

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural  
Resources Department

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 24, 2018  
Submit to appropriate OCD District office

|                |                |
|----------------|----------------|
| Incident ID    | NAPP2320840457 |
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

## Release Notification

### Responsible Party

|                                                                            |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Responsible Party XTO Energy                                               | OGRID 5380                     |
| Contact Name Garrett Green                                                 | Contact Telephone 575-200-0729 |
| Contact email garrett.green@exxonmobil.com                                 | Incident # (assigned by OCD)   |
| Contact mailing address 3104 E. Greene Street, Carlsbad, New Mexico, 88220 |                                |

### Location of Release Source

Latitude 32.20791 Longitude -103.87650  
(NAD 83 in decimal degrees to 5 decimal places)

|                                     |                           |
|-------------------------------------|---------------------------|
| Site Name PLU 22 Dog Town Draw 172H | Site Type Production Well |
| Date Release Discovered 07/13/2023  | API# (if applicable)      |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| D           | 22      | 24S      | 30E   | Eddy   |

Surface Owner: ☐ State ☒ Federal ☐ Tribal ☐ Private (Name: \_\_\_\_\_)

### Nature and Volume of Release

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)

|                                                                          |                                                                                          |                                                          |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Crude Oil                                       | Volume Released (bbls)                                                                   | Volume Recovered (bbls)                                  |
| <input type="checkbox"/> Produced Water                                  | Volume Released (bbls)                                                                   | Volume Recovered (bbls)                                  |
|                                                                          | Is the concentration of total dissolved solids (TDS) in the produced water >10,000 mg/l? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Condensate                                      | Volume Released (bbls)                                                                   | Volume Recovered (bbls)                                  |
| <input type="checkbox"/> Natural Gas                                     | Volume Released (Mcf)                                                                    | Volume Recovered (Mcf)                                   |
| <input checked="" type="checkbox"/> Other (describe)<br>Friction Reducer | Volume/Weight Released (provide units)<br>7.00 BBLS                                      | Volume/Weight Recovered (provide units)<br>6.00 BBLS     |

Cause of Release Liquid FR tote ruptured, releasing fluids to pad. All free fluids were recovered. A third-party contractor has been retained for remediation purposes.

|                |                |
|----------------|----------------|
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|                                                                                                                                       |                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Was this a major release as defined by 19.15.29.7(A) NMAC?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, for what reason(s) does the responsible party consider this a major release?<br>N/A |
| If YES, was immediate notice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)?<br>N/A                   |                                                                                             |

### Initial Response

*The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> The source of the release has been stopped.<br><input checked="" type="checkbox"/> The impacted area has been secured to protect human health and the environment.<br><input checked="" type="checkbox"/> Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices.<br><input checked="" type="checkbox"/> All free liquids and recoverable materials have been removed and managed appropriately.                                                                                                                                                                                                                                                                                               |                                |
| If all the actions described above have <u>not</u> been undertaken, explain why:<br>NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| Per 19.15.29.8 B. (4) NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please attach a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation.                                                                                                                                                                                                                                                                                                                                                                                      |                                |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                |
| Printed Name: <u>Garrett Green</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title: <u>SSHE Coordinator</u> |
| Signature: <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date: <u>7/26/2023</u>         |
| email: <u>garrett.green@exxonmobil.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Telephone: <u>575-200-0729</u> |
| <b><u>OCD Only</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| Received by: <u>Shelly Wells</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date: <u>7/27/2023</u>         |

|                                          |                                  |         |
|------------------------------------------|----------------------------------|---------|
| <b>Location:</b>                         | <b>PLU 22 Dog Town Draw 172H</b> |         |
| <b>Spill Date:</b>                       | <b>7/13/2023</b>                 |         |
| <b>Area 1</b>                            |                                  |         |
| Approximate Area =                       | 2235.00                          | sq. ft. |
| Average Saturation (or depth) of spill = | 1.00                             | inches  |
|                                          |                                  |         |
| Average Porosity Factor =                | 0.03                             |         |
|                                          |                                  |         |
| <b>VOLUME OF LEAK</b>                    |                                  |         |
| Total Crude Oil =                        | 0.00                             | bbls    |
| Total Friction Reducer=                  | 7.00                             | bbls    |
| <b>TOTAL VOLUME OF LEAK</b>              |                                  |         |
| Total Crude Oil =                        | 0.00                             | bbls    |
| Total Friction Reducer =                 | 7.00                             | bbls    |
| <b>TOTAL VOLUME RECOVERED</b>            |                                  |         |
| Total Crude Oil =                        | 0.00                             | bbls    |
| Total Friction Reducer =                 | 6.00                             | bbls    |

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**District IV**  
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Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 245134

CONDITIONS

|                                                                             |                                                           |
|-----------------------------------------------------------------------------|-----------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>6401 Holiday Hill Road<br>Midland, TX 79707 | OGRID:<br>5380                                            |
|                                                                             | Action Number:<br>245134                                  |
|                                                                             | Action Type:<br>[C-141] Release Corrective Action (C-141) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| scwells    | None      | 7/27/2023      |