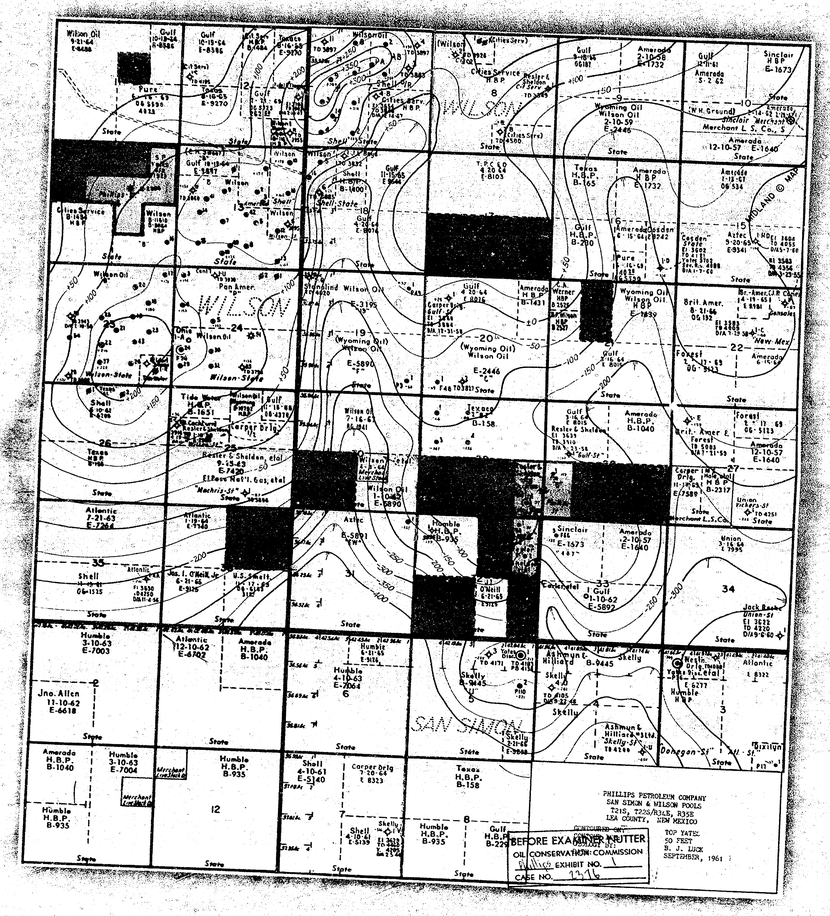
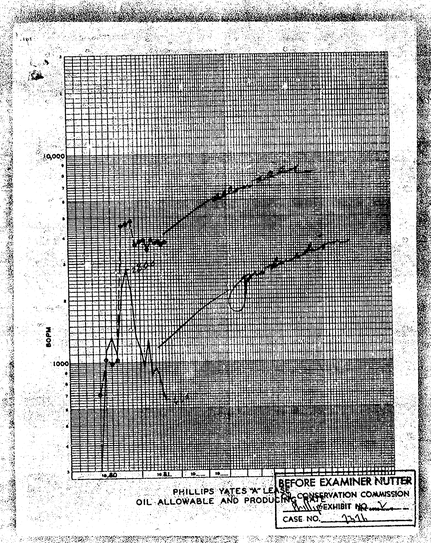
Case No.
237

Large Exhibits

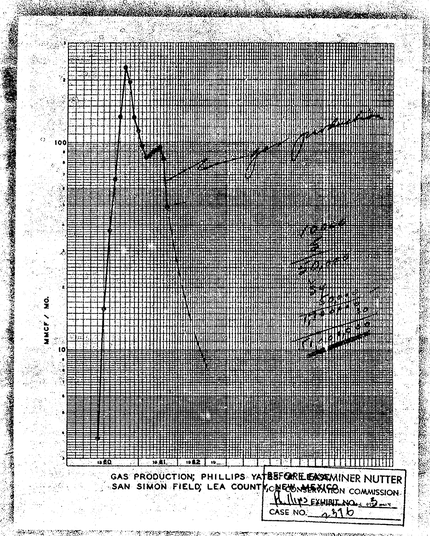


M.M.N.C.P. MICROGRAPHICS
BEST AVAILABLE COPY



PHILLIPS YATES "A" LEASE
OIL ALLOWABLE AND PRODUCTION

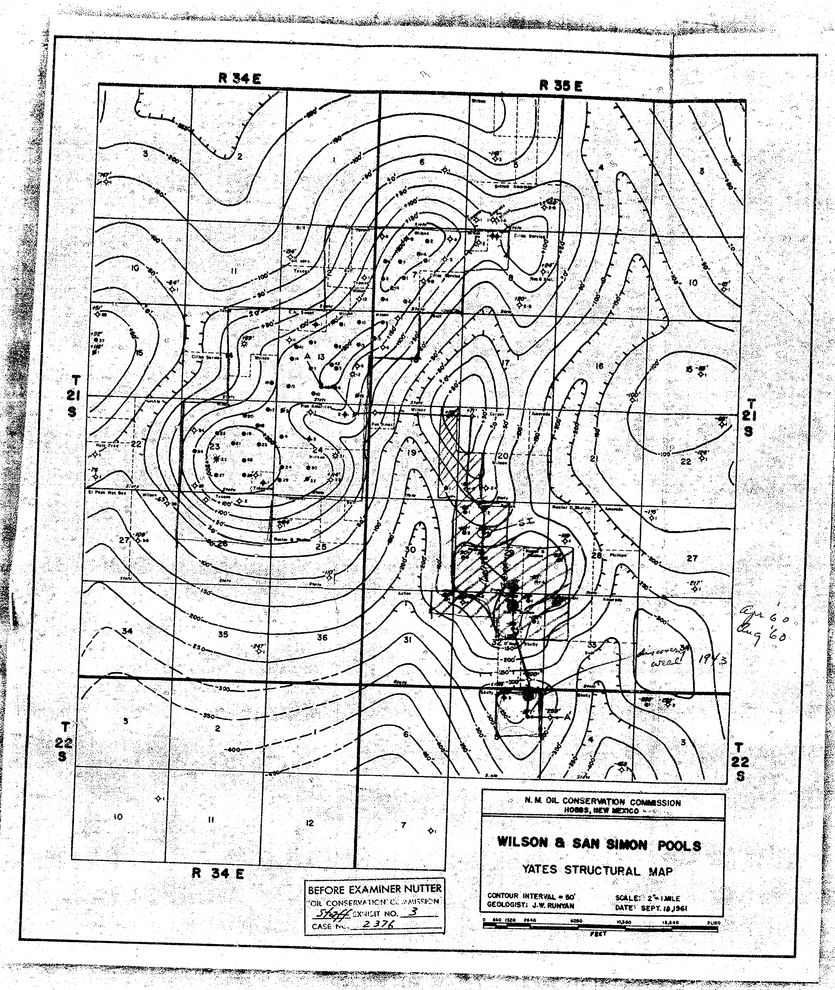
BEFORE EXAMINER NUTTER
OIL CONSERVATION COMMISSION
EXHIBIT NO. 4
CASE NO. 3996



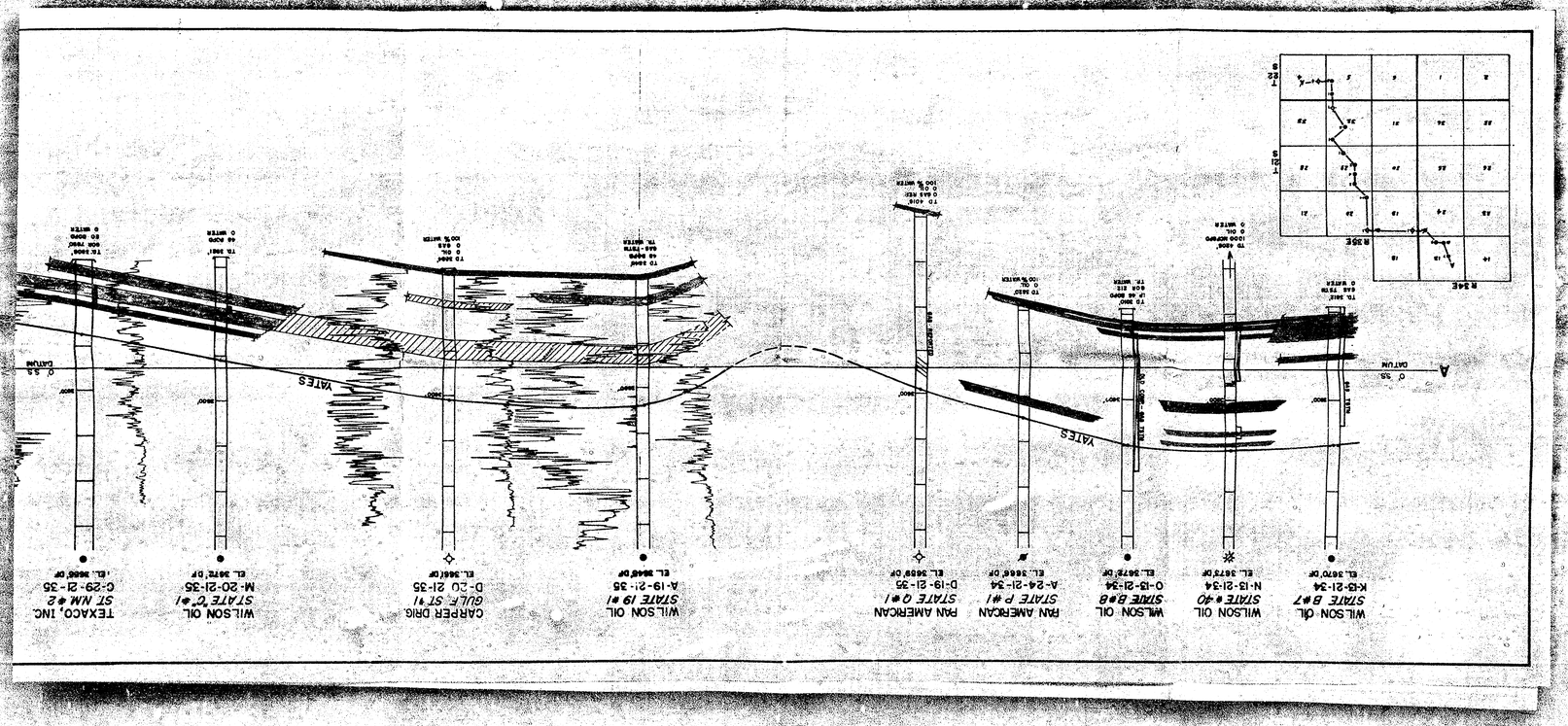
GAS PRODUCTION, PHILLIPS YATES "A" LEASE
SAN SIMON FIELD, LEA COUNTY, NEW MEXICO

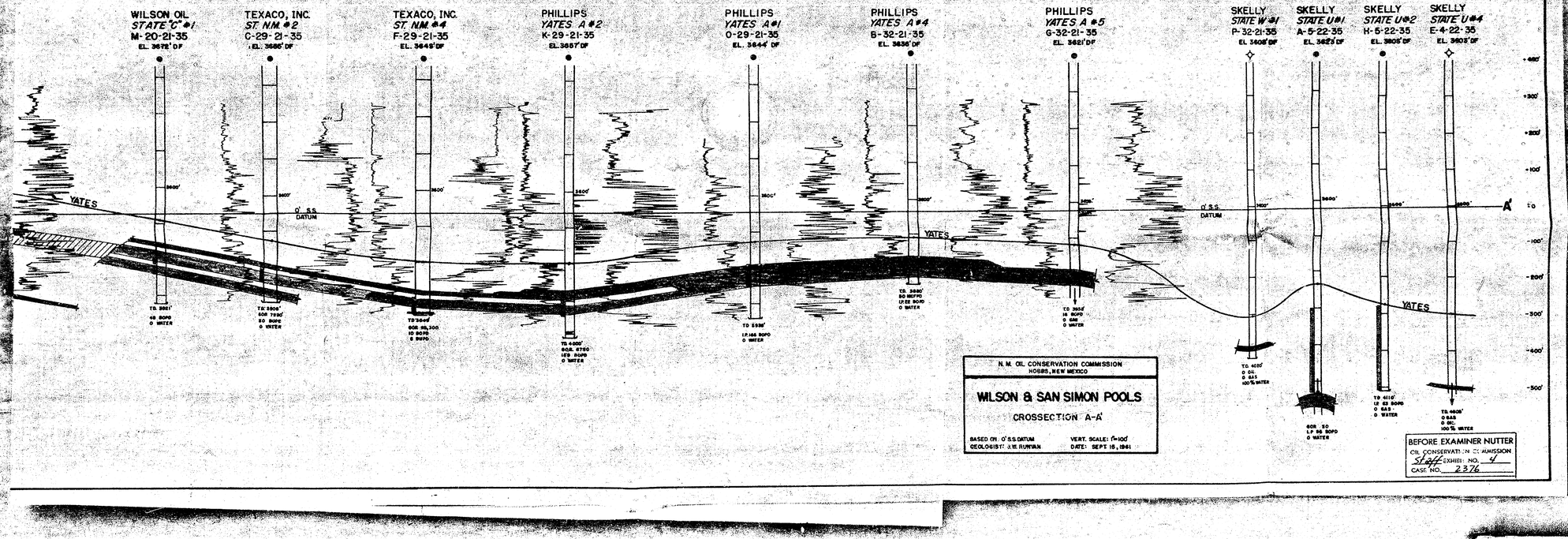
BEFORE EXAMINER NUTTER
OIL CONSERVATION COMMISSION
EXHIBIT NO. 5
CASE NO. 3996

V.M.N.C.F. MICROGRAPHICS
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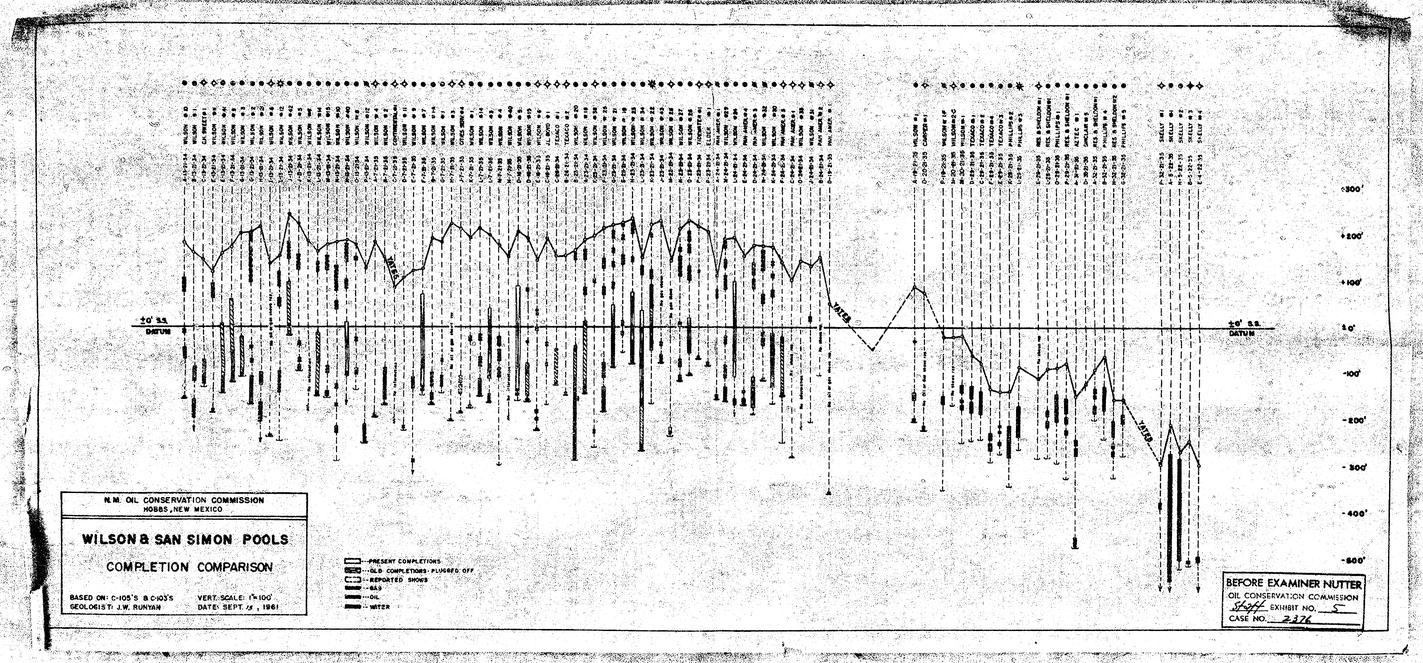


V.S.N.C.F. MICROGRAPHICS
BEST AVAILABLE COPY


A
A'
0' SS
DATUM
YATES
T 22 S
T 21 S
R 35 E
R 34 E
WILSON OIL
STATE B #7
K-13-21-34
EL. 3870'DF
WILSON OIL
STATE #0
N-13-21-34
EL. 3873'DF
WILSON OIL
STATE B#8
O-13-21-34
EL. 3873'DF
RAN AMERICAN
STATE P #1
A-24-21-34
EL. 3868'DF
RAN AMERICAN
STATE Q #1
D-19-21-35
EL. 3869'DF
WILSON OIL
STATE 19 #1
A-19-21-35
EL. 3848'DF
CARPER DRIG
GULF ST #1
D-20 21-35
EL. 3861'DF
WILSON OIL
STATE C #1
M-20-21-35
EL. 3872' DF
TEXACO, INC.
ST NM #2
C-29-21-35
EL. 3868'DF



V.V.M.C.P. MICROGRAPHICS
BEST AVAILABLE COPY



N.M. OIL CONSERVATION COMMISSION
HOBBS, NEW MEXICO

WILSON & SAN SIMON POOLS

COMPLETION COMPARISON

BASED ON: C-105'S & C-105'S
GEOLOGIST: J.W. RUNYAN

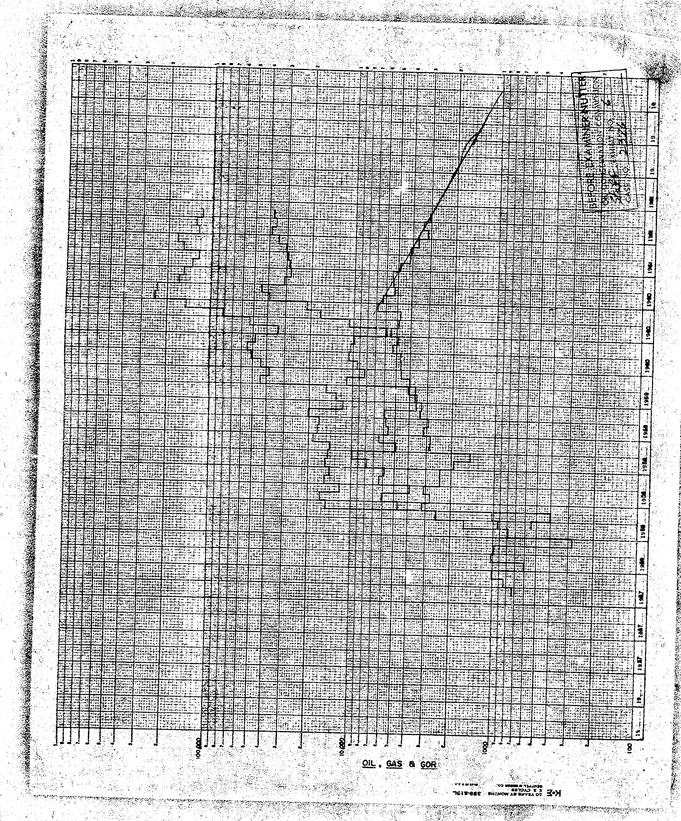
VERT. SCALE: 1"=100'
DATE: SEPT. 18, 1961

- PRESENT COMPLETIONS
- OLD COMPLETIONS - PLUGGED OFF
- REPORTED SHOWS
- GAS
- OIL
- WATER

BEFORE EXAMINER NUTTER
OIL CONSERVATION COMMISSION
EXHIBIT NO. 5
CASE NO. 2376

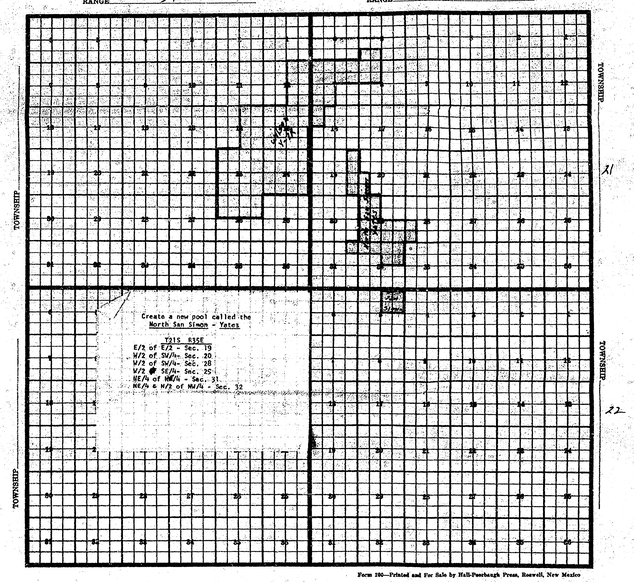
N.M.M.C.P. MICROGRAPHICS
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M.M.K.C.F. MICROGRAPHICS
NBC ANCILLARY COPY



COUNTY _____ STATE _____

RANGE 34 RANGE 35



Create a new pool called the
North San Simon - Yates

T21S R35E
E/2 of E/2 - Sec. 19
W/2 of SW/4- Sec. 20
W/2 of SW/4- Sec. 28
W/2 of SE/4- Sec. 29
NE/4 of NW/4 - Sec. 31
NE/4 & N/2 of NW/4 - Sec. 32

Form 266—Printed and For Sale by Hall-Poorbaugh Press, Roswell, New Mexico

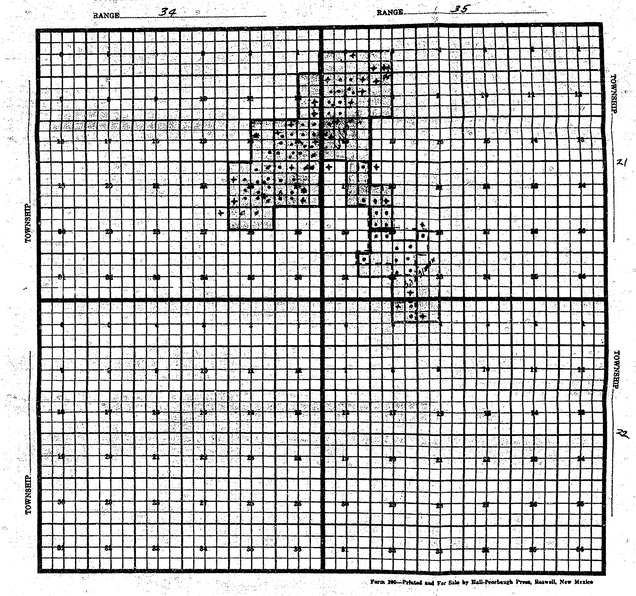
V.N.M.C.P. MICROGRAPHICS

BEST AVAILABLE COPY

Case 2376

COUNTY _____ STATE _____

RANGE 34 RANGE 35

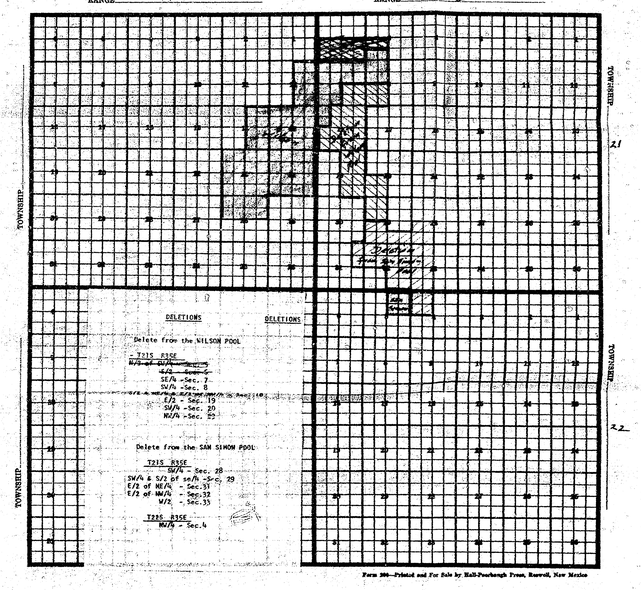


Form 396—Printed and For Sale by Hall-Poorbaugh Press, Roswell, New Mexico

U.N.M.C.F. MICROGRAPHICS
BEST AVAILABLE COPY

COUNTY _____ STATE _____

RANGE 34 RANGE 35



Form 306—Printed and For Sale by Hall-Poorbaugh Press, Roswell, New Mexico

U.N.M.C.P. MICROGRAPHICS

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