

# SITE DELINEATION AND REMEDIATION/RECLAMATION WORKPLAN

Chevron Corporation
Hudgens #001
Lea County, New Mexico
Unit Letter "J", Section 11, Township 16 South, Range 36 East
Latitude 32.93467° North, Longitude 103.32289° West
NMOCD Reference #: nPAC0801736858

Prepared For:

**Chevron Corporation** 6301 Deauville Blvd. Midland, TX 79706

Prepared By:

 ${\bf Etech\ Environmental\ \&\ Safety\ Solutions, Inc.}$ 

P.O. Box 62228 Midland, Texas 79711

September 1, 2022

Blake Estep Project Manager

Black Eith

Jeff Kindley, P.G. Senior Project Manager

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#### **INTRODUCTION**

Etech Environmental & Safety Solutions, Inc. (Etech), on behalf of Chevron Corporation, has prepared this *Site Delineation and Remediation/Reclamation Workplan* for the Release Site known as Hudgens #001. The legal description of the Release Site is Unit Letter "J", Section 11, Township 16 South, Range 36 East, in Lea County, New Mexico. The Release Site GPS coordinates are 32.93467° North and 103.32289° West. A "Topographic Map" and "Aerial Proximity Map" are provided as Figures 1 & 2, respectfully.

On January 1, 2008, a valve froze causing it to fail resulting in the release at the Hudgens #001 site (Release Site). Approximately forty (40) barrels of produced water was released with approximately thirty-two (32) barrels of produced water recovered, for a net release of eight (8) barrels. A copy of the Release Notification and Corrective Action (NMCOD Form C-141) is provided as Appendix A.

Photographic documentation for the Release Site is provided as Appendix B.

#### NMOCD SITE CLASSIFICATION

New Mexico Oil Conservation Division (NMOCD) assessment and cleanup levels for hydrocarbon and produced water releases are based on depth to groundwater and karst status and follow the criteria in the revised August 2018 Title 19 Chapter 15 part 29 New Mexico Administrative Code (19.15.29 NMAC) regulations. Groundwater databases maintained by the New Mexico Office of the State Engineer (NMOSE), New Mexico Bureau of Geology & Mineral Resources (NMBGMR), and United States Geological Survey (USGS) were accessed to determine if any registered water wells were located within a half-mile of the site. The databases identified fifty-two (52) water wells within a ½-mile radius. Four (4) water wells are located within one thousand (1,000) feet (ft) of the release. The closest water well is NMOSE Well # L-00135-POD4 with a depth to water of seventy-five (75) feet below ground surface (bgs). The average depth to water in a half-mile radius is seventy-five (75) feet bgs. The site is listed as being in a low Karst Topography region. See Figure 3 "USGS Well Proximity Map" for well proximity to site. See Appendix C for maps, along with water well data, detailing the site relative to groundwater locations. Since the equipment and tank battery has been removed and a water well is located < 1000 feet from site the Cleanup Standards for reclamation is as follows:

- Benzene 10 mg/Kg (ppm)
- Total BTEX 50 mg/Kg (ppm)
- Total TPH 100 mg/Kg (ppm)
- Chloride 600 mg/Kg (ppm)

#### INITIAL SITE ASSESSMENT AND DELINEATION

On January 5, 2022, Etech was onsite to perform the initial assessment and delineation of the release. Two (2) auger holes (Auger Hole 1 and Auger Hole 2) were installed in the inferred spill area to depths ranging from six (6) inches bgs to forty-eight (48) inches bgs. Refusal was encountered in both Auger Holes at a depth of twelve (12) inches bgs. Samples were submitted to Eurofins in Midland, Texas to be analyzed for Total Petroleum Hydrocarbons (TPH) by EPA method 8015M, chloride by EPA method 300.0, and Benzene, Toluene, Ethylbenzene & Xylenes (BTEX) by EPA method 8021B. A "Site Sample Location Map" is provided as Figure 4.

Laboratory results indicated TPH, and BTEX concentrations were below the NMOCD required remedial action levels (RRAL's) in each of the submitted soil samples (refer to Table 1). However, the chlorides were above the NMOCD reclamation standards of 600 milligram per kilogram (mg/Kg) for all samples.

Laboratory analytical reports are provided in Appendix D.

#### SOIL DELINEATION AND REMEDIATION/RECLAMATION WORKPLAN

Etech proposes to complete delineation and remediation/reclamation in accordance with NMOCD rules and regulations which will entail the following:

- Impacted soils will be excavated to appropriate depths based on delineation data and stockpiled on plastic awaiting disposal.
- During excavation activities soils will be field screened utilizing chloride test kits and a PID meter for determination of laboratory sampling and additional excavation, if warranted.
- Upon completion of the excavation, confirmation soil samples will be collected every two hundred (200) square feet from the base and sidewalls (representing no more than 50 linear feet) of the excavated areas. Additional, discrete grab samples will be collected from wet or visibly stained areas inferred to have been affected by the release, as necessary. Samples will be submitted to Permian Basin Environmental Labs of Texas (PBELAB) for analysis of BTEX by EPA Method 8021B, TPH by EPA Method 8015M, and chlorides by EPA method 300.0.
- The impacted soils will be transported off-site for disposal at an NMOCD approved disposal facility.
- Upon completion of delineation, remediation and requisite soil sampling, the site will be backfilled with locally sourced, non-impacted "like" material from an approved off-site facility and brought back to grade.
- A closure report with final C-141 will be submitted to the NMOCD upon completion of remediation activities.

Once the soil delineation and remediation/reclamation work plan has been approved by the NMOCD, Chevron will commence remediation activities. Upon completion of remediation activities, Chevron will complete the activities within ninety (90) days of approval and submit a "Remediation Summary and Site Closure Request Report" to the NMOCD.

#### **LIMITATIONS**

Etech has prepared this Closure Request Report to the best of its ability. No other warranty, expressed or implied, is made or intended. Etech has examined and relied upon documents referenced in the report and has relied on oral statements made by certain individuals. Etech has not conducted an independent examination of the facts contained in referenced materials and statements. We have presumed the genuineness of the documents and that the information provided in documents or statements is true and accurate. Etech has prepared this report, in a professional manner, using the degree of skill and care exercised by similar environmental consultants. Etech also notes that the facts and conditions referenced in this report may change over time and the conclusions and recommendations set forth herein are applicable only to the facts and conditions as described at the time of this report. This report has been prepared for the benefit of Chevron Corporation. The information contained in this report, including all exhibits and attachments, may not be used by any other party without the express consent of Etech and/or Chevron Corporation.

#### **DISTRIBUTION**

Copy 1: New Mexico Energy, Minerals and Natural Resources Department

Oil Conservation Division 1220 S. St. Francis Drive Santa Fe, New Mexico 87505

Copy 2: Amy Barnhill

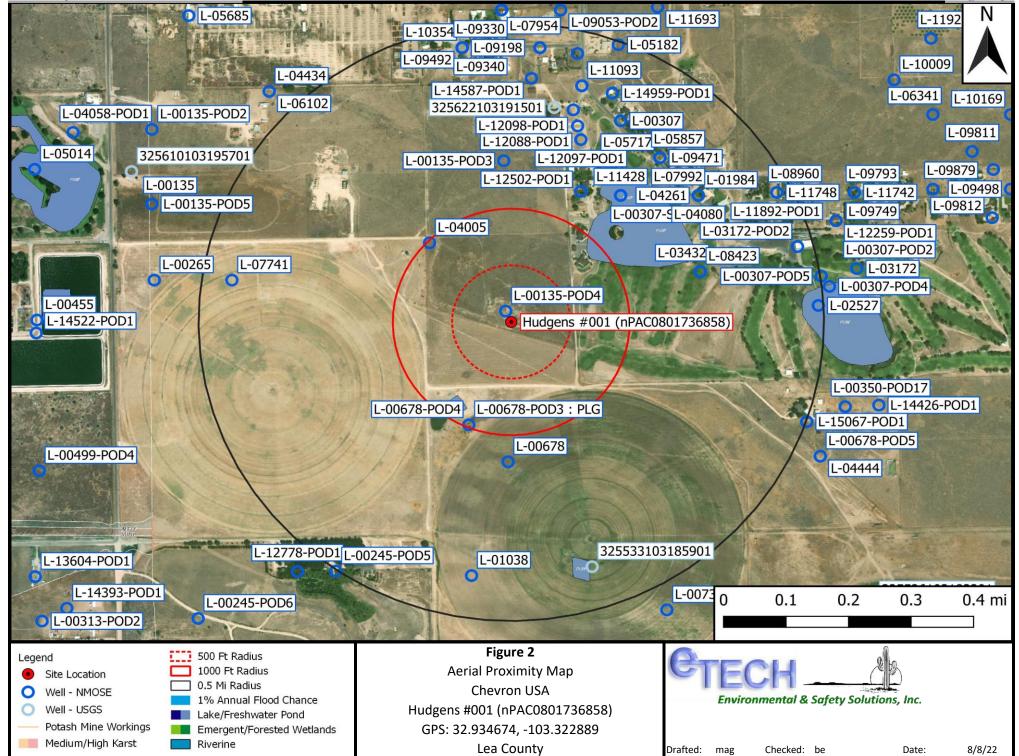
Chevron Corporation 6301 Deauville Blvd. Midland, Texas 79706

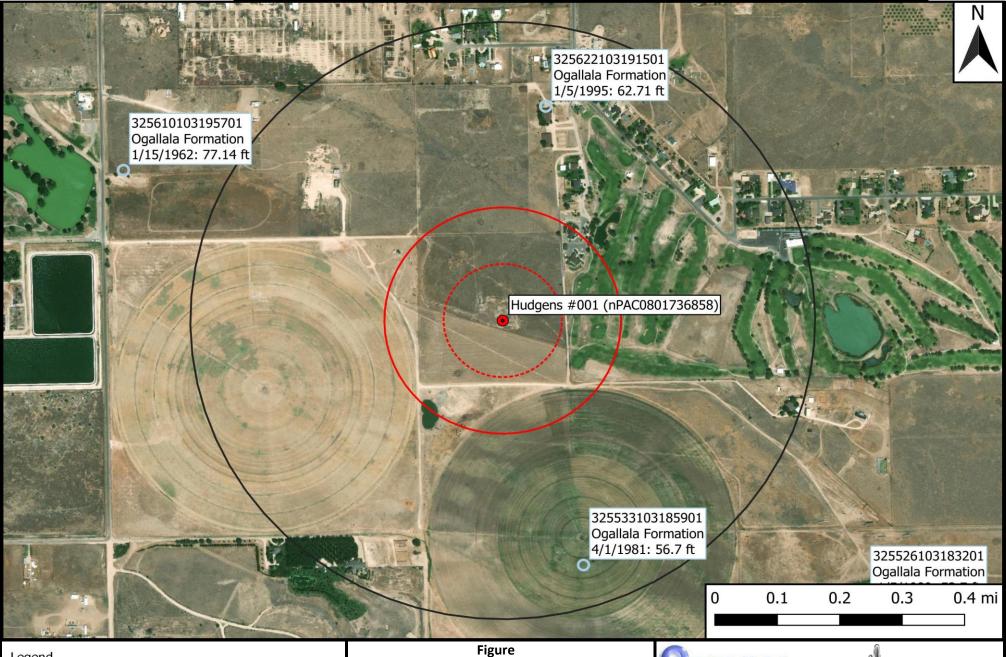
Copy 3: Etech Environmental & Safety Solutions, Inc.

P.O. Box 62228

Midland, Texas 79711

## **FIGURES**





#### Legend

Site Location

Well - USGS

500 Ft Radius ☐ 1000 Ft Radius

☐ 0.5 Mi Radius

**USGS Well Proximity Map** Chevron USA Hudgens #001 (nPAC0801736858) GPS: 32.934674, -103.322889

Lea County



**Environmental & Safety Solutions, Inc.** 

Drafted: mag

Checked: be

Date:

8/8/22



## **TABLES**

#### TABLE 1

#### CONCENTRATIONS OF BENZENE, BTEX, TPH AND CHLORIDE IN SOIL - DELINEATION

#### CHEVRON USA

#### HUDGENS #001

#### LEA COUNTY, NEW MEXICO

|                 |       |                |          |         | METHODS:          | SW 846-80211      | В             |                  | METHOD: SW 8015M |                                            |                                             |                                                     |                                             |                                              | E 300.0   |
|-----------------|-------|----------------|----------|---------|-------------------|-------------------|---------------|------------------|------------------|--------------------------------------------|---------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------------|-----------|
| SAMPLE LOCATION | DEPTH | SAMPLE<br>DATE | BENZENE  | TOLUENE | ETHYL-<br>BENZENE | m, p -<br>XYLENES | o -<br>XYLENE | TOTAL<br>XYLENES | TOTAL<br>BTEX    | TPH GRO<br>C <sub>6</sub> -C <sub>12</sub> | TPH DRO<br>C <sub>12</sub> -C <sub>28</sub> | TPH DRO & GRO $\mathrm{C}_6\text{-}\mathrm{C}_{28}$ | TPH ORO<br>C <sub>28</sub> -C <sub>35</sub> | TOTAL TPH<br>C <sub>6</sub> -C <sub>35</sub> | CHLORIDE  |
| NMOCD I         | RRAL  |                | 10 mg/Kg |         |                   |                   |               |                  | 50 mg/Kg         |                                            |                                             |                                                     |                                             | 100 mg/Kg                                    | 600 mg/Kg |
| AH-1            | 0-6'' | 1/5/2022       | ND       | ND      | ND                | ND                | ND            | ND               | ND               | ND                                         | ND                                          | ND                                                  | ND                                          | ND                                           | 1,040     |
| AH-1            | 6-12" | 1/5/2022       | ND       | ND      | ND                | ND                | ND            | ND               | ND               | ND                                         | ND                                          | ND                                                  | ND                                          | ND                                           | 1,820     |
| AH-2            | 0-6"  | 1/5/2022       | ND       | ND      | ND                | ND                | ND            | ND               | ND               | ND                                         | ND                                          | ND                                                  | ND                                          | ND                                           | 3,380     |
| AH-2            | 6-12" | 1/5/2022       | ND       | ND      | ND                | ND                | ND            | ND               | ND               | ND                                         | ND                                          | ND                                                  | ND                                          | ND                                           | 2,580     |

Bold and Yellow Highlighted indicates Analyte Above NMOCD Regulatory Limit

ND - Analyte Not Detected at or above the laboratory reporting limit
\*\* - Sample area was eliminated during further excavation activities.

## **APPENDICES**

Appendix A – Release Notification and Corrective Action (Form C-141)

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr., Santa Fe, NM 87505

#### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

#### **Release Notification and Corrective Action**

|                                       |                                                     |            |                    |          | OPERA'                      | FOR               |         | X Initia       | al Report      | ☐ Final Report |  |  |  |
|---------------------------------------|-----------------------------------------------------|------------|--------------------|----------|-----------------------------|-------------------|---------|----------------|----------------|----------------|--|--|--|
| Name of Co                            |                                                     |            | RATING, INC.       |          | Contact BRADLEY BLEVINS     |                   |         |                |                |                |  |  |  |
|                                       | . O. BOX 190 HOBBS                                  | , NM 88    | 241                |          | Telephone No. 505-391-1462  |                   |         |                |                |                |  |  |  |
| Facility Na                           | me Hudgens SWD #1                                   |            |                    |          | Facility Type Disposal Well |                   |         |                |                |                |  |  |  |
| Surface Ow                            | ner                                                 |            | Mineral O          | wner     | Lease No.                   |                   |         |                |                |                |  |  |  |
|                                       |                                                     | LO         | CATION OF          | REL      | EASE A                      | PI #30-025-2      | 9712    | }              |                |                |  |  |  |
| Unit Letter                           | Section Township                                    | Range      |                    |          | South Line                  |                   |         |                |                |                |  |  |  |
| J                                     | 11 16S                                              | 36E        | 1980               | SOU"     | ГН                          | 1980              | EAS     | $_{ m T}$      | LEA            |                |  |  |  |
|                                       | (63')                                               | La         | titude             |          | Longitud                    | e                 |         |                |                |                |  |  |  |
|                                       |                                                     |            | NATI               | URE      | OF RELI                     | EASE              |         |                |                |                |  |  |  |
| Type of Rele                          | ase Produced water                                  |            | 11711              |          | Volume of                   |                   | BLS     | Volume R       | ecovered 32    | BBLS           |  |  |  |
| Source of Re                          |                                                     | ınd popp   | ed the ball valve  |          | 1/1/08 7:0                  |                   |         | 1/01/08 10     | 0:00 A.M.      |                |  |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · N. C. O                                           |            |                    |          |                             | our of Occurrence | e       | Date and       | Hour of Disco  | very           |  |  |  |
| Was Immedi                            | ate Notice Given?                                   | Yes [      | No Not Rec         | quired   | If YES, To                  | Whom?             |         |                |                |                |  |  |  |
| By Whom?                              |                                                     |            |                    |          | Date and H                  | our               |         |                |                |                |  |  |  |
|                                       | course Reached?                                     |            |                    |          |                             | lume Impacting t  | he Wat  | ercourse.      |                |                |  |  |  |
|                                       |                                                     | Yes 🛚      | ] No               |          |                             |                   |         |                |                |                |  |  |  |
| If a Waterco                          | urse was Impacted, Descr                            | ibe Fully. | *                  |          | •                           |                   |         |                |                |                |  |  |  |
|                                       |                                                     |            | ,                  |          |                             |                   |         |                |                |                |  |  |  |
|                                       |                                                     |            |                    |          |                             |                   |         |                |                |                |  |  |  |
| D 1 0                                 | CD 11 ID                                            | 1: 1 4 .:  | T. 1. *            |          |                             | -                 |         |                |                |                |  |  |  |
|                                       | ise of Problem and Reme                             |            |                    |          | incida tha t                | unle hottome oont | ainma   | nt Vacque      | struako diena  | atched to      |  |  |  |
|                                       | eze and popped the ball<br>nuch of the produced w   |            |                    |          |                             | ink battery cont  | amme    | nt. vaccun     | i trucks dispa | iched to       |  |  |  |
|                                       | ,                                                   | arer as p  |                    |          | <b>.</b>                    |                   |         |                |                |                |  |  |  |
| Describe Are                          | ea Affected and Cleanup                             | Action Tal | cen.*              |          |                             |                   |         |                |                | ٠              |  |  |  |
|                                       | f produced water was re                             |            |                    | ı activi | ities comme                 | nced on 1/3/08.   | Soil v  | will be exca   | avated, samp   | led, and       |  |  |  |
| backfilled u                          | pon approval from NM                                | IOCD.      | _                  |          |                             |                   |         |                |                | -              |  |  |  |
| 1                                     |                                                     |            |                    |          |                             |                   |         |                |                |                |  |  |  |
|                                       | ify that the information gi                         |            |                    |          |                             |                   |         |                |                |                |  |  |  |
|                                       | Il operators are required t                         |            |                    |          |                             |                   |         |                |                |                |  |  |  |
|                                       | or the environment. The operations have failed to a |            |                    |          |                             |                   |         |                |                |                |  |  |  |
| or the enviro                         | nment. In addition, NMC                             | CD accep   | tance of a C-141 r | eport de | oes not reliev              | e the operator of | respons | ibility for co | mpliance with  | any other      |  |  |  |
| federal, state                        | , or local laws and/or regi                         | lations.   |                    | T'       |                             | OTT CONT          | CEDI    | m              | DIVIGION       | т              |  |  |  |
|                                       |                                                     |            |                    |          |                             | OIL CON           | SEK \   | AHON           | DIAIZION       | <u>1</u>       |  |  |  |
| Signature:                            | Cliff P. Tunson for                                 | Chesape    | eake Operating, I  | nc.      |                             |                   |         | <b>.</b> .     |                | ٠,             |  |  |  |
|                                       | V 0 ( 10)                                           | P          | 1                  |          | Approved by                 | District Supervis | or:     | Ch.            | 10             | 11             |  |  |  |
| Printed Nam                           | e: CLIFF P. BRUNS                                   | ON         |                    |          |                             |                   | ·<br>   | Tuy            | i Uzi          | Clows          |  |  |  |
| Title: PRI                            | ESIDENT                                             |            |                    |          | Approval Dat                | e: 1/16/0         | 8       | Expiration 1   | Date: 4        | 1/16/08        |  |  |  |
| E-mail Addr                           | ess: CBRUNSON@B                                     | BCINTE     | RNATIONAL.C        | ОМ       | Conditions of               | `Approval:        |         | 1              | Attached [     |                |  |  |  |
| Date: 1/09                            | /08                                                 | Phone      | 505-397-6388       |          |                             |                   |         |                |                |                |  |  |  |

RP#1712

<sup>\*</sup> Attach Additional Sheets If Necessary

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|                | I ugc 17 oj . |
|----------------|---------------|
| Incident ID    |               |
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

### **Site Assessment/Characterization**

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| What is the shallowest depth to groundwater beneath the area affected by the release?                                                                                                                                                                                                                                                                                                                                                                                                      | (ft bgs)              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Did this release impact groundwater or surface water?                                                                                                                                                                                                                                                                                                                                                                                                                                      | ☐ Yes ☐ No            |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse?                                                                                                                                                                                                                                                                                                                                                         | ☐ Yes ☐ No            |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)?                                                                                                                                                                                                                                                                                                                                               | ☐ Yes ☐ No            |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church?                                                                                                                                                                                                                                                                                                                                                       | ☐ Yes ☐ No            |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes?                                                                                                                                                                                                                                                                                            | ☐ Yes ☐ No            |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring?                                                                                                                                                                                                                                                                                                                                                                                           | ☐ Yes ☐ No            |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field?                                                                                                                                                                                                                                                                                                                                                      | ☐ Yes ☐ No            |
| Are the lateral extents of the release within 300 feet of a wetland?                                                                                                                                                                                                                                                                                                                                                                                                                       | ☐ Yes ☐ No            |
| Are the lateral extents of the release overlying a subsurface mine?                                                                                                                                                                                                                                                                                                                                                                                                                        | ☐ Yes ☐ No            |
| Are the lateral extents of the release overlying an unstable area such as karst geology?                                                                                                                                                                                                                                                                                                                                                                                                   | ☐ Yes ☐ No            |
| Are the lateral extents of the release within a 100-year floodplain?                                                                                                                                                                                                                                                                                                                                                                                                                       | ☐ Yes ☐ No            |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?                                                                                                                                                                                                                                                                                                                                                                                       | ☐ Yes ☐ No            |
| Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and ver contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.                                                                                                                                                                                                                                                              | tical extents of soil |
| Characterization Report Checklist: Each of the following items must be included in the report.                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring well Field data  □ Data table of soil contaminant concentration data □ Depth to water determination □ Determination of water sources and significant watercourses within ½-mile of the lateral extents of the release □ Boring or excavation logs □ Photographs including date and GIS information □ Topographic/Aerial maps □ Laboratory data including chain of custody | ls.                   |

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

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|----------------|---------------|
| Incident ID    |               |
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

| I hereby certify that the information given above is true and complete to the regulations all operators are required to report and/or file certain release not public health or the environment. The acceptance of a C-141 report by the Gailed to adequately investigate and remediate contamination that pose a threaddition, OCD acceptance of a C-141 report does not relieve the operator of and/or regulations. | fications and perform corrective actions for releases which may endanger DCD does not relieve the operator of liability should their operations have eat to groundwater, surface water, human health or the environment. In |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Printed Name:                                                                                                                                                                                                                                                                                                                                                                                                         | Title:                                                                                                                                                                                                                      |
| Signature: Telep                                                                                                                                                                                                                                                                                                                                                                                                      | Date: _9-12-22                                                                                                                                                                                                              |
| OCD Only  Received by: Jocelyn Harimon                                                                                                                                                                                                                                                                                                                                                                                | Date:09/12/2022                                                                                                                                                                                                             |

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|----------------|---------------|
| Incident ID    |               |
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

## **Remediation Plan**

| Remediation Plan Checklist: Each of the following items must be included in the plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Detailed description of proposed remediation technique  Scaled sitemap with GPS coordinates showing delineation points  Estimated volume of material to be remediated  Closure criteria is to Table 1 specifications subject to 19.15.29.12(C)(4) NMAC  Proposed schedule for remediation (note if remediation plan timeline is more than 90 days OCD approval is required)                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Deferral Requests Only: Each of the following items must be confirmed as part of any request for deferral of remediation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |
| Contamination must be in areas immediately under or around production equipment where remediation could cause a major facility deconstruction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
| Extents of contamination must be fully delineated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |
| Contamination does not cause an imminent risk to human health, the environment, or groundwater.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |  |  |  |  |  |  |  |  |
| Printed Name: Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |
| Signature: Date: 9-12-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| email: Telephone: _432-687-7108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| OCD Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| Received by: Jocelyn Harimon Date:09/12/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
| ☐ Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| Signature: Date: 12/8/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |

Appendix B – Photographic Documentation

#### Photographic Documentation

**Project Name:** Hudgens #001 **Project No:** 15312

#### Photo No: 1.

**Direction Taken:** 

Southwest

#### Description:

View during assessment and delineation event.



### Photo No:

2.

#### **Direction Taken:**

Northeast

#### Description:

View during assessment and delineation event.



 $\label{lem:condition} \textbf{Appendix} \ \textbf{C} - \textbf{Depth to Groundwater Information}$ 

GPS: 32.934674, -103.322889 Lea County

Drafted: mag

Checked: be

Date:

8/8/22



# Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced, O=orphaned, C=the file is closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

|                     |      | POD<br>Sub- |        | Q | Q | Q |     |     |     |        |            |            |            | v          | Vater |
|---------------------|------|-------------|--------|---|---|---|-----|-----|-----|--------|------------|------------|------------|------------|-------|
| POD Number          | Code | basin       | County | _ | _ | _ | Sec | Tws | Rng | X      | Y          | DistanceDo | epthWellDe | pthWater C | olumn |
| <u>L 00135 POD4</u> |      | L           | LE     |   | 1 | 4 | 11  | 16S | 36E | 656779 | 3645322*   | 32         | 149        | 75         | 74    |
| <u>L 00678 POD3</u> | R    | L           | LE     | 1 | 3 | 4 | 11  | 16S | 36E | 656684 | 3645017*   | 296        | 146        | 67         | 79    |
| L 00678 POD4        | R    | L           | LE     | 1 | 3 | 4 | 11  | 16S | 36E | 656684 | 3645017*   | 296        | 212        | 160        | 52    |
| <u>L 04005</u>      |      | L           | LE     |   |   |   | 11  | 16S | 36E | 656583 | 3645505*   | 298        | 95         | 75         | 20    |
| <u>L 00678</u>      | R    | L           | LE     |   | 3 | 4 | 11  | 16S | 36E | 656785 | 3644918* 🌍 | 374        | 95         |            |       |
| L 12502 POD1        |      | L           | LE     | 3 | 4 | 2 | 11  | 16S | 36E | 656972 | 3645642    | 393        | 195        |            |       |
| L 00135 POD3        |      | L           | LE     |   | 3 | 2 | 11  | 16S | 36E | 656774 | 3645725* 🌍 | 432        | 125        | 78         | 47    |
| <u>L 00307 S</u>    |      | L           | LE     | 3 | 4 | 2 | 11  | 16S | 36E | 657075 | 3645632*   | 440        | 205        |            |       |
| <u>L 11428</u>      |      | L           | LE     | 3 | 4 | 2 | 11  | 16S | 36E | 657075 | 3645632*   | 440        | 156        |            |       |
| <u>L 03432</u>      |      | L           | LE     | 2 | 2 | 4 | 11  | 16S | 36E | 657280 | 3645428*   | 505        | 110        | 68         | 42    |
| <u>L 08423</u>      |      | L           | LE     | 2 | 2 | 4 | 11  | 16S | 36E | 657280 | 3645428*   | 505        | 120        | 72         | 48    |
| L 12097 POD1        |      | L           | LE     | 1 | 4 | 2 | 11  | 16S | 36E | 656973 | 3645781    | 520        | 170        |            |       |
| L 12088 POD1        |      | L           | LE     | 1 | 4 | 2 | 11  | 16S | 36E | 656964 | 3645818 🌑  | 552        | 205        |            |       |
| L 05717             |      | L           | LE     |   | 4 | 2 | 11  | 16S | 36E | 657176 | 3645733*   | 583        | 110        | 67         | 43    |
| <u>L 05857</u>      |      | L           | LE     |   | 4 | 2 | 11  | 16S | 36E | 657176 | 3645733*   | 583        | 100        | 65         | 35    |
| <u>L 07992</u>      |      | L           | LE     |   | 4 | 2 | 11  | 16S | 36E | 657176 | 3645733*   | 583        |            |            |       |
| <u>L 09445</u>      |      | L           | LE     |   | 4 | 2 | 11  | 16S | 36E | 657176 | 3645733*   | 583        | 110        |            |       |
| <u>L 09471</u>      |      | L           | LE     |   | 4 | 2 | 11  | 16S | 36E | 657176 | 3645733*   | 583        | 110        | 72         | 38    |
| <u>L 01984</u>      |      | L           | LE     | 4 | 4 | 2 | 11  | 16S | 36E | 657275 | 3645632*   | 589        | 95         | 55         | 40    |
| <u>L 04080</u>      |      | L           | LE     | 4 | 4 | 2 | 11  | 16S | 36E | 657275 | 3645632*   | 589        | 103        | 75         | 28    |
| <u>L 04261</u>      |      | L           | LE     | 4 | 4 | 2 | 11  | 16S | 36E | 657275 | 3645632*   | 589        | 110        | 94         | 16    |
| L 12098 POD1        |      | L           | LE     | 2 | 3 | 2 | 11  | 16S | 36E | 656953 | 3645861 🌑  | 590        | 170        |            |       |
| <u>L 00307</u>      |      | L           | LE     | 1 | 4 | 2 | 11  | 16S | 36E | 657075 | 3645832*   | 608        | 100        | 50         | 50    |
| L 14587 POD1        |      | L           | LE     | 4 | 1 | 2 | 11  | 16S | 36E | 656845 | 3645945    | 655        | 165        | 85         | 80    |
| <u>L 05922</u>      |      | L           | LE     |   |   | 2 | 11  | 16S | 36E | 656975 | 3645926*   | 658        | 105        | 70         | 35    |
| <u>L 09389</u>      |      | L           | LE     |   |   | 2 | 11  | 16S | 36E | 656975 | 3645926*   | 658        | 110        |            |       |
| <u>L 11093</u>      |      | L           | LE     |   |   | 2 | 11  | 16S | 36E | 656975 | 3645926*   | 658        | 120        | 70         | 50    |
| L 14959 POD1        |      | L           | LE     | 1 | 4 | 2 | 11  | 16S | 36E | 657054 | 3645906    | 666        | 217        | 115        | 102   |
| <u>L 01038</u>      |      | L           | LE     | 1 | 1 | 2 | 14  | 16S | 36E | 656691 | 3644613*   | 687        | 90         | 60         | 30    |
| <u>L 07741</u>      |      | L           | LE     | 2 | 1 | 3 | 11  | 16S | 36E | 656074 | 3645405*   | 728        | 142        | 78         | 64    |
| <u>L 03999</u>      |      | L           | LE     | 4 | 1 | 2 | 11  | 16S | 36E | 656867 | 3646028*   | 738        | 95         | 65         | 30    |
| <u>L 08682</u>      |      | L           | LE     | 4 | 1 | 2 | 11  | 16S | 36E | 656867 | 3646028*   | 738        | 124        | 70         | 54    |
| <u>L 08683</u>      |      | L           | LE     | 4 | 1 | 2 | 11  | 16S | 36E | 656867 | 3646028*   | 738        | 123        | 70         | 53    |

| essizedby QGD: 9/12/ | 2022 2:17:4<br>nwrs.8se.stat | <b>2.<i>PM</i></b> .us | s/nmwrrs | s/R | ерс | rtP | roxy' | query? | /Data= | %7B"report | :"%3A"waterColu | mn"%2C%0A"E     | 3asinDiv"%3A' | 'true" <b>\%28</b> | 8%.25.0 |
|----------------------|------------------------------|------------------------|----------|-----|-----|-----|-------|--------|--------|------------|-----------------|-----------------|---------------|--------------------|---------|
| L 12093 POD1         |                              | L                      | LE       | 4   | 2   | 2   | 11    | 16S    | 36E    | 656964     | 3646012         | 739             | 170           |                    |         |
| <u>L 09053</u>       | R                            | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 175           | 95                 | 80      |
| <u>L 09054</u>       | R                            | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 135           | 65                 | 70      |
| L 09054 POD2         |                              | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 135           | 65                 | 70      |
| <u>L 09195</u>       |                              | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 135           | 90                 | 45      |
| <u>L 09198</u>       |                              | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 135           | 90                 | 45      |
| <u>L 09330</u>       |                              | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 140           | 70                 | 70      |
| <u>L 09331</u>       |                              | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 140           | 90                 | 50      |
| <u>L 09340</u>       |                              | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 150           | 90                 | 60      |
| <u>L 09492</u>       | R                            | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 135           | 65                 | 70      |
| <u>L 10354</u>       |                              | L                      | LE       | 3   | 1   | 2   | 11    | 16S    | 36E    | 656667     | 3646028*        | 745             | 120           | 63                 | 57      |
| L 03172 POD2         |                              | L                      | LE       | 2   | 1   | 3   | 12    | 16S    | 36E    | 657530     | 3645494 🌑       | 764             | 210           |                    |         |
| <u>L 08960</u>       |                              | L                      | LE       | 3   | 3   | 1   | 12    | 16S    | 36E    | 657477     | 3645640*        | 766             | 112           | 72                 | 40      |
| <u>L 11748</u>       |                              | L                      | LE       | 3   | 3   | 1   | 12    | 16S    | 36E    | 657477     | 3645640*        | 766             | 143           | 73                 | 70      |
| L 11892 POD1         |                              | L                      | LE       | 3   | 3   | 1   | 12    | 16S    | 36E    | 657477     | 3645640*        | 766             | 130           | 70                 | 60      |
| <u>L 02527</u>       |                              | L                      | LE       |     | 1   | 3   | 12    | 16S    | 36E    | 657584     | 3645337*        | 791             | 110           | 55                 | 55      |
| <u>L 05182</u>       |                              | L                      | LE       | 3   | 2   | 2   | 11    | 16S    | 36E    | 657069     | 3646036*        | 792             | 110           | 75                 | 35      |
|                      |                              |                        |          |     |     |     |       |        |        |            | Average         | Depth to Water: |               | 75 feet            |         |

Average Depth to Water: 75 feet

Minimum Depth: 50 feet

Maximum Depth: 160 feet

**Record Count:** 50

<u>UTMNAD83 Radius Search (in meters):</u>

**Easting (X):** 656793.3 **Northing (Y):** 3645292.77 **Radius:** 804.67

#### ${}^{*}UTM$ location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

8/8/22 9:30 AM

WATER COLUMN/ AVERAGE DEPTH TO WATER



# **Point of Diversion Summary**

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

Well Tag **POD Number** 

L 00135 POD4

Q64 Q16 Q4 Sec Tws Rng

 $\mathbf{X}$ 

16S 36E 11

656779 3645322\*

**Driller License:** 421 **Driller Company:** 

GLENN'S WATER WELL SERVICE

**Driller Name:** 

**Drill Start Date:** 09/14/1970 **Drill Finish Date:** 

09/16/1970

Plug Date:

Shallow

Log File Date: **Pump Type:** 

10/30/1970 **TURBIN** 

**PCW Rcv Date:** Pipe Discharge Size: 01/13/1971

Source: **Estimated Yield:** 

500 GPM

**Casing Size:** 

Depth Well:

149 feet

Depth Water:

75 feet

Water Bearing Stratifications:

Top Bottom Description

75

149 Sandstone/Gravel/Conglomerate

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8/8/22 9:31 AM

<sup>\*</sup>UTM location was derived from PLSS - see Help



# **Point of Diversion Summary**

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

Well Tag **POD Number** 

Q64 Q16 Q4 Sec Tws Rng

X

L 00678 POD3

11 16S 36E 656684 3645017\*

**Driller License:** 183 **Driller Company:** 

CAYTON WATER WELL DRILLING CO

**Driller Name:** 

JACK CAYTON

**Drill Finish Date:** 

01/31/1957

Plug Date: 03/25/1957

**Drill Start Date:** 

01/01/1957 05/02/1957

Log File Date:

16.00

PCW Rcv Date:

Source:

Shallow

**Pump Type:** 

**Estimated Yield:** 

**Casing Size:** 

Pipe Discharge Size: Depth Well:

146 feet

Depth Water:

67 feet

Water Bearing Stratifications:

**Bottom Description** Top

72 Sandstone/Gravel/Conglomerate

**Casing Perforations:** 

Top **Bottom** 

> 65 146

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8/8/22 9:31 AM

<sup>\*</sup>UTM location was derived from PLSS - see Help



# **Point of Diversion Summary**

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

Well Tag POD Number

O Number Q64 Q16 Q4 Sec Tws Rng

X Y

L 00678 POD4

1 3 4 11 16S 36E

656684 3645017\*

9

**Driller License: 281** 

**Driller Company:** PRUETT, OTIS H.

**Driller Name:** OTIS H. PRUETT

**Drill Start Date:** 05/16/1960

**Drill Finish Date:** 

Depth Well:

05/25/1960

Plug Date:

Log File Date:

10/25/1960

PCW Rcv Date:

10/28/1960

Source: Shall Estimated Yield: 800

Shallow

Pump Type: Casing Size: TURBIN

14.00

Pipe Discharge Size:

212 feet

Depth Water:

800 GPM 160 feet

**Water Bearing Stratifications:** 

**Casing Perforations:** 

Top Bottom Description

74 80 Other/Unknown48 202 Other/Unknown

148

Top Bottom

128 212

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8/8/22 9:31 AM

<sup>\*</sup>UTM location was derived from PLSS - see Help



# **Point of Diversion Summary**

(quarters are 1=NW 2=NE 3=SW 4=SE)

11

(quarters are smallest to largest)

(NAD83 UTM in meters)

Well Tag **POD Number** Q64 Q16 Q4 Sec Tws Rng

 $\mathbf{X}$ 16S 36E

656583 3645505\*

**Driller License:** 

L 04005

**Driller Company:** 

TATUM CLAUDE E.

**Driller Name:** 

**Drill Start Date:** 09/20/1958 **Drill Finish Date:** 

09/20/1958

Plug Date:

Log File Date:

10/27/1958

**PCW Rcv Date:** 

Source: Shallow

**Pump Type:** 

Pipe Discharge Size:

**Estimated Yield:** 

**Casing Size:** 

Depth Well:

95 feet

Depth Water:

75 feet

Water Bearing Stratifications:

Top Bottom Description

75

95 Sandstone/Gravel/Conglomerate

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

8/8/22 9:31 AM

<sup>\*</sup>UTM location was derived from PLSS - see Help



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#### **National Water Information System: Web Interface**

| USGS Water Resources | Data Category: | Geographic Area: |   |    |
|----------------------|----------------|------------------|---|----|
| 03d3 Water Resources | Groundwater ~  | United States    | ~ | GO |
|                      |                |                  |   |    |

Click for News Bulletins

Table of data

Groundwater levels for the Nation

Important: <u>Next Generation Monitoring Location Page</u>

#### Search Results -- 1 sites found

Agency code = usgs site\_no list = • 325533103185901

#### Minimum number of levels = 1

Save file of selected sites to local disk for future upload

#### USGS 325533103185901 16S.36E.14.22113

Available data for this site Groundwater: Field measurements 
GO

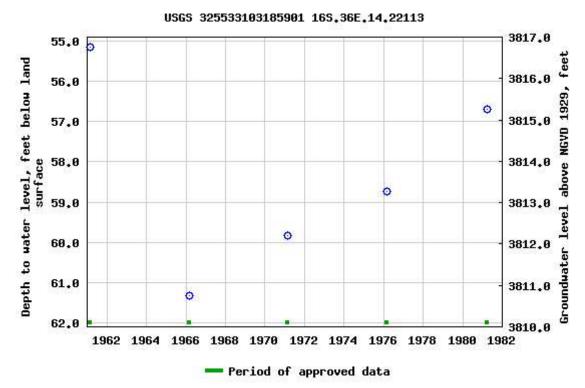
Lea County, New Mexico
Hydrologic Unit Code 12080003
Latitude 32°55'43", Longitude 103°19'13" NAD27
Land-surface elevation 3,872.00 feet above NGVD29
The depth of the well is 84 feet below land surface.
This well is completed in the High Plains aquifer (N100HGHPLN) national aquifer.
This well is completed in the Ogallala Formation (1210GLL) local aquifer.

# Output formats

Tab-separated data

Graph of data

Reselect period



Breaks in the plot represent a gap of at least one year between field measurements. <u>Download a presentation-quality graph</u>

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**Title: Groundwater for USA: Water Levels** 

URL: https://nwis.waterdata.usgs.gov/nwis/gwlevels?

Page Contact Information: <u>USGS Water Data Support Team</u>

Page Last Modified: 2022-08-08 11:22:15 EDT

0.58 0.51 nadww01





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#### **National Water Information System: Web Interface**

| USGS Water Resources | Data Category: | Geographic Area: |               |   |    |
|----------------------|----------------|------------------|---------------|---|----|
| osds water resources | Groundwater    | ~                | United States | ~ | GO |
|                      |                |                  |               |   |    |

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Groundwater levels for the Nation

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#### Search Results -- 1 sites found

**Agency code =** usgs **site\_no list =** • 325622103191501

#### Minimum number of levels = 1

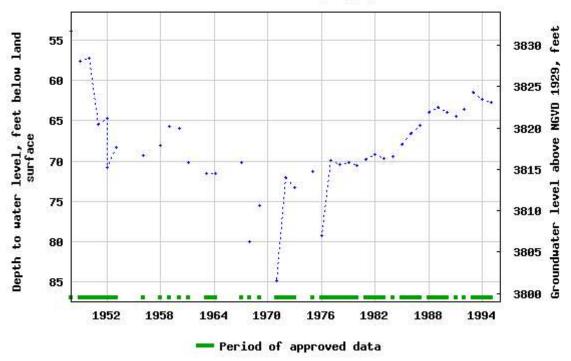
Save file of selected sites to local disk for future upload

#### USGS 325622103191501 16S.36E.11.241131

| Available data for this site | Groundwater:                | Field measurements | ~    | GO            |              |
|------------------------------|-----------------------------|--------------------|------|---------------|--------------|
| Lea County, New Mexico       |                             |                    |      |               |              |
| Hydrologic Unit Code 1208    | 30003                       |                    |      |               |              |
| Latitude 32°56'23", Longi    | tude 103°1                  | 9'16" NAD27        |      |               |              |
| Land-surface elevation 3,8   | 386.00 feet                 | above NGVD29       |      |               |              |
| The depth of the well is 10  | )0 feet belov               | w land surface.    |      |               |              |
| This well is completed in t  | he High P <mark>l</mark> ai | ns aquifer (N100l  | HGH  | HPLN) natio   | nal aquifer. |
| This well is completed in t  | he Ogallala                 | Formation (1210)   | GLL] | .) local aqui | fer.         |
|                              | Ω                           | utput formats      |      |               |              |

|                    | Output formuts |
|--------------------|----------------|
| Table of data      |                |
| Tab-separated data |                |
| Graph of data      |                |
| Reselect period    |                |

#### USGS 325622103191501 165,36E,11,241131



Breaks in the plot represent a gap of at least one year between field measurements. <u>Download a presentation-quality graph</u>

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**Title: Groundwater for USA: Water Levels** 

URL: https://nwis.waterdata.usgs.gov/nwis/gwlevels?

Page Contact Information: <u>USGS Water Data Support Team</u>

Page Last Modified: 2022-08-08 11:22:16 EDT

0.58 0.51 nadww01



Appendix D – Analytical Reports



# **Environment Testing America**

## **ANALYTICAL REPORT**

Eurofins Midland 1211 W. Florida Ave Midland, TX 79701 Tel: (432)704-5440

Laboratory Job ID: 880-9963-1

Client Project/Site: Hudgens #001 (6858)

For:

Etech Environmental & Safety Solutions PO BOX 62228

Midland, Texas 79711

Attn: Brandon Wilson

MAMER

Authorized for release by: 1/14/2022 2:17:58 PM

Jessica Kramer, Project Manager (432)704-5440

jessica.kramer@eurofinset.com

·····LINKS ·······

Review your project results through

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www.eurofinsus.com/Env

Released to Imaging: 12/8/2022 8:23:54 AM

This report has been electronically signed and authorized by the signatory. Electronic signature is intended to be the legally binding equivalent of a traditionally handwritten signature.

Results relate only to the items tested and the sample(s) as received by the laboratory.

1

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11

12

13

Laboratory Job ID: 880-9963-1

Client: Etech Environmental & Safety Solutions Project/Site: Hudgens #001 (6858)

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#### **Definitions/Glossary**

Client: Etech Environmental & Safety Solutions

Job ID: 880-9963-1

Project/Site: Hudgens #001 (6858)

**Qualifiers** 

**GC VOA** 

Qualifier **Qualifier Description** 

F1 MS and/or MSD recovery exceeds control limits. S1+ Surrogate recovery exceeds control limits, high biased. Indicates the analyte was analyzed for but not detected.

**GC Semi VOA** 

Qualifier **Qualifier Description** 

Indicates the analyte was analyzed for but not detected.

**HPLC/IC** 

Qualifier **Qualifier Description** 

Indicates the analyte was analyzed for but not detected.

**Glossary** 

Abbreviation These commonly used abbreviations may or may not be present in this report.

Listed under the "D" column to designate that the result is reported on a dry weight basis

%R Percent Recovery CFL Contains Free Liquid CFU Colony Forming Unit CNF Contains No Free Liquid

DER Duplicate Error Ratio (normalized absolute difference)

Dil Fac Dilution Factor

Detection Limit (DoD/DOE)

DL, RA, RE, IN Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample

DLC Decision Level Concentration (Radiochemistry)

Estimated Detection Limit (Dioxin) **EDL** LOD Limit of Detection (DoD/DOE) LOQ Limit of Quantitation (DoD/DOE)

MCL EPA recommended "Maximum Contaminant Level" Minimum Detectable Activity (Radiochemistry) MDA MDC Minimum Detectable Concentration (Radiochemistry)

MDL Method Detection Limit Minimum Level (Dioxin) ML Most Probable Number MPN MQL Method Quantitation Limit

Not Calculated NC

ND Not Detected at the reporting limit (or MDL or EDL if shown)

NEG Negative / Absent Positive / Present POS

**PQL Practical Quantitation Limit** 

**PRES** Presumptive QC **Quality Control** 

RER Relative Error Ratio (Radiochemistry)

Reporting Limit or Requested Limit (Radiochemistry) RL

RPD Relative Percent Difference, a measure of the relative difference between two points

TEF Toxicity Equivalent Factor (Dioxin) TEQ Toxicity Equivalent Quotient (Dioxin)

**TNTC** Too Numerous To Count

#### Case Narrative

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

Job ID: 880-9963-1

**Laboratory: Eurofins Midland** 

Narrative

Job Narrative 880-9963-1

#### Receipt

The samples were received on 1/7/2022 1:05 PM. Unless otherwise noted below, the samples arrived in good condition, and, where required, properly preserved and on ice. The temperature of the cooler at receipt time was  $5.4^{\circ}$ C

#### GC VOA

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

#### GC Semi VOA

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

#### HPLC/IC

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

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8

**9** 

12

13

# **Client Sample Results**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Lab Sample ID: 880-9963-1

Matrix: Solid

Job ID: 880-9963-1

Client Sample ID: Auger Hole 1

Date Collected: 01/05/22 16:00 Date Received: 01/07/22 13:05

Sample Depth: 0-6"

| Analyte                                 | Result         | Qualifier            | RL                  | MDL | Unit  | D | Prepared       | Analyzed                 | Dil Fac |
|-----------------------------------------|----------------|----------------------|---------------------|-----|-------|---|----------------|--------------------------|---------|
| Benzene                                 | <0.00200       | U                    | 0.00200             |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| Toluene                                 | <0.00200       | U                    | 0.00200             |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| Ethylbenzene                            | <0.00200       | U                    | 0.00200             |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| m-Xylene & p-Xylene                     | <0.00401       | U                    | 0.00401             |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| o-Xylene                                | <0.00200       | U                    | 0.00200             |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| Xylenes, Total                          | <0.00401       | U                    | 0.00401             |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| Surrogate                               | %Recovery      | Qualifier            | Limits              |     |       |   | Prepared       | Analyzed                 | Dil Fac |
| 4-Bromofluorobenzene (Surr)             | 133            | S1+                  | 70 - 130            |     |       |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| 1,4-Difluorobenzene (Surr)              | 118            |                      | 70 - 130            |     |       |   | 01/07/22 14:31 | 01/11/22 03:07           | 1       |
| Method: Total BTEX - Total BTE          | X Calculation  |                      |                     |     |       |   |                |                          |         |
| Analyte                                 | Result         | Qualifier            | RL                  | MDL | Unit  | D | Prepared       | Analyzed                 | Dil Fac |
| Total BTEX                              | <0.00401       | U                    | 0.00401             |     | mg/Kg |   |                | 01/11/22 12:59           | 1       |
| Method: 8015 NM - Diesel Range          | e Organics (DR | O) (GC)              |                     |     |       |   |                |                          |         |
| Analyte                                 |                | Qualifier            | RL                  | MDL | Unit  | D | Prepared       | Analyzed                 | Dil Fac |
| Total TPH                               | <49.9          | U                    | 49.9                |     | mg/Kg |   |                | 01/11/22 14:19           | 1       |
| Method: 8015B NM - Diesel Rang          | ge Organics (D | RO) (GC)             |                     |     |       |   |                |                          |         |
| Analyte                                 | Result         | Qualifier            | RL                  | MDL | Unit  | D | Prepared       | Analyzed                 | Dil Fac |
| Gasoline Range Organics<br>(GRO)-C6-C10 | <49.9          | U                    | 49.9                |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 19:33           | 1       |
| Diesel Range Organics (Over C10-C28)    | <49.9          | U                    | 49.9                |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 19:33           | 1       |
| Oll Range Organics (Over C28-C36)       | <49.9          | U                    | 49.9                |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 19:33           | 1       |
| Surrogate                               | %Recovery      | Qualifier            | Limits              |     |       |   | Prepared       | Analyzed                 | Dil Fac |
|                                         |                |                      | 70 - 130            |     |       |   | 01/07/22 14:36 | 01/08/22 19:33           | 1       |
| 1-Chlorooctane                          |                |                      |                     |     |       |   | 04/07/00 44:00 |                          |         |
| 1-Chlorooctane<br>o-Terphenyl           | 96             |                      | 70 - 130            |     |       |   | 01/07/22 14:36 | 01/08/22 19:33           | 1       |
|                                         |                | Soluble              | 70 - 130            |     |       |   | 01/07/22 14:36 | 01/08/22 19:33           | 1       |
| o-Terphenyl                             | omatography -  | Soluble<br>Qualifier | 70 <sub>-</sub> 130 | MDL | Unit  | D | Prepared       | 01/08/22 19:33  Analyzed | Dil Fac |

Client Sample ID: Auger Hole 1

Date Collected: 01/05/22 16:02

Date Received: 01/07/22 13:05

Sample Depth: 6-12"

| Analyte                     | Result    | Qualifier | RL       | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
|-----------------------------|-----------|-----------|----------|-----|-------|---|----------------|----------------|---------|
| Benzene                     | <0.00198  | U         | 0.00198  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:27 | 1       |
| Toluene                     | <0.00198  | U         | 0.00198  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:27 | 1       |
| Ethylbenzene                | <0.00198  | U         | 0.00198  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:27 | 1       |
| m-Xylene & p-Xylene         | <0.00396  | U         | 0.00396  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:27 | 1       |
| o-Xylene                    | <0.00198  | U         | 0.00198  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:27 | 1       |
| Xylenes, Total              | <0.00396  | U         | 0.00396  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 03:27 | 1       |
| Surrogate                   | %Recovery | Qualifier | Limits   |     |       |   | Prepared       | Analyzed       | Dil Fac |
| 4-Bromofluorobenzene (Surr) | 113       |           | 70 - 130 |     |       |   | 01/07/22 14:31 | 01/11/22 03:27 | 1       |

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Lab Sample ID: 880-9963-2

Matrix: Solid

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

Client Sample ID: Auger Hole 1

Date Collected: 01/05/22 16:02 Date Received: 01/07/22 13:05

Sample Depth: 6-12"

Lab Sample ID: 880-9963-2

Lab Sample ID: 880-9963-3

Matrix: Solid

Matrix: Solid

Method: 8021B - Volatile Organic Compounds (GC) (Continued)

 Surrogate
 %Recovery
 Qualifier
 Limits
 Prepared
 Analyzed
 Dil Factor

 1,4-Diffluorobenzene (Surr)
 93
 70 - 130
 01/07/22 14:31
 01/11/22 03:27
 1

**Method: Total BTEX - Total BTEX Calculation** 

 Analyte
 Result
 Qualifier
 RL
 MDL
 Unit
 D
 Prepared
 Analyzed
 Dil Fac

 Total BTEX
 <0.00396</td>
 U
 0.00396
 mg/Kg
 5
 01/11/22 12:59
 1

Method: 8015 NM - Diesel Range Organics (DRO) (GC)

 Analyte
 Result
 Qualifier
 RL
 MDL
 Unit
 D
 Prepared
 Analyzed
 Dil Factor

 Total TPH
 <49.9</td>
 U
 49.9
 mg/Kg
 01/11/22 14:19
 1

Method: 8015B NM - Diesel Range Organics (DRO) (GC)

**MDL** Unit Analyte Result Qualifier RL D Prepared Analyzed Dil Fac <49.9 U 01/08/22 19:53 Gasoline Range Organics 49.9 mg/Kg 01/07/22 14:36 (GRO)-C6-C10 <49.9 U 49.9 01/07/22 14:36 01/08/22 19:53 Diesel Range Organics (Over mg/Kg C10-C28) OII Range Organics (Over C28-C36) <49.9 U 49.9 mg/Kg 01/07/22 14:36 01/08/22 19:53

Surrogate %Recovery Qualifier Limits Prepared Analyzed Dil Fac 1-Chlorooctane 88 70 - 130 01/07/22 14:36 01/08/22 19:53 o-Terphenyl 100 70 - 130 01/07/22 14:36 01/08/22 19:53

Method: 300.0 - Anions, Ion Chromatography - Soluble

 Analyte
 Result
 Qualifier
 RL
 MDL
 Unit
 D
 Prepared
 Analyzed
 Dil Fac

 Chloride
 1820
 24.8
 mg/Kg
 01/14/22 11:44
 5

Client Sample ID: Auger Hole 2

Date Collected: 01/05/22 16:04 Date Received: 01/07/22 13:05

Sample Depth: 0-6"

Method: 8021B - Volatile Organic Compounds (GC)

Analyte Result Qualifier RL MDL Unit D Prepared Analyzed Dil Fac Benzene <0.00199 0.00199 mg/Kg 01/07/22 14:31 01/11/22 03:48 Toluene <0.00199 U 0.00199 01/07/22 14:31 01/11/22 03:48 mg/Kg Ethylbenzene <0.00199 U 0.00199 01/07/22 14:31 01/11/22 03:48 mg/Kg 01/11/22 03:48 m-Xylene & p-Xylene <0.00398 U 0.00398 01/07/22 14:31 mg/Kg o-Xylene <0.00199 U 0.00199 mg/Kg 01/07/22 14:31 01/11/22 03:48 Xylenes, Total <0.00398 U 0.00398 mg/Kg 01/07/22 14:31 01/11/22 03:48 %Recovery Qualifier Limits Dil Fac Surrogate Prepared Analyzed

 Surrogate
 Ackecovery
 Qualifier
 Elifilis

 4-Bromofluorobenzene (Surr)
 114
 70 - 130
 01/07/22 14:31
 01/11/22 03:48
 1

 1,4-Diffluorobenzene (Surr)
 82
 70 - 130
 01/07/22 14:31
 01/11/22 03:48
 1

Method: Total BTEX - Total BTEX Calculation

 Analyte
 Result
 Qualifier
 RL
 MDL
 Unit
 D
 Prepared
 Analyzed
 Dil Fac

 Total BTEX
 <0.00398</td>
 U
 0.00398
 mg/Kg
 01/11/22 12:59
 1

Method: 8015 NM - Diesel Range Organics (DRO) (GC)

 Analyte
 Result TPH
 Qualifier Qualifier
 RL VIDENTIAL
 MDL VIDENTIAL
 Unit VIDENTIAL
 D VIDENTIAL
 Prepared VIDENTIAL
 Analyzed VIDENTIAL
 Dil Factor

 Total TPH
 <50.0</td>
 U
 50.0
 mg/Kg
 01/11/22 14:19
 01/11/22 14:19
 1

**Eurofins Midland** 

2

<u>5</u>

7

0

10

12

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

Client Sample ID: Auger Hole 2

Date Collected: 01/05/22 16:04 Date Received: 01/07/22 13:05

Sample Depth: 0-6"

Lab Sample ID: 880-9963-3

Lab Sample ID: 880-9963-4

Matrix: Solid

Matrix: Solid

| Analyte                           | Result       | Qualifier | RL       | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
|-----------------------------------|--------------|-----------|----------|-----|-------|---|----------------|----------------|---------|
| Gasoline Range Organics           | <50.0        | U         | 50.0     |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 20:13 | 1       |
| (GRO)-C6-C10                      |              |           |          |     |       |   |                |                |         |
| Diesel Range Organics (Over       | <50.0        | U         | 50.0     |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 20:13 | 1       |
| C10-C28)                          |              |           |          |     |       |   |                |                |         |
| Oll Range Organics (Over C28-C36) | <50.0        | U         | 50.0     |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 20:13 | 1       |
| Surrogate                         | %Recovery    | Qualifier | Limits   |     |       |   | Prepared       | Analyzed       | Dil Fac |
| 1-Chlorooctane                    | 97           |           | 70 - 130 |     |       |   | 01/07/22 14:36 | 01/08/22 20:13 | 1       |
| o-Terphenyl                       | 112          |           | 70 - 130 |     |       |   | 01/07/22 14:36 | 01/08/22 20:13 | 1       |
| Method: 300.0 - Anions, Ion Chro  | matography - | Soluble   |          |     |       |   |                |                |         |
| Analyte                           | Result       | Qualifier | RL       | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
|                                   | 3380         |           | 25.0     |     | mg/Kg |   |                | 01/14/22 02:44 | 5       |

Client Sample ID: Auger Hole 2

Date Collected: 01/05/22 16:06 Date Received: 01/07/22 13:05

Sample Depth: 6-12"

| Analyte                                 | Result         | Qualifier | RL       | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
|-----------------------------------------|----------------|-----------|----------|-----|-------|---|----------------|----------------|---------|
| Benzene                                 | <0.00200       | U         | 0.00200  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| Toluene                                 | <0.00200       | U         | 0.00200  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| Ethylbenzene                            | <0.00200       | U         | 0.00200  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| m-Xylene & p-Xylene                     | <0.00399       | U         | 0.00399  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| o-Xylene                                | <0.00200       | U         | 0.00200  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| Xylenes, Total                          | <0.00399       | U         | 0.00399  |     | mg/Kg |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| Surrogate                               | %Recovery      | Qualifier | Limits   |     |       |   | Prepared       | Analyzed       | Dil Fac |
| 4-Bromofluorobenzene (Surr)             | 129            |           | 70 - 130 |     |       |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| 1,4-Difluorobenzene (Surr)              | 104            |           | 70 - 130 |     |       |   | 01/07/22 14:31 | 01/11/22 04:08 | 1       |
| Method: Total BTEX - Total BTEX         | Calculation    |           |          |     |       |   |                |                |         |
| Analyte                                 | Result         | Qualifier | RL       | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
| Total BTEX                              | <0.00399       | U         | 0.00399  |     | mg/Kg |   |                | 01/11/22 12:59 | 1       |
| Method: 8015 NM - Diesel Range          | Organics (DR   | O) (GC)   |          |     |       |   |                |                |         |
| Analyte                                 | Result         | Qualifier | RL       | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
| Total TPH                               | <50.0          | U         | 50.0     |     | mg/Kg |   |                | 01/11/22 14:19 | 1       |
| Method: 8015B NM - Diesel Rang          | je Organics (D | RO) (GC)  |          |     |       |   |                |                |         |
| Analyte                                 | Result         | Qualifier | RL       | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
| Gasoline Range Organics<br>(GRO)-C6-C10 | <50.0          | U         | 50.0     |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 20:33 | 1       |
| Diesel Range Organics (Over C10-C28)    | <50.0          | U         | 50.0     |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 20:33 | 1       |
| Oll Range Organics (Over C28-C36)       | <50.0          | U         | 50.0     |     | mg/Kg |   | 01/07/22 14:36 | 01/08/22 20:33 | 1       |
| Surrogate                               | %Recovery      | Qualifier | Limits   |     |       |   | Prepared       | Analyzed       | Dil Fac |
| 1-Chlorooctane                          | 79             |           | 70 - 130 |     |       |   | 01/07/22 14:36 | 01/08/22 20:33 | 1       |
| o-Terphenyl                             | 91             |           | 70 - 130 |     |       |   | 01/07/22 14:36 | 01/08/22 20:33 | 1       |

**Eurofins Midland** 

1/14/2022

# **Client Sample Results**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

**Client Sample ID: Auger Hole 2** Lab Sample ID: 880-9963-4 Date Collected: 01/05/22 16:06

Date Received: 01/07/22 13:05

Matrix: Solid

Sample Depth: 6-12"

| Method: 300.0 - Anions, Ion Chron | Method: 300.0 - Anions, Ion Chromatography - Soluble |           |      |     |       |   |          |                |         |  |  |  |
|-----------------------------------|------------------------------------------------------|-----------|------|-----|-------|---|----------|----------------|---------|--|--|--|
| Analyte                           | Result                                               | Qualifier | RL   | MDL | Unit  | D | Prepared | Analyzed       | Dil Fac |  |  |  |
| Chloride                          | 2580                                                 |           | 25.0 |     | mg/Kg |   |          | 01/14/22 02:50 | 5       |  |  |  |

### **Surrogate Summary**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

Method: 8021B - Volatile Organic Compounds (GC)

Matrix: Solid Prep Type: Total/NA

|                    |                        | BFB1     | DFBZ1    |  |
|--------------------|------------------------|----------|----------|--|
| Lab Sample ID      | Client Sample ID       | (70-130) | (70-130) |  |
| 880-9960-A-1-A MS  | Matrix Spike           | 108      | 108      |  |
| 880-9960-A-1-B MSD | Matrix Spike Duplicate | 103      | 99       |  |
| 880-9963-1         | Auger Hole 1           | 133 S1+  | 118      |  |
| 380-9963-2         | Auger Hole 1           | 113      | 93       |  |
| 380-9963-3         | Auger Hole 2           | 114      | 82       |  |
| 380-9963-4         | Auger Hole 2           | 129      | 104      |  |
| _CS 880-16279/1-A  | Lab Control Sample     | 101      | 99       |  |
| _CSD 880-16279/2-A | Lab Control Sample Dup | 105      | 95       |  |
| MB 880-16220/5-A   | Method Blank           | 98       | 106      |  |
| MB 880-16279/5-A   | Method Blank           | 108      | 97       |  |

Surrogate Legend

BFB = 4-Bromofluorobenzene (Surr)

DFBZ = 1,4-Difluorobenzene (Surr)

Method: 8015B NM - Diesel Range Organics (DRO) (GC)

**Matrix: Solid** Prep Type: Total/NA

|                    |                        |          |          | Percent Surrogate Recovery (Acceptance Limits) |
|--------------------|------------------------|----------|----------|------------------------------------------------|
|                    |                        | 1CO1     | OTPH1    |                                                |
| Lab Sample ID      | Client Sample ID       | (70-130) | (70-130) |                                                |
| 880-9942-A-1-C MS  | Matrix Spike           | 77       | 76       |                                                |
| 880-9942-A-1-D MSD | Matrix Spike Duplicate | 85       | 85       |                                                |
| 880-9963-1         | Auger Hole 1           | 84       | 96       |                                                |
| 880-9963-2         | Auger Hole 1           | 88       | 100      |                                                |
| 880-9963-3         | Auger Hole 2           | 97       | 112      |                                                |
| 880-9963-4         | Auger Hole 2           | 79       | 91       |                                                |
| LCS 880-16281/2-A  | Lab Control Sample     | 103      | 106      |                                                |
| LCSD 880-16281/3-A | Lab Control Sample Dup | 108      | 112      |                                                |
| MB 880-16281/1-A   | Method Blank           | 82       | 98       |                                                |

1CO = 1-Chlorooctane

OTPH = o-Terphenyl

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

### Method: 8021B - Volatile Organic Compounds (GC)

Lab Sample ID: MB 880-16220/5-A

Lab Sample ID: MB 880-16279/5-A

Matrix: Solid

Analysis Batch: 16342

**Matrix: Solid** Analysis Batch: 16342 Client Sample ID: Method Blank

Prep Type: Total/NA

Prep Batch: 16220

|                     | MB       | MB        |         |     |       |   |                |                |         |
|---------------------|----------|-----------|---------|-----|-------|---|----------------|----------------|---------|
| Analyte             | Result   | Qualifier | RL      | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
| Benzene             | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 09:17 | 01/10/22 10:46 | 1       |
| Toluene             | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 09:17 | 01/10/22 10:46 | 1       |
| Ethylbenzene        | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 09:17 | 01/10/22 10:46 | 1       |
| m-Xylene & p-Xylene | <0.00400 | U         | 0.00400 |     | mg/Kg |   | 01/07/22 09:17 | 01/10/22 10:46 | 1       |
| o-Xylene            | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 09:17 | 01/10/22 10:46 | 1       |
| Xylenes, Total      | <0.00400 | U         | 0.00400 |     | mg/Kg |   | 01/07/22 09:17 | 01/10/22 10:46 | 1       |
|                     |          |           |         |     |       |   |                |                |         |

мв мв

| Surrogate                   | %Recovery | Qualifier | Limits   | Prepared       | Analyzed       |
|-----------------------------|-----------|-----------|----------|----------------|----------------|
| 4-Bromofluorobenzene (Surr) | 98        |           | 70 - 130 | 01/07/22 09:17 | 01/10/22 10:46 |
| 1,4-Difluorobenzene (Surr)  | 106       |           | 70 - 130 | 01/07/22 09:17 | 01/10/22 10:46 |

Client Sample ID: Method Blank

Prep Type: Total/NA

Prep Batch: 16279

мв мв

| Analyte             | Result   | Qualifier | RL      | MDL | Unit  | D | Prepared       | Analyzed       | Dil Fac |
|---------------------|----------|-----------|---------|-----|-------|---|----------------|----------------|---------|
| Benzene             | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 14:31 | 01/10/22 21:39 | 1       |
| Toluene             | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 14:31 | 01/10/22 21:39 | 1       |
| Ethylbenzene        | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 14:31 | 01/10/22 21:39 | 1       |
| m-Xylene & p-Xylene | <0.00400 | U         | 0.00400 |     | mg/Kg |   | 01/07/22 14:31 | 01/10/22 21:39 | 1       |
| o-Xylene            | <0.00200 | U         | 0.00200 |     | mg/Kg |   | 01/07/22 14:31 | 01/10/22 21:39 | 1       |
| Xylenes, Total      | <0.00400 | U         | 0.00400 |     | mg/Kg |   | 01/07/22 14:31 | 01/10/22 21:39 | 1       |
|                     |          |           |         |     |       |   |                |                |         |

мв мв

| Surrogate                   | %Recovery | Qualifier | Limits   | Prepared       | Analyzed       | Dil Fac |
|-----------------------------|-----------|-----------|----------|----------------|----------------|---------|
| 4-Bromofluorobenzene (Surr) | 108       |           | 70 - 130 | 01/07/22 14:31 | 01/10/22 21:39 | 1       |
| 1,4-Difluorobenzene (Surr)  | 97        |           | 70 - 130 | 01/07/22 14:31 | 01/10/22 21:39 | 1       |

Lab Sample ID: LCS 880-16279/1-A

**Matrix: Solid** Analysis Batch: 16342 **Client Sample ID: Lab Control Sample** Prep Type: Total/NA

Prep Batch: 16279

|                     | Spike | LCS     | LCS       |       |   |      | %Rec.    |  |
|---------------------|-------|---------|-----------|-------|---|------|----------|--|
| Analyte             | Added | Result  | Qualifier | Unit  | D | %Rec | Limits   |  |
| Benzene             | 0.100 | 0.09238 |           | mg/Kg |   | 92   | 70 - 130 |  |
| Toluene             | 0.100 | 0.08627 |           | mg/Kg |   | 86   | 70 - 130 |  |
| Ethylbenzene        | 0.100 | 0.08328 |           | mg/Kg |   | 83   | 70 - 130 |  |
| m-Xylene & p-Xylene | 0.200 | 0.1716  |           | mg/Kg |   | 86   | 70 - 130 |  |
| o-Xylene            | 0.100 | 0.08407 |           | mg/Kg |   | 84   | 70 - 130 |  |

LCS LCS

| Surrogate                   | %Recovery Qualifier | Limits   |
|-----------------------------|---------------------|----------|
| 4-Bromofluorobenzene (Surr) | 101                 | 70 _ 130 |
| 1.4-Difluorobenzene (Surr)  | 99                  | 70 - 130 |

Lab Sample ID: LCSD 880-16279/2-A

**Matrix: Solid** 

Analysis Batch: 16342

| Client Sample ID: Lab Control Sample Dup |
|------------------------------------------|
| Prep Type: Total/NA                      |
| Prep Batch: 16279                        |

|         | Spike | LCSD    | LCSD      |       |   |      | %Rec.    |     | RPD   |
|---------|-------|---------|-----------|-------|---|------|----------|-----|-------|
| Analyte | Added | Result  | Qualifier | Unit  | D | %Rec | Limits   | RPD | Limit |
| Benzene | 0.100 | 0.09219 | -         | mg/Kg |   | 92   | 70 - 130 | 0   | 35    |

**Eurofins Midland** 

Dil Fac

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

# Method: 8021B - Volatile Organic Compounds (GC) (Continued)

Lab Sample ID: LCSD 880-16279/2-A **Matrix: Solid** 

Analysis Batch: 16342

**Client Sample ID: Lab Control Sample Dup** 

Prep Type: Total/NA

Prep Batch: 16279

|                     | Spike | LCSD    | LCSD      |       |   |      | %Rec.    |     | RPD   |
|---------------------|-------|---------|-----------|-------|---|------|----------|-----|-------|
| Analyte             | Added | Result  | Qualifier | Unit  | D | %Rec | Limits   | RPD | Limit |
| Toluene             | 0.100 | 0.08649 |           | mg/Kg |   | 86   | 70 - 130 | 0   | 35    |
| Ethylbenzene        | 0.100 | 0.08511 |           | mg/Kg |   | 85   | 70 - 130 | 2   | 35    |
| m-Xylene & p-Xylene | 0.200 | 0.1746  |           | mg/Kg |   | 87   | 70 - 130 | 2   | 35    |
| o-Xylene            | 0.100 | 0.08698 |           | mg/Kg |   | 87   | 70 - 130 | 3   | 35    |
|                     |       |         |           |       |   |      |          |     |       |

LCSD LCSD

| Surrogate                   | %Recovery | Qualifier | Limits   |  |  |
|-----------------------------|-----------|-----------|----------|--|--|
| 4-Bromofluorobenzene (Surr) | 105       |           | 70 - 130 |  |  |
| 1,4-Difluorobenzene (Surr)  | 95        |           | 70 - 130 |  |  |

Lab Sample ID: 880-9960-A-1-A MS Client Sample ID: Matrix Spike

**Matrix: Solid** 

Analysis Batch: 16342

Prep Type: Total/NA

Prep Batch: 16279

|                     | Sample   | Sample    | Spike | MS      | MS        |       |   |      | %Rec.    |  |
|---------------------|----------|-----------|-------|---------|-----------|-------|---|------|----------|--|
| Analyte             | Result   | Qualifier | Added | Result  | Qualifier | Unit  | D | %Rec | Limits   |  |
| Benzene             | <0.00198 | U F1      | 0.100 | 0.06756 | F1        | mg/Kg |   | 68   | 70 - 130 |  |
| Toluene             | <0.00198 | U F1      | 0.100 | 0.05938 | F1        | mg/Kg |   | 59   | 70 - 130 |  |
| Ethylbenzene        | <0.00198 | U F1      | 0.100 | 0.05428 | F1        | mg/Kg |   | 54   | 70 - 130 |  |
| m-Xylene & p-Xylene | <0.00396 | U F1      | 0.200 | 0.1102  | F1        | mg/Kg |   | 55   | 70 - 130 |  |
| o-Xylene            | <0.00198 | U F1      | 0.100 | 0.05533 | F1        | mg/Kg |   | 55   | 70 - 130 |  |
|                     |          |           |       |         |           |       |   |      |          |  |

MS MS

| Surrogate                   | %Recovery Qualifier | Limits   |
|-----------------------------|---------------------|----------|
| 4-Bromofluorobenzene (Surr) | 108                 | 70 - 130 |
| 1,4-Difluorobenzene (Surr)  | 108                 | 70 - 130 |

Lab Sample ID: 880-9960-A-1-B MSD Client Sample ID: Matrix Spike Duplicate

**Matrix: Solid** 

Analysis Batch: 16342

Prep Type: Total/NA Prep Batch: 16279

|                     | Sample   | Sample    | Spike  | MSD     | MSD       |       |   |      | %Rec.    |     | RPD   |
|---------------------|----------|-----------|--------|---------|-----------|-------|---|------|----------|-----|-------|
| Analyte             | Result   | Qualifier | Added  | Result  | Qualifier | Unit  | D | %Rec | Limits   | RPD | Limit |
| Benzene             | <0.00198 | U F1      | 0.0998 | 0.07272 |           | mg/Kg |   | 73   | 70 - 130 | 7   | 35    |
| Toluene             | <0.00198 | U F1      | 0.0998 | 0.06335 | F1        | mg/Kg |   | 63   | 70 - 130 | 6   | 35    |
| Ethylbenzene        | <0.00198 | U F1      | 0.0998 | 0.05857 | F1        | mg/Kg |   | 58   | 70 - 130 | 8   | 35    |
| m-Xylene & p-Xylene | <0.00396 | U F1      | 0.200  | 0.1183  | F1        | mg/Kg |   | 59   | 70 - 130 | 7   | 35    |
| o-Xylene            | <0.00198 | U F1      | 0.0998 | 0.05836 | F1        | mg/Kg |   | 58   | 70 - 130 | 5   | 35    |
|                     |          |           |        |         |           |       |   |      |          |     |       |

MSD MSD

| Surrogate                   | %Recovery | Qualifier | Limits   |
|-----------------------------|-----------|-----------|----------|
| 4-Bromofluorobenzene (Surr) | 103       |           | 70 - 130 |
| 1,4-Difluorobenzene (Surr)  | 99        |           | 70 - 130 |

#### Method: 8015B NM - Diesel Range Organics (DRO) (GC)

Lab Sample ID: MB 880-16281/1-A

**Matrix: Solid** 

Gasoline Range Organics

Analysis Batch: 16324

Client Sample ID: Method Blank Prep Type: Total/NA

Prep Batch: 16281

Prepared 01/07/22 14:36 01/08/22 13:27

(GRO)-C6-C10

**Eurofins Midland** 

50.0

MDL Unit

mg/Kg

мв мв Result Qualifier

<50.0 U

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

# Method: 8015B NM - Diesel Range Organics (DRO) (GC) (Continued)

Lab Sample ID: MB 880-16281/1-A

Lab Sample ID: LCS 880-16281/2-A

**Matrix: Solid** 

Analysis Batch: 16324

Analysis Batch: 16324

**Matrix: Solid** 

Client Sample ID: Method Blank

Prep Type: Total/NA

Prep Batch: 16281

| ı |                                            |        |           |      |          |   |                |                |         |
|---|--------------------------------------------|--------|-----------|------|----------|---|----------------|----------------|---------|
|   | Analyte                                    | Result | Qualifier | RL   | MDL Unit | D | Prepared       | Analyzed       | Dil Fac |
|   | Diesel Range Organics (Over                | <50.0  | U         | 50.0 | mg/Kg    |   | 01/07/22 14:36 | 01/08/22 13:27 | 1       |
|   | C10-C28) OII Range Organics (Over C28-C36) | <50.0  | U         | 50.0 | mg/Kg    |   | 01/07/22 14:36 | 01/08/22 13:27 | 1       |
| ı |                                            |        |           |      |          |   |                |                |         |

MB MB

MR MR

| Surrogate      | %Recovery | Qualifier | Limits   | Prepared       | Analyzed       | Dil Fac |
|----------------|-----------|-----------|----------|----------------|----------------|---------|
| 1-Chlorooctane | 82        |           | 70 - 130 | 01/07/22 14:36 | 01/08/22 13:27 | 1       |
| o-Terphenyl    | 98        |           | 70 - 130 | 01/07/22 14:36 | 01/08/22 13:27 | 1       |

Client Sample ID: Lab Control Sample

Prep Type: Total/NA

Prep Batch: 16281

LCS LCS Spike Analyte Added Result Qualifier Unit %Rec Limits Gasoline Range Organics 1000 792.8 mg/Kg 79 70 - 130 (GRO)-C6-C10 Diesel Range Organics (Over 1000 1073 107 mg/Kg 70 - 130 C10-C28)

LCS LCS

ICED ICED

| Surrogate      | %Recovery | Qualifier | Limits   |
|----------------|-----------|-----------|----------|
| 1-Chlorooctane | 103       |           | 70 - 130 |
| o-Terphenyl    | 106       |           | 70 - 130 |

Lab Sample ID: LCSD 880-16281/3-A

Analysis Batch: 16324

Client Sample ID: Lab Control Sample Dup **Matrix: Solid** Prep Type: Total/NA

Prep Batch: 16281

|                             | Spike | LCSD   | LCSD      |       |   |      | %Rec.    |     | RPD   |  |
|-----------------------------|-------|--------|-----------|-------|---|------|----------|-----|-------|--|
| Analyte                     | Added | Result | Qualifier | Unit  | D | %Rec | Limits   | RPD | Limit |  |
| Gasoline Range Organics     | 1000  | 876.3  |           | mg/Kg |   | 88   | 70 - 130 | 10  | 20    |  |
| (GRO)-C6-C10                |       |        |           |       |   |      |          |     |       |  |
| Diesel Range Organics (Over | 1000  | 1179   |           | mg/Kg |   | 118  | 70 - 130 | 9   | 20    |  |
| C10-C28)                    |       |        |           |       |   |      |          |     |       |  |

|                | LUSD      | LUSD      |          |
|----------------|-----------|-----------|----------|
| Surrogate      | %Recovery | Qualifier | Limits   |
| 1-Chlorooctane | 108       |           | 70 - 130 |
| o-Terphenyl    | 112       |           | 70 - 130 |

Lab Sample ID: 880-9942-A-1-C MS

**Matrix: Solid** 

Analysis Batch: 16324

Client Sample ID: Matrix Spike

Prep Type: Total/NA

Prep Batch: 16281

|                             | Sample | Sample    | Spike | MS     | MS        |       |   |      | %Rec.    |  |
|-----------------------------|--------|-----------|-------|--------|-----------|-------|---|------|----------|--|
| Analyte                     | Result | Qualifier | Added | Result | Qualifier | Unit  | D | %Rec | Limits   |  |
| Gasoline Range Organics     | <49.9  | U         | 996   | 843.3  |           | mg/Kg |   | 83   | 70 - 130 |  |
| (GRO)-C6-C10                |        |           |       |        |           |       |   |      |          |  |
| Diesel Range Organics (Over | <49.9  | U         | 996   | 1076   |           | mg/Kg |   | 105  | 70 - 130 |  |
| C10-C28)                    |        |           |       |        |           |       |   |      |          |  |

|                | MS MS     |           |          |  |  |
|----------------|-----------|-----------|----------|--|--|
| Surrogate      | %Recovery | Qualifier | Limits   |  |  |
| 1-Chlorooctane | 77        |           | 70 - 130 |  |  |
| o-Terphenyl    | 76        |           | 70 - 130 |  |  |

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

Method: 8015B NM - Diesel Range Organics (DRO) (GC) (Continued)

Lab Sample ID: 880-9942-A-1-D MSD Client Sample ID: Matrix Spike Duplicate

**Matrix: Solid** Analysis Batch: 16324 Prep Type: Total/NA

Prep Batch: 16281

Sample Sample Spike MSD MSD RPD Result Qualifier RPD Limit Analyte Added Result Qualifier Unit %Rec Limits Gasoline Range Organics <49.9 U 999 966.2 mg/Kg 95 70 - 130 14 20 (GRO)-C6-C10 999 Diesel Range Organics (Over <49.9 U 1231 mg/Kg 70 - 130121 13

C10-C28)

MSD MSD

| Surrogate      | %Recovery Qu | ualifier | Limits   |  |  |
|----------------|--------------|----------|----------|--|--|
| 1-Chlorooctane | 85           |          | 70 - 130 |  |  |
| o-Terphenyl    | 85           |          | 70 - 130 |  |  |

Method: 300.0 - Anions, Ion Chromatography

Lab Sample ID: MB 880-16437/1-A Client Sample ID: Method Blank **Prep Type: Soluble** 

**Matrix: Solid** 

Analysis Batch: 16545

мв мв

| Analyte  | Result C | Qualifier | RL   | MDL | Unit  | D | Prepared | Analyzed       | Dil Fac |
|----------|----------|-----------|------|-----|-------|---|----------|----------------|---------|
| Chloride | <5.00 L  | J         | 5.00 |     | mg/Kg |   |          | 01/12/22 10:42 | 1       |

Lab Sample ID: LCS 880-16437/2-A **Client Sample ID: Lab Control Sample Matrix: Solid Prep Type: Soluble** 

**Analysis Batch: 16545** 

|          | Spike | LCS    | LCS       |        |      | %Rec.    |
|----------|-------|--------|-----------|--------|------|----------|
| Analyte  | Added | Result | Qualifier | Unit D | %Rec | Limits   |
| Chloride | 250   | 257.9  |           | mg/Kg  | 103  | 90 - 110 |

Lab Sample ID: LCSD 880-16437/3-A Client Sample ID: Lab Control Sample Dup **Prep Type: Soluble** 

**Matrix: Solid** 

**Analysis Batch: 16545** 

|          | Spike | LCSD   | LCSD      |       |   |      | %Rec.    |     | RPD   |  |
|----------|-------|--------|-----------|-------|---|------|----------|-----|-------|--|
| Analyte  | Added | Result | Qualifier | Unit  | D | %Rec | Limits   | RPD | Limit |  |
| Chloride | 250   | 260.2  |           | mg/Kg |   | 104  | 90 - 110 | 1   | 20    |  |

Lab Sample ID: 880-9960-A-4-D MS

Client Sample ID: Matrix Spike **Matrix: Solid Prep Type: Soluble** 

**Analysis Batch: 16545** 

|          | Sample | Sample    | Spike | MS     | MS        |       |   |      | %Rec.  |      |
|----------|--------|-----------|-------|--------|-----------|-------|---|------|--------|------|
| Analyte  | Result | Qualifier | Added | Result | Qualifier | Unit  | D | %Rec | Limits |      |
| Chloride | 15.0   |           | 250   | 200.0  |           | ma/Ka |   | 110  | 90 110 | <br> |

Lab Sample ID: 880-9960-A-4-E MSD

Client Sample ID: Matrix Spike Duplicate **Matrix: Solid Prep Type: Soluble** 

Analysis Batch: 16545

|          | Sample | Sample    | Spike | MSD    | MSD       |       |   |      | %Rec.    |     | RPD   |  |
|----------|--------|-----------|-------|--------|-----------|-------|---|------|----------|-----|-------|--|
| Analyte  | Result | Qualifier | Added | Result | Qualifier | Unit  | D | %Rec | Limits   | RPD | Limit |  |
| Chloride | 15.0   |           | 250   | 286.0  |           | mg/Kg |   | 108  | 90 - 110 | 1   | 20    |  |

**Eurofins Midland** 

1/14/2022

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

Client Sample ID: Auger Hole 1

Client Sample ID: Auger Hole 1

**Prep Type: Soluble** 

**Prep Type: Soluble** 

### Method: 300.0 - Anions, Ion Chromatography (Continued)

Lab Sample ID: MB 880-16440/1-A

**Matrix: Solid** 

Analyte

Chloride

Analysis Batch: 16551

Client Sample ID: Method Blank **Prep Type: Soluble** 

MB MB Dil Fac MDL Unit Result Qualifier RL D Prepared Analyzed <5.00 U 5.00 mg/Kg 01/14/22 02:07

Lab Sample ID: LCS 880-16440/2-A Client Sample ID: Lab Control Sample **Matrix: Solid Prep Type: Soluble** 

**Analysis Batch: 16551** 

Spike LCS LCS %Rec. Added Analyte Result Qualifier Unit D %Rec Limits Chloride 250 264.3 mg/Kg 106 90 - 110

Lab Sample ID: LCSD 880-16440/3-A Client Sample ID: Lab Control Sample Dup **Matrix: Solid Prep Type: Soluble** 

Analysis Batch: 16551

LCSD LCSD %Rec. RPD Spike Analyte Added Result Qualifier Unit %Rec Limits **RPD** Limit Chloride 250 269.4 108 mg/Kg 90 - 110

Lab Sample ID: 880-9963-2 MS

**Matrix: Solid** 

Analysis Batch: 16551

MS MS Sample Sample Spike %Rec. Analyte Result Qualifier Added Unit %Rec Result Qualifier Limits Chloride 1820 1240 3087 103 90 - 110 mg/Kg

Lab Sample ID: 880-9963-2 MSD

**Matrix: Solid** 

Analysis Batch: 16551

Sample Sample Spike MSD MSD %Rec. RPD Analyte Result Qualifier Added Result Qualifier Unit %Rec Limits RPD Limit 1240 Chloride 1820 3093 mg/Kg 103 90 - 110 0 20

# **QC Association Summary**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

#### **GC VOA**

Prep Batch: 16220

| Lab Sample ID    | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|------------------|------------------|-----------|--------|--------|------------|
| MB 880-16220/5-A | Method Blank     | Total/NA  | Solid  | 5035   |            |

Prep Batch: 16279

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|--------------------|------------------------|-----------|--------|--------|------------|
| 880-9963-1         | Auger Hole 1           | Total/NA  | Solid  | 5035   |            |
| 880-9963-2         | Auger Hole 1           | Total/NA  | Solid  | 5035   |            |
| 880-9963-3         | Auger Hole 2           | Total/NA  | Solid  | 5035   |            |
| 880-9963-4         | Auger Hole 2           | Total/NA  | Solid  | 5035   |            |
| MB 880-16279/5-A   | Method Blank           | Total/NA  | Solid  | 5035   |            |
| LCS 880-16279/1-A  | Lab Control Sample     | Total/NA  | Solid  | 5035   |            |
| LCSD 880-16279/2-A | Lab Control Sample Dup | Total/NA  | Solid  | 5035   |            |
| 880-9960-A-1-A MS  | Matrix Spike           | Total/NA  | Solid  | 5035   |            |
| 880-9960-A-1-B MSD | Matrix Spike Duplicate | Total/NA  | Solid  | 5035   |            |

**Analysis Batch: 16342** 

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|--------------------|------------------------|-----------|--------|--------|------------|
| 880-9963-1         | Auger Hole 1           | Total/NA  | Solid  | 8021B  | 16279      |
| 880-9963-2         | Auger Hole 1           | Total/NA  | Solid  | 8021B  | 16279      |
| 880-9963-3         | Auger Hole 2           | Total/NA  | Solid  | 8021B  | 16279      |
| 880-9963-4         | Auger Hole 2           | Total/NA  | Solid  | 8021B  | 16279      |
| MB 880-16220/5-A   | Method Blank           | Total/NA  | Solid  | 8021B  | 16220      |
| MB 880-16279/5-A   | Method Blank           | Total/NA  | Solid  | 8021B  | 16279      |
| LCS 880-16279/1-A  | Lab Control Sample     | Total/NA  | Solid  | 8021B  | 16279      |
| LCSD 880-16279/2-A | Lab Control Sample Dup | Total/NA  | Solid  | 8021B  | 16279      |
| 880-9960-A-1-A MS  | Matrix Spike           | Total/NA  | Solid  | 8021B  | 16279      |
| 880-9960-A-1-B MSD | Matrix Spike Duplicate | Total/NA  | Solid  | 8021B  | 16279      |

Analysis Batch: 16519

| Lab Sample ID            | Client Sample ID          | Prep Type            | Matrix         | Method Prep Batch     |  |
|--------------------------|---------------------------|----------------------|----------------|-----------------------|--|
| 880-9963-1<br>880-9963-2 | Auger Hole 1 Auger Hole 1 | Total/NA<br>Total/NA | Solid<br>Solid | Total BTEX Total BTEX |  |
| 880-9963-3               | Auger Hole 2              | Total/NA             | Solid          | Total BTEX            |  |
| 880-9963-4               | Auger Hole 2              | Total/NA             | Solid          | Total BTEX            |  |

#### **GC Semi VOA**

Prep Batch: 16281

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix | Method      | Prep Batch |
|--------------------|------------------------|-----------|--------|-------------|------------|
| 880-9963-1         | Auger Hole 1           | Total/NA  | Solid  | 8015NM Prep |            |
| 880-9963-2         | Auger Hole 1           | Total/NA  | Solid  | 8015NM Prep |            |
| 880-9963-3         | Auger Hole 2           | Total/NA  | Solid  | 8015NM Prep |            |
| 880-9963-4         | Auger Hole 2           | Total/NA  | Solid  | 8015NM Prep |            |
| MB 880-16281/1-A   | Method Blank           | Total/NA  | Solid  | 8015NM Prep |            |
| LCS 880-16281/2-A  | Lab Control Sample     | Total/NA  | Solid  | 8015NM Prep |            |
| LCSD 880-16281/3-A | Lab Control Sample Dup | Total/NA  | Solid  | 8015NM Prep |            |
| 880-9942-A-1-C MS  | Matrix Spike           | Total/NA  | Solid  | 8015NM Prep |            |
| 880-9942-A-1-D MSD | Matrix Spike Duplicate | Total/NA  | Solid  | 8015NM Prep |            |

Analysis Batch: 16324

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method   | Prep Batch |
|---------------|------------------|-----------|--------|----------|------------|
| 880-9963-1    | Auger Hole 1     | Total/NA  | Solid  | 8015B NM | 16281      |

# **QC Association Summary**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

# GC Semi VOA (Continued)

### **Analysis Batch: 16324 (Continued)**

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix | Method   | Prep Batch |
|--------------------|------------------------|-----------|--------|----------|------------|
| 880-9963-2         | Auger Hole 1           | Total/NA  | Solid  | 8015B NM | 16281      |
| 880-9963-3         | Auger Hole 2           | Total/NA  | Solid  | 8015B NM | 16281      |
| 880-9963-4         | Auger Hole 2           | Total/NA  | Solid  | 8015B NM | 16281      |
| MB 880-16281/1-A   | Method Blank           | Total/NA  | Solid  | 8015B NM | 16281      |
| LCS 880-16281/2-A  | Lab Control Sample     | Total/NA  | Solid  | 8015B NM | 16281      |
| LCSD 880-16281/3-A | Lab Control Sample Dup | Total/NA  | Solid  | 8015B NM | 16281      |
| 880-9942-A-1-C MS  | Matrix Spike           | Total/NA  | Solid  | 8015B NM | 16281      |
| 880-9942-A-1-D MSD | Matrix Spike Duplicate | Total/NA  | Solid  | 8015B NM | 16281      |

#### Analysis Batch: 16554

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method  | Prep Batch |
|---------------|------------------|-----------|--------|---------|------------|
| 880-9963-1    | Auger Hole 1     | Total/NA  | Solid  | 8015 NM |            |
| 880-9963-2    | Auger Hole 1     | Total/NA  | Solid  | 8015 NM |            |
| 880-9963-3    | Auger Hole 2     | Total/NA  | Solid  | 8015 NM |            |
| 880-9963-4    | Auger Hole 2     | Total/NA  | Solid  | 8015 NM |            |

#### HPLC/IC

#### Leach Batch: 16437

| <b>Lab Sample ID</b><br>880-9963-1 | Client Sample ID Auger Hole 1 | Prep Type Soluble | Matrix<br>Solid | Method DI Leach | Prep Batch |
|------------------------------------|-------------------------------|-------------------|-----------------|-----------------|------------|
| MB 880-16437/1-A                   | Method Blank                  | Soluble           | Solid           | DI Leach        |            |
| LCS 880-16437/2-A                  | Lab Control Sample            | Soluble           | Solid           | DI Leach        |            |
| LCSD 880-16437/3-A                 | Lab Control Sample Dup        | Soluble           | Solid           | DI Leach        |            |
| 880-9960-A-4-D MS                  | Matrix Spike                  | Soluble           | Solid           | DI Leach        |            |
| 880-9960-A-4-E MSD                 | Matrix Spike Duplicate        | Soluble           | Solid           | DI Leach        |            |

### Leach Batch: 16440

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix        | Method   | Prep Batch |
|--------------------|------------------------|-----------|---------------|----------|------------|
| 880-9963-2         | Auger Hole 1           | Soluble   | Soluble Solid | DI Leach |            |
| 880-9963-3         | Auger Hole 2           | Soluble   | Solid         | DI Leach |            |
| 880-9963-4         | Auger Hole 2           | Soluble   | Solid         | DI Leach |            |
| MB 880-16440/1-A   | Method Blank           | Soluble   | Solid         | DI Leach |            |
| LCS 880-16440/2-A  | Lab Control Sample     | Soluble   | Solid         | DI Leach |            |
| LCSD 880-16440/3-A | Lab Control Sample Dup | Soluble   | Solid         | DI Leach |            |
| 880-9963-2 MS      | Auger Hole 1           | Soluble   | Solid         | DI Leach |            |
| 880-9963-2 MSD     | Auger Hole 1           | Soluble   | Solid         | DI Leach |            |

#### **Analysis Batch: 16545**

| <b>Lab Sample ID</b><br>880-9963-1 | Client Sample ID Auger Hole 1 | Prep Type<br>Soluble | Matrix<br>Solid | Method 300.0 | Prep Batch 16437 |
|------------------------------------|-------------------------------|----------------------|-----------------|--------------|------------------|
| MB 880-16437/1-A                   | Method Blank                  | Soluble              | Solid           | 300.0        | 16437            |
| LCS 880-16437/2-A                  | Lab Control Sample            | Soluble              | Solid           | 300.0        | 16437            |
| LCSD 880-16437/3-A                 | Lab Control Sample Dup        | Soluble              | Solid           | 300.0        | 16437            |
| 880-9960-A-4-D MS                  | Matrix Spike                  | Soluble              | Solid           | 300.0        | 16437            |
| 880-9960-A-4-E MSD                 | Matrix Spike Duplicate        | Soluble              | Solid           | 300.0        | 16437            |

#### Analysis Batch: 16551

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---------------|------------------|-----------|--------|--------|------------|
| 880-9963-2    | Auger Hole 1     | Soluble   | Solid  | 300.0  | 16440      |
| 880-9963-3    | Auger Hole 2     | Soluble   | Solid  | 300.0  | 16440      |

**Eurofins Midland** 

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# **QC Association Summary**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

### **HPLC/IC (Continued)**

### **Analysis Batch: 16551 (Continued)**

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|--------------------|------------------------|-----------|--------|--------|------------|
| 880-9963-4         | Auger Hole 2           | Soluble   | Solid  | 300.0  | 16440      |
| MB 880-16440/1-A   | Method Blank           | Soluble   | Solid  | 300.0  | 16440      |
| LCS 880-16440/2-A  | Lab Control Sample     | Soluble   | Solid  | 300.0  | 16440      |
| LCSD 880-16440/3-A | Lab Control Sample Dup | Soluble   | Solid  | 300.0  | 16440      |
| 880-9963-2 MS      | Auger Hole 1           | Soluble   | Solid  | 300.0  | 16440      |
| 880-9963-2 MSD     | Auger Hole 1           | Soluble   | Solid  | 300.0  | 16440      |

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#### Lab Chronicle

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Client Sample ID: Auger Hole 1

Lab Sample ID: 880-9963-1

**Matrix: Solid** 

Date Collected: 01/05/22 16:00 Date Received: 01/07/22 13:05

|           | Batch    | Batch       |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|-------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Туре     | Method      | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Prep     | 5035        |     |        | 4.99 g  | 5 mL   | 16279  | 01/07/22 14:31 | KL      | XEN MID |
| Total/NA  | Analysis | 8021B       |     | 1      | 5 mL    | 5 mL   | 16342  | 01/11/22 03:07 | KL      | XEN MID |
| Total/NA  | Analysis | Total BTEX  |     | 1      |         |        | 16519  | 01/11/22 12:59 | AJ      | XEN MID |
| Total/NA  | Analysis | 8015 NM     |     | 1      |         |        | 16554  | 01/11/22 14:19 | AJ      | XEN MID |
| Total/NA  | Prep     | 8015NM Prep |     |        | 10.03 g | 10 mL  | 16281  | 01/07/22 14:36 | DM      | XEN MID |
| Total/NA  | Analysis | 8015B NM    |     | 1      |         |        | 16324  | 01/08/22 19:33 | AJ      | XEN MID |
| Soluble   | Leach    | DI Leach    |     |        | 5 g     | 50 mL  | 16437  | 01/10/22 13:11 | CH      | XEN MID |
| Soluble   | Analysis | 300.0       |     | 1      |         |        | 16545  | 01/12/22 15:37 | CH      | XEN MID |

Client Sample ID: Auger Hole 1

Date Collected: 01/05/22 16:02

Date Received: 01/07/22 13:05

Lab Sample ID: 880-9963-2

**Matrix: Solid** 

Batch Dil Initial Final Batch Batch Prepared Prep Type Туре Method Run Factor Amount Amount Number or Analyzed Analyst Lab 5035 Total/NA Prep 5.05 g 5 mL 16279 01/07/22 14:31 KL XEN MID Total/NA 8021B 5 mL 01/11/22 03:27 KLXEN MID Analysis 1 5 mL 16342 Total/NA Total BTEX 16519 01/11/22 12:59 XEN MID Analysis 1 A.I Total/NA Analysis 8015 NM 16554 01/11/22 14:19 XEN MID Total/NA 16281 01/07/22 14:36 DM XEN MID Prep 8015NM Prep 10.02 g 10 mL Total/NA Analysis 8015B NM 16324 01/08/22 19:53 AJ XEN MID Soluble 01/10/22 13:15 СН XEN MID Leach DI Leach 5.05 g 50 mL 16440 Soluble Analysis 300.0 5 16551 01/14/22 11:44 CH XEN MID

Client Sample ID: Auger Hole 2

Date Collected: 01/05/22 16:04

Date Received: 01/07/22 13:05

| Lah | Sample | יחו  | 880-0063-3 |
|-----|--------|------|------------|
| Lab | Sample | : טו | 880-9963-3 |

**Matrix: Solid** 

|           | Batch    | Batch       |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|-------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Туре     | Method      | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Prep     | 5035        |     |        | 5.02 g  | 5 mL   | 16279  | 01/07/22 14:31 | KL      | XEN MID |
| Total/NA  | Analysis | 8021B       |     | 1      | 5 mL    | 5 mL   | 16342  | 01/11/22 03:48 | KL      | XEN MID |
| Total/NA  | Analysis | Total BTEX  |     | 1      |         |        | 16519  | 01/11/22 12:59 | AJ      | XEN MID |
| Total/NA  | Analysis | 8015 NM     |     | 1      |         |        | 16554  | 01/11/22 14:19 | AJ      | XEN MID |
| Total/NA  | Prep     | 8015NM Prep |     |        | 10.01 g | 10 mL  | 16281  | 01/07/22 14:36 | DM      | XEN MID |
| Total/NA  | Analysis | 8015B NM    |     | 1      |         |        | 16324  | 01/08/22 20:13 | AJ      | XEN MID |
| Soluble   | Leach    | DI Leach    |     |        | 5 g     | 50 mL  | 16440  | 01/10/22 13:15 | CH      | XEN MID |
| Soluble   | Analysis | 300.0       |     | 5      |         |        | 16551  | 01/14/22 02:44 | CH      | XEN MID |

Client Sample ID: Auger Hole 2

Date Collected: 01/05/22 16:06

Date Received: 01/07/22 13:05

| Lab | Sample | ID: | 880-9963-4 |
|-----|--------|-----|------------|
|-----|--------|-----|------------|

Matrix: Solid

|           | Batch    | Batch      |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Туре     | Method     | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Prep     | 5035       |     |        | 5.01 g  | 5 mL   | 16279  | 01/07/22 14:31 | KL      | XEN MID |
| Total/NA  | Analysis | 8021B      |     | 1      | 5 mL    | 5 mL   | 16342  | 01/11/22 04:08 | KL      | XEN MID |
| Total/NA  | Analysis | Total BTEX |     | 1      |         |        | 16519  | 01/11/22 12:59 | AJ      | XEN MID |

**Eurofins Midland** 

Job ID: 880-9963-1

### **Lab Chronicle**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Lab Sample ID: 880-9963-4

Matrix: Solid

Job ID: 880-9963-1

Client Sample ID: Auger Hole 2

Date Collected: 01/05/22 16:06 Date Received: 01/07/22 13:05

|           | Batch    | Batch       |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|-------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type     | Method      | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Analysis | 8015 NM     |     | 1      |         |        | 16554  | 01/11/22 14:19 | AJ      | XEN MID |
| Total/NA  | Prep     | 8015NM Prep |     |        | 10.01 g | 10 mL  | 16281  | 01/07/22 14:36 | DM      | XEN MID |
| Total/NA  | Analysis | 8015B NM    |     | 1      |         |        | 16324  | 01/08/22 20:33 | AJ      | XEN MID |
| Soluble   | Leach    | DI Leach    |     |        | 5.01 g  | 50 mL  | 16440  | 01/10/22 13:15 | CH      | XEN MID |
| Soluble   | Analysis | 300.0       |     | 5      |         |        | 16551  | 01/14/22 02:50 | CH      | XEN MID |

#### Laboratory References:

XEN MID = Eurofins Midland, 1211 W. Florida Ave, Midland, TX 79701, TEL (432)704-5440

# **Accreditation/Certification Summary**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

#### **Laboratory: Eurofins Midland**

Unless otherwise noted, all analytes for this laboratory were covered under each accreditation/certification below.

| Authority                                 | Pr                              | ogram                            | Identification Number                       | Expiration Date       |
|-------------------------------------------|---------------------------------|----------------------------------|---------------------------------------------|-----------------------|
| Texas                                     | NE                              | NELAP T104704400-21-22           |                                             | 06-30-22              |
| The following analytes                    | are included in this report, bu | it the laboratory is not certifi | ed by the governing authority. This list ma | ay include analytes t |
| the agency does not of                    | fer certification.              |                                  |                                             |                       |
| the agency does not of<br>Analysis Method | fer certification. Prep Method  | Matrix                           | Analyte                                     |                       |
| 0 ,                                       |                                 | Matrix<br>Solid                  | Analyte Total TPH                           |                       |

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# **Method Summary**

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

| Method      | Method Description                 | Protocol | Laboratory |
|-------------|------------------------------------|----------|------------|
| 3021B       | Volatile Organic Compounds (GC)    | SW846    | XEN MID    |
| Total BTEX  | Total BTEX Calculation             | TAL SOP  | XEN MID    |
| 3015 NM     | Diesel Range Organics (DRO) (GC)   | SW846    | XEN MID    |
| 3015B NM    | Diesel Range Organics (DRO) (GC)   | SW846    | XEN MID    |
| 300.0       | Anions, Ion Chromatography         | MCAWW    | XEN MID    |
| 5035        | Closed System Purge and Trap       | SW846    | XEN MID    |
| 3015NM Prep | Microextraction                    | SW846    | XEN MID    |
| Ol Leach    | Deionized Water Leaching Procedure | ASTM     | XEN MID    |

#### **Protocol References:**

ASTM = ASTM International

MCAWW = "Methods For Chemical Analysis Of Water And Wastes", EPA-600/4-79-020, March 1983 And Subsequent Revisions. SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates. TAL SOP = TestAmerica Laboratories, Standard Operating Procedure

#### Laboratory References:

XEN MID = Eurofins Midland, 1211 W. Florida Ave, Midland, TX 79701, TEL (432)704-5440

# Sample Summary

Client: Etech Environmental & Safety Solutions

Project/Site: Hudgens #001 (6858)

Job ID: 880-9963-1

| Lab Sample ID | Client Sample ID | Matrix | Collected      | Received       | Depth |
|---------------|------------------|--------|----------------|----------------|-------|
| 880-9963-1    | Auger Hole 1     | Solid  | 01/05/22 16:00 | 01/07/22 13:05 | 0-6"  |
| 880-9963-2    | Auger Hole 1     | Solid  | 01/05/22 16:02 | 01/07/22 13:05 | 6-12" |
| 880-9963-3    | Auger Hole 2     | Solid  | 01/05/22 16:04 | 01/07/22 13:05 | 0-6"  |
| 880-9963-4    | Auger Hole 2     | Solid  | 01/05/22 16:06 | 01/07/22 13:05 | 6-12" |

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# **Chain of Custody**

 Work Order No:
 963

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 Page \_\_\_\_\_\_ of \_\_\_\_\_

Houston TX (281) 240-4200 Dallas TX (214) 902-0300 San Antonio TX (210) 509-3334 Midland TX (432-704-5440) EL Paso,TX (915)585-3443 Lubbock TX (806)794-1296

|                                                                                         |                                                                                            |             | Hobbs                                                            | NM (575-392                                                        | -7330) FIIOEIIX                                                           | ·,^2 (40                              | 0-333-0                                 | 300) ^                  | uanta,                                   | 371 (770                                     | 1.0 000                                           | o) ramp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a, 1 L (0 1                                   | J-020                           |                                           |                                      |               |       |                   | com           |           | age          | 0                                      | ! <u> </u>          |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|-------------------------|------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------------|---------------|-------|-------------------|---------------|-----------|--------------|----------------------------------------|---------------------|
| Project Manager <sup>.</sup>                                                            | Brandon Wilso                                                                              | n           | ·                                                                |                                                                    | Bill to (if differ                                                        | ent)                                  |                                         |                         | ····                                     |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               | Wor   | k Or              | der C         | Comm      | ents         | 341/200-000                            |                     |
| Company Name                                                                            | Etech Environr                                                                             | nental      |                                                                  |                                                                    | Company Na                                                                | ame                                   |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | Pi                              | ogram                                     | : UST                                | PST [         | PRI   | ) <u> </u>        | rown          | nfields   | □RC          | Buper                                  | fund                |
| Address                                                                                 | 13000 W CR 1                                                                               | 00          |                                                                  |                                                                    | Address                                                                   |                                       |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 | State                                     |                                      |               |       |                   |               |           |              |                                        |                     |
| City, State ZIP                                                                         | Odessa, Tx 79                                                                              | 765         |                                                                  |                                                                    | City, State ZI                                                            | IP                                    |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | Re                              | porting                                   | Leve                                 | III 🗌         | Level | III [             | _>st.         | /UST      | RRF          | eve                                    | IIV 🗌               |
| Phone                                                                                   | 432-563-2200                                                                               |             |                                                                  | Email                                                              | brandon@e                                                                 | techer                                | ov con                                  | ı, blak                 | e@et                                     | echen                                        | v com                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | De                              | eliverab                                  | les E                                | DD [          |       | ļ                 | \DaP          | т 🗆       | Oth          | ner                                    |                     |
| Project Name                                                                            | Hudgens #001                                                                               | (6858)      |                                                                  | Tı                                                                 | urn Around                                                                |                                       | *************************************** |                         |                                          |                                              | ANA                                               | LYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REQU                                          | EST                             |                                           |                                      |               |       |                   |               |           | Work         | Order N                                | otes                |
| Project Number                                                                          | 15312                                                                                      |             |                                                                  | Rout                                                               | tine 🔀                                                                    |                                       |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T                                             |                                 | T                                         |                                      | <u> </u>      | T     |                   |               |           |              |                                        |                     |
| PO Number                                                                               | 15312                                                                                      |             |                                                                  | Rusł                                                               | 1                                                                         | ]                                     |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | 1                               |                                           |                                      |               |       |                   |               |           |              |                                        |                     |
| Sampler's Name                                                                          | Blake Estep                                                                                |             |                                                                  | Due                                                                | Date                                                                      | ]                                     |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               |           |              |                                        |                     |
| SAMPLE RECE                                                                             | IPT Ten                                                                                    | np Blank.   | Yes No                                                           | ) Wet Ice                                                          | Ves No                                                                    | 7                                     |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               |           |              |                                        |                     |
| Гетрегаture (°С)                                                                        | 53/                                                                                        | 5.4         |                                                                  | Thermomete                                                         |                                                                           | Jers L                                |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               |           |              |                                        |                     |
| Received Intact:                                                                        | (Yes                                                                                       |             |                                                                  | IP                                                                 |                                                                           | ] \$                                  | 7                                       | Q                       |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               |           |              |                                        |                     |
| Cooler Custody Seal                                                                     |                                                                                            | <del></del> |                                                                  | ection Factor                                                      | 10                                                                        | ] &                                   | W.SIO                                   | 1208                    |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               | TAT       | starts th    | e day rece                             | evied by the        |
| Sample Custody Sea                                                                      | als Yes N                                                                                  | S NAMA      | Tota                                                             | l Containers                                                       | <u> </u>                                                                  | b                                     | 80                                      |                         | sa                                       |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               | l     |                   |               |           |              | ceived by                              |                     |
| Sample Iden                                                                             | tification                                                                                 | Matrix      | Date<br>Sampled                                                  | Time<br>Sampled                                                    | Depth                                                                     | Number of Containers                  | H¶T<br>✓×                               | ВЕТЕХ                   | Chlorides                                |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               |           | Sampl        | le Comn                                | nents               |
| Auger H                                                                                 | lole 1                                                                                     | S           | 1/5/2022                                                         | 16 00                                                              | 0-6"                                                                      | 1                                     | Х                                       | Х                       | Х                                        |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | T                               |                                           |                                      |               |       |                   |               |           |              | ······································ |                     |
| Auger H                                                                                 | ole 1                                                                                      | S           | 1/5/2022                                                         | 16 02                                                              | 6-12"                                                                     | 1                                     | Х                                       | Х                       | Х                                        |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               | 1         |              |                                        |                     |
| Auger H                                                                                 | ole 2                                                                                      | S           | 1/5/2022                                                         | 16 04                                                              | 0-6"                                                                      | 1                                     | Х                                       | Х                       | Х                                        |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               |           |              |                                        |                     |
| Auger H                                                                                 | ole 2                                                                                      | S           | 1/5/2022                                                         | 16 06                                                              | 6-12"                                                                     | 1                                     | Х                                       | Х                       | Х                                        |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | I                               |                                           |                                      | 1             |       | (815) <b>88</b> 0 | u <b>uu</b> i | 11/11/11  | <b>W</b> WW  |                                        |                     |
|                                                                                         |                                                                                            |             |                                                                  |                                                                    |                                                                           |                                       |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      | \ <b>\\\\</b> |       |                   |               |           |              |                                        |                     |
|                                                                                         |                                                                                            |             |                                                                  |                                                                    |                                                                           |                                       |                                         |                         |                                          |                                              |                                                   | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                 |                                           |                                      | 111111111     | WWW   |                   | 1111111       | MIN MIN   |              | 1                                      |                     |
|                                                                                         | ***************************************                                                    |             |                                                                  |                                                                    |                                                                           | +                                     | <b></b>                                 |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      | 1/11/11       | HIII  |                   |               | INIO INIO | 41188 H. 188 | 1                                      |                     |
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|                                                                                         |                                                                                            |             |                                                                  |                                                                    |                                                                           |                                       |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      | 880-          | .9963 | Chai              | n of C        | custod    | <u> </u>     |                                        |                     |
|                                                                                         |                                                                                            |             |                                                                  |                                                                    |                                                                           |                                       |                                         |                         |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                 |                                           |                                      |               |       |                   |               |           |              |                                        |                     |
| Total 200.7 / 6 Circle Method(                                                          | 010 200.8 / (s) and Metal(s)                                                               |             | 8F<br>alyzed                                                     | RCRA 13P                                                           | PM Texas 1<br>LP 6010 8R                                                  | 11 AI<br>≷CRA                         | Sb A                                    | as Ba                   | Be E                                     | 3 Cd Cd Cr                                   | Ca Cr<br>Co Cu                                    | Co Cu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fe Pt                                         | b M                             | g Mn<br>Se Aa                             | Mo I                                 | Ni K          |       |                   | 102           | Na S      | r TI Sr      |                                        |                     |
| Circle Method(  otice Signature of this service. Xenco will be                          | s) and Metal(s)  document and relind  liable only for the co                               | to be an    | alyzed  f samples con-                                           | TCLP / SP                                                          | Purchase order f                                                          | RCRA                                  | Sb A                                    | any to                  | Be (                                     | Cd Cr                                        | CO Cu                                             | bcontract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ors. It as                                    | Nı<br>signs                     | Se Ag                                     | TI U                                 | NIK S         | Se A  | ng S              | 102           | Na S      | r TI Sr      |                                        | Zn<br><b>471</b> Hg |
| Circle Method( otice Signature of this f service. Xenco will be                         | (s) and Metal(s)<br>document and relind<br>liable only for the c<br>arge of \$75.00 will b | to be an    | alyzed<br>of samples con-<br>les and shall n<br>o each project a | TCLP / SP<br>stitutes a valid<br>tot assume any<br>and a charge of | LP 6010 8R<br>purchase order f<br>responsibility for<br>\$5 for each same | RCRA                                  | Sb A                                    | any to ) expense Xenco, | Be (                                     | Cd Cr<br>ts affiliat<br>ed by the<br>analyze | Co Cu<br>tes and su<br>e client if s<br>d These t | DE NO PER | In Mo<br>ors. It as<br>es are du<br>be enforc | Ni<br>signs<br>e to d<br>ced ur | Se Ag<br>standar<br>ircumsta<br>iless pre | TI L<br>d term<br>ances b<br>viously | NIK           | Se A  | Ag S              | 1O2<br>16     | Na S      | r TI Sr      | 7470 / 7                               | <b>471</b> Hg       |
| Circle Method( otice Signature of this f service. Xenco will be f Xenco A minimum ch    | (s) and Metal(s)<br>document and relind<br>liable only for the c<br>arge of \$75.00 will b | to be an    | alyzed<br>of samples con-<br>les and shall n<br>o each project a | stitutes a valid of assume any and a charge of by (Signat          | purchase order f<br>responsibility for<br>\$5 for each samu               | From clies<br>or any los<br>uple subn | Sb Ant composes or enitted to           | any to ) expense Xenco, | Be (<br>Genco, in<br>s incurr<br>but not | Cd Cr<br>ts affiliat<br>ed by the<br>analyze | CO Cu                                             | DE NO PER | In Mo<br>ors. It as<br>es are du<br>be enforc | Ni<br>signs<br>e to d<br>ced ur | Se Ag<br>standar<br>ircumsta<br>iless pre | TI L<br>d term<br>ances b<br>viously | NIK S         | Se A  | Ag S              | 1O2<br>16     | Na S      | r TI Sr      |                                        | <b>471</b> Hg       |
| Circle Method( lotice Signature of this if service. Xenco will be if Xenco A minimum ch | (s) and Metal(s)<br>document and relind<br>liable only for the c<br>arge of \$75.00 will b | to be an    | alyzed<br>of samples con-<br>les and shall n<br>o each project a | stitutes a valid of assume any and a charge of by (Signat          | LP 6010 8R<br>purchase order f<br>responsibility for<br>\$5 for each same | From clies<br>or any los<br>uple subn | Sb A                                    | any to ) expense Xenco, | Be (                                     | Cd Cr<br>ts affiliat<br>ed by the<br>analyze | Co Cu<br>tes and su<br>e client if s<br>d These t | DE NO PER | In Mo<br>ors. It as<br>es are du<br>be enforc | Ni<br>signs<br>e to d<br>ced ur | Se Ag<br>standar<br>ircumsta<br>iless pre | TI L<br>d term<br>ances b<br>viously | NIK           | Se A  | Ag S              | 1O2<br>16     | Na S      | r TI Sr      | 7470 / 7                               | <b>471</b> Hg       |

| Relinquished by (Signature) | Received by (Signature) | Date/Time  | Relinquished by (Signature) | Received by (Signature) | Date/Time |
|-----------------------------|-------------------------|------------|-----------------------------|-------------------------|-----------|
| Blatato                     | Sotie on R              | M-22 13:05 | 2                           |                         |           |
| 3                           | 9                       | 4          | 1                           |                         |           |
| 5                           |                         | . 6        | 6                           |                         |           |

### **Login Sample Receipt Checklist**

Client: Etech Environmental & Safety Solutions Job Number: 880-9963-1

Login Number: 9963 List Source: Eurofins Midland

List Number: 1

Creator: Rodriguez, Leticia

| Question                                                                         | Answer | Comment |
|----------------------------------------------------------------------------------|--------|---------|
| The cooler's custody seal, if present, is intact.                                | N/A    |         |
| Sample custody seals, if present, are intact.                                    | N/A    |         |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |         |
| Samples were received on ice.                                                    | True   |         |
| Cooler Temperature is acceptable.                                                | True   |         |
| Cooler Temperature is recorded.                                                  | True   |         |
| COC is present.                                                                  | True   |         |
| COC is filled out in ink and legible.                                            | True   |         |
| COC is filled out with all pertinent information.                                | True   |         |
| Is the Field Sampler's name present on COC?                                      | True   |         |
| There are no discrepancies between the containers received and the COC.          | True   |         |
| Samples are received within Holding Time (excluding tests with immediate HTs)    | True   |         |
| Sample containers have legible labels.                                           | True   |         |
| Containers are not broken or leaking.                                            | True   |         |
| Sample collection date/times are provided.                                       | True   |         |
| Appropriate sample containers are used.                                          | True   |         |
| Sample bottles are completely filled.                                            | True   |         |
| Sample Preservation Verified.                                                    | N/A    |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |         |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4").  | N/A    |         |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 142480

#### **CONDITIONS**

| Operator:           | OGRID:                                    |
|---------------------|-------------------------------------------|
| CHEVRON U S A INC   | 4323                                      |
| 6301 Deauville Blvd | Action Number:                            |
| Midland, TX 79706   | 142480                                    |
|                     | Action Type:                              |
|                     | [C-141] Release Corrective Action (C-141) |

#### CONDITIONS

| Created<br>By | Condition                                                                       | Condition<br>Date |
|---------------|---------------------------------------------------------------------------------|-------------------|
| bhall         | The site must comply with 19.15.29.13 NMAC.                                     | 12/8/2022         |
| bhall         | 1RP-1712 closed. Refer to incident #nPAC0801736858 in all future communication. | 12/8/2022         |
| bhall         | Submit a complete report through the OCD permitting website by 3/10/2023.       | 12/8/2022         |