Enterel September 30, 1959 Q.F.

BEFORE THE OIL CONSERVATION COMMISSION OF THE STATE OF NEW MEXICO

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION COMMISSION OF THE STATE OF NEW MEXICO FOR THE PURPOSE OF CONSIDERING:

CASE NO. 1759 Order No. R-1489

THE APPLICATION OF THE OIL CON-SERVATION COMMISSION UPON ITS OWN MOTION FOR AN ORDER ABOLISH-ING AND EXTENDING CERTAIN POOLS IN RIO ARRIBA AND SAN JUAN COUNTIES, NEW MEXICO.

ORDER OF THE COMMISSION

BY THE COMMISSION:

This cause came on for hearing at 9:00 o'clock a.m. on September 16, 1959, at Santa Fe, New Mexico, before the Oil Conservation Commission of New Mexico, hereinafter referred to as the "Commission."

NOW, on this 22nd day of September, 1959, the Commission, a quorum being present, having considered the testimony presented and the exhibits received at said hearing, and being fully advised in the premises,

FINDS:

- (1) That due public notice having been given as required by law, the Commission has jurisdiction of this cause and the subject matter thereof.
- (2) That inasmuch as the Chimney Rock-Gallup Oil Pool in San Juan County, New Mexico, has the same vertical limits as the Horseshoe-Gallup Oil Pool, that the said Chimney Rock-Gallup Oil Pool should be abolished and the acreage included therein should be included in the Horseshoe-Gallup Oil Pool. Further, that there is need for certain extensions to the Tapacito-Pictured Cliffs Pool, the Otero-Chacra Pool, and to the Otero-Gallup Oil Pool, all in Rio Arriba County, New Mexico, to the Blanco-Pictured Cliffs Pool, the Angels Peak-Gallup Oil Pool, the Horseshoe-Gallup Oil Pool, and the Verde-Gallup Oil Pool, the Angels Peak-Dakota Pool, and the West Kutz-Dakota Pool, all in San Juan County, New Mexico, and to the South Blanco-Pictured Cliffs Pool, and the Blanco Mesaverde Pool, both in Rio Arriba and San Juan Counties, New Mexico.

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IT IS THEREFORE ORDERED:

- (a) That the Chimney Rock-Gallup Oil Pool in San Juan County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby abolished.
- (b) That the Blanco-Pictured Cliffs Pool in San Juan County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 29 NORTH, RANGE 9 WEST, NMPM Section 16: S/2

(c) That the South Blanco-Pictured Cliffs Pool in San Juan and Rio Arriba Counties, New Mexico, as hereto-fore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 25 NORTH, RANGE 3 WEST, NMPM Section 22: E/2 Section 26: N/2

TOWNSHIP 26 NORTH, RANGE 4 WEST, NMPM Section 19: NW/4

(d) That the Tapacito-Pictured Cliffs Pool in Rio Arriba County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 25 NORTH, RANGE 3 WEST, NMPM Section 14: E/2

TOWNSHIP 26 NORTH, RANGE 4 WEST, NMPM Section 25: E/2

TOWNSHIP 27 NORTH, RANGE 5 WEST, NMPM Section 15: W/2
Section 16: All Section 17: E/2
Section 20: E/2
Section 21: All Section 22: All Section 23: All Section 26: NW/4

(e) That the Otero-Chacra Pool in Rio Arriba County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 25 NORTH, RANGE 5 WEST, NMPM Section 19: NE/4 Section 20: N/2 & SE/4

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(f) That the Blanco-Mesaverde Pool in Rio Arriba and San Juan Counties, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 27 NORTH, RANGE 6 WEST, NMPM Section 33: All

(g) That the Angels Peak-Gallup Pool in San Juan County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 27 NORTH, RANGE 10 WEST, NMPM Section 28: S/2 NW/4

(h) That the Horseshoe-Gallup Pool in San Juan County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

| TOWNSHIP 30 | NORTH, RANGE 16 | |
|-------------|-----------------|--|
| Section 6: | SE/4 NE/4 | |
| Section 8: | NE/4 NE/4 | |
| Section 9: | NW/4 NW/4 | |
| Section 13: | S/2 SW/4 | |

TOWNSHIP 31 NORTH, RANGE 16 WEST, NMPM Section 27: SW/4 SW/4

| TOWNSHIP 31 NORTH | |
|-------------------|---------------------------------------|
| Section 3: | SW/4 SW/4 |
| Section 4: | A11 |
| Section 5: | NE/4, $E/2$ $SE/4$, & $NW/4$ $SE/4$ |
| Section 9: | NE/4, N/2 NW/4, SE/4 NW/4, & N/2 SE/4 |
| Section 10: | W/2, SE/4, & S/2 NE/4 |
| Section 11: | SW/4 |
| Section 13: | SE/4 $SW/4$ |
| Section 14: | N/2 & SE/4 |
| Section 15: | NE/4 NE/4 |
| Section 23: | E/2 NE/4 |
| Section 25: | SE/4 SE/4 |
| | |

TOWNSHIP 32 NORTH, RANGE 17 WEST, NMPM Section 33: SW/4 SW/4

(i) That the Otero-Gallup Pool in Rio Arriba County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

| TOWNSHIP | | | | E 5 | WEST, | NMPM |
|-----------|-----|---|------|--------|-------|------|
| Section 5 | i : | | SW/4 | | | |
| Section 8 | 3: | • | NW/4 | NW / 4 | 1 | |

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(j) That the Verde-Gallup Pool in San Juan County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 31 NORTH, RANGE 14 WEST, NMPM Section 21: SW/4 & SW/4 SE/4

(k) That the Angels Peak-Dakota Pool in San Juan County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 28 NORTH, RANGE 10 WEST, NMPM Section 31: All

(1) That the West Kutz-Dakota Pool in San Juan County, New Mexico, as heretofore classified, defined, and described, be and the same is hereby extended to include therein:

TOWNSHIP 27 NORTH, RANGE 12 WEST, NMPM Section 18: N/2

IT IS THEREFORE ORDERED:

That the effective date of this order and of the abolishment and of all the extensions included herein shall be October 1, 1959.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO OIL CONSERVATION COMMISSION

JOHN BURROUGHS, Chairman

SEAL

MURRAY E. MORGAN, Member

A.L. PORTER, Jr. / Member & Secretary

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