

Incident ID	NCH1903349971
District RP	1RP-5311
Facility ID	
Application ID	

Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: *Each of the following items must be included in the closure report.*

- ☐ A scaled site and sampling diagram as described in 19.15.29.11 NMAC
- ☒ Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)
- ☐ Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)
- ☒ Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Melodie Sanjari Title: HES Professional
Signature: Melodie Sanjari Date: 5/25/2023
email: msanjari@marathonoil.com Telephone: 575-297-0956

OCD Only

Received by: _____ Date: _____

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

Closure Approved by: Brittany Hall Date: 6/2/2023

Printed Name: Brittany Hall Title: Environmental Specialist

Resubmission requested by the Division. Originally submitted via email on 3/18/2019 to emnrd-ocd-district1spills@state.nm.us, Christina Hernandez (OCD) and Ryan Mann (SLO).



Callie Karrigan

Battle 34 Federal #004H

API NO. 30-025-42636

1RP-5311

Release Date: 12/8/18

Unit Letter M, Section 27, Township 21 South, Range 33 East

Lea County, New Mexico

March 15th, 2019

Prepared By:



White Buffalo Environmental, Inc.

407 East Broadway

Hobbs, NM 88240

Phone: (575)738-0424

Fax: (575)738-0430



March 15, 2019

Marathon Oil Company
C/O Callie Karrigan
4111 S. Tidwell Street
Carlsbad, NM 88220

United States Department of the Interior
Bureau of Land Management
C/O Crystal Weaver
620 E. Green Street
Carlsbad, NM 88220

RE: Battle 34 Federal #004H (1RP-5311)
API No: 30-025-42636

Dear Crystal Weaver,

Marathon Oil Company has retained White Buffalo Environmental to address the closure concerns for the environmental release detailed herein.

The site is located in Lea County, New Mexico. The Battle 34 Federal #004H had a release on December 8th, 2018 due to a gasket failure on the heater treater. Approximately 55bbls of oil was released into the lined, steel containment. A vacuum truck was dispatched to location and recovered approximately 55bbls of oil.

Remediation Procedures

White Buffalo Environmental power-washed the equipment, lines and containment that was affected by this release. After the site was dry of fresh water, final photographs were taken of the containment. Please see photograph page that is attached to this report.

On February 25, 2019 WBE sent an email for a the NMOCD for a liner inspection of the site. The email was read by the NMOCD but we never received a response. Therefore, WBE conducted the liner inspection and found no issues that would compromise the liners integrity. Please find the original email and the read receipts attached to this report.

Conclusion

White Buffalo Environmental and Marathon Oil Company would like to request that the BLM and NMOCD take this report as the Final Closure Report for the Battle 34 Federal 4H, which occurred on 12/08/18 for 1RP-5311.

Sincerely,



Natalie Gladden
Environmental and Regulatory Director
White Buffalo Environmental, Inc.
407 East Broadway
Hobbs, NM 88240
Office (575) 738-0424
Fax (575) 738-0430
Cell (575) 397-6397
Email: natalie.gladden@whitebuffalo.com

Attachments:

C141
Groundwater Data
Site Photographs
Final C141

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural
Resources Department

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 24, 2018
Submit to appropriate OCD District office

Incident ID	NCH1903349971
District RP	1RP-5311
Facility ID	
Application ID	pCH1903350347

Release Notification

Responsible Party

Responsible Party	Marathon Oil Permian LLC	OGRID	372098
Contact Name	Callie Karrigan	Contact Telephone	575-297-0956
Contact email	cnkarrigan@marathonoil.com	Incident #	NCH1903349971 BATTLE 34 FEDERAL 4H @ 30-025-42636
Contact mailing address	4111 Tidwell Road, Carlsbad New Mexico, 88220		

Location of Release Source

Latitude 32.44309700 Longitude 103.56532560
(NAD 83 in decimal degrees to 5 decimal places)

Site Name	Battle 34 Federal 4H	Site Type	Oil and gas drilling facility
Date Release Discovered	12/08/18	API# (if applicable)	30-025-42636

Unit Letter	Section	Township	Range	County
M	27	21S	33E	LEA

Surface Owner: ☐ State ☒ Federal ☐ Tribal ☒ Private (Name: _____)

State minerals

Nature and Volume of Release

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)

<input checked="" type="checkbox"/> Crude Oil	Volume Released (bbls) 55	Volume Recovered (bbls) 55
<input type="checkbox"/> Produced Water	Volume Released (bbls)	Volume Recovered (bbls)
	Is the concentration of total dissolved solids (TDS) in the produced water >10,000 mg/l?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Condensate	Volume Released (bbls)	Volume Recovered (bbls)
<input type="checkbox"/> Natural Gas	Volume Released (Mcf)	Volume Recovered (Mcf)
<input type="checkbox"/> Other (describe)	Volume/Weight Released (provide units)	Volume/Weight Recovered (provide units)

Cause of Release

Operator reported a treater gasket leak. Approximately 55 barrels of oil was released into lined, steel containment. A vac truck was dispatched and recovered all fluids.

Incident ID	
District RP	
Facility ID	
Application ID	

Was this a major release as defined by 19.15.29.7(A) NMAC? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If YES, for what reason(s) does the responsible party consider this a major release? Release exceeds 25 bbls.
If YES, was immediate notice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)? Yes by Callie Karrigan via email to Jim Griswold, Christina Hernandez and Shelly Tucker on 12/9/18 at 2:23 PM.	

Initial Response

The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury

<input checked="" type="checkbox"/> The source of the release has been stopped. <input checked="" type="checkbox"/> The impacted area has been secured to protect human health and the environment. <input checked="" type="checkbox"/> Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices. <input checked="" type="checkbox"/> All free liquids and recoverable materials have been removed and managed appropriately.			
If all the actions described above have <u>not</u> been undertaken, explain why: 			
Per 19.15.29.8 B. (4) NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please attach a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation.			
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Printed Name: <u>Callie Karrigan</u>	Title: <u>HES Professional</u>		
Signature: <u>Callie Karrigan</u>	Date: <u>12/18/18</u>		
email: <u>cnkarrigan@marathonoil.com</u>	Telephone: <u>575-297-0956</u>		
<table><tr><td>OCD Only Received by: _____</td><td>RECEIVED By CHernandez at 1:50 pm, Feb 02, 2019 Date: _____</td></tr></table>		OCD Only Received by: _____	RECEIVED By CHernandez at 1:50 pm, Feb 02, 2019 Date: _____
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Printed Name: Melodie Sanjari Title: HES Professional

Signature: Callie Kavnigan Date: 5/25/2023

email: msanjari@marathonoil.com Telephone: 575-297-0956

OCD Only

Received by: _____ Date: _____

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Closure Approved by: _____ Date: _____

Printed Name: _____ Title: _____

1009 W. Broadway • Hobbs, New Mexico 88240

Phone (575) 390-0581 • Fax (575) 391-0503

64263

Driver

Customer Name:

Customer P.O.#:

Location/Lease or Well #:

Top Gauge

Bottom Gauge

OMG #0134



New Mexico Office of the State Engineer

Water Column/Average Depth to Water

(A CLW##### in the
POD suffix indicates the
POD has been replaced
& no longer serves a
water right file.)

(R=POD has been
replaced,
O=orphaned,
C=the file is
closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

(In feet)

POD Number	Code	POD Sub-basin	County	Q 64	Q 16	Q 4	Sec	Tw	Rng	X	Y	Distance	Depth Well	Depth Water	Water Column
CP 01356 POD1		CP	LE	4	2	2	33	21S	33E	634560	3590014	536	1098	555	543
CP 01355 POD1		CP	LE	2	1	3	27	21S	33E	634773	3591061	610	1192	582	610
CP 01411 POD2		CP	LE		1	2	34	21S	33E	635534	3590380	675	1125		
CP 01357 POD1		CP	LE	4	3	1	27	21S	33E	634782	3591347	894	1286	578	708

Average Depth to Water: **571 feet**

Minimum Depth: **555 feet**

Maximum Depth: **582 feet**

Record Count: 4

UTM NAD83 Radius Search (in meters):

Easting (X): 634862.91

Northing (Y): 3590457.29

Radius: 1000

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

2/5/19 8:16 AM

WATER COLUMN/ AVERAGE DEPTH TO
WATER



New Mexico Office of the State Engineer

Point of Diversion Summary

(quarters are 1=NW 2=NE 3=SW 4=SE)
(quarters are smallest to largest) (NAD83 UTM in meters)

Well Tag	POD Number	Q64	Q16	Q4	Sec	Tws	Rng	X	Y
	CP 01357 POD1	4	3	1	27	21S	33E	634782	3591347

Driller License: 421 **Driller Company:** GLENN'S WATER WELL SERVICE
Driller Name: GLENN, CLARK A."CORKY"
Drill Start Date: 08/16/2014 **Drill Finish Date:** 08/26/2014 **Plug Date:**
Log File Date: 09/10/2014 **PCW Rcv Date:** **Source:** Artesian
Pump Type: **Pipe Discharge Size:** **Estimated Yield:**
Casing Size: 6.37 **Depth Well:** 1286 feet **Depth Water:** 578 feet

Water Bearing Stratifications:

Top	Bottom	Description
945	960	Sandstone/Gravel/Conglomerate
960	1077	Shale/Mudstone/Siltstone
1077	1215	Sandstone/Gravel/Conglomerate
1215	1286	Shale/Mudstone/Siltstone

Casing Perforations:

Top	Bottom
846	1286

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2/5/19 8:18 AM

POINT OF DIVERSION SUMMARY



New Mexico Office of the State Engineer

Point of Diversion Summary

		(quarters are 1=NW 2=NE 3=SW 4=SE)							
		(quarters are smallest to largest)						(NAD83 UTM in meters)	
Well Tag	POD Number	Q64	Q16	Q4	Sec	Tws	Rng	X	Y
	CP 01356 POD1	4	2	2	33	21S	33E	634560	3590014 
<hr/>									
Driller License:	421	Driller Company:				GLENN'S WATER WELL SERVICE			
Driller Name:	GLENN, CLARK A."CORKY"								
Drill Start Date:	08/01/2014	Drill Finish Date:				08/09/2014		Plug Date:	
Log File Date:	08/25/2014	PCW Rcv Date:						Source:	Artesian
Pump Type:		Pipe Discharge Size:						Estimated Yield:	
Casing Size:	6.37	Depth Well:				1098 feet		Depth Water:	555 feet

Water Bearing Stratifications:		Top	Bottom	Description
		765	795	Sandstone/Gravel/Conglomerate
		795	825	Shale/Mudstone/Siltstone
		825	920	Sandstone/Gravel/Conglomerate
		920	935	Shale/Mudstone/Siltstone
		935	968	Sandstone/Gravel/Conglomerate
		968	976	Shale/Mudstone/Siltstone
		976	1005	Sandstone/Gravel/Conglomerate
		1005	1092	Sandstone/Gravel/Conglomerate
Casing Perforations:		Top	Bottom	
		735	1098	

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2/5/19 8:17 AM

POINT OF DIVERSION SUMMARY



New Mexico Office of the State Engineer

Point of Diversion Summary

		(quarters are 1=NW 2=NE 3=SW 4=SE)							
		(quarters are smallest to largest)				(NAD83 UTM in meters)			
Well Tag	POD Number	Q64	Q16	Q4	Sec	Tws	Rng	X	Y
CP 01355	POD1	2	1	3	27	21S	33E	634773	3591061

Driller License:	421	Driller Company:	GLENN'S WATER WELL SERVICE	
Driller Name:	GLENN, CLARK A. "CORKY"			

Drill Start Date:	07/22/2014	Drill Finish Date:	07/29/2014	Plug Date:	
Log File Date:	09/10/2014	PCW Rev Date:		Source:	Artesian
Pump Type:		Pipe Discharge Size:		Estimated Yield:	50 GPM
Casing Size:	6.37	Depth Well:	1192 feet	Depth Water:	582 feet

Water Bearing Stratifications:	Top	Bottom	Description
	925	975	Sandstone/Gravel/Conglomerate
	975	1185	Sandstone/Gravel/Conglomerate

Casing Perforations:	Top	Bottom
	690	1192

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2/5/19 8:17 AM

POINT OF DIVERSION SUMMARY



New Mexico Office of the State Engineer

Point of Diversion Summary

		(quarters are 1=NW 2=NE 3=SW 4=SE)							
		(quarters are smallest to largest)				(NAD83 UTM in meters)			
Well Tag	POD Number	Q64	Q16	Q4	Sec	Tws	Rng	X	Y
CP 01411	POD2	1	2	34	21S	33E	635534	3590380	

Driller License:	1723	Driller Company:	SBQ2, LLC DBA STEWART BROTHERS DRILLING CO.		
Driller Name:					
Drill Start Date:	10/01/2014	Drill Finish Date:	10/07/2014	Plug Date:	
Log File Date:	12/26/2014	PCW Rcv Date:		Source:	Artesian
Pump Type:		Pipe Discharge Size:		Estimated Yield:	50 GPM
Casing Size:	9.88	Depth Well:	1125 feet	Depth Water:	

Water Bearing Stratifications:	Top	Bottom	Description
	840	1125	Sandstone/Gravel/Conglomerate

Casing Perforations:	Top	Bottom
	744	1125

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2/5/19 8:17 AM

POINT OF DIVERSION SUMMARY



New Mexico Office of the State Engineer

Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced,
O=orphaned,
C=the file is closed)

(quarters arc 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

(In feet)

POD Number	Code	POD Sub-basin	County	Q 64	Q 16	Q 4	Sec	Tw	Rng	X	Y	Distance	Depth Well	Depth Water	Water Column
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CP 01355 POD1		CP	LE	2	1	3	27	21S	33E	634773	3591061	610	1192	582	610
CP 01411 POD2		CP	LE		1	2	34	21S	33E	635534	3590380	675	1125		
CP 01357 POD1		CP	LE	4	3	1	27	21S	33E	634782	3591347	894	1286	578	708
CP 00854 POD1		CP	LE	1	1	2	33	21S	33E	633879	3590223	1010	950	600	350
CP 01411 POD1		CP	LE		2	2	34	21S	33E	635968	3590386	1107	1149		
CP 01349 POD1		CP	LE	2	3	1	27	21S	33E	635304	3591576	1203	1188	572	616
CP 00601 POD1		CP	LE		2	1	28	21S	33E	633502	3591791*	1905	223		
CP 00600 POD1		CP	LE		2	4	25	21S	33E	639152	3591054*	4330	65		

Average Depth to Water: 577 feet

Minimum Depth: 555 feet

Maximum Depth: 600 feet

Record Count: 9

UTM NAD83 Radius Search (in meters):

Easting (X): 634862.91

Northing (Y): 3590457.29

Radius: 5000

*UTM location was derived from PLSS - see Help

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2/5/19 8:20 AM

WATER COLUMN/ AVERAGE DEPTH TO WATER



New Mexico Office of the State Engineer

Point of Diversion Summary

		(quarters are 1=NW 2=NE 3=SW 4=SE)							
		(quarters are smallest to largest)						(NAD83 UTM in meters)	
Well Tag	POD Number	Q64	Q16	Q4	Sec	Tws	Rng	X	Y
	CP 01356 POD1	4	2	2	33	21S	33E	634560	3590014 
<hr/>									
Driller License:	421	Driller Company:				GLENN'S WATER WELL SERVICE			
Driller Name:	GLENN, CLARK A."CORKY"								
Drill Start Date:	08/01/2014	Drill Finish Date:				08/09/2014		Plug Date:	
Log File Date:	08/25/2014	PCW Rcv Date:						Source:	Artesian
Pump Type:		Pipe Discharge Size:				Estimated Yield:			
Casing Size:	6.37	Depth Well:				1098 feet		Depth Water:	555 feet

Water Bearing Stratifications:

Top	Bottom	Description
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1005	1092	Sandstone/Gravel/Conglomerate

Casing Perforations:

Top	Bottom
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Driller License: 1723		Driller Company:				SBQ2, LLC DBA STEWART BROTHERS DRILLING CO.			
Driller Name:									
Drill Start Date:	10/01/2014	Drill Finish Date:				10/07/2014		Plug Date:	
Log File Date:	12/26/2014	PCW Rcv Date:						Source:	Artesian
Pump Type:		Pipe Discharge Size:						Estimated Yield:	50 GPM
Casing Size:	9.88	Depth Well:				1125 feet		Depth Water:	
Water Bearing Stratifications:		Top	Bottom	Description					
		840	1125	Sandstone/Gravel/Conglomerate					
Casing Perforations:		Top	Bottom						
		744	1125						

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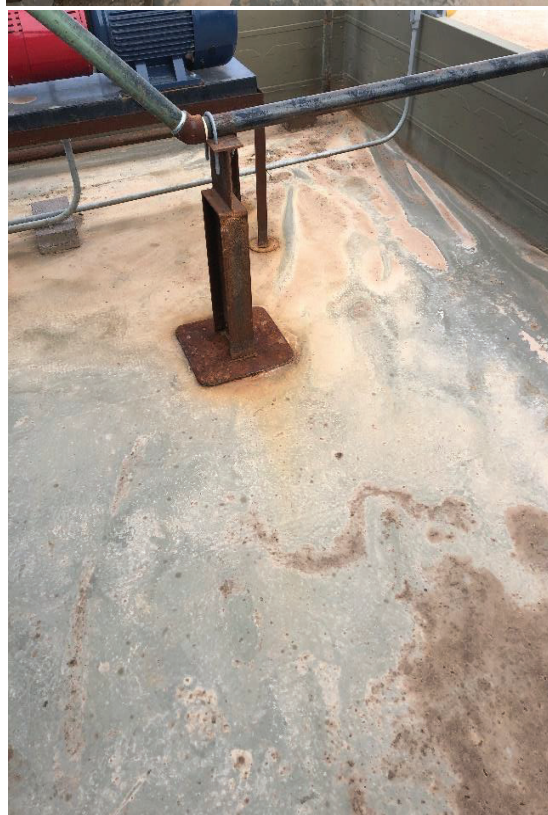
2/5/19 8:21 AM

POINT OF DIVERSION SUMMARY

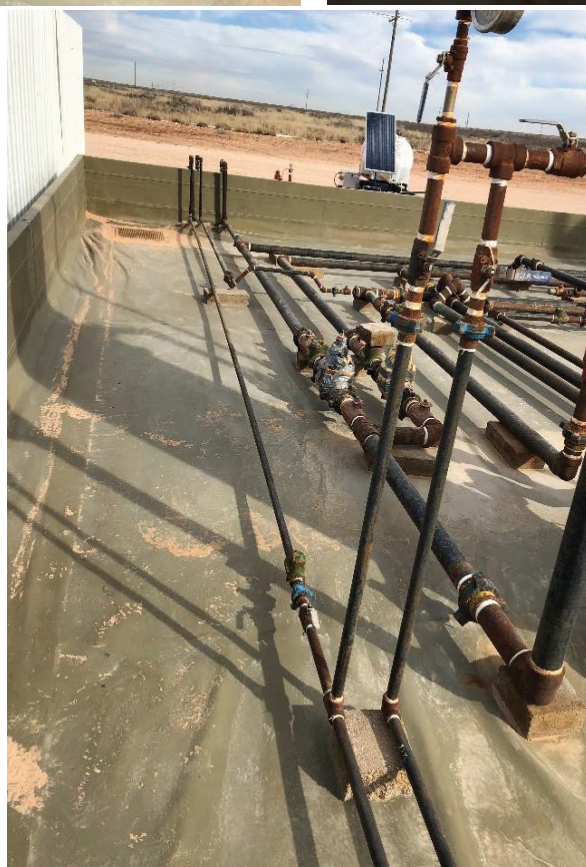
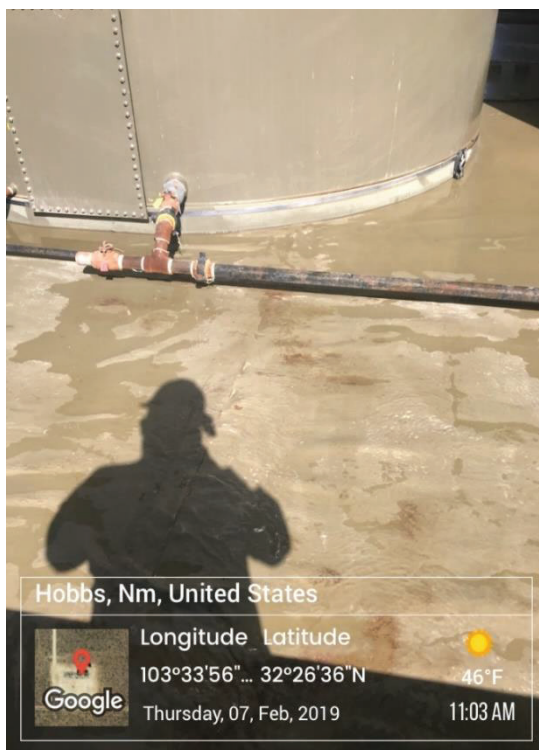
MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



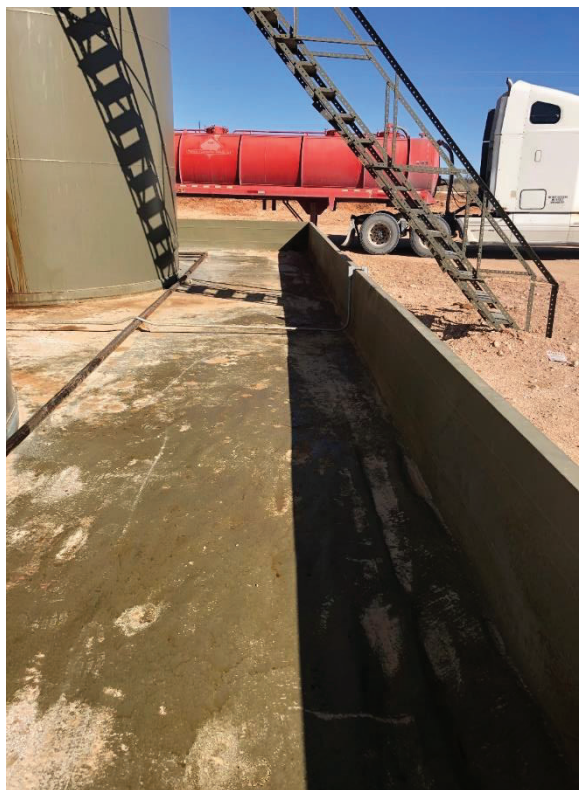
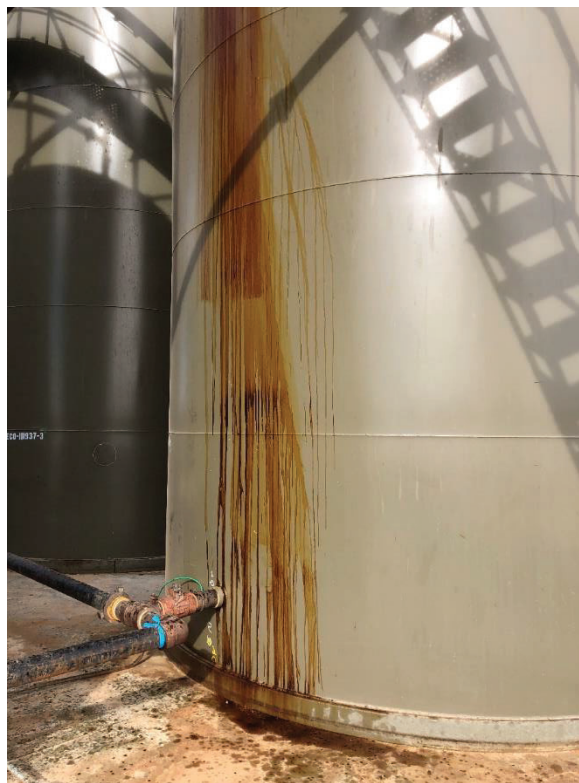
MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



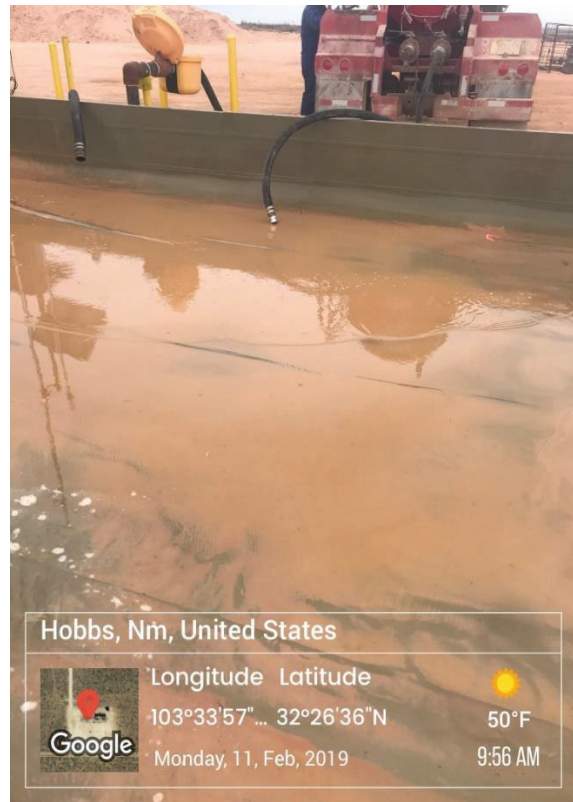
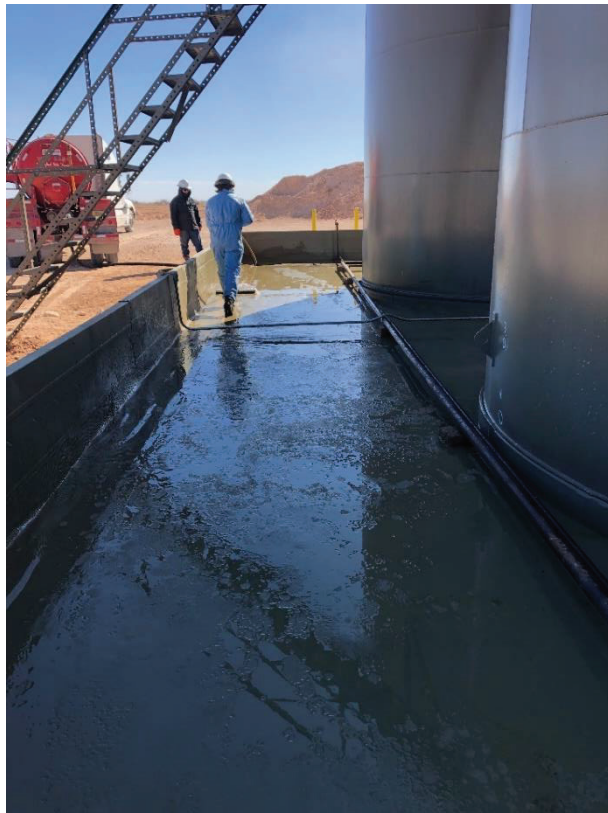
MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



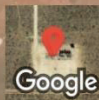
MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



Hobbs, Nm, United States



Longitude Latitude

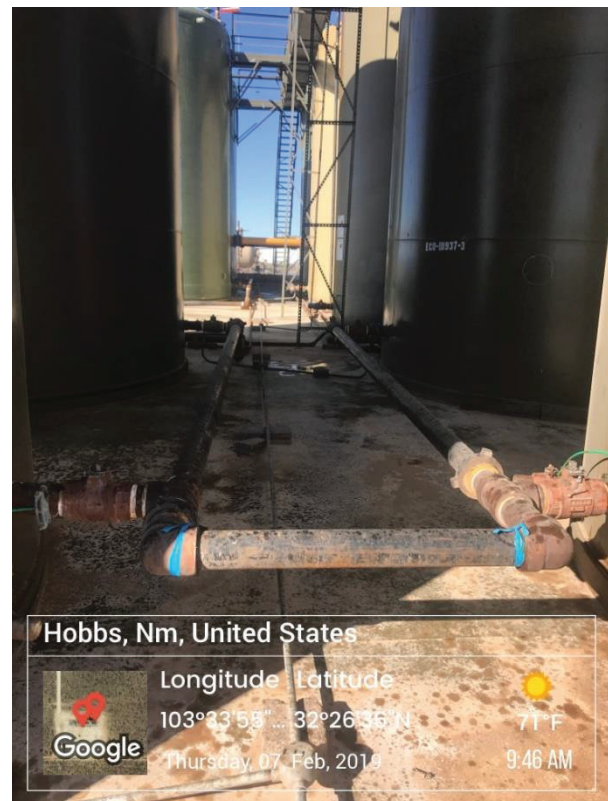
103°33'57" ... 32°26'36"N

Monday, 11, Feb, 2019

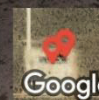


50°F

9:56 AM



Hobbs, Nm, United States



Longitude Latitude

103°33'58" ... 32°26'36"N

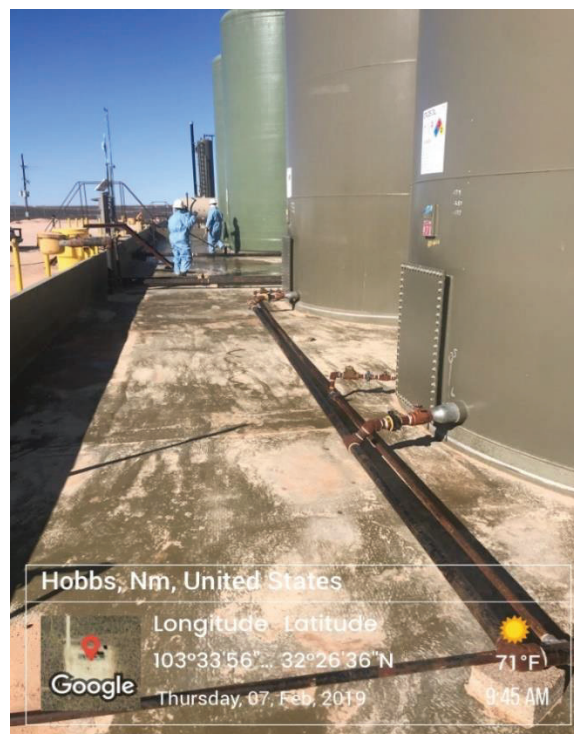
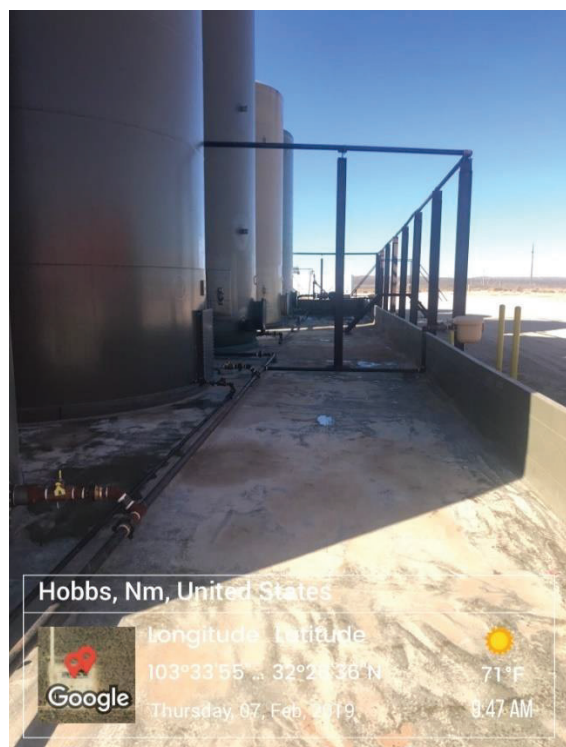
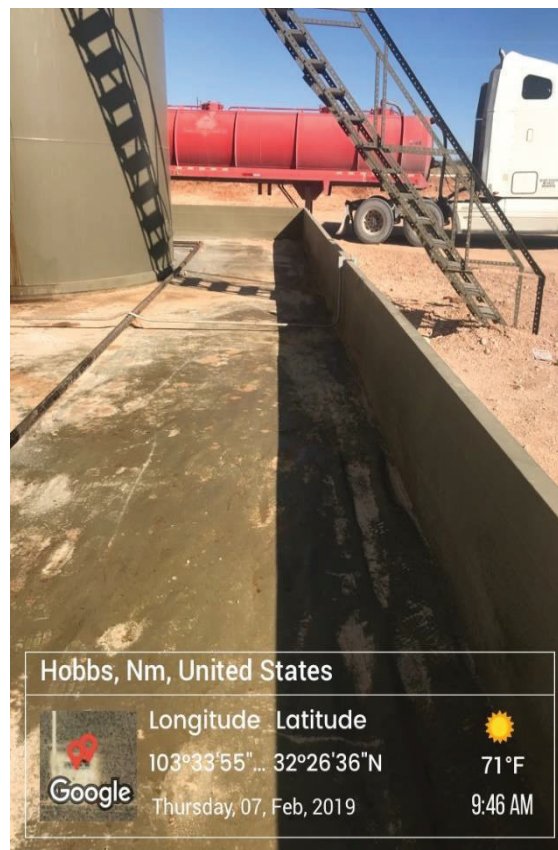
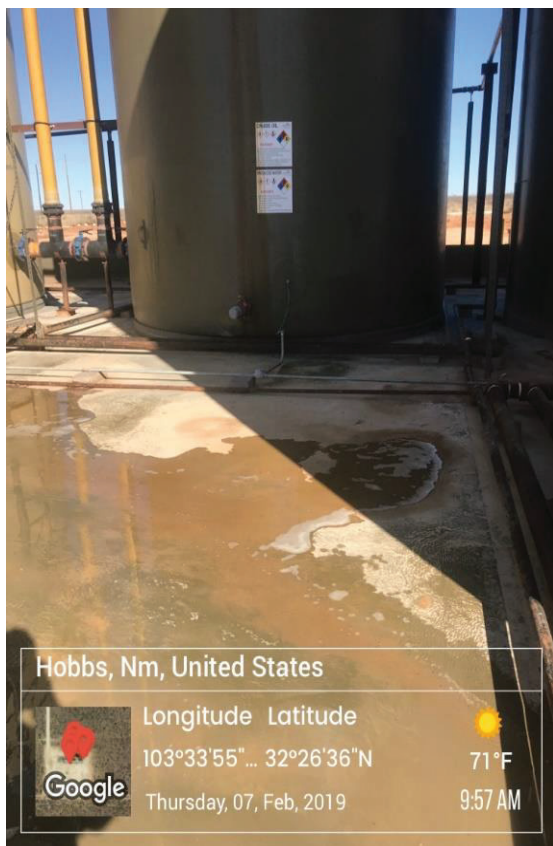
Thursday, 07, Feb, 2019



71°F

9:46 AM

MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



MARATHON
BATTLE 34 FED #004H
DURING AND AFTER PHOTOS



Natalie Gladden

From: Natalie Gladden
Sent: Monday, February 25, 2019 4:27 PM
To: emnrd-ocd-district1spills@state.nm.us
Subject: Battle 34 Federal 4H - Marathon

Importance: High

WBE would like to schedule a liner inspection on the above referenced site. Please contact me by email or by cell which is listed below. This is for 1RP-5311 dated 12/08/18.

Sincerely,

Natalie Gladden

Regulatory & Environmental Director



White Buffalo Environmental, Inc.

407 East Broadway
Hobbs, NM 88240
O: (575) 738-0424
F: (575) 738-0430
C: (575) 390-6397

Natalie Gladden

From: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>
To: Natalie Gladden
Sent: Tuesday, February 26, 2019 9:38 AM
Subject: Read: Battle 34 Federal 4H - Marathon

Your message

To:
Subject: Battle 34 Federal 4H - Marathon
Sent: Tuesday, February 26, 2019 4:37:39 PM (UTC+00:00) Monrovia, Reykjavik

was read on Tuesday, February 26, 2019 4:37:33 PM (UTC+00:00) Monrovia, Reykjavik.

Natalie Gladden

From: Fields, Vanessa, EMNRD <Vanessa.Fields@state.nm.us>
To: Natalie Gladden
Sent: Monday, February 25, 2019 4:56 PM
Subject: Read: [EXT] Battle 34 Federal 4H - Marathon

Your message

To:
Subject: Battle 34 Federal 4H - Marathon
Sent: Monday, February 25, 2019 11:56:23 PM (UTC+00:00) Monrovia, Reykjavik
was read on Monday, February 25, 2019 11:56:19 PM (UTC+00:00) Monrovia, Reykjavik.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 220410

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024	OGRID: 372098
	Action Number: 220410
	Action Type: [C-141] Release Corrective Action (C-141)

CONDITIONS

Created By	Condition	Condition Date
bhall	None	6/2/2023