W MCWHORTER; BRENT W MCWHORTER OR RUTH A MCWHORTER, TRUSTEES, MCWHORTER LIVING TRUST; MICHAEL HERD MOORE AND PAMELA CHRISTINE MOORE, CO-TRUSTEES OF THE MICHAEL H. AND PAMELA MOORE REVOCABLE TRUST; ANN D. ALLISON A/K/A ANN DENNARD ALLISON; ANN DENNARD ALLISON; DIANE MOORE LANDEN A/K/A DIANE MOORE DAVIDSON; WILBUR MCWHORTER; DAVID H. ARRINGTON; INNOVENTIONS INC.; MARGARET SLAYTON; FROST BANK, TRUSTEE OF THE CHARLES E. HALL TRUST DATED NOVEMBER 13, 1980; FROST BANK, TRUSTEE OF THE KATHARINE H. CHITTENDEN TRUST DATED JANUARY 22, 1981; FROST BANK, TRUSTEE OF THE KRISTINE N. HALL TRUST DATED MARCH 12, 1981; FROST BANK, TRUSTEE OF THE RICHARD A. HALL JR. TRUST DATED APRIL 14, 1981; EH MINERALS LP; FROST BANK, TRUSTEE OF THE CHARLES L. HALL IRREVOCABLE TRUST FOR CHAPIN ELLIS HALL DATED DECEMBER 7, 2010; FROST BANK, TRUSTEE OF THE CHARLES L. HALL IRREVOCABLE TRUST FOR TATE SEBORN HALL IRREVOCABLE TRUST DATED DECEMBER 7, 2010; FROST BANK, TRUSTEE OF THE CHARLES L. HALL IRREVOCABLE TRUST FOR JOHN BENNETT HALL DATED DECEMBER 7, 2010; TRUSTEE FOR KATHRYN RAE BRANDENBURG; ALBUQUERQUE NATIONAL BANK, AKA SUNWEST BANK OF ALBUQUERQUE, NA; KATHRYN RAE BRANDENBURG; MARY PURDY; ELIZABETH KEYSER; BARBARA ATWOOD EISNER; GEORGE ATWOOD; TOM ATWOOD; ELIZABETH KEYSER STEWART, C/O ELIZABETH KEYSER; EUGENE W. RIHL, C/O EUGENE WALDEN RIHL IV; THE MINNIE STEVENS PIPER FOUNDATION; WILLS ROYALTY INC.; WELLS FARGO BANK, N.A., TRUSTEE OF THE FRANKLIN J. BRADSHAW FAMILY TRUST FBO MARILYN B. REAGAN; WELLS FARGO BANK, N.A., TRUSTEE OF THE LAVINIA SCHREUDER TRUST; DRUKMAN PROPERTIES LLC; WELLS FARGO BANK N.A., TRUSTEE OF THE LAWRENCE J. BRADSHAW SPECIAL NEEDS TRUST; BLACK MAGIC #1 LLC; ROEC INC.; RICHARD ALTMAN & COMPANY; YATES PETROLEUM CORPORATION; THE CRESCENT PORTER HALE FOUNDATION; PETROLEO LLC; J. MICHAEL CUNNINGHAM; T D MINERALS LLC; GAHR RANCH & INVESTMENTS PARTNERSHIP LTD.; THOMAS M. BEALL; THE TOLES COMPANY; JOHN J REDFERN III (ESTATE OF); DORIS P REDFERN; JOHN J REDFERN IV; MARY RANDALL REDFERN HAYS; ROSALINE REDFERN GROVER; ROSALINE REDFERN GROVER; ROBERTA REDFERN GARST; FAIRWAY OIL & GAS COMPANY; HAMILTON E MCRAE III, TRUSTEE; HAMILTON E MCRAE III, TRUSTEE; ESTATE OF RUE HARGRAVE, C/O KEITH T NOLAND; ALLISON RAND GUESS; WILLIAM LOCKE ALLISON JR.; WILLIAM G RAND, JR.; THOMAS AUSLEY, C/O WILLIAM LOCKE ALLISON JR.; WILLIAM G SHELTON, C/O WILLIAM LOCKE ALLISON JR.; ALINE BRISTOW; ESTATE OF LONYE WADE WILLIAMS, C/O HOLLY LANE NASH; NANCY B DUBEAU; WANDA LORENZEN; MADOLIN A FOGARTY; PATRICIA L GUSHEE; JAN MARIE SPEAR; DENISE SPEAR PUKAS; TOM DOLSON; ROBERT DOLSON; ELIZABETH FOSTER TENNANT; BESS C. FOSTER A/K/A BESS COFFMAN FOSTER ESTATE; JOHN B GUNN JR.; LEE GUNN FALCHI; KAY LEE FAMILY LP; NELS J HENDRICKSON; LISA S HENDRICKSON; ALAN HENDRICKSON; WARD B DABNEY; WALTER T DABNEY; MARY ADELE LANDRETH SMITH ESTATE, C/O ROBERT MANTEGNA, EXECUTOR; W A LANDRETH JR ESTATE, C/O WILLIAM LANDRETH; JAMES ERIC LANDRETH; E A LANDRETH TRUST, C/O WILLIAM LANDRETH; WILLIAM A LANDRETH III; KRISTIN M MCPHERSON, C/O KENNETH W LANDRETH; KENNETH W LANDRETH; JULIE A HENANDER; TERESA L FLEENER; SCOTT W LANDRETH; KEVIN W LANDRETH; JOHN THOMPSON LANDRETH JR; EDWARD LANDRETH SMITH, TRUSTEE OF THE MARY ADELE LANDRETH SMITH; CHILDREN'S TRUST F/B/O EDWARD LANDRETH SMITH; EDWARD LANDRETH SMITH AND W.A. LANDRETH JR., CO-TRUSTEES OF THE MARY ADELE LANDRETH SMITH CHILDREN'S TRUST F/B/O BEN OWEN KESTERSON; BEN OWEN KESTERSON, C/O AMERICAN NATIONAL BANK & TRUST, AGENT; EDWARD LANDRETH SMITH AND W.A. LANDRETH JR., CO-TRUSTEES OF THE MARY ADELE LANDRETH SMITH CHILDREN'S TRUST F/B/O LACY LYNN KESTERSON; LACY LYNN KESTERSON, C/O AMERICAN NATIONAL BANK & TRUST, AGENT; EDWARD LANDRETH SMITH AND W.A. LANDRETH JR., CO-TRUSTEES OF THE MARY ADELE LANDRETH SMITH CHILDREN'S TRUST F/B/O RIAL SILVER MOORE; RIAL SILVER MOORE, C/O AMERICAN NATIONAL BANK & TRUST, AGENT; CO-TRUSTEES OF THE MARY ADELE LANDRETH SMITH CHILDREN'S TRUST F/B/O SHANNON ANNE MOORE, EDWARD LANDRETH SMITH AND W.A. LANDRETH JR.; SHANNON ANNE MOORE, C/O AMERICAN NATIONAL BANK & TRUST, AGENT; SALLY LYTTLE LANDRETH, C/O SHERRI LANDRETH; ELLA NEAL, C/O LUTHER NEAL JR; MARCIA HAVER; GEORGE HAVER; ED HAVER; NANCY HAVER, C/O MARCIA HAVER; GINNY HAVER; CATHERINE J ALLISON; CATHERINE HEATON; CHARLES HEATON; W.D. MARDICK ESTATE, C/O MARDICK FURNITURE AND APPLIANCE; ALEXANDER MARDICK ESTATE, C/O MARDICK FURNITURE AND APPLIANCE, FIRST PRESBYTERIAN CHURCH; THE JOPLIN FAMILY Y; GEORGE A SPIVA CENTER FOR THE ARTS; LUTHER A NEAL JR; EDITH PATRICIA LEFFEN A/K/A EDITH PATRICIA HUMPHREY; ELIZABETH LEFFEN COLE, C/O PENNY LEFFEN SCEARCE; PENNY LEFFEN SCEARCE; SARAH GOODNER LEFFEN; MARTHA LOU RAINEY THOMPSON; WILLIAM LANDRETH RAINEY JR.; WILLIAM LANDRETH RAINEY; W.M. SMITH A/K/A WILLIAM M SMITH; ALICE WALKER, FIRST REPUBLIC BANK; MARIE N SNEAD AND FIRST NATIONAL BANK OF FORT WORTH, TRUSTEES FOR ALICE WALKER TRUST; H H WATSON TRUST F/B/O MARTHA WATSON THOMPSON; BARBARA H FLEMING; GEORGE WILLIAM FLEMING JR.; JANET F MULWITZ; KATHRYN FLEMING; KATHRYN FLEMING KOVARIC; READ THIERRY FLEMING; ALBERT WILLEY SMITH; MAUDE SNOW SMITH; WESTMINSTER

COLLEGE; RICHARD V CLARK III; FLORENCE C HALL; BARBARA C LARIMORE; ST LOUIS UNION TRUST COMPANY; ARTHUR DABNEY; DAVID SCOT WEYMAN; CANDACE JO REHDEES; LAURA LYNN WEYMAN; BAYOR MEDICAL CENTER; CHARLES PAUL SMITH, DECEASED; MARY A WILSON, DECEASED; BELVA MARIE CRABTREE; LOUISE MAXINE ROWAN; JANET MARIE CRABTREE; GERALD CHESTER CRABTREE; CLYDE W CRABTREE; LEAH RAE HARTSOCK; PATRICIA R HARTSOCK; JAMES A CASTEEL; JOE A YOUNG; DANA BRUCE YOUNG; MARY J VANVACTOR; MARTHA MCFADDEN; BENNA HERMANSON; MERIDIAN OIL INC. N/K/A BURLINGTON RESOURCES OIL & GAS CO. TO CONOCOPHILLIPS COMPANY; RAMOND E HUBBARD JR./III; JANET H ROBOUGH, A/K/A JANET LYNN ROMBOUGH, A/K/A JANET HUBBARD ROMBOUGH; HAROLD JEFFERYS BROWNING III A/K/A BEAU BROWNING; MALLORY FALLON BROWNING A/K/A MALLORY O'CONNOR; WILLIAM BURKE THOMAN JR., TRUSTEE OF ANGELA THOMAN REVOCABLE TRUST; SYLVIA JEAN LECHNER STANBERY; LUCINDA KAY LECHNER JOHNSON; WILLIAM A. LECHNER; TARYN N MORRIS, A/K/A TARYN LOUISE MORRIS, F/K/A TARYN NINI HENDERSON; BHN ROYALTY PARTNERS LTD; JAMES WILLIAM BISHOP; LULU SNIVELY RUSH, LULU S RUSH; ANN HUBBARD HOLLINGSWORTH; GENTRY MARLON HUBBARD; AND MORGAN TYLER EDWARDS of Devon Energy Production Company, L.P.s application for approval of a compulsory pooling, Eddy County, New Mexico. The State of New Mexico, through its Oil Conservation Division, hereby gives notice that the Division Examiner will conduct a public hearing at 9:00 a.m. on March 26, 2026, in the Wendell Chino Building, Pecos Hall located on the 1st Floor, at 1220 South Saint Francis Drive, Santa Fe, New Mexico 87505. You can attend the hearing in person at Pecos Hall or you can attend virtually through remote online access. For information about attending the hearing by remote access and reviewing the status of the case, you can visit the Divisions website at: <https://www.emnrd.nm.gov/ocd/hearing-info/> or call (505) 476-3441. It is recommended that you check with the Division to determine the best option for attendance. Devon Energy Production Company, L.P. at 333 W. Sheridan Ave., Oklahoma City, OK 73102, seeks an order from the Division pooling all uncommitted mineral interests in the Bone Spring formation underlying a nonstandard 1,280-acre, more or less, spacing unit comprised of all of Sections 22 and 15, in Township 20 South, Range 30 East, NMPM, Eddy County, New Mexico. The proposed well to be dedicated to the horizontal spacing unit is the **Tiger King 22-15 Fed Com 111H** Well to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NW/4 NW/4 (Unit D) of Section 15; **Tiger King 22-15 Fed Com 112H** Well to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15; **Tiger King 22-15 Fed Com 113H** Well to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15; **Tiger King 22-15 Fed Com 114H** Well to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15; **Tiger King 22-15 Fed Com 221H** Well to be horizontally drilled from a surface location in the SW/4 of Section 22 to a bottom hole location in the NW/4 NW/4 (Unit D) of Section 15; **Tiger King 22-15 Fed Com 222H** Well to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15; **Tiger King 22-15 Fed Com 223H** Well to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15; **Tiger King 22-15 Fed Com 224H** Well to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15; **Tiger King 22-15 Fed Com 301H** Well to be horizontally drilled from a surface location in the SW/4 of Section 22 to a bottom hole location in the NW/4 NW/4 (Unit D) of Section 15; **Tiger King 22-15 Fed Com 302H** Well to be horizontally drilled from a surface location in the SW/4 of Section 22 to an approximate bottom hole location in or near the NE/4 NW/4 (Unit C) of Section 15; **Tiger King 22-15 Fed Com 303H** Well to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NW/4 NE/4 (Unit B) of Section 15; and **Tiger King 22-15 Fed Com 304H** Well to be horizontally drilled from a surface location in the SE/4 of Section 22 to a bottom hole location in or near the NE/4 NE/4 (Unit A) of Section 15. The wells are orthodox in their locations, as the take points and completed intervals will comply with setback requirements under statewide rules. The proposed unit is a nonstandard spacing unit, and Applicant will apply with the Division for administrative approval of the nonstandard spacing unit. Also to be considered will be the cost of drilling and completing the well and the allocation of the costs thereof; actual operating costs and charges for supervision; the designation of the Applicant as Operator of the wells and unit; and a 200% charge for the risk involved in drilling and completing the well. The wells and lands are located approximately 16 miles Northeast of Carlsbad, New Mexico. 87520-Published in Carlsbad Current Argus March 7, 2026.