# NORTHWEST CENTRAL, L.L.C. WPP NM, L.L.C.

Date: July 2, 2024

To: New Mexico Oil Conservation Division

1000 Rio Brazos Road Aztec, NM 87110

1220 S. St. Francis Drive Santa Fe, NM 87505

Re: Team Operating, L.L.C. Contract Operator for WPP NM, L.L.C. and Northwest Central,

L.L.C.

Dear Sir or Madam,

This letter shall serve as evidence and attestation on behalf of WPP NM, L.L.C. ("WPP NM"), a Delaware limited liability company, and Northwest Central, L.L.C. ("Northwest Central"), a Delaware limited liability company, that the following entity is serving as contract operator for all wells and properties owned by WPP NM and Northwest Central in the State of New Mexico:

Team Operating, L.L.C.

Please feel free to contact April Hammel, corporate Secretary for WPP NM and Northwest Central, at (281) 356-7767 in the event further information is required.

Sincerely,

WPP NM, L.L.C. NORTHWEST CENTRAL, L.L.C.

By: April Hammel
Title: Secretary

From: King Tomlinson

To: Erin Murphy; april.hammel@teamoperating.com
Cc: Maxwell, Ashley, EMNRD; Meredith O"Brien

**Subject:** [EXTERNAL] RE: Transfers from Legacy Reserves to Team Operating

**Date:** Friday, July 26, 2024 9:03:22 AM

Attachments: image006.png

image008.png image003.png image004.png

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Ashley, we have reviewed the table below and confirm the transfer. Team Operating accepts the transfer of these facilities and the associated environmental liabilities. Please let us know if any further clarification is needed.

Regards,

King Tomlinson | Vice President

O 281.356.7767 | C 361.484.4608 | F 281.252.0575 | E: King@TeamOperating.com

Mail: P.O. Box 835, Pinehurst, Texas 77362

Physical: 16202 Butera Road, Magnolia, Texas 77355

www.TeamOperating.com



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From: Erin Murphy <emurphy@revenirenergy.com>

Sent: Thursday, July 25, 2024 6:38 PM

**To:** april.hammel@teamoperating.com; King Tomlinson <King@teamoperating.com> **Cc:** Ashley.Maxwell@emnrd.nm.gov; Meredith O'Brien <mobrien@revenirenergy.com>

Subject: Transfers from Legacy Reserves to Team Operating

April and King,

To further facilitate the transfer of property interests and associated obligations from Legacy Reserves Operating LP to Team Operating, L.L.C. (as contract operator for WPP NM, L.L.C. and Northwest Central, L.L.C.), including those listed in the chart in Ashley's email below, the State of New Mexico needs an authorized employee of Team

From: King Tomlinson

To: Erin Murphy; april.hammel@teamoperating.com
Cc: Maxwell, Ashley, EMNRD; Meredith O"Brien

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From: Erin Murphy <emurphy@revenirenergy.com>

Sent: Thursday, July 25, 2024 6:38 PM

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Subject: Transfers from Legacy Reserves to Team Operating

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To further facilitate the transfer of property interests and associated obligations from Legacy Reserves Operating LP to Team Operating, L.L.C. (as contract operator for WPP NM, L.L.C. and Northwest Central, L.L.C.), including those listed in the chart in Ashley's email below, the State of New Mexico needs an authorized employee of Team

Operating, L.L.C. to confirm such transfers from Legacy to Team.

As authorized officers of Team, can one of you please confirm?

Thanks very much,

Erin

#### **Erin Murphy**

President, General Counsel & Corporate Secretary

Email: emurphy@revenirenergy.com Phone: 720.798.2485 Mobile: 720.498.3026 1400 16<sup>th</sup> Street, Suite 510 Denver, Colorado 80202 www.revenirenergy.com

please note updated email address & website

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**From:** Meredith O'Brien < mobrien@revenirenergy.com >

Sent: Thursday, July 25, 2024 3:00 PM

**To:** Erin Murphy < <a href="mailto:emurphy@revenirenergy.com">emurphy@revenirenergy.com</a>>

Subject: Fw: [EXTERNAL] Transfer of Open Spills - Team Operating

Erin,

Please see below email from Ashley Maxwell. I have highlighted IDs in the list that have already transferred to Team Operating.

# Best, Meredith



## Meredith O'Brien, P.E.

Senior Environmental Engineer

Email:

mobrien@revenirenergy.com

Mobile: 720-327-1543

1400 16<sup>th</sup> Street, Suite 510

Denver, CO 80202

www.revenirenergy.com

please note updated email address & website

From: Maxwell, Ashley, EMNRD < Ashley. Maxwell@emnrd.nm.gov>

**Sent:** Thursday, July 25, 2024 1:10 PM

**To:** Meredith O'Brien < <u>mobrien@revenirenergy.com</u>>

From: Meredith O"Brien To: Maxwell, Ashley, EMNRD

**Dwight Mallory** Cc:

Subject: [EXTERNAL] Transfer of Open Spills - Team Operating

Date: Wednesday, June 26, 2024 3:07:17 PM

Outlook-4cawfrjd.png Attachments:

Lea County Recorded Assignment Highlighted.pdf
Lea County PSA Contract Area Exhibit Highlighted.pdf

Redacted PSA Document Team.pdf

CAUTION: This email originated outside of our organization. Exercise caution prior to clicking on links or opening attachments.

Good Afternoon, Ashley,

I've attached documents detailing the Purchase and Sale Agreement for the transfer of assets and liabilities from Legacy Reserves to Team Operating. There are several facilities associated with this transfer and at our last correspondence, you mentioned it is best for me to contact you (or your peers) when transferring those. Let me know what I need to do to assist with that as well.

Here are the open release records associated with our Team Operating divestiture:

| Incident Id               | Api   | Well Name     | Facility Id    | Facility<br>Name | Occurred      | Location       | County | ABOS pg<br>or<br>Contract |
|---------------------------|-------|---------------|----------------|------------------|---------------|----------------|--------|---------------------------|
|                           | 0.0   |               |                | Name             |               |                | Name   | Area                      |
|                           | 30-   |               |                |                  |               |                |        |                           |
| 1)/// 1 0 0 0 0 0 0 1 0 0 | 025-  | COOPER JAL    |                |                  | 0/04/004      |                | Lea    | 04/00                     |
| nJXK1620036436            | 11140 | ) UNII #11/   |                |                  | 6/24/2012     | 24S-3/E        | (25)   | 61/98                     |
|                           |       |               |                | Langlie          |               |                |        |                           |
|                           |       |               |                | Mattix           |               |                |        |                           |
|                           |       |               |                | Penrose          |               |                |        |                           |
|                           |       |               |                | Sand 3           |               | L-22-          | Lea    | Contract                  |
| nAPP2317941970            |       |               | fAPP2135051087 | BT20028          | 6/25/2023     | 322S-37E       | (25)   | Area                      |
|                           | 30-   |               |                |                  |               |                |        |                           |
|                           | 025-  | COOPER JAL    |                |                  |               | H-24-          | Lea    |                           |
| nLWJ0905633090            | 09637 | ' UNIT #127   |                |                  | 2/14/2009     | 24S-36E        | (25)   | 61/98                     |
|                           | 30-   |               |                |                  |               |                |        |                           |
|                           | 025-  | COOPER JAL    |                |                  |               | H-24-          | Lea    |                           |
| nGRL0826737708            | 09637 | ' UNIT #127   |                |                  | 9/9/2008      | 24S-36E        | (25)   | 61/98                     |
|                           | 30-   |               |                |                  |               |                |        |                           |
|                           | 025-  | COOPER JAL    |                |                  |               | E-19-          | Lea    |                           |
| nAPP2225627853            | 11151 | UNIT #128     |                |                  | 9/10/2022     | 24S-37E        | (25)   | 61/98                     |
|                           |       |               |                | LMPSU 1          |               | O-27-          | Lea    | Contract                  |
| nAPP2310750452            |       |               | fAB1636536260  | СТВ              | 3/5/2023      | 22S-37E        | (25)   | Area                      |
|                           |       |               |                | SPAU Sat         |               | F-10-          | Lea    | Contract                  |
| nAPP2305455294            |       |               |                | 6 Inj Line       | 2/23/2023     | 23S-37E        | (25)   | Area                      |
|                           | 30-   |               |                | ,                |               | · <del>-</del> | ( /    |                           |
|                           | 025-  | COOPER JAL    |                |                  |               | H-24-          | Lea    |                           |
| nAPP2230440633            |       |               |                |                  | 10/30/2022    |                |        | 62/98                     |
| 1 2200                    | 30020 | . 3.411 //201 |                | SPAU Sat         | . 0, 00, 2022 | J-03-          | Lea    | Contract                  |
|                           |       |               |                | JPAU Jal         |               | 1-00-          | Lea    | Contract                  |

| NKJ1603453376 3910 JNIT #512  |                |
|---|----------------|
| Name  | nAPP2301243193 |
| nGRL1126631648 27999 COM #001H       5/1/201115S-31E (05)       65/98 compose (05)         nAPP2227256196   COM #001H       FAPP2135050726 BT20026 FT20026 FT2002 |                |
| NAPP2227256196       FAPP2135050726 BT20026       9/28/2022 22S-37E (25)       Area       Area <td>nGRL1126631648</td>  | nGRL1126631648 |
| 025- JM DENTON  | nAPP2227256196 |
| A 1 I-04-23S-Lea Contraction (APP2223139151   | nJXK1609648622 |
| nAPP2221353055       fTO1435153615       lnj       7/31/202224S-36E       (25)       Area         30-       025-       J M DENTON       J-11-       Lea         nAPP2302747128       05282 #008       1/23/202315S-37E       (25)       66/98         30-       025-       J M DENTON       K-11-       Lea   | nAPP2223139151 |
| nAPP2302747128 05282 #008 1/23/2023 15S-37E (25) 66/98 30- 025- J M DENTON K-11- Lea  | nAPP2221353055 |
|   | nAPP2302747128 |
| South  Justis   | nAPP2310140563 |
| Unit E-24- Lea Contraction nAPP2203957996 fAPP2135053672 BT20040 2/5/2022 25S-37E (25) Area 30-   | nAPP2203957996 |
| nJXK1612649578     05274 A #002     O-11- Lea       3/22/2016 15S-37E     (25)     66/98       Targa NM   | nJXK1612649578 |
| Gathering J-03- Lea Contraction (APP2125861315 fAPP2123021777 System 9/15/202123S-37E (25) Area 30- L R   | nAPP2125861315 |
| 025- CHAMBERLIN C-14- Lea nAPP2317952646 05312 #002 6/25/2023 15S-37E (25) 66/98 Penroc State BJ K-35- Lea  | nAPP2317952646 |

| nAPP2122260724     |       |                   |                | Battery<br>Langlie<br>Mattix<br>Penrose | 8/9/2021       | 17S-35E          | (25)        | 80/98            |
|--------------------|-------|-------------------|----------------|---|----------------|------------------|-------------|------------------|
| nRM2003541143      |       |                   | fAPP2135050953 | Jal                                     | 4/1/2019       | 22S-37E          | ` ,         | Contract<br>Area |
| nAB1636457055      |       |                   | fAB1636456918  | Cooper<br>Unit #239 1                   |                | H-25-<br>24S-36F | Lea<br>(25) | 63/98            |
|                    | 30-   | LR                |                |   | , . 0, _ 0 . 0 |                  | (==)        | 00.00            |
|                    | 025-  | CHAMBERLIN        |                |   |                | C-14-            | Lea         |                  |
| nGRL1013051775     | 05312 | #002              |                |   | 5/1/2010       | 15S-37E          | (25)        | 66/98            |
|                    | 30-   | LR                |                |   |                |                  |             |                  |
|                    |       | CHAMBERLIN        |                |   |                |                  | Lea         |                  |
| nGRL1001159648     |       | #002              |                |   | 1/6/2010       | 15S-37E          | (25)        | 66/98            |
|                    | 30-   | LANGUE IAI        |                |   |                | F 05             |             | 0                |
| nGRL0917354660     |       | LANGLIE JAL       |                |   | 3/1/2009       | F-05-            | Lea         | Contract<br>Area |
| 11GKL0917334000    | 23003 | ONII #047         |                | LMPSU                                   |                | 0-27-            | Lea         | Contract         |
| nTO1427254875      |       |                   | fTO1427254661  | Trash Pit                               | 9/29/2014      |                  |             | Area             |
| 11101127201070     |       | LANGLIE           | 110112/201001  | 11461111                                | 0,20,2011      | 220 072          | (20)        | 71100            |
|                    |       | MATTIX            |                |   |                |                  |             |                  |
|                    | 30-   | PENROSE           |                |   |                |                  |             |                  |
|                    | 025-  | SAND UNIT         |                |   |                | E-21-            | Lea         |                  |
| nAPP2304726995     | 23770 | #084              |                |   | 2/14/2023      | 22S-37E          | (25)        | 70/98            |
|                    |       | LANGLIE           |                |   |                |                  |             |                  |
|                    |       | MATTIX            |                |   |                |                  |             |                  |
|                    | 30-   | PENROSE           |                |   |                | 1.01             | Laa         |                  |
| nLWH0117752509     |       | SAND UNIT         |                |   | 6/26/2001      | J-21-            | Lea         | 67/98            |
| 11LVVH0117732308   | 10300 | LANGLIE           |                |   | 0/20/2001      | 223-37E          | (23)        | 07/90            |
|                    |       | MATTIX            |                |   |                |                  |             |                  |
|                    | 30-   | PENROSE           |                |   |                |                  |             |                  |
|                    | 025-  | SAND UNIT         |                |   |                | J-21-            | Lea         |                  |
| nLWH0116562810     | 10388 | #103              |                |   | 6/14/2001      | 22S-37E          | (25)        | 67/98            |
|                    |       | LANGLIE           |                |   |                |                  |             |                  |
|                    |       | MATTIX            |                |   |                |                  |             |                  |
|                    |       | PENROSE           |                |   |                |                  |             |                  |
| ~ A DD224 F 4F000F |       | SAND UNIT         |                |   |                | H-27-            | Lea         | C7/00            |
| nAPP2315459005     | 104/5 |                   |                |   | 6/2/2023       | ∠∠3-3/E          | (∠၁)        | 67/98            |
|                    |       | LANGLIE<br>MATTIX |                |   |                |                  |             |                  |
|                    | 30-   | PENROSE           |                |   |                |                  |             |                  |
|                    |       | SAND UNIT         |                |   |                | E-34-            | Lea         |                  |
| nLWH0421050271     | 10572 | #216              |                |   | 7/28/2004      | 22S-37E          | (25)        | 68/98            |
|                    |       | LANGLIE           |                |   |                |                  |             |                  |
|                    |       | MATTIX            |                |   |                |                  |             |                  |

| 30- PENROSE  |          |
|--|----------|
| 025- SAND UNIT E-34- Lea                                     |          |
| nPRS0522031797 10572 #216 7/26/2004 22S-37E (25)             | 68/98    |
| LANGLIE  |          |
| MATTIX   |          |
| 30- PENROSE  |          |
| 025- SAND UNIT H-28- Lea                                     |          |
| nAPP2216740058 10499 #252 6/16/2022 22S-37E (25)             | 68/98    |
| 30- SKELLY   |          |
| 025- PENROSE A F-03- Lea                                     |          |
| nSAP0223429658 10611 UNIT #023 8/19/2002 23S-37E (25)        | 81/98    |
| 30- SKELLY   |          |
| 025- PENROSE A L-03- Lea                                     |          |
| nAPP2125156256 10608 UNIT #028 9/8/2021 23S-37E (25)         | 81/98    |
| JM   |          |
| Denton   |          |
| Tank K-11- Lea   | Contract |
| nJXK1612633106 fGRL0927157137 Battery 8/10/2009 15S-37E (25) | Area     |
| 30- SOUTH  |          |
| 025- JUSTIS UNIT D-13- Lea                                   |          |
| nAPP2202543765 11558 #015 1/24/2022 25S-37E (25)             | 85/98    |
| 30- SOUTH  |          |
| 025- JUSTIS UNIT G-14- Lea                                   |          |
| nAPP2210135897 20032 #016 3/28/2022 25S-37E (25)             | 84/98    |
| 30- SOUTH  |          |
| 025- JUSTIS UNIT E-25- Lea                                   |          |
| nAPP2308648014 11794 #024 3/24/2023 25S-37E (25)             | 85/98    |
| LEGACY   |          |
| JM   |          |
| DENTON J-11- Lea   | Contract |
| nPAC0801739091 fPAC0726037978 BATTERY 11/13/200715S-37E (25) | Area     |
| LEGACY   |          |
| JM   |          |
| DENTON J-11- Lea   | Contract |
| nPAC0726038095   | Area     |
| 30- SOUTH  |          |
| 025- JUSTIS UNIT H-26- Lea                                   |          |
| nPRS0520356915 11794 #024 7/18/2005 25S-37E (25)             | 85/98    |
| 30-  |          |
| 025- STATE K COM O-30- Lea                                   |          |
| nSAD1416455714 23847 #003 3/13/201216S-36E (25)              | 89/98    |
| 30-  |          |
| 005- TRUE GRIT L-03- Chave                                   | es       |
| nMLB1125155040 63093 FEE #001 8/9/2011 11S-28E (05)          | 89/98    |
| 30- W A  |          |
|  |          |
| 025- SIMPSON P-03- Lea                                       |          |

Particular sections of interest for you:

PSA pg 12 - " ... Assignor hereby sells, transfers, conveys, and assigns to Assignee an undivided 100% interest, effective as of the Effective Date... (b) all oil, gas, monitoring, or injection wells and wellbores located within the Contract Area on the Leases and Lands, whether producing, operating, plugged, abandoned, shut-in or temporarily abandoned, including the wells described in Exhibit B (collectively, the "wells"), the pipelines and facilities associated or used in connection with the Wells, and all real property, tangible personal property, equipment, fixtures, improvements, permits, rights-of-way, easements, and other rights to use the surface..."

Please let me know what additional information you need in order to get the following open incidents transferred to Team Operating. I appreciate your help.

Best, Meredith



Meredith O'Brien, P.E.

Senior Environmental Engineer

Email

mobrien@revenirenergy.com Mobile: 720-327-1543

1400 16<sup>th</sup> Street, Suite 510 Denver, CO 80202 www.revenirenergy.com please note updated email address & website **Cc:** Dwight Mallory < <a href="mailto:dmallory@revenirenergy.com">dmallory@revenirenergy.com</a>>

Subject: RE: [EXTERNAL] Transfer of Open Spills - Team Operating

External (ashley.maxwell@emnrd.nm.gov)

Report This Email FAQ Protection by INKY

Hi Meredith,

I apologize for the delay on responding to this. I spoke with my supervisor and we will need a representative from Teams Operating to reach out to me to confirm the transfer. Do you have someone you worked with from Teams that I can contact? I am not comfortable forwarding the documents you provided without permission. Basically, I am just needing someone from Teams Operating stating, yes, Teams Operating accepts the transfer of these facilities and the environmental liabilities associated with them for the below list:

| Incident Id    | Api                | Well Name  | Facility Id    | Facility<br>Name             | Occurred               | Location | County<br>Name    | ABOS pg<br>or<br>Contract<br>Area |
|----------------|--------------------|------------|----------------|------------------------------|------------------------|----------|-------------------|-----------------------------------|
|                | 30-                |            |                |                              |                        |          |                   |                                   |
|                | 025-               | COOPER JAL |                |                              |                        | N-18-    | Lea               |                                   |
| nJXK1620036436 | 11140              | UNIT #117  |                |                              | 6/24/2012              | 24S-37E  | (25)              | 61/98                             |
|                |                    |            |                | Langlie<br>Mattix<br>Penrose |                        |          |                   |                                   |
|                |                    |            |                | Sand 3                       |                        | L-22-    | Lea               | Contract                          |
| nAPP2317941970 |                    |            | fAPP2135051087 | BT20028                      | 6/25/2023              | 22S-37E  | (25)              | Area                              |
|                | <mark>30-</mark>   |            |                |                              |                        |          |                   |                                   |
|                | <mark>025-</mark>  | COOPER JAL |                |                              |                        | H-24-    | <mark>Lea</mark>  |                                   |
| nLWJ0905633090 | <mark>09637</mark> | UNIT #127  |                |                              | <mark>2/14/2009</mark> | 24S-36E  | <mark>(25)</mark> | <mark>61/98</mark>                |
|                | <mark>30-</mark>   |            |                |                              |                        |          |                   |                                   |
|                | 025-               | COOPER JAL |                |                              |                        | H-24-    | Lea               |                                   |
| nGRL0826737708 | <mark>09637</mark> | UNIT #127  |                |                              | 9/9/2008               | 24S-36E  | <mark>(25)</mark> | <mark>61/98</mark>                |
|                | 30-                |            |                |                              |                        |          |                   |                                   |
|                | 025-               | COOPER JAL |                |                              |                        | E-19-    | Lea               |                                   |
| nAPP2225627853 | 11151              | UNIT #128  |                |                              | 9/10/2022              | 24S-37E  | (25)              | 61/98                             |
|                |                    |            |                | LMPSU 1                      |                        | O-27-    | Lea               | Contract                          |
| nAPP2310750452 |                    |            | fAB1636536260  | СТВ                          | 3/5/2023               | 22S-37E  | (25)              | Area                              |
|                |                    |            |                | SPAU Sat                     |                        | F-10-    | Lea               | Contract                          |
| nAPP2305455294 |                    |            |                | 6 Inj Line                   | 2/23/2023              | 23S-37E  | (25)              | Area                              |
|                | 30-                |            |                | -                            |                        |          |                   |                                   |
|                | 025-               | COOPER JAL |                |                              |                        | H-24-    | Lea               |                                   |
| nAPP2230440633 |                    | UNIT #201  |                |                              | 10/30/2022             |          | <mark>(25)</mark> | <mark>62/98</mark>                |

| APP2304647925  |                    | İ                  |                         |                | SPAU Sat  |                        | J-03-                | Lea               | Contract           |
|--|--------------------|--------------------|-------------------------|----------------|-----------|------------------------|----------------------|-------------------|--------------------|
| No.    | n A DD2204647025   |                    |                         |                |           |                        |                      |                   |                    |
| NAME   | HAFF2304047923     | 00                 |                         |                | 4 Dattery | 2/11/2023              | 233-37E              | (23)              | Alea               |
| MAPP2203957996   Mappe203050000   Mappe203050000000000000000000000000000000000   |                    | _                  | COORERIAL               |                |           |                        | Ц 24                 | Loo               |                    |
| SPAU Sat 6 Transfer Line 1/9/2023 23S-37E (25) Area 23S-37E (25) Area 24S-36E (25) Area 25S-37E (25) A | nK11603/153376     | _                  |                         |                |           |                        |                      | -                 | 63/98              |
| ## Contract  | 11101000400070     | 00100              | OTTI MOTE               |                | SDALL Sot | 17072010               | 240 00L              | (20)              | 00/00              |
| Transfer Line 1/9/2023 23S-37E (25) Area 23S-37E |                    |                    |                         |                |           |                        |                      |                   |                    |
| NAPP2301243193   NAPP   |                    |                    |                         |                | _         |                        | D-10-                | Lea               | Contract           |
| HERCULES   OS5-   FEDERAL   PROPERTIES   FEDERAL   FEDERA   | nAPP2301243193     |                    |                         |                |           |                        |                      |                   |                    |
| NGRIL1126631648   27999   FEDERAL   COM #001H   COM    |                    | 30-                | HERCULES                |                |           |                        |                      | ()                |                    |
| ## PROPERTY OF COME HOUTH   FAPP2135053672   FAPP21350536 |                    |                    |                         |                |           |                        | F-15-                | Chaves            |                    |
| Langlie Mattix Penrose Sand 1 South Penrose A 1 Skelly Penrose A 1 Ske | nGRL1126631648     |                    |                         |                |           |                        |                      |                   | 65/98              |
| Mattix Penrose Sand 1  |                    |                    |                         |                | l anglie  |                        |                      | ( /               |                    |
| Sand 1   A-27-   Lea   Contract  |                    |                    |                         |                | _         |                        |                      |                   |                    |
| ## PP2227256196   FAPP2135050726   BT20026   9/28/2022   22S-37E   (25)   Area   |                    |                    |                         |                | Penrose   |                        |                      |                   |                    |
| 30- 025- 0275 #001    Skelly Penrose A 1   A1   A1   A1   A1   A1   A1   A1  |                    |                    |                         |                | Sand 1    |                        | A-27-                | Lea               | Contract           |
| Description      | nAPP2227256196     |                    |                         | fAPP2135050726 | BT20026   | 9/28/2022              | 22S-37E              | (25)              | Area               |
| MAPP2223139151 - FAPP2135053672 BT20040 BT20023 BT20040 BT20025 BG/98  MAPP223317952646 BT2008 BT200 |                    | <mark>30-</mark>   |                         |                |           |                        |                      |                   |                    |
| Sketly Penrose A 1   |                    | <mark>025-</mark>  | J M DENTON              |                |           |                        | K-11-                | <mark>Lea</mark>  |                    |
| Penrose A 1 APP2135055364 BT20088 8/14/2022 37E (25) Area  Cooper Jal Main 7/31/2022 24S-36E (25) Area  Contract Area  Contrac | nJXK1609648622     | <mark>05275</mark> | <mark>#001</mark>       |                |           | <mark>4/3/2016</mark>  | <mark>15S-37E</mark> | <mark>(25)</mark> | <mark>66/98</mark> |
| A 1   I-04-23S   Lea   Contract   A 1   I-04-23S   I-04   A 1   I-04-23S   I-04   A 1   I-04-23S   I-04   A 1   I-04-23S   I-04   I-04-23S   I |                    |                    |                         |                | Skelly    |                        |                      |                   |                    |
| ## PAPP223139151   |                    |                    |                         |                | Penrose   |                        |                      |                   |                    |
| Cooper Jal Main PH-25- Lea Contract Area Contract Area Physical Residue (25) Area Contract Area RAPP2317952646   |                    |                    |                         |                | A 1       |                        | I-04-23S-            | Lea               | Contract           |
| Main   H-25-   Lea   Contract   Area   Main   H-25-   Lea   Contract   Area   Main   H-25-   Lea   Contract   Area   Main   Ma   | nAPP2223139151     |                    |                         | fAPP2135055364 | BT20088   | 8/14/2022              | 37E                  | (25)              | Area               |
| ## PROPERTY OF STATE  |                    |                    |                         |                | Cooper    |                        |                      |                   |                    |
| 30- 025- 025- 025- 025- 025- 025- 025- 02  |                    |                    |                         |                | Jal Main  |                        | H-25-                | Lea               | Contract           |
| Description      | nAPP2221353055     |                    |                         | fTO1435153615  | Inj       | 7/31/2022              | 24S-36E              | (25)              | Area               |
| 1/23/2023   158-37E   (25)   66/98   |                    | <mark>30-</mark>   |                         |                |           |                        |                      |                   |                    |
| 30- 025- 025- 025- 025- 025- 025- 025- 02  |                    | <mark>025-</mark>  | <mark>J M DENTON</mark> |                |           |                        | <mark>J-11-</mark>   | <mark>Lea</mark>  |                    |
| 025- JMDENTON  | nAPP2302747128     | <mark>05282</mark> | <mark>#008</mark>       |                |           | <mark>1/23/2023</mark> | 15S-37E              | <mark>(25)</mark> | <mark>66/98</mark> |
| MAPP2310140563 05285 #011 South Justis Unit E-24- Lea Contract fAPP2135053672 BT20040 2/5/2022 25S-37E (25) Area 30- 025- J M DENTON DIXK1612649578 05274 A #002 Targa NM Gathering APP2125861315 FAPP2123021777 System 9/15/2021 23S-37E (25) Area Contract fAPP2123021777 System 9/15/2021 23S-37E (25) Area nAPP2317952646 05312 #002 66/98   |                    | <mark>30-</mark>   |                         |                |           |                        |                      |                   |                    |
| South Justis Unit E-24- Lea Contract (25) Area  30- 025- J M DENTON O-11- Lea Salvering Gathering Gatherin |                    |                    |                         |                |           |                        | K-11-                | <mark>Lea</mark>  |                    |
| Justis Unit E-24- Lea Contract Area  30- 025- J M DENTON 0-11- Lea  NAPP2125861315   | nAPP2310140563     | <mark>05285</mark> | <mark>#011</mark>       |                |           | <mark>4/7/2023</mark>  | 15S-37E              | <mark>(25)</mark> | <mark>66/98</mark> |
| MAPP2203957996   |                    |                    |                         |                | South     |                        |                      |                   |                    |
| nAPP2203957996       fAPP2135053672       BT20040       2/5/2022       25S-37E       (25)       Area         30-<br>025-<br>01XK1612649578       JM DENTON<br>05274       JM DENTON<br>05274       3/22/2016       15S-37E       (25)       66/98         Targa NM<br>Gathering<br>nAPP2125861315       FAPP2123021777       System       9/15/2021       23S-37E       (25)       Area         30-<br>025-<br>04AMBERLIN<br>05312       CHAMBERLIN<br>05312       C-14-<br>6/25/2023       Lea<br>05/25/2023       C-14-<br>15S-37E       Lea<br>05/98  |                    |                    |                         |                | Justis    |                        |                      |                   |                    |
| 30-<br>025-<br>025-<br>05274 A #002 3/22/2016 15S-37E (25) 66/98<br>Targa NM<br>Gathering J-03-<br>Contract<br>System 9/15/2021 23S-37E (25) Area<br>30-<br>05312 #002 6/25/2023 15S-37E (25) 66/98  |                    |                    |                         |                |           |                        |                      |                   |                    |
| 025- J M DENTON 05274 A #002   | nAPP2203957996     |                    |                         | fAPP2135053672 | BT20040   | 2/5/2022               | 25S-37E              | (25)              | Area               |
| NAME      |                    | _                  |                         |                |           |                        |                      |                   |                    |
| Targa NM Gathering J-03- Lea Contract 9/15/2021 23S-37E (25) Area 30- CHAMBERLIN C-14- Lea NAPP2317952646 05312 #002 6/25/2023 15S-37E (25) 66/98  |                    | _                  |                         |                |           |                        |                      |                   | <u> </u>           |
| Gathering J-03- Lea Contract 9/15/2021 23S-37E (25) Area  30- LR 025- CHAMBERLIN 05312 #002 6/25/2023 15S-37E (25) 66/98   | nJXK1612649578     | 05274              | A #002                  | _              |           | 3/22/2016              | 15S-37É              | <mark>(25)</mark> | 66/98              |
| nAPP2125861315   |                    |                    |                         |                | _         |                        |                      |                   |                    |
| 30- LR<br>025- CHAMBERLIN C-14- Lea<br>nAPP2317952646 05312 #002 6/25/2023 15S-37E (25) 66/98  | <b>ADDO : 2777</b> |                    |                         | (A DD0 :       | _         |                        |                      |                   |                    |
| 025-     CHAMBERLIN     C-14-     Lea       nAPP2317952646     05312     #002     6/25/2023     15S-37E     (25)     66/98   | nAPP2125861315     |                    |                         | tAPP2123021777 | System    | 9/15/2021              | 23S-37E              | (25)              | Area               |
| nAPP2317952646 05312 #002 6/25/2023 15S-37E (25) 66/98   |                    |                    |                         |                |           |                        | _                    |                   |                    |
|  | ADD0-174-1-1       | _                  |                         |                |           | 0.10 = 15 = 3          |                      | 1                 | 00/20              |
| Penroc Penroc  | nAPP2317952646     | 05312              | <mark>#002</mark>       | <u> </u>       |           | 6/25/2023              | 15S-37E              | <mark>(25)</mark> | 66/98              |
|  |                    |                    |                         |                | Penroc    |                        |                      |                   |                    |

| ĺ                 |                    |                      | 1              | o D.      |                        | L/ 05              | l.                | I                  |
|-------------------|--------------------|----------------------|----------------|-----------|------------------------|--------------------|-------------------|--------------------|
| - ADD0400000704   |                    |                      |                | State BJ  |                        | K-35-              | Lea               | 00/00              |
| nAPP2122260724    |                    |                      |                | Battery   | 8/9/2021               | 1/5-35E            | (25)              | 80/98              |
|                   |                    |                      |                | Langlie   |                        |                    |                   |                    |
|                   |                    |                      |                | Mattix    |                        |                    |                   |                    |
|                   |                    |                      |                | Penrose   |                        |                    |                   |                    |
|                   |                    |                      |                | Sand 2    |                        | L-28-              | Lea               | Contract           |
| nRM2003541143     |                    |                      | fAPP2135050953 | BT20027   | 4/1/2019               | 22S-37E            | (25)              | Area               |
|                   |                    |                      |                | Jal       |                        |                    |                   |                    |
|                   |                    |                      |                | Cooper    |                        | H-25-              | Lea               |                    |
| nAB1636457055     |                    |                      | fAB1636456918  | Unit #239 | 12/15/2016             | 24S-36E            | (25)              | 63/98              |
|                   | <mark>30-</mark>   | L R                  |                |           |                        |                    | , ,               |                    |
|                   |                    | CHAMBERLIN           |                |           |                        | C-14-              | Lea               |                    |
| nGRL1013051775    |                    |                      |                |           | 5/1/2010               |                    | (25)              | <mark>66/98</mark> |
|                   |                    |                      |                |           | 5/1/2010               | 153-37E            | (25)              | 00/90              |
|                   | _                  | <mark>L R</mark>     |                |           |                        |                    |                   |                    |
|                   |                    | <b>CHAMBERLIN</b>    | •              |           |                        | C-14-              | Lea               |                    |
| nGRL1001159648    | <mark>05312</mark> | <mark>#002</mark>    |                |           | <mark>1/6/2010</mark>  | 15S-37E            | <mark>(25)</mark> | <mark>66/98</mark> |
|                   | 30-                |                      |                |           |                        |                    |                   |                    |
|                   | 025-               | LANGLIE JAL          |                |           |                        | F-05-              | Lea               | Contract           |
| nGRL0917354660    | 23883              | UNIT #047            |                |           | 3/1/2009               | 25S-37E            | (25)              | Area               |
|                   |                    |                      |                | LMPSU     |                        | O-27-              | Lea               | Contract           |
| nTO1427254875     |                    |                      | fTO1427254661  | Trash Pit | 9/29/2014              |                    | (25)              | Area               |
| 11101427204070    |                    |                      | 1101427204001  | TTGGTT IC | 3/23/2014              | 220 07 L           | (20)              | Aica               |
|                   |                    | LANGLIE              |                |           |                        |                    |                   |                    |
|                   |                    | MATTIX               |                |           |                        |                    |                   |                    |
|                   |                    | PENROSE              |                |           |                        |                    |                   |                    |
|                   |                    | SAND UNIT            | •              | •         |                        | E-21-              | Lea               |                    |
| nAPP2304726995    | <mark>23770</mark> | <mark>#084</mark>    |                |           | <mark>2/14/2023</mark> | 22S-37E            | <mark>(25)</mark> | <mark>70/98</mark> |
|                   |                    | LANGLIE              |                |           |                        |                    |                   |                    |
|                   |                    | MATTIX               |                |           |                        |                    |                   |                    |
|                   | <mark>30-</mark>   | PENROSE              |                |           |                        |                    |                   |                    |
|                   |                    | SAND UNIT            |                |           |                        | <mark>J-21-</mark> | Lea               |                    |
| nLWH0117752509    |                    |                      |                |           | 6/26/2001              |                    | (25)              | <mark>67/98</mark> |
| 11277110117702000 |                    | LANGLIE              |                |           | <u>0,20,200.</u>       | <u> </u>           | (20)              | 07700              |
|                   |                    |                      |                |           |                        |                    |                   |                    |
|                   |                    | MATTIX               |                |           |                        |                    |                   |                    |
|                   |                    | PENROSE              |                |           |                        |                    |                   |                    |
|                   |                    | SAND UNIT            |                |           |                        |                    | Lea               |                    |
| nLWH0116562810    | <u>10388</u>       | #103                 |                |           | <mark>6/14/2001</mark> | 22S-37E            | <mark>(25)</mark> | <mark>67/98</mark> |
|                   |                    | <mark>LANGLIE</mark> |                |           |                        |                    |                   |                    |
|                   |                    | MATTIX               |                |           |                        |                    |                   |                    |
|                   | <mark>30-</mark>   | <b>PENROSE</b>       |                |           |                        |                    |                   |                    |
|                   | <mark>025-</mark>  | SAND UNIT            |                |           |                        | H-27-              | Lea               |                    |
|                   | 10475              |                      |                |           | 6/2/2023               |                    | (25)              | <mark>67/98</mark> |
|                   |                    | LANGLIE              | _              |           |                        |                    | , ,               |                    |
|                   |                    | MATTIX               |                |           |                        |                    |                   |                    |
|                   |                    |                      |                |           |                        |                    |                   |                    |
|                   |                    | PENROSE              |                |           |                        | <b>F</b> 6 1       |                   |                    |
|                   | <mark>025-</mark>  | SAND UNIT            | •              |           |                        | E-34-              | Lea               |                    |
|                   |                    |                      |                |           |                        |                    |                   |                    |
| nLWH0421050271    | <mark>10572</mark> | <mark>#216</mark>    |                |           | <mark>7/28/2004</mark> | 22S-37E            | <mark>(25)</mark> | <mark>68/98</mark> |

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|-------------------|----------------------------|----------------------|----------------|--|------------|----------|-------------------|--------------------|
|                   |                            | MATTIX               |                |  |            |          |                   |                    |
|                   | 30-                        | PENROSE              |                |  |            | E 0.4    |                   |                    |
| nPRS0522031797    | <mark>025-</mark><br>10572 | SAND UNIT            |                |  | 7/26/2004  | E-34-    | Lea               | <mark>68/98</mark> |
| IIPR30522031797   | 10572                      |                      |                |  | 7/26/2004  | 223-37E  | <mark>(25)</mark> | 08/98              |
|                   |                            | LANGLIE              |                |  |            |          |                   |                    |
|                   | 20                         | MATTIX               |                |  |            |          |                   |                    |
|                   | 30-<br>025-                | PENROSE<br>SAND UNIT |                |  |            | H-28-    | <mark>Lea</mark>  |                    |
| nAPP2216740058    | 10499                      |                      |                |  | 6/16/2022  |          | (25)              | <mark>68/98</mark> |
| 11ATT 2210740030  |                            | SKELLY               | <u> </u>       | <u>                                     </u> | 0/10/2022  | 220-07L  | (20)              | 00/30              |
|                   |                            | PENROSE A            |                |  |            | F-03-    | Lea               |                    |
| nSAP0223429658    |                            | UNIT #023            |                |  | 8/19/2002  |          | (25)              | <mark>81/98</mark> |
| 110/11 0220423000 |                            | SKELLY               |                |  | 0/10/2002  | 200 07 L | (20)              | 01700              |
|                   |                            | PENROSE A            |                |  |            | L-03-    | Lea               |                    |
| nAPP2125156256    |                            | UNIT #028            |                |  | 9/8/2021   |          | (25)              | <mark>81/98</mark> |
| 11.31 2120100200  | 10000                      | 0.111 // 020         | _              | JM   | 0/0/2021   | _00 0/L  | (20)              | 21700              |
|                   |                            |                      |                | Denton                                       |            |          |                   |                    |
|                   |                            |                      |                | Tank   |            | K-11-    | Lea               | Contract           |
| nJXK1612633106    |                            |                      | fGRL0927157137 |  | 8/10/2009  |          | (25)              | Area               |
|                   | 30-                        | SOUTH                |                | , ,  |            |          | ,                 |                    |
|                   |                            | JUSTIS UNIT          |                |  |            | D-13-    | Lea               |                    |
| nAPP2202543765    | 11558                      |                      |                |  | 1/24/2022  | 25S-37E  | (25)              | 85/98              |
|                   | 30-                        | SOUTH                |                |  |            |          | ,                 |                    |
|                   |                            | JUSTIS UNIT          |                |  |            | G-14-    | Lea               |                    |
| nAPP2210135897    | 20032                      | #016                 |                |  | 3/28/2022  | 25S-37E  | (25)              | 84/98              |
|                   | 30-                        | SOUTH                |                |  |            |          |                   |                    |
|                   | 025-                       | JUSTIS UNIT          |                |  |            | E-25-    | Lea               |                    |
| nAPP2308648014    | 11794                      | #024                 |                |  | 3/24/2023  | 25S-37E  | (25)              | 85/98              |
|                   |                            |                      |                | LEGACY                                       |            |          |                   |                    |
|                   |                            |                      |                | JM   |            |          |                   |                    |
|                   |                            |                      |                | DENTON                                       |            | J-11-    | Lea               | Contract           |
| nPAC0801739091    |                            |                      | fPAC0726037978 | BATTERY                                      | 11/13/2007 | 15S-37E  | (25)              | Area               |
|                   |                            |                      |                | LEGACY                                       |            |          |                   |                    |
|                   |                            |                      |                | JM   |            |          |                   |                    |
|                   |                            |                      |                | DENTON                                       |            | J-11-    | Lea               | Contract           |
| nPAC0726038095    |                            |                      | fPAC0726037978 | BATTERY                                      | 9/10/2007  | 15S-37E  | (25)              | Area               |
|                   |                            | SOUTH                |                |  |            |          |                   |                    |
|                   |                            | JUSTIS UNIT          |                |  |            | H-26-    | Lea               |                    |
| nPRS0520356915    | 11794                      | #024                 |                |  | 7/18/2005  | 25S-37E  | (25)              | 85/98              |
|                   | 30-                        |                      |                |  |            |          |                   |                    |
|                   |                            | STATE K COM          |                |  |            | O-30-    | Lea               |                    |
| nSAD1416455714    | -                          | #003                 |                |  | 3/13/2012  | 16S-36E  | (25)              | 89/98              |
|                   | 30-                        |                      |                |  |            |          |                   |                    |
| M B4 : 5= : = -   | 005-                       | TRUE GRIT            |                |  |            | L-03-    | Chaves            | 00/55              |
| nMLB1125155040    |                            | 1                    |                |  | 8/9/2011   | 11S-28E  | (05)              | 89/98              |
|                   | <mark>30-</mark>           | W A                  |                |  |            |          |                   |                    |
|                   | 025-                       | SIMPSON              |                |  |            | P-03-    | Lea               |                    |
| 1                 |                            |                      | <b>-</b>       | I <mark></mark>                              | 1          |          | 1                 | 1                  |

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Ashley Maxwell • Environmental Specialist

Environmental Bureau Projects Group

EMNRD - Oil Conservation Division

1000 Rio Brazos Road | Aztec, NM 87110

505.635.5000 | Ashley.Maxwell@emnrd.nm.gov

http://www.emnrd.state.nm.us/OCD/

Please be advised that the new Digital C-141 is live as of December 1, 2023. Please review the new Digital C-141 submission Dec 1, 2023 Guidance document posted on the EMRND Website prior to submitting any C-141s. The guidance documents can be found at <a href="https://www.emnrd.nm.gov/ocd/ocd-announcements-and-notifications/or">https://www.emnrd.nm.gov/ocd/ocd-forms/</a>.

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BY MARIA COLLINS

# ASSIGNMENT, BILL OF SALE AND CONVEYANCE

| STATE OF NEW MEXICO       | § |
|---------------------------|---|
| COUNTRES OF CHANGE        | § |
| COUNTIES OF CHAVES, EDDY, | § |
| LEA, AND ROOSEVELT        | § |

This Assignment, Bill of Sale and Conveyance (this "Conveyance"), effective as of July 1, 2023 ("Effective Date"), is made by and between Legacy Reserves Operating LP, a Delaware limited partnership ("Assignor"), and WPP NM, L.L.C ("WPP"), a Delaware limited liability company, and Northwest Central, L.L.C. ("Northwest"), a Delaware limited liability company (WPP and Northwest collectively, "Assignee").

This Conveyance is made pursuant and subject to the terms and conditions of that certain unrecorded Purchase Agreement between Assignor and Assignee, dated July 11, 2023 (the "Agreement"), the terms and conditions of which are hereby incorporated by reference. Capitalized terms used but not defined herein shall have the respective meanings assigned to such terms in the Agreement.

#### WITNESSETH:

For valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby sells, transfers, conveys, and assigns to Assignee an undivided 100% interest (with each of WPP and Northwest, respectively, receiving an undivided 50% interest), effective as of the Effective Date, in all of Assignor's right, title and interest in and to the following, except for the Excluded Assets (the "Assets"):

- (a) the oil, gas and mineral leases described in <u>Exhibit A</u> to the extent and only to the extent located within the area shown on <u>Exhibit C</u> (the "Contract Area") and all other oil, gas and mineral leases to the extent located within the Contract Area (collectively, the "Leases"); and the oil, gas, and all other hydrocarbons and non-hydrocarbons ("Hydrocarbons") attributable to or produced from the Contract Area, Leases, and the lands covered thereby or the lands pooled, unitized, or communitized therewith (the "Lands"), and all contract rights, title and other interests of Assignor insofar, and only insofar, as the same are associated with the Leases, Hydrocarbons, and Lands;
- (b) all oil, gas, monitoring, or injection wells and wellbores located within the Contract Area on the Leases and Lands, whether producing, operating, plugged, abandoned, shut-in or temporarily abandoned, including the wells described in **Exhibit B** (collectively, the "Wells"), the pipelines and facilities associated or used in connection with the Wells, and all real property, tangible personal property, equipment, fixtures, improvements, permits, rights-of-way, easements, and other rights to use the surface, in each case used or held for use in connection with the exploration, development, production, gathering, treatment, handling, processing, storing, transporting, sale or disposal of Hydrocarbons or water produced from the properties and interests described herein, including all equipment installed on the Leases, Lands, or Wells as of the Effective Date;
- (c) without limitation of the foregoing, and excepting only the Excluded Assets, any oil and gas properties or interests located in the Contract Area including all other right, title, and interest (of whatever kind or character, whether legal or equitable, and whether vested or contingent) of Assignor in and to any (1) Hydrocarbons produced from lands located within the Contract Area, and (2) property, rights, and obligations with respect to the Contract Area ((1) and (2) include interests in oil, gas, and/or

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BY MARIA COLLINS

mineral leases, burdens, fee royalty interests, and any other interests insofar as they cover, or arise with respect to, the Contract Area);

- (d) the unitization, pooling, and communitization agreements, declarations and orders, and the units created thereby and all other such agreements relating to the properties and interests within the Contract Area, as described herein and to the production of Hydrocarbons, if any, attributable to said properties or interests (the "Units," and, together with the Leases, Lands, and Wells, the "Properties");
- (e) all existing and effective gathering and processing contracts, operating agreements, facilities agreements, balancing agreements, farmout agreements, office sub-lease agreements, and any other contracts or legally binding arrangement, as they relate to the properties and interests within the Contract Area:
- (f) all equipment, facilities, machinery, fixtures, and other tangible personal property and improvements that are located on the Properties to the extent, and only to the extent, that they are within the Contract Area and used or held for use in connection with the ownership or operation of the Properties or any of the other Assets or the production, treatment, storage, disposal, or transportation of Hydrocarbons or other substances therefrom (including all such wellhead equipment, pumps, pumping units, Hydrocarbon measurement facilities, flowlines, gathering systems, piping, pipelines, compressors, tanks, treatment facilities, injection facilities, disposal facilities, compression facilities, and other materials, supplies, facilities and machinery not otherwise specifically mentioned in this Agreement) (the "Equipment");
- (g) subject to the Agreement, the files and records in the manner currently maintained by Assignor to the extent directly related to the interests described herein, and all digital well files maintained by Assignor, including, but not limited to, seismic records and surveys and well logs to the extent Assignor has the right to disclose them (subject to the Excluded Assets, the "Records"); and
- (h) all rights, claims, and causes of action to the extent attributable to the interests described herein insofar as such interests arise on, or after the Effective Date or relate to any Assumed Liabilities.

TO HAVE AND TO HOLD the Assets unto Assignee, its successors and assigns, forever subject to the terms and conditions contained herein.

This Conveyance is made pursuant and subject to following terms and conditions:

- A. Assignee hereby assumes and agrees to timely perform, pay and discharge (or cause to be timely performed, paid or discharged) all of the Assumed Liabilities.
- B. Notwithstanding anything to the contrary in this Conveyance, the "Assets" shall not include, and Assignor specifically excludes from this transaction and retains, any right, title or interest of Assignor to the assets and other matters set forth on <a href="Excluded Assets">Exhibit D</a> attached hereto and made a part hereof (the "Excluded Assets").
- C. For a period of six (6) months after the execution of this Conveyance, Assignor warrants and agrees to defend Defensible Title to the Wells set forth on Exhibit B unto Assignee from all claims of any person or entity lawfully claiming or to claim the same or any part thereof, by, through or under Assignor or its affiliates, but not otherwise. As used herein, "Defensible Title" means such title to the Wells set forth on Exhibit B, limited to the quantum of interest set forth in Exhibit D of the Purchase Agreement, that is free and clear of all liens and mortgages.

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- Except as expressly set forth in the Agreement or the special warranty of Defensible Title set forth in Paragraph C of this Conveyance, the Assets are being sold by Assignor to Assignee without warranty of any kind, express, implied, or statutory. Without limiting the generality of the immediately preceding sentence, Assignor assigns the Assets "AS-IS, WHERE-IS" and with ALL FAULTS and expressly disclaims and negates, and Assignee expressly waives, any implied or express warranty of (a) merchantability, (b) fitness for a particular purpose, and/or (c) conformity to models or samples of materials. Assignor further expressly disclaims and negates, and Assignee expressly waives and represents and warrants that the Assignee has not relied upon, any implied or express representation or warranty, at common law, by statute or otherwise, in the Agreement, this Conveyance, or in any other instrument, agreement or contract delivered hereunder or in connection with the transactions contemplated hereunder or thereunder, including any representation or warranty as to (A) the accuracy, completeness or materiality of the information, reports, projections, materials, records, and data now, heretofore, or hereafter furnished or made available to Assignee or its representatives in connection with the Assets, including information furnished with respect to the existence or extent of reserves or the value of the Assets based thereon, the quality or quantity of hydrocarbon reserves (if any), production rates, recompletion opportunities, decline rates, pricing assumptions, or the ability or potential for production of hydrocarbons from the Assets, (B) the environmental condition of the Assets and the compliance with any environmental laws, (C) title to any of the Assets, except for the special warranty of Defensible Title in Paragraph C of this Conveyance, (D) the existence of any prospect, recompletion, infill, or step-out drilling opportunities, (E) the maintenance, repair, condition, quality, suitability, design or marketability of the Assets, (F) the Assets, including whether any wells can be drilled in, on or around any of them, (G) infringement of any intellectual property right, (H) the condition or state of repair of any of the Assets, (I) the prices Assignee and Assignor are or will be entitled to receive from production of hydrocarbons from the Assets, (J) any other matters contained in any other material furnished or made available to Assignee or its representatives by or on behalf of Assignor and (K) the compliance or noncompliance of the Assets with applicable laws. Any and all such information, reports, projections, materials, records, and data now, heretofore or hereafter furnished by Assignor is provided as a convenience only and any reliance on or use of same is at Assignee's sole risk, and it is understood that all reserve, price and value estimates upon which Assignee has relied or is relying have been derived by the individual evaluation of Assignee. Without limiting the foregoing, Assignee hereby expressly waives, releases and disclaims any and all causes of action that Assignee may have against Assignor and its affiliates with respect to any the transaction contemplated by the Agreement, including but not limited to with respect to title or the environmental condition of the assets or any other rights that Assignee may have against any member of Assignor, its affiliates, and their respective members, managers, employees, officers and representatives pursuant to any environmental law, including any right of contribution or claim for response costs pursuant to CERCLA.
- E. Presence of Wastes, NORM, Hazardous Substances and Asbestos. ASSIGNEE ACKNOWLEDGES THAT THE ASSETS HAVE BEEN USED TO EXPLORE FOR, DEVELOP AND PRODUCE HYDROCARBONS, AND THAT SPILLS OF WASTES, CRUDE OIL, PRODUCED WATER, HAZARDOUS SUBSTANCES AND OTHER MATERIALS MAY HAVE OCCURRED THEREON. ADDITIONALLY, THE ASSETS, INCLUDING PRODUCTION EQUIPMENT, MAY CONTAIN ASBESTOS, HAZARDOUS SUBSTANCES OR NORM. NORM MAY AFFIX OR ATTACH ITSELF TO THE INSIDE OF WELLS, MATERIALS AND EQUIPMENT AS SCALE OR IN OTHER FORMS, AND NORM-CONTAINING MATERIAL MAY HAVE BEEN BURIED OR OTHERWISE DISPOSED OF ON THE ASSETS. A HEALTH HAZARD MAY EXIST IN CONNECTION WITH THE ASSETS BY REASON THEREOF. SPECIAL PROCEDURES MAY BE REQUIRED FOR REMEDIATION, REMOVING, TRANSPORTING AND DISPOSING OF ASBESTOS, NORM, HAZARDOUS SUBSTANCES AND OTHER MATERIALS FROM THE PROPERTY. With respect to the Assets, Assignee assumes

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from and after Closing all liability for the assessment, remediation, removal, transportation and disposal of these materials and any associated activities in accordance with applicable laws.

- F. Assignee shall, to the extent permitted by law, be fully substituted and subrogated to Assignor's rights in and to warranties given by third parties with respect to the Assets. Assignor hereby assigns and transfers to Assignee, its successors and assigns, to the extent so transferable and permitted by law, the benefit of and the right to enforce the covenants and warranties given by third parties, if any, which Assignor is entitled to enforce with respect to the Assets.
- G. This Conveyance binds and inures to the benefit of Assignor and Assignee and their respective successors and assigns.
- H. This instrument may be executed by Assignee and Assignor in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute but one and the same instrument.
- I. Except as set forth in the Agreement, in the event of a conflict between the terms and conditions of this Conveyance and the Agreement, the terms and conditions of the Agreement will prevail.
- J. This Conveyance shall be construed in accordance with, and governed by, the laws of the State of Texas, excluding its conflict of law provisions. If any provision of this Conveyance is held to be illegal, invalid or unenforceable under applicable laws, such provision shall be severable from the remainder of this Conveyance, which shall remain in full force and effect.

[Signature and acknowledgement pages follow]

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IN WITNESS WHEREOF, Assignor and Assignee have executed this Conveyance on the date(s) provided below, to be effective, however, as of the Effective Date.

## ASSIGNOR:

Legacy Reserves Operating LP

By: Revenir Energy Operating GP LLC, its

General Partner

By: Name: Michael Rumon

Title: SVP - Senior Technical Officer

# ACKNOWLEDGEMENT

STATE OF COLORADO

888

COUNTY OF DENVER

BEFORE ME, the undersigned authority, on this day personally appeared Michael Rumon in his capacity as SVP - Senior Technical Officer of Revenir Energy Operating GP LLC, a Delaware limited liability company, in its capacity as general partner of Legacy Reserves Operating LP, a Delaware limited partnership, on behalf of said limited liability company and said limited partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10 day of July, 2023.

Witness my hand and official seal.

{Seal}

My commission expires: 11-16-2015

CARL J MESSINA III NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20174047486 MY COMMISSION EXPIRES NOV 16, 2025

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ASSIGNEE:

WPP NM, L.L.C.

Name: April Hammel

Title: Secretary

ACKNOWLEDGEMENT

STATE OF TEXAS

§ 8

COUNTY OF HOURS

BEFORE ME, the undersigned authority, on this day personally appeared April Hammel, as Secretary of WPP NM, L.L.C., on behalf of said limited liability company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10 day of July, 2023.

Witness my hand and official seal.

HOLLY OLIVIA COOK
My Notary ID # 125585712

Expires August 4, 2026

My commission expires:

Notary Public, State of Texas

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ASSIGNEE:

Northwest Central, L.L.C.

Name: Houdit Makabeh

Title: Secretary

ACKNOWLEDGEMENT

STATE OF TEXAS

§

COUNTY OF bottomer

BEFORE ME, the undersigned authority, on this day personally appeared Houdit Makabeh, as Secretary of Northwest Central, L.L.C., on behalf of said limited liability company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS day of July, 2023.

Witness my hand and official seal,

{Seal

APRIL HAMMEL My Notary ID # 130733107 Expires July 11, 2024

Notary Public, State of Texas

My commission expires: 07-1(-2024

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# Exhibit B

to that certain Assignment, Bill of Sale and Conveyance effective July 1, 2023, by and between Legacy Reserves Operating LP, as Assignor, and WPP NM, L.L.C. and Northwest Central, L.L.C., as Assignee

#### Wells

| BOTO ID | WELL NAME                   | ST | COUNTY | API        |
|---------|-----------------------------|----|--------|------------|
| 300500  | HIGH LONESOME 26 FED COM 2H | NM | EDDY   | 3001535894 |
| 300049  | A B COATES C GAS COM 1      | NM | LEA    | 3002511732 |
| 300032  | A L CHRISTMAS #1 SWD        | NM | LEA    | 3002525412 |
| 300403  | ADAMS FEDERAL 1             | NM | EDDY   | 3001523034 |
| 300143  | ALSCOTT FEDERAL 1           | NM | EDDY   | 3001503483 |
| 300143  | ALSCOTT FEDERAL 2           | NM | EDDY   | 3001521579 |
| 300074  | AMAZON STATE COM 1          | NM | EDDY   | 3001533657 |
| 300407  | ANDROMEDA 14 FED COM 1H     | NM | CHAVES | 3000527975 |
| 300407  | ANDROMEDA 14 FED COM 2      | NM | CHAVES | 3000527976 |
| 300144  | ANTEATER FEDERAL 3          | NM | LEA    | 3002536705 |
| 300108  | APACHE #I                   | NM | LEA    | 3002531411 |
| 300050  | ARNOTT RAMSAY F #002        | NM | LEA    | 3002511899 |
| 300050  | ARNOTT RAMSAY F #003        | NM | LEA    | 3002511900 |
| 300050  | ARNOTT RAMSAY F #008        | NM | LEA    | 3002511906 |
| 300411  | BALLARD GRBG SA UT 001      | NM | EDDY   | 3001503413 |
| 300411  | BALLARD GRBG SA UT 001B     | NM | EDDY   | 3001503303 |
| 300411  | BALLARD GRBG SA UT 001D     | NM | EDDY   | 3001503304 |
| 300411  | BALLARD GRBG SA UT 001J     | NM | EDDY   | 3001503439 |
| 300411  | BALLARD GRBG SA UT 001N     | NM | EDDY   | 3001503314 |
| 300411  | BALLARD GRBG SA UT 0010     | NM | EDDY   | 3001503319 |
| 300411  | BALLARD GRBG SA UT 001P     | NM | EDDY   | 3001503310 |
| 300411  | BALLARD GRBG SA UT 001R     | NM | EDDY   | 3001522667 |
| 300411  | BALLARD GRBG SA UT 001S     | NM | EDDY   | 3001503335 |
| 300411  | BALLARD GRBG SA UT 001W     | NM | EDDY   | 3001503322 |
| 300411  | BALLARD GRBG SA UT 001X     | NM | EDDY   | 3001503298 |
| 300411  | BALLARD GRBG SA UT 001Z     | NM | EDDY   | 3001503427 |
| 300411  | BALLARD GRBG SA UT 002      | NM | EDDY   | 3001503291 |
| 300411  | BALLARD GRBG SA UT 002A     | NM | EDDY   | 3001503299 |
| 300411  | BALLARD GRBG SA UT 002C     | NM | EDDY   | 3001503306 |
| 300411  | BALLARD GRBG SA UT 002D     | NM | EDDY   | 3001505959 |
| 300411  | BALLARD GRBG SA UT 002E     | NM | EDDY   | 3001522284 |
| 300411  | BALLARD GRBG SA UT 002F     | NM | EDDY   | 3001503316 |
| 300411  | BALLARD GRBG SA UT 002G     | NM | EDDY   | 3001503317 |

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| BOLO ID | WELL NAME                     | ST | COUNTY | API        |
|---------|-------------------------------|----|--------|------------|
| 300418  | BLITZEN 35 FED 2H             | NM | EDDY   | 3001536058 |
| 300420  | BOIS D ARC 1                  | NM | LEA    | 3002537898 |
| 300423  | BROWN BEAR COM I              | NM | EDDY   | 3001531999 |
| 300431  | CARIBOU 19 FED COM 1          | NM | EDDY   | 3001536540 |
| 300431  | CARIBOU 19 FED COM 2          | NM | EDDY   | 3001536539 |
| 300091  | CARLISLE 15#1                 | NM | LEA    | 3002534409 |
| 300010  | CARLSON 1A-25 (NPI)           | NM | LEA    | 3002534409 |
| 300051  | CARLSON B 25 FED 3 BLNB       | NM | LEA    | 3002511779 |
| 300016  | CATRON STATE B #1             | NM | LEA    | 3002503962 |
| 300441  | COBB FEDERAL 1                | NM | EDDY   | 3001523187 |
| 300441  | COBB FEDERAL 2                | NM | EDDY   | 3001523368 |
| 300155  | COLORADO BROWN HACKLE 16 ST 1 | NM | EDDY   | 3001533441 |
| 300443  | COMET 22 FED 4                | NM | EDDY   | 3001535716 |
| 300443  | COMET 22 FED COM 3            | NM | EDDY   | 3001535710 |
| 300658  | COOPER JAL UNIT 101           | NM | LEA    | 3002511145 |
| 300658  | COOPER JAL UNIT 102 (SQG)     | NM | LEA    | 3002511134 |
| 300658  | COOPER JAL UNIT 105           | NM | LEA    | 3002511147 |
| 300658  | COOPER JAL UNIT 106           | NM | LEA    | 3002511137 |
| 300658  | COOPER JAL UNIT 107           | NM | LEA    | 3002511137 |
| 300658  | COOPER JAL UNIT 110 (SQG)     | NM | LEA    | 3002509338 |
| 300658  | COOPER JAL UNIT 113 (SQG)     | NM | LEA    | 3002511143 |
| 300658  | COOPER JAL UNIT 114 (SQG)     | NM | LEA    | 3002509559 |
| 300658  | COOPER JAL UNIT 115           | NM | LEA    | 3002509566 |
| 300658  | COOPER JAL UNIT 116 (SQG)     | NM | LEA    | 3002503300 |
| 300658  | COOPER JAL UNIT 117 (SQG)     | NM | LEA    | 3002511140 |
| 300658  | COOPER JAL UNIT 118 (SOG)     | NM | LEA    | 3002511139 |
| 300658  | COOPER JAL UNIT 120 (SQG)     | NM | LEA    | 3002509631 |
| 300658  | COOPER JAL UNIT 121 (\$QG)    | NM | LEA    | 3002509645 |
| 300658  | COOPER JAL UNIT 122 (SQG)     | NM | LEA    | 3002509638 |
| 300658  | COOPER JAL UNIT 123 (SQG)     | NM | LEA    | 3002511150 |
| 300658  | COOPER JAL UNIT 124           | NM | LEA    | 3002511153 |
| 300658  | COOPER JAL UNIT 125 (SQG)     | NM | LEA    | 3002509632 |
| 300658  | COOPER JAL UNIT 126 (SQG)     | NM | LEA    | 3002509636 |
| 300658  | COOPER JAL UNIT 127 (SQG)     | NM | LEA    | 3002509637 |
| 300658  | COOPER JAL UNIT 128 (SQG)     | NM | LEA    | 3002511151 |
| 300658  | COOPER JAL UNIT 130 (SQG)     | NM | LEA    | 3002509643 |
| 300658  | COOPER JAL UNIT 132 (SQG)     | NM | LEA    | 3002509639 |
| 300658  | COOPER JAL UNIT 133 (SQG)     | NM | LEA    | 3002511161 |
| 300658  | COOPER JAL UNIT 134 (SQG)     | NM | LEA    | 3002511161 |
| 300658  | COOPER JAL UNIT 135 (SQG)     | NM | LEA    | 3002509641 |

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| BOLO ID | WELL NAME                 | ST | COUNTY | API        |
|---------|---------------------------|----|--------|------------|
| 300658  | COOPER JAL UNIT 136       | NM | LEA    | 3002509640 |
| 300658  | COOPER JAL UNIT 138 (SQG) | NM | LEA    | 3002509657 |
| 300658  | COOPER JAL UNIT 139 (SQG) | NM | LEA    | 3002509661 |
| 300658  | COOPER JAL UNIT 140 (SQG) | NM | LEA    | 3002509662 |
| 300658  | COOPER JAL UNIT 141 (SQG) | NM | LEA    | 3002511292 |
| 300658  | COOPER JAL UNIT 145 (SQG) | NM | LEA    | 3002511136 |
| 300658  | COOPER JAL UNIT 146 (SQG) | NM | LEA    | 3002509560 |
| 300658  | COOPER JAL UNIT 148 (SQG) | NM | LEA    | 3002509642 |
| 300658  | COOPER JAL UNIT 150 (SQG) | NM | LEA    | 3002511159 |
| 300658  | COOPER JAL UNIT 151       | NM | LEA    | 3002525682 |
| 300658  | COOPER JAL UNIT 152       | NM | LEA    | 3002509627 |
| 300658  | COOPER JAL UNIT 153 (SQG) | NM | LEA    | 3002526128 |
| 300658  | COOPER JAL UNIT 154 (SQG) | NM | LEA    | 3002526284 |
| 300658  | COOPER JAL UNIT 201       | NM | LEA    | 3002509628 |
| 300658  | COOPER JAL UNIT 202 (SQG) | NM | LEA    | 3002511148 |
| 300658  | COOPER JAL UNIT 203       | NM | LEA    | 3002509630 |
| 300658  | COOPER JAL UNIT 205 (SQG) | NM | LEA    | 3002509620 |
| 300658  | COOPER JAL UNIT 206       | NM | LEA    | 3002509621 |
| 300658  | COOPER JAL UNIT 208       | NM | LEA    | 3002511158 |
| 300658  | COOPER JAL UNIT 209 (SQG) | NM | LEA    | 3002509635 |
| 300658  | COOPER JAL UNIT 211 (SQG) | NM | LEA    | 3002509787 |
| 300658  | COOPER JAL UNIT 213       | NM | LEA    | 3002509623 |
| 300658  | COOPER JAL UNIT 215       | NM | LEA    | 3002509611 |
| 300658  | COOPER JAL UNIT 216       | NM | LEA    | 3002509634 |
| 300658  | COOPER JAL UNIT 217       | NM | LEA    | 3002509626 |
| 300658  | COOPER JAL UNIT 218       | NM | LEA    | 3002509624 |
| 300658  | COOPER JAL UNIT 219       | NM | LEA    | 3002509622 |
| 300658  | COOPER JAL UNIT 220 (SQG) | NM | LEA    | 3002511162 |
| 300658  | COOPER JAL UNIT 221 (SQG) | NM | LEA    | 3002511160 |
| 300658  | COOPER JAL UNIT 223       | NM | LEA    | 3002509648 |
| 300658  | COOPER JAL UNIT 224       | NM | LEA    | 3002509646 |
| 300658  | COOPER JAL UNIT 225       | NM | LEA    | 3002509650 |
| 300658  | COOPER JAL UNIT 226       | NM | LEA    | 3002509651 |
| 300658  | COOPER JAL UNIT 227 (SQG) | NM | LEA    | 3002511291 |
| 300658  | COOPER JAL UNIT 228       | NM | LEA    | 3002511290 |
| 300658  | COOPER JAL UNIT 229       | NM | LEA    | 3002509647 |
| 300658  | COOPER JAL UNIT 230       | NM | LEA    | 3002509649 |
| 300658  | COOPER JAL UNIT 231       | NM | LEA    | 3002509652 |
| 300658  | COOPER JAL UNIT 232       | NM | LEA    | 3002511289 |
| 300658  | COOPER JAL UNIT 234       | NM | LEA    | 3002509561 |

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| BOLO ID | WELL NAME                 | ST | COUNTY | API        |
|---------|---------------------------|----|--------|------------|
| 300658  | COOPER JAL UNIT 237 (SQG) | NM | LEA    | 3002509610 |
| 300658  | COOPER JAL UNIT 238       | NM | LEA    | 3002509659 |
| 300658  | COOPER JAL UNIT 239       | NM | LEA    | 3002511288 |
| 300658  | COOPER JAL UNIT 241       | NM | LEA    | 3002511288 |
| 300658  | COOPER JAL UNIT 242       | NM | LEA    | 3002501033 |
| 300658  | COOPER JAL UNIT 244 (SQG) | NM | LEA    | 3002511052 |
| 300658  | COOPER JAL UNIT 245       | NM | LEA    | 3002509625 |
| 300658  | COOPER JAL UNIT 303       | NM | LEA    | 3002509556 |
| 300658  | COOPER JAL UNIT 401 (SQG) | NM | LEA    | 3002532268 |
| 300658  | COOPER JAL UNIT 402 (SQG) | NM | LEA    | 3002532292 |
| 300658  | COOPER JAL UNIT 403 (SQG) | NM | LEA    | 3002532286 |
| 300658  | COOPER JAL UNIT 404 (SQG) | NM | LEA    | 3002532218 |
| 300658  | COOPER JAL UNIT 405 (SQG) | NM | LEA    | 3002532269 |
| 300658  | COOPER JAL UNIT 406 (SQG) | NM | LEA    | 3002532568 |
| 300658  | COOPER JAL UNIT 407 (SQG) | NM | LEA    | 3002532569 |
| 300658  | COOPER JAL UNIT 408       | NM | LEA    | 3002532856 |
| 300658  | COOPER JAL UNIT 409 (SQG) | NM | LEA    | 3002532570 |
| 300658  | COOPER JAL UNIT 410       | NM | LEA    | 3002532857 |
| 300658  | COOPER JAL UNIT 411 (SQG) | NM | LEA    | 3002532858 |
| 300658  | COOPER JAL UNIT 412 (SQG) | NM | LEA    | 3002532892 |
| 300658  | COOPER JAL UNIT 413 (SQG) | NM | LEA    | 3002532969 |
| 300658  | COOPER JAL UNIT 414 (SQG) | NM | LEA    | 3002532571 |
| 300658  | COOPER JAL UNIT 415 (SQG) | NM | LEA    | 3002532855 |
| 300658  | COOPER JAL UNIT 419 (SQG) | NM | LEA    | 3002532551 |
| 300658  | COOPER JAL UNIT 420 (SQG) | NM | LEA    | 3002533458 |
| 300658  | COOPER JAL UNIT 421 (SQG) | NM | LEA    | 3002533459 |
| 300658  | COOPER JAL UNIT 422 (SQG) | NM | LEA    | 3002533490 |
| 300658  | COOPER JAL UNIT 501 (SQG) | NM | LEA    | 3002538180 |
| 300658  | COOPER JAL UNIT 502       | NM | LEA    | 3002538188 |
| 300658  | COOPER JAL UNIT 503 (SQG) | NM | LEA    | 3002538330 |
| 300658  | COOPER JAL UNIT 504 (SQG) | NM | LEA    | 3002538189 |
| 300658  | COOPER JAL UNIT 505 (SQG) | NM | LEA    | 3002538263 |
| 300658  | COOPER JAL UNIT 506 (SQG) | NM | LEA    | 3002538201 |
| 300658  | COOPER JAL UNIT 507 (SQG) | NM | LEA    | 3002538269 |
| 300658  | COOPER JAL UNIT 508 (SQG) | NM | LEA    | 3002538270 |
| 300658  | COOPER JAL UNIT 509 (SQG) | NM | LEA    | 3002538202 |
| 300658  | COOPER JAL UNIT 511 (SQG) | NM | LEA    | 3002539104 |
| 300658  | COOPER JAL UNIT 512 (SQG) | NM | LEA    | 3002539103 |
| 300658  | COOPER JAL UNIT 514 (SQG) | NM | LEA    | 3002539102 |
| 300658  | COOPER JAL UNIT 515 (SQG) | NM | LEA    | 3002539101 |

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|---------|-----------------------------|----|-----------|------------|
| 300020  | FASKEN DENTON 002           | NM | LEA       | 3002505289 |
| 300020  | FASKEN DENTON 003           | NM | LEA       | 3002505290 |
| 300020  | FASKEN DENTON 004           | NM | LEA       | 3002505291 |
| 300020  | FASKEN DENTON 007           | NM | LEA       | 3002505294 |
| 300020  | FASKEN DENTON 008           | NM | LEA       | 3002505295 |
| 300020  | FASKEN DENTON 009           | NM | LEA       | 3002505296 |
| 300020  | FASKEN DENTON 010           | NM | LEA       | 3002505297 |
| 300020  | FASKEN DENTON 011           | NM | LEA       | 3002505298 |
| 300020  | FASKEN DENTON 012           | NM | LEA       | 3002505299 |
| 300020  | FASKEN DENTON 015           | NM | LEA       | 3002505302 |
| 300020  | FASKEN DENTON 017           | NM | LEA       | 3002525331 |
| 300020  | FASKEN DENTON 018           | NM | LEA       | 3002541053 |
| 300020  | FASKEN DENTON SWD 002       | NM | LEA       | 3002505270 |
| 300020  | FASKEN DENTON SWD 003       | NM | LEA       | 3002505306 |
| 300020  | FASKEN DENTON SWD 005       | NM | LEA       | 3002505226 |
| 300020  | FASKEN DENTON SWD 006       | NM | LEA       | 3002505283 |
| 300474  | FEATHERHOSER ST 1           | NM | LEA       | 3002528038 |
| 300477  | FEDERAL D 3                 | NM | LEA       | 3002534066 |
| 300480  | FEDERAL G 1                 | NM | EDDY      | 3001500977 |
| 300480  | FEDERAL G 2                 | NM | EDDY      | 3001500978 |
| 300481  | FEDERAL T I                 | NM | EDDY      | 3001500973 |
| 300481  | FEDERAL T 2                 | NM | EDDY      | 3001500974 |
| 300481  | FEDERAL T 3                 | NM | EDDY      | 3001500976 |
| 300489  | GATES FEDERAL 1             | NM | EDDY      | 3001504517 |
| 300489  | GATES FEDERAL 4             | NM | EDDY      | 3001504548 |
| 300489  | GATES FEDERAL 5             | NM | EDDY      | 3001523050 |
| 300110  | GATO LOCO BFT COM I         | NM | ROOSEVELT | 3004120912 |
| 300241  | GENTLE BEN STATE I          | NM | EDDY      | 3001523581 |
| 300497  | HERCULES FED COM 1          | NM | CHAVES    | 3000527999 |
| 300497  | HERCULES FED COM 2          | NM | CHAVES    | 3000529049 |
| 300497  | HERCULES FED COM 3          | NM | CHAVES    | 3000529050 |
| 300497  | HERCULES FED COM 4          | NM | CHAVES    | 3000529076 |
| 300498  | HIGH LONESOME 23 FED COM 1H | NM | EDDY      | 3001535949 |
| 300499  | HIGH LONESOME 24 FED 2H     | NM | EDDY      | 3001539228 |
| 300500  | HIGH LONESOME 26 FED COM 1  | NM | EDDY      | 3001531899 |
| 300500  | HIGH LONESOME 26 FED COM 3  | NM | EDDY      | 3001538197 |
| 300218  | HOT DOG 23 FEDERAL #2       | NM | EDDY      | 3001538337 |
| 300671  | ICA 32 STATE #001           | NM | ROOSEVELT | 3004120956 |
| 300056  | IDA WIMBERLEY 11 BLNB       | NM | LEA       | 3002511721 |
| 300056  | IDA WIMBERLEY 13 BLNB       | NM | LEA       | 3002511722 |

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|---------|-------------------------|----|--------|------------|
| 300056  | IDA WIMBERLEY 20        | NM | LEA    |            |
| 300056  | IDA WIMBERLEY 22        | NM | LEA    | 3002532832 |
| 300057  | IDA WIMBERLEY GAS COM I | NM | LEA    | 3002533470 |
| 300167  | ILES FEDERAL 1          | NM | LEA    | 3002533430 |
| 300022  | J M DENTON #1           | NM | LEA    | 3002505275 |
| 300022  | J M DENTON #10          | NM | LEA    | 3002505284 |
| 300022  | JM DENTON #11           | NM | LEA    | 3002505285 |
| 300022  | J M DENTON #12          | NM | LEA    | 3002505286 |
| 300022  | J M DENTON #13          | NM | LEA    | 3002505287 |
| 300022  | J M DENTON #14          | NM | LEA    | 3002533285 |
| 300022  | J M DENTON #2           | NM | LEA    | 3002505276 |
| 300022  | J M DENTON #3           | NM | LEA    | 3002505277 |
| 300022  | J M DENTON #4           | NM | LEA    | 3002505277 |
| 300022  | J M DENTON #5           | NM | LEA    | 3002505278 |
| 300022  | J M DENTON #6           | NM | LEA    | 3002505280 |
| 300022  | J M DENTON #7           | NM | LEA    | 3002505280 |
| 300022  | J M DENTON #8           | NM | LEA    | 3002505282 |
| 300120  | JAMMER #1               | NM | LEA    | 3002537858 |
| 300512  | JM DENTON A 2           | NM | LEA    | 3002505274 |
| 300649  | KATHY FOLK #1 SWD       | NM | LEA    | 3002528562 |
| 300514  | KODIAK FED 1            | NM | EDDY   | 3001531811 |
| 300060  | L R CHAMBERLIN #001     | NM | LEA    | 3002505310 |
| 300060  | L R CHAMBERLIN #002     | NM | LEA    | 3002505312 |
| 300060  | L R CHAMBERLIN #003     | NM | LEA    | 3002505313 |
| 300060  | L R CHAMBERLIN #004     | NM | LEA    | 3002505314 |
| 300060  | L R CHAMBERLIN #005     | NM | LEA    | 3002505311 |
| 00028   | LANGLIE MATTIX UNIT 02  | NM | LEA    | 3002511101 |
| 300028  | LANGLIE MATTIX UNIT 03  | NM | LEA    | 3002511099 |
| 00028   | LANGLIE MATTIX UNIT 04  | NM | LEA    | 3002511100 |
| 300028  | LANGLIE MATTIX UNIT 06  | NM | LEA    | 3002511223 |
| 300028  | LANGLIE MATTIX UNIT 08  | NM | LEA    | 3002511216 |
| 00028   | LANGLIE MATTIX UNIT 12  | NM | LEA    | 3002511215 |
| 00028   | LANGLIE MATTIX UNIT 13  | NM | LEA    | 3002511214 |
| 00028   | LANGLIE MATTIX UNIT 14  | NM | LEA    | 3002511222 |
| 00028   | LANGLIE MATTIX UNIT 19  | NM | LEA    | 3002530158 |
| 00061   | LEA G STATE #2          | NM | LEA    | 3002505239 |
| 00061   | LEA G STATE #3          | NM | LEA    | 3002505240 |
| 00061   | LEA G STATE #4          | NM | LEA    | 3002505241 |
| 19000   | LEA G STATE #5          | NM | LEA    | 3002505234 |
| 00061   | LEA G STATE #7          | NM | LEA    | 3002505236 |

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|---------|------------------|----|--------|------------|
| 300061  | LEA G STATE #8   | NM | LEA    | 3002505237 |
| 300519  | LEO 3 FED COM 1H | NM | CHAVES | 3000529119 |
| 300519  | LEO 3 FED COM 2H | NM | CHAVES | 3000529120 |
| 300029  | LMPSU #1 (OBS)   | NM | LEA    | 3002528458 |
| 300029  | LMPSU #101       | NM | LEA    | 3002510383 |
| 300029  | LMPSU #102       | NM | LEA    | 3002510384 |
| 300029  | LMPSU #103       | NM | LEA    | 3002510388 |
| 300029  | LMPSU #104       | NM | LEA    | 3002523262 |
| 300029  | LMPSU #105       | NM | LEA    | 3002531658 |
| 300029  | LMPSU #11        | NM | LEA    | 3002510265 |
| 300029  | LMPSU #111       | NM | LEA    | 3002510386 |
| 300029  | LMPSU #12        | NM | LEA    | 3002524172 |
| 300029  | LMPSU #121       | NM | LEA    | 3002510382 |
| 300029  | LMPSU #131       | NM | LEA    | 3002510414 |
| 300029  | LMPSU #132       | NM | LEA    | 3002510478 |
| 300029  | LMPSU #133       | NM | LEA    | 3002510479 |
| 300029  | LMPSU #134       | NM | LEA    | 3002510480 |
| 300029  | LMPSU #135       | NM | LEA    | 3002510481 |
| 300029  | LMPSU #136       | NM | LEA    | 3002510482 |
| 300029  | LMPSU #137       | NM | LEA    | 3002510483 |
| 300029  | LMPSU #138       | NM | LEA    | 3002510484 |
| 300029  | LMPSU #139       | NM | LEA    | 3002523772 |
| 300029  | LMPSU #141       | NM | LEA    | 3002523771 |
| 300029  | LMPSU #142       | NM | LEA    | 3002510416 |
| 300029  | LMPSU #151       | NM | LEA    | 3002510404 |
| 300029  | LMPSU #152       | NM | LEA    | 3002523198 |
| 300029  | LMPSU #153       | NM | LEA    | 3002528459 |
| 300029  | LMPSU #154       | NM | LEA    | 3002538324 |
| 300029  | LMPSU #161       | NM | LEA    | 3002510423 |
| 300029  | LMPSU #171       | NM | LEA    | 3002523213 |
| 300029  | LMPSU #172       | NM | LEA    | 3002510464 |
| 300029  | LMPSU #181       | NM | LEA    | 3002510460 |
| 300029  | LMPSU #182       | NM | LEA    | 3002510461 |
| 300029  | LMPSU #183       | NM | LEA    | 3002528692 |
| 300029  | LMPSU #191       | NM | LEA    | 3002510472 |
| 300029  | LMPSU #192       | NM | LEA    | 3002510473 |
| 300029  | LMPSU #193       | NM | LEA    | 3002510474 |
| 300029  | LMPSU #194       | NM | LEA    | 3002510475 |
| 300029  | LMPSU #195       | NM | LEA    | 3002521455 |
| 300029  | LMPSU #196       | NM | LEA    | 3002538305 |

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|---------|------------|----|--------|------------|
| 300029  | LMPSU #201 | NM | LEA    | 3002510471 |
| 300029  | LMPSU #202 | NM | LEA    | 3002536696 |
| 300029  | LMPSU #203 | NM | LEA    | 3002536697 |
| 300029  | LMPSU #204 | NM | LEA    | 3002538306 |
| 300029  | LMPSU #21  | NM | LEA    | 3002510433 |
| 300029  | LMPSU #211 | NM | LEA    | 3002509062 |
| 300029  | LMPSU #212 | NM | LEA    | 3002510470 |
| 300029  | LMPSU #213 | NM | LEA    | 3002510569 |
| 300029  | LMPSU #214 | NM | LEA    | 3002510570 |
| 300029  | LMPSU #216 | NM | LEA    | 3002510572 |
| 300029  | LMPSU #217 | NM | LEA    | 3002510571 |
| 300029  | LMPSU #218 | NM | LEA    | 3002510371 |
| 300029  | LMPSU #219 | NM | LEA    | 3002521810 |
| 300029  | LMPSU #22  | NM | LEA    | 3002524173 |
| 300029  | LMPSU #221 | NM | LEA    | 3002524173 |
| 300029  | LMPSU #222 | NM | LEA    | 3002510470 |
| 300029  | LMPSU #231 | NM | LEA    | 3002510488 |
| 300029  | LMPSU #241 | NM | LEA    | 3002510486 |
| 300029  | LMPSU #242 | NM | LEA    | 3002510496 |
| 300029  | LMPSU #243 | NM | LEA    | 3002510497 |
| 300029  | LMPSU #244 | NM | LEA    | 3002522159 |
| 300029  | LMPSU #251 | NM | LEA    | 3002510498 |
| 300029  | LMPSU #252 | NM | LEA    | 3002510499 |
| 300029  | LMPSU #253 | NM | LEA    | 3002523212 |
| 300029  | LMPSU #254 | NM | LEA    | 3002538325 |
| 300029  | LMPSU #261 | NM | LEA    | 3002510502 |
| 300029  | LMPSU #262 | NM | LEA    | 3002523617 |
| 300029  | LMPSU #271 | NM | LEA    | 3002510489 |
| 300029  | LMPSU #272 | NM | LEA    | 3002523580 |
| 300029  | LMPSU #281 | NM | LEA    | 3002510487 |
| 300029  | LMPSU #282 | NM | LEA    | 3002510490 |
| 300029  | LMPSU #283 | NM |        | 3002510491 |
| 300029  | LMPSU #284 | NM |        | 3002510492 |
| 300029  | LMPSU #285 | NM |        | 3002510493 |
| 300029  | LMPSU #286 | NM |        | 3002510494 |
| 300029  | LMPSU #287 | NM |        | 3002522654 |
| 300029  | LMPSU #291 | NM |        | 3002510518 |
| 300029  | LMPSU #292 | NM |        | 3002510503 |
| 300029  | LMPSU #293 | NM |        | 3002510504 |
| 00029   | LMPSU #301 | NM |        | 3002510548 |

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|---------|------------------------|----|--------|------------|
| 300029  | LMPSU #44              | NM | LEA    | 3002524033 |
| 300029  | LMPSU #45              | NM | LEA    | 3002531659 |
| 300029  | LMPSU #46              | NM | LEA    | 3002536700 |
| 300029  | LMPSU #47              | NM | LEA    | 3002536701 |
| 300029  | LMPSU #48              | NM | LEA    | 3002538320 |
| 300029  | LMPSU #511             | NM | LEA    | 3002510396 |
| 300029  | LMPSU #512             | NM | LEA    | 3002510397 |
| 300029  | LMPSU #521             | NM | LEA    | 3002510379 |
| 300029  | LMPSU #522             | NM | LEA    | 3002508968 |
| 300029  | LMPSU #523             | NM | LEA    | 3002510401 |
| 300029  | LMPSU #525             | NM | LEA    | 3002538327 |
| 300029  | LMPSU #600             | NM | LEA    | 3002538274 |
| 300029  | LMPSU #601             | NM | LEA    | 3002538273 |
| 300029  | LMPSU #602             | NM | LEA    | 3002538275 |
| 300029  | LMPSU #603             | NM | LEA    | 3002538328 |
| 300029  | LMPSU #604             | NM | LEA    | 3002538329 |
| 300029  | LMPSU #61              | NM | LEA    | 3002510385 |
| 300029  | LMPSU #71              | NM | LEA    | 3002510387 |
| 300029  | LMPSU #72              | NM | LEA    | 3002510389 |
| 300029  | LMPSU #73              | NM | LEA    | 3002510390 |
| 300029  | LMPSU #81              | NM | LEA    | 3002510380 |
| 300029  | LMPSU #82              | NM | LEA    | 3002510381 |
| 300029  | LMPSU #83              | NM | LEA    | 3002510378 |
| 300029  | LMPSU #84              | NM | LEA    | 3002523770 |
| 300029  | LMPSU #91              | NM | LEA    | 3002510377 |
| 300181  | LOWE STATE COM 1       | NM | LEA    | 3002502795 |
| 300182  | M D SELF 3             | NM | LEA    | 3002512447 |
| 300182  | M D SELF 5 BLNB        | NM | LEA    | 3002512449 |
| 300182  | M D SELF 6             | NM | LEA    | 3002512450 |
| 300182  | M D SELF 7 BLNB        | NM | LEA    | 3002537352 |
| 300030  | M W COLL 3             | NM | LEA    | 3002524282 |
| 300030  | M W COLL 4             | NM | LEA    | 3002527404 |
| 300525  | MAGNOLIA STATE 2       | NM | EDDY   | 3001505561 |
| 300038  | MALCO A #5             | NM | EDDY   | 3001531965 |
| 300183  | MALJAMAR 15 FEDERAL 1  | NM | LEA    | 3002534549 |
| 300053  | MCBUFFINGTON LEARCY 14 | NM | LEA    | 3002520208 |
| 300536  | MCCORMICK FEDERAL 1    | NM | LEA    | 3002507070 |
| 300336  | MCMILLAN FEDERAL COM 1 | NM | EDDY   | 3001522384 |
| 300395  | MEDLIN 1               | NM |        | 3002533749 |
| 300031  | ME-TEX SUPPLY A 1      | NM | LEA    | 3002524135 |

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|---------|----------------------------|----|--------|------------|
| 300556  | NORTH BENSON QUEEN UT 44   | NM | EDDY   | 3001520023 |
| 300556  | NORTH BENSON QUEEN UT 45   | NM | EDDY   | 3001504558 |
| 300556  | NORTH BENSON QUEEN UT 47   | NM | EDDY   | 3001526355 |
| 300556  | NORTH BENSON QUEEN UT 71   | NM | EDDY   | 3001524330 |
| 300187  | NORTHWEST CROSBY UNIT I    | NM | LEA    | 3002527085 |
| 300560  | ORYX ST 1                  | NM | EDDY   | 3001525072 |
| 300562  | OTIS STATE 2               | NM | LEA    | 3002536714 |
| 300563  | OXY ENGELBERT 1            | NM | EDDY   | 3001531845 |
| 300352  | PARACHUTT ADAMS 1          | NM | LEA    | 3002534536 |
| 300189  | PAWNEE DEEP UNIT I         | NM | LEA    | 3002526557 |
| 300358  | PENROC STATE BJ 1          | NM | LEA    | 3002503026 |
| 300358  | PENROC STATE BJ 3          | NM | LEA    | 3002503028 |
| 300571  | PERSEUS 10 FED COM 3H      | NM | CHAVES | 3000529137 |
| 300571  | PERSEUS 10 FED COM 4H      | NM | CHAVES | 3000529204 |
| 300655  | PHILLIPS 1 (LEA NM)        | NM | LEA    | 3002536144 |
| 300363  | PURPLE HUMPY 15 1          | NM | LEA    | 3002536089 |
| 300577  | RAPTOR 12 ST COM 1H        | NM | EDDY   | 3001538971 |
| 300577  | RAPTOR 12 ST COM 2H        | NM | EDDY   | 3001539860 |
| 300194  | RAPTOR STATE I             | NM | EDDY   | 3001533701 |
| 300579  | REINDEER 21 FED 1          | NM | EDDY   | 3001533746 |
| 300579  | REINDEER 21 FED 2          | NM | EDDY   | 3001535897 |
| 300579  | REINDEER 21 FED 3          | NM | EDDY   | 3001536538 |
| 300579  | REINDEER 21 FED 4          | NM | EDDY   | 3001536542 |
| 300257  | RHINE 13 FEDERAL 1         | NM | EDDY   | 3001534184 |
| 300651  | RUBY !                     | NM | LEA    | 3002535508 |
| 300651  | RUBY 2                     | NM | LEA    | 3002535828 |
| 300196  | RV STATE I                 | NM | ÉDDY   | 3001521462 |
| 300196  | RV STATE 2                 | NM | EDDY   | 3001521811 |
| 300197  | S & T STATE I              | NM | EDDY   | 3001521397 |
| 300197  | S & T STATE 4              | NM | EDDY   | 3001521757 |
| 300077  | SAN JUAN STATE COM 1       | NM | EDDY   | 3001533978 |
| 300198  | SAPPHIRE STATE I           | NM | LEA    | 3002535979 |
| 300198  | SAPPHIRE STATE 3 SWD       | NM | LEA    | 3002536098 |
| 300397  | SHIPP I                    | NM | LEA    | 3002529462 |
| 300044  | SHUGART STATE COM #2       | NM | EDDY   | 3001532438 |
| 300044  | SHUGART STATE COM A 01     | NM | EDDY   | 3001526317 |
| 300062  | SIMPSON W A ET AL #2       | NM | LEA    | 3002505258 |
| 300062  | SIMPSON W A ET AL #5       | NM | LEA    | 3002505261 |
| 300199  | SIVLEY FEDERAL 1           | NM | EDDY   | 3001523369 |
| 300217  | SKELLY PENROSE A UNIT 0001 | NM | LEA    | 3002510581 |

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|---------|----------------------------|----|--------|------------|
| 300217  | SKELLY PENROSE A UNIT 0002 | NM | LEA    | 3002510583 |
| 300217  | SKELLY PENROSE A UNIT 0003 | NM | LEA    | 3002510562 |
| 300217  | SKELLY PENROSE A UNIT 0004 | NM | LEA    | 3002510561 |
| 300217  | SKELLY PENROSE A UNIT 0005 | NM | LEA    | 3002510560 |
| 300217  | SKELLY PENROSE A UNIT 0006 | NM | LEA    | 3002510554 |
| 300217  | SKELLY PENROSE A UNIT 0007 | NM | LEA    | 3002510559 |
| 300217  | SKELLY PENROSE A UNIT 0008 | NM | LEA    | 3002510555 |
| 300217  | SKELLY PENROSE A UNIT 0009 | NM | LEA    | 3002510563 |
| 300217  | SKELLY PENROSE A UNIT 0010 | NM | LEA    | 3002510564 |
| 300217  | SKELLY PENROSE A UNIT 0011 | NM | LEA    | 3002510584 |
| 300217  | SKELLY PENROSE A UNIT 0012 | NM | LEA    | 3002510582 |
| 300217  | SKELLY PENROSE A UNIT 0013 | NM | LEA    | 3002510601 |
| 300217  | SKELLY PENROSE A UNIT 0014 | NM | LEA    | 3002533718 |
| 300217  | SKELLY PENROSE A UNIT 0015 | NM | LEA    | 3002510605 |
| 300217  | SKELLY PENROSE A UNIT 0016 | NM | LEA    | 3002510625 |
| 300217  | SKELLY PENROSE A UNIT 0017 | NM | LEA    | 3002510624 |
| 300217  | SKELLY PENROSE A UNIT 0018 | NM | LEA    | 3002510613 |
| 300217  | SKELLY PENROSE A UNIT 0019 | NM | LEA    | 3002510617 |
| 300217  | SKELLY PENROSE A UNIT 0020 | NM | LEA    | 3002510618 |
| 300217  | SKELLY PENROSE A UNIT 0021 | NM | LEA    | 3002510619 |
| 300217  | SKELLY PENROSE A UNIT 0022 | NM | LEA    | 3002510603 |
| 300217  | SKELLY PENROSE A UNIT 0023 | NM | LEA    | 3002510611 |
| 300217  | SKELLY PENROSE A UNIT 0024 | NM | LEA    | 3002510598 |
| 300217  | SKELLY PENROSE A UNIT 0025 | NM | LEA    | 3002510600 |
| 300217  | SKELLY PENROSE A UNIT 0026 | NM | LEA    | 3002510597 |
| 300217  | SKELLY PENROSE A UNIT 0027 | NM | LEA    | 3002510607 |
| 300217  | SKELLY PENROSE A UNIT 0028 | NM | LEA    | 3002510608 |
| 300217  | SKELLY PENROSE A UNIT 0029 | NM | LEA    | 3002510615 |
| 300217  | SKELLY PENROSE A UNIT 0030 | NM | LEA    | 3002510614 |
| 300217  | SKELLY PENROSE A UNIT 0031 | NM | LEA    | 3002510628 |
| 300217  | SKELLY PENROSE A UNIT 0032 | NM | LEA    | 3002510616 |
| 300217  | SKELLY PENROSE A UNIT 0033 | NM | LEA    | 3002510623 |
| 300217  | SKELLY PENROSE A UNIT 0034 | NM | LEA    | 3002510622 |
| 300217  | SKELLY PENROSE A UNIT 0035 | NM | LEA    | 3002510621 |
| 300217  | SKELLY PENROSE A UNIT 0036 | NM | LEA    | 3002510620 |
| 300217  | SKELLY PENROSE A UNIT 0037 | NM | LEA    | 3002510609 |
| 300217  | SKELLY PENROSE A UNIT 0038 | NM | LEA    | 3002510596 |
| 300217  | SKELLY PENROSE A UNIT 0039 | NM | LEA    | 3002510604 |
| 300217  | SKELLY PENROSE A UNIT 0040 | NM | LEA    | 3002510599 |
| 300217  | SKELLY PENROSE A UNIT 0041 | NM | LEA    | 3002510694 |

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|---------|-------------------|----|--------|------------|
| 300054  | SOUTH JUSTIS C120 | NM | LEA    | 3002532318 |
| 300054  | SOUTH JUSTIS C13  | NM | LEA    | 3002520544 |
| 300054  | SOUTH JUSTIS C130 | NM | LEA    | 3002532316 |
| 300054  | SOUTH JUSTIS C131 | NM | LEA    | 3002532322 |
| 300054  | SOUTH JUSTIS C14  | NM | LEA    | 3002520391 |
| 300054  | SOUTH JUSTIS C140 | NM | LEA    | 3002532317 |
| 300054  | SOUTH JUSTIS C15  | NM | LEA    | 3002520308 |
| 300054  | SOUTH JUSTIS C150 | NM | LEA    | 3002532304 |
| 300054  | SOUTH JUSTIS C16  | NM | LEA    | 3002520032 |
| 300054  | SOUTH JUSTIS C160 | NM | LEA    | 3002532085 |
| 300054  | SOUTH JUSTIS C17  | NM | LEA    | 3002511584 |
| 300054  | SOUTH JUSTIS C170 | NM | LEA    | 3002532071 |
| 300054  | SOUTH JUSTIS C18  | NM | LEA    | 3002511582 |
| 300054  | SOUTH JUSTIS C180 | NM | LEA    | 3002532073 |
| 300054  | SOUTH JUSTIS C19  | NM | LEA    | 3002511717 |
| 300054  | SOUTH JUSTIS C190 | NM | LEA    | 3002531861 |
| 300054  | SOUTH JUSTIS C192 | NM | LEA    | 3002531866 |
| 300054  | SOUTH JUSTIS C20  | NM | LEA    | 3002511715 |
| 300054  | SOUTH JUSTIS C202 | NM | LEA    | 3002531967 |
| 300054  | SOUTH JUSTIS C21  | NM | LEA    | 3002511706 |
| 300054  | SOUTH JUSTIS C22  | NM | LEA    | 3002522906 |
| 300054  | SOUTH JUSTIS C23  | NM | LEA    | 3002521057 |
| 300054  | SOUTH JUSTIS C24  | NM | LEA    | 3002520967 |
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| 300054  | SOUTH JUSTIS D120 | NM | LEA    | 3002532347 |
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| 300054  | SOUTH JUSTIS D190 | NM | LEA    | 3002531825 |

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| BOLO ID | WELL NAME         | ST | COUNTY | API        |
|---------|-------------------|----|--------|------------|
| 300054  | SOUTH JUSTIS D20  | NM | LEA    | 3002511712 |
| 300054  | SOUTH JUSTIS D200 | NM | LEA    | 3002531826 |
| 300054  | SOUTH JUSTIS D21  | NM | LEA    | 3002511704 |
| 300054  | SOUTH JUSTIS D210 | NM | LEA    | 3002531961 |
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| 300054  | SOUTH JUSTIS D25  | NM | LEA    | 3002511797 |
| 300054  | SOUTH JUSTIS D26  | ЙM | LEA    | 3002511798 |
| 300054  | SOUTH JUSTIS D27  | NM | LEA    | 3002511892 |
| 300054  | SOUTH JUSTIS D28  | NM | LEA    | 3002520993 |
| 300054  | SOUTH JUSTIS EI I | NM | LEA    | 3002524722 |
| 300054  | SOUTH JUSTIS E12  | NM | LEA    | 3002524686 |
| 300054  | SOUTH JUSTIS E13  | NM | LEA    | 3002522129 |
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| 300054  | SOUTH JUSTIS E19  | NM | LEA    | 3002511750 |
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| 300054  | SOUTH JUSTIS E201 | NM | LEA    | 3002511751 |
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| 300054  | SOUTH JUSTIS E210 | NM | LEA    | 3002531828 |
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| 300054  | SOUTH JUSTIS E220 | NM | LEA    | 3002531863 |
| 300054  | SOUTH JUSTIS E222 | NM | LEA    | 3002531862 |
| 300054  | SOUTH JUSTIS E23  | NM | LEA    | 3002511761 |

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| BOLO ID | WELL NAME                      | ST | COUNTY    | API         |
|---------|--------------------------------|----|-----------|-------------|
| 300054  | SOUTH JUSTIS 127               | NM | LEA       | 3002512443  |
| 300054  | SOUTH JUSTIS 128               | NM | LEA       | 3002512445  |
| 300054  | SOUTH JUSTIS 129               | NM | LEA       |             |
| 300054  | SOUTH JUSTIS 130               | NM | LEA       | 3002512444  |
| 300054  | SOUTH JUSTIS WSWI              | NM | LEA       | 3002512442  |
| 300054  | SOUTH JUSTIS WSW2              | NM | LEA       | 3002532020  |
| 300054  | SOUTH JUSTIS WSW3              | NM | LEA       | 3002532020  |
| 300098  | SOUTH SHOEBOX 10 STATE 3       | NM | LEA       | 3002535089  |
| 300078  | SOUTHERN CROSS 11 FED COM 1    | NM | EDDY      | 3001531795  |
| 300063  | SOUTHERN CROSS 20 STATE COM #1 | NM | EDDY      | 3001530897  |
| 300065  | SOUTHERN CROSS 22 FED COM #2   | NM | EDDY      | 3001530857  |
| 300064  | SOUTHERN CROSS 32 STATE #1     | ΝM | EDDY      | 3001531302  |
| 300064  | SOUTHERN CROSS 32 STATE #3     | ΝM | EDDY      | 30015333305 |
| 300105  | SOUTHGATE FED 1                | NM | EDDY      | 3001535203  |
| 300398  | STATE 29 COM 1                 | NM | LEA       | 3002530498  |
| 300599  | STATE 4-5 4                    | NM | EDDY      | 3001502267  |
| 300599  | STATE 4-5 5                    | NM | EDDY      | 3001523009  |
| 300600  | STATE A 5                      | NM | EDDY      | 3001502186  |
| 300601  | STATE A BIRD CREEK 7           | NM | LEA       | 3002501202  |
| 300400  | STATE GB 1                     | NM | LEA       | 3002503689  |
| 300203  | STATE K COM 3                  | NM | LEA       | 3002523847  |
| 300055  | STATE Y #11                    | NM | LEA       | 3002532934  |
| 300055  | STATE Y #8 FSLMN               | NM | LEA       | 3002511776  |
| NA      | STATE Y #5                     | NM | LEA       | 3002511773  |
| NA      | STATE Y #9                     | NM | LEA       | 3002511777  |
| NA      | STATE Y #10                    | NM | LEA       | N/A         |
| 300608  | SUNDOWN SWD 1                  | NM | LEA       | 3002504989  |
| 300611  | SV SUNRISE ST 1                | NM | LEA       | 3002533724  |
| 300612  | TAURUS 10 FED COM 1H           | NM | CHAVES    | 3000528000  |
| 300612  | TAURUS ST FED COM 2H           | NM | CHAVES    | 3000527995  |
| 300140  | TOWNSEND 1                     | NM | LEA       | 3002537178  |
| 300621  | TRES PAPALOTES 1 (OBO)         | NM | LEA       | 3002539959  |
| 300623  | TRUE GRIT FEE 1                | NM | CHAVES    | 3000563093  |
| 300023  | TWO FORKS STATE NO. 1          | NM | EDDY      | 3001524655  |
| 300625  | VAQUERO 1                      | NM | EDDY      | 3001524783  |
| 300670  | WATSON 31 #001                 | NM | ROOSEVELT | 3004120955  |
| 300209  | WELCH FEDERAL 1                | NM | EDDY      | 3001523551  |
| 300209  | WELCH FEDERAL 2                | NM | EDDY      | 3001523911  |
| 300629  | WEST ARTESIA GRBG 14           | NM | EDDY      | 3001502635  |
| 300629  | WEST ARTESIA GRBG UT 1         | NM | EDDY      | 3001502645  |

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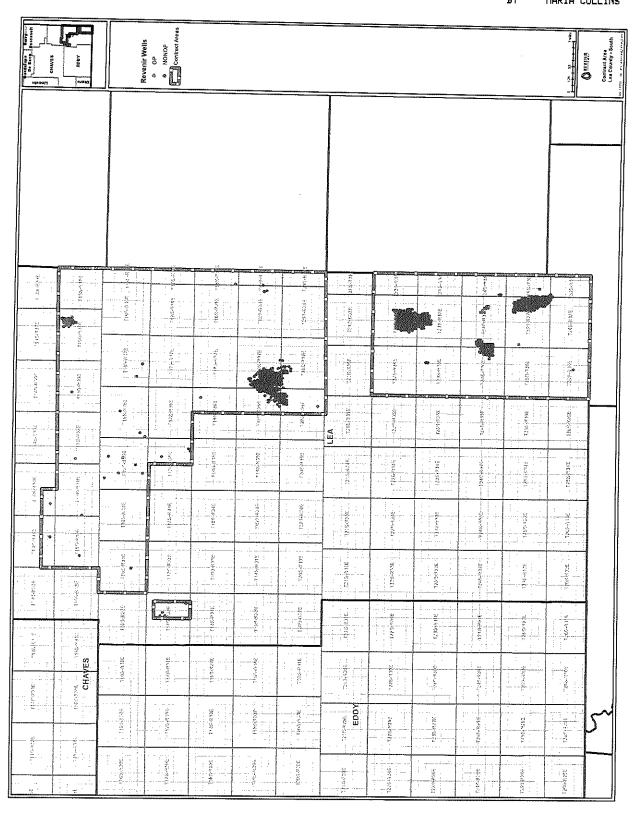
# Exhibit C

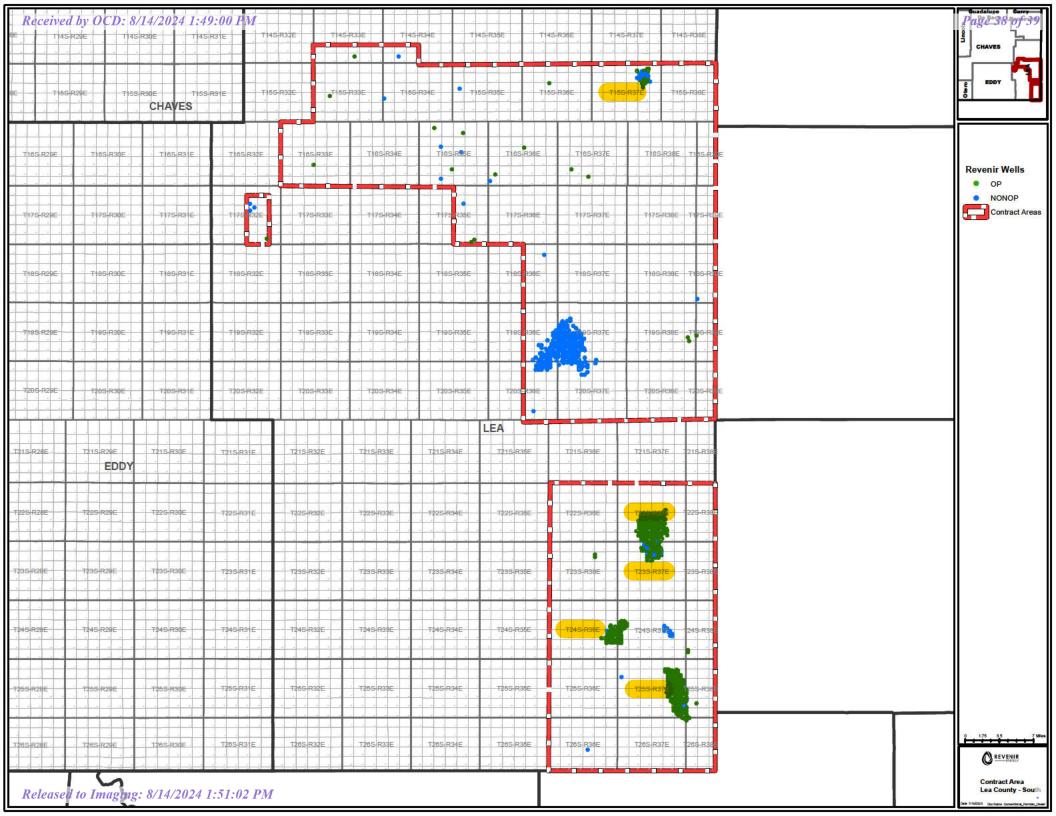
to that certain Assignment, Bill of Sale and Conveyance effective July 1, 2023, by and between Legacy Reserves Operating LP, as Assignor, and WPP NM, L.L.C. and Northwest Central, L.L.C., as Assignee

# Contract Area

(see attached)

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District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 373891

# **CONDITIONS**

| Operator:              | OGRID:   |
|------------------------|--|
| TEAM OPERATING, L.L.C. | 332148   |
| PO Box 835             | Action Number:                                   |
| Pinehurst, TX 77362    | 373891   |
|                        | Action Type:                                     |
|                        | [IM-SD] Facility File Support Doc (ENV) (IM-BFF) |

#### CONDITIONS

| Created By |                     | Condition<br>Date |
|------------|---------------------|-------------------|
| amaxwell   | Change of operator. | 8/14/2024         |