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2023 Fourth (4th) Quarter Groundwater Monitoring Report Northeast Drinkard Unit (NEDU) #829, #830, #922, #928, and #929 Lea County, New Mexico

Prepared for:

Apache

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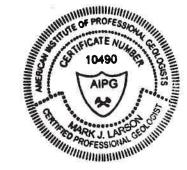
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# 1.0 EXECUTIVE SUMMARY

Larson & Associates, Inc. (LAI) has prepared this report on behalf of the Apache Corporation (Apache) for submittal to the New Mexico Oil Conservation Division (NMOCD) District I in Hobbs and Santa Fe, New Mexico. This report presents 2023 fourth (4<sup>th</sup>) quarter (October – December) groundwater monitoring results for the Northeast Drinkard Unit (NEDU) #829, 830, 922, 928, and 929 (Sites). The Sites are located in Section 22, Township 21 South, Range 37 East, in Lea County, New Mexico. The approximate geodetic position is North 32.46294° and West -103.15153°.

The following activities occurred on December 28, 2023:

- Gauged depth to groundwater and collected groundwater samples from monitoring wells MW-1 through MW-4.
- Analyzed groundwater samples for benzene, toluene, ethylbenzene, and xylenes (BTEX), chloride, and total dissolved solids (TDS).

The following observations are documented in this report for September 8, 2023:

- Depth to groundwater was 54.41 feet below ground surface (bgs) in MW-1, 52.31 feet bgs (MW-2), 51.86 feet bgs (MW-3) and 40.50 feet bgs (MW-4).
- Groundwater elevation ranged between 3,371.44 feet above mean sea level (MSL) at MW-4 (upgradient) and 3,354.86 feet above MSL at MW-3 (downgradient).
- The groundwater flow was from northwest to southeast at a gradient of about 0.013 feet per foot (ft/ft).
- BTEX compounds were below the analytical method reporting limit (RL) and New Mexico Water Quality Control Commission (NMWQCC) human health standards in groundwater samples from monitoring wells MW-1 through MW-4.
- Chloride was 1,040 milligrams per liter (mg/L) in the groundwater sample collected from MW-1 and was above the NMWQCC domestic water quality standard of 250 mg/L.
- Chloride concentrations in samples from MW-2 (248 mg/L), MW-3 (124 mg/L) and MW-4 (160 mg/L) were below the NMWQCC standard.
- TDS concentrations in groundwater samples from MW-1 (3,210 mg/L) and MW-2 (1,130 mg/L) were above the NMWQCC domestic water quality standard of 1,000 mg/L.
- TDS concentrations in groundwater samples from MW-3 (700 mg/L) and MW-4 (810 mg/L) were below the NMWQCC standard.

#### Apache proposes the following:

- Apache will continue groundwater monitoring on a quarterly (4 times per year) schedule.
- Gauge all monitoring wells for depth to groundwater and collect groundwater samples from monitoring wells with sufficient groundwater during each quarterly event.
- Analyze samples for BTEX, chloride and TDS.
- Report the laboratory results to NMOCD in quarterly reports, unless significant changes in analyte concentrations are detected, at which time Apache will immediately report the results to NMOCD.

• Apache will provide notice to the NMOCD in Hobbs and Santa Fe, New Mexico, at least 7 working days prior to each monitoring event.

# 2.0 INTRODUCTON

Larson & Associates, Inc. (LAI) has prepared this report on behalf of Apache Corporation (Apache) for submittal to the New Mexico Oil Conservation Division (NMOCD) District I in Hobbs and Santa Fe, New Mexico. This report presents 2023 quarterly groundwater monitoring results for the fourth (4<sup>th</sup>) quarter on December 28, 2023. During the quarterly event, groundwater samples were collected from four (4) monitor wells (MW-1 through MW-4) at the Northeast Drinkard Unit (NEDU) #829, 830, 922, 928, and 929 (Sites) located in Lea County, New Mexico. The legal description is Section 22, Township 21 South, Range 37 East. The geodetic coordinates are as follows:

| Site      | North (°) | West (°)    |
|-----------|-----------|-------------|
| NEDU #829 | 32.462947 | -103.151539 |
| NEDU #830 | 32.463967 | -103.155761 |
| NEDU #922 | 32.457803 | -103.151181 |
| NEDU #928 | 32.458019 | -103.155831 |
| NEDU #929 | 32.458022 | -103.151450 |

The NMOCD was notified via web portal on December 13, 2023, prior to the groundwater monitoring event. Figure 1 presents a topographic map. Figure 2 presents an aerial map. Figure 3 presents a site map.

# 2.1 Background

On April 6, 2001, the landowner reported to the NMOCD that an Apache contractor was closing drilling pits at the Sites by disposing pit fluid in open trenches adjacent to the drilling pits. Apache was notified and submitted the initial C-141 on April 23, 2001. NMOCD assigned the trenches remediation permit 1RP-313.

On April 23, 2001, Apache submitted a work plan for remediating the trenches. NMOCD approved the work plan on May 8, 2001. The work plan stated that the trenches at wells #829, #830 and #929 would be excavated to approximately 19 feet bgs and to approximately 13 feet bgs at #928. There is no evidence that the trench was excavated at #922. An Apache contractor collected bottom and composite samples from the excavations and found chloride above the remediation closure limits in all excavations. Total petroleum hydrocarbons (TPH) were reported above the NMOCD closure limits in the excavation at #928. No documentation is available in NMOCD files to confirm the remediation.

On October 31, 2019, Apache submitted an administrative summary and path forward for remediating and closing the trenches. The plan requested approval from the NMOCD for a variance to excavate soil to a depth of approximately four (4) feet bgs at each trench and install a 20-mil polyethylene liner in the bottom of the excavations. Additionally, Apache committed to installing monitoring wells hydraulically down gradient (east - southeast) approximately 50 feet from the trench. On May 19, 2021, the NMOCD

approved the administrative summary and path forward for remediation but stated that "preapproval for monitoring well locations on map before installation" was required. On July 14, 2021, NMOCD approved the monitor well locations.

# 3.0 GROUNDWATER INVESTIGATION

# 3.1 Monitoring Well Installations

On July 19 and 20, 2021, Scarborough Drilling, Inc. (SDI), under the supervision of LAI, installed monitoring wells MW-1, MW-2, MW-3, and MW-4 utilizing an air rotary drilling rig at locations specified in the New Mexico Office of the State Engineer (OSE) permits. The wells were completed in 5-inch diameter borings advanced between about 65 and 76 feet below ground surface (bgs). Monitoring wells MW-1, MW-2, MW-3, and MW-4 were completed at depths of 74.08, 74.86, 65.35 and 76.01 feet bgs, respectively. The monitoring wells are completed with a 2-inch schedule 40 threaded PVC casing and 20 feet of 0.010-inch factory slotted screen installed above and below the groundwater level observed during drilling. Graded silica sand is positioned around the well screens to a depth about 2 feet above the screen. Sodium bentonite chips extend around the PVC riser and above the sand to about 1-foot bgs. The wells are secured with locking steel sleeves anchored in concrete.

On July 27 through 30, 2021, the wells were developed by pumping with an electric submersible pump to remove sediment disturbed drilling and well installation. Approximately 40 gallons of water were removed from each well and disposed in 55-gallon drums.

West Company, a State of New Mexico licensed Professional Land Surveyor (PLS Number 23263) surveyed the monitoring wells for location and elevation including top of casing and natural ground surface. Figure 3 presents Site drawing showing the monitoring well locations. Table 1 presents the monitoring well completion and gauging summary. Appendix A presents the boring logs and well completion records.

# 4.0 GROUNDWATER MONITORING

# 4.1 Depth to Groundwater and Groundwater Potentiometric Surface Elevation

On December 28, 2023, LAI personnel gauged monitoring wells MW-1 through MW-4 for depth to groundwater. Groundwater was gauged in monitoring well MW-1 (54.51 feet bgs), MW-2 (52.31 feet bgs), MW-3 (51.86 feet bgs), and MW-4 (40.50 feet bgs). The groundwater potentiometric surface elevation was recorded 3,371.44 feet above mean sea level (MSL) in well MW-4 (upgradient) and at 3,354.86 feet above MSL at well MW-3 (downgradient). The groundwater flow direction was from northwest to southeast at a gradient of about 0.013 ft/ft. Figure 4 presents the groundwater potentiometric surface map for December 28, 2023.

# 4.2 Groundwater Samples and Analysis

On December 28, 2023, LAI personnel collected groundwater samples from monitoring wells MW-1 through MW-4, using the low stress or low flow method following EPA protocol (EQASOP-GW4, Revision 4, September 19, 2017) where an environmental pump is submerged near the middle of the water column and the well is pumped at a low flow rate until environmental parameters stabilize.

Samples were collected from the discharge of dedicated disposable Tygon® tubing. The tubing was discarded after each use and the pump was thoroughly cleaned with a solution of potable water and laboratory grade detergent (Alconox®) and rinsed with distilled water. The samples were transferred to labeled laboratory containers and delivered under chain of custody control and preservation to Euro-Xenco Laboratories (Xenco), a National Environmental Laboratory Accreditation Conference (NELAC) accredited laboratory, in Midland, Texas. A duplicate sample was collected from MW-2 for laboratory quality assurance and quality control (QA/QC).

Xenco analyzed the samples for benzene, toluene, ethylbenzene, xylene (BTEX) according to EPA SW-846 Method SW-8260D, total dissolved solids (TDS) by Method SM 2540C, and chloride by EPA Method 300. Table 2 presents the laboratory analytical summary. Appendix B presents the laboratory report.

# 4.2.1 Organic Analysis

BTEX concentrations were below the laboratory analytical reporting limit (RL) and NMWQCC human health standards in all groundwater samples. The results are consistent with previous groundwater monitoring events.

#### 4.2.2 Inorganic Analysis

Chloride concentrations were reported below the NMWQCC domestic water quality standard of 250 mg/L in monitoring wells MW-2 (248 mg/L), MW-3 (124 mg/L), and MW-4 (160 mg/L). The chloride concentrations in the groundwater sample collected from monitoring well MW-1 (1,040 mg/L) was above the NMWQCC domestic water quality standard. The chloride concentration in the QA/QC sample (Dup-1) collected from monitoring well MW-2 was 248 mg/L and within 1.2 percent of the original chloride value for MW-2 (251 mg/L). No data exceptions were noted in the laboratory report case narratives. Figure 5 presents the chloride concentration map for December 28, 2023.

TDS concentrations were reported above the NMWQCC domestic water quality standard of 1,000 mg/L in groundwater samples collected from monitoring wells MW-1 (3,210 mg/L) and MW-2 (1,130 mg/L). TDS concentrations were below the NMWQCC domestic water quality standard in groundwater samples from MW-3 (700 mg/L) and MW-4 (792 mg/L). The TDS concentration in the QA/QC sample (Dup-1) collected from monitoring well MW-2 was reported 1,100 mg/L and within 2.7 percent of the original chloride value for MW-2 (1,130 mg/L). No data exceptions were noted in the laboratory case narratives. Figure 6 presents the TDS concentration map for December 28, 2023.

# 5.0 CONCLUSIONS

The following observations are documented in this report:

- Groundwater elevation ranged between 3,371.44 feet above MSL at well MW-4 (upgradient) and 3,354.86 (MSL) at well MW-3 (downgradient).
- The groundwater flow direction was from northwest to southeast at a gradient of about 0.013 feet per foot (ft/ft).
- BTEX concentrations were below the analytical method RL and NMWQCC human health standards in all groundwater samples collected from monitoring wells MW-1 through MW-4.
- Chloride concentrations were above the NMWQCC domestic water quality standard (250 mg/L) in samples from MW-1 (1,040 mg/L).
- Chloride concentrations were below the MNWQCC standard in samples from MW-2 (248 mg/L), MW-3 (124 mg/L) and MW-4 (160 mg/L).
- TDS concentrations were above the NMWQCC domestic water quality standard (1,000 mg/L) in the groundwater samples MW-1 (3,210 mg/L) and MW-2 (1,130 mg/L) and below the MNWQCC standard in samples from MW-3 (700 mg/L) and MW-4 (792 mg/L).

# **6.0 RECOMMENDATIONS**

Apache proposes the following:

- Continue groundwater monitoring on a quarterly (4 times per year).
- Gauge each well (MW-1 through MW-4) for depth to groundwater and collect groundwater samples from monitoring wells with sufficient groundwater during each quarterly event.
- Report the laboratory results to NMOCD in quarterly reports, unless significant changes in analyte concentrations are detected, at which time Apache will immediately report the results to NMOCD.
- Apache will provide notice to the NMOCD in Hobbs and Santa Fe, New Mexico, at least 4 working days prior to each monitoring event.

**Tables** 

# Table 1 1RP-313 Monitoring Well Completion and Gauging Summary Apache Corportaion, NEDU Drill Pits Lea County, New Mexico

|          |                 |                          | Well                           | Information                  |                                     |                                  |                             |                              |                |                                 | Groundwa                        | iter Data                           |   |
|----------|-----------------|--------------------------|--------------------------------|------------------------------|-------------------------------------|----------------------------------|-----------------------------|------------------------------|----------------|---------------------------------|---------------------------------|-------------------------------------|---|
| Well No. | Date<br>Drilled | Well Depth<br>(Feet TOC) | Drilled<br>Depth (Feet<br>BGS) | Well<br>Diameter<br>(Inches) | Surface<br>Elevation<br>(Feet AMSL) | Screen<br>Interval (Feet<br>BGS) | Casing<br>Stickup<br>(Feet) | TOC Elevation<br>(Feet AMSL) | Date<br>Gauged | Depth to<br>Water<br>(Feet TOC) | Depth to<br>Water<br>(Feet BGS) | Water<br>Column<br>Height<br>(Feet) | Groundwater<br>Elevation<br>(Feet AMSL) |
| MW-1     | 07/19/2021      | 74.08                    | 71.08                          | 2                            | 3417.34                             | 70.85-50.85                      | 3.00                        | 3,417.34                     | 07/29/2021     | 57.40                           | 54.40                           | 16.68                               | 3,359.94                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 11/08/2021     | 57.40                           | 54.40                           | 16.68                               | 3,359.94                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              |                |                                 |                                 |                                     |   |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/02/2022     | 57.36                           | 54.36                           | 16.72                               | 3,359.98                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 05/24/2022     | 57.32                           | 54.32                           | 16.76                               | 3,360.02                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 08/17/2022     | 57.40                           | 54.40                           | 16.68                               | 3,359.94                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/14/2022     | 57.39                           | 54.39                           | 16.69                               | 3,359.95                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              |                |                                 |                                 |                                     |   |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/10/2023     | 57.41                           | 54.41                           | 16.67                               | 3,359.93                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 06/05/2023     | 57.41                           | 54.41                           | 16.67                               | 3,359.93                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 09/08/2023     | 57.48                           | 54.48                           | 16.60                               | 3,359.86                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/28/2023     | 57.51                           | 54.51                           | 16.57                               | 3,359.83                                |
| MW-2     | 07/19/2021      | 74.86                    | 71.86                          | 2                            | 3408.43                             | 71.68-51.68                      | 3.00                        | 3,411.66                     | 07/29/2021     | 54.81                           | 51.81                           | 20.05                               | 3,356.85                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 11/08/2021     | 54.85                           | 51.85                           | 20.01                               | 3,356.81                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/02/2022     | 54.91                           | 51.91                           | 19.95                               | 3,356.75                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 05/24/2022     | 54.91                           | 51.91                           | 19.95                               | 3,356.75                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 08/17/2022     | 55.04                           | 52.04                           | 19.82                               | 3,356.62                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/14/2022     | 55.08                           | 52.08                           | 19.78                               | 3,356.58                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | , , -          |                                 |                                 |                                     |   |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/10/2023     | 55.18                           | 52.18                           | 19.68                               | 3,356.48                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 06/05/2023     | 55.25                           | 52.18                           | 19.61                               | 3,356.41                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 09/08/2023     | 55.27                           | 52.27                           | 19.59                               | 3,356.39                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/28/2023     | 55.31                           | 52.31                           | 19.55                               | 3,356.35                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              |                |                                 |                                 |                                     |   |

Table 1
1RP-313
Monitoring Well Completion and Gauging Summary
Apache Corportaion, NEDU Drill Pits
Lea County, New Mexico

|          |                 |                          | Well                           | Information                  |                                     |                                  |                             |                              |                |                                 | Groundwa                        | iter Data                           |   |
|----------|-----------------|--------------------------|--------------------------------|------------------------------|-------------------------------------|----------------------------------|-----------------------------|------------------------------|----------------|---------------------------------|---------------------------------|-------------------------------------|---|
| Well No. | Date<br>Drilled | Well Depth<br>(Feet TOC) | Drilled<br>Depth (Feet<br>BGS) | Well<br>Diameter<br>(Inches) | Surface<br>Elevation<br>(Feet AMSL) | Screen<br>Interval (Feet<br>BGS) | Casing<br>Stickup<br>(Feet) | TOC Elevation<br>(Feet AMSL) | Date<br>Gauged | Depth to<br>Water<br>(Feet TOC) | Depth to<br>Water<br>(Feet BGS) | Water<br>Column<br>Height<br>(Feet) | Groundwater<br>Elevation<br>(Feet AMSL) |
| MW-3     | 07/20/2021      | 65.35                    | 62.75                          | 2                            | 3406.01                             | 65.15-45.15                      | 2.60                        | 3,409.32                     | 07/29/2021     | 53.55                           | 50.95                           | 11.80                               | 3,355.77                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 11/08/2021     | 53.67                           | 51.07                           | 9.68                                | 3,355.65                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/02/2022     | 53.83                           | 51.23                           | 11.52                               | 3,355.49                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 05/24/2022     | 53.88                           | 51.28                           | 11.47                               | 3,355.44                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 08/17/2022     | 54.08                           | 51.48                           | 11.27                               | 3,355.24                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/14/2022     | 54.21                           | 51.61                           | 11.14                               | 3,355.11                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/10/2023     | 54.30                           | 51.70                           | 11.05                               | 3,355.02                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 06/05/2023     | 54.37                           | 51.77                           | 10.98                               | 3,354.95                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 09/08/2023     | 54.39                           | 51.79                           | 10.96                               | 3,354.93                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/28/2023     | 54.46                           | 51.86                           | 10.89                               | 3,354.86                                |
| MW-4     | 07/20/2021      | 76.01                    | 72.93                          | 2                            | 3412.51                             | 75.81-55.81                      | 3.08                        | 3,415.02                     | 07/30/2021     | 44.38                           | 41.30                           | 31.63                               | 3,370.64                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 11/08/2021     | 43.44                           | 40.36                           | 32.57                               | 3,371.58                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/02/2022     | 43.44                           | 40.36                           | 32.57                               | 3,371.58                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 05/24/2022     | 43.50                           | 40.42                           | 32.51                               | 3,371.52                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 08/17/2022     | 42.63                           | 39.55                           | 33.38                               | 3,372.39                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/14/2022     | 43.64                           | 40.56                           | 32.37                               | 3,371.38                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 03/10/2023     | 43.62                           | 40.54                           | 32.39                               | 3,371.40                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 06/05/2023     | 43.71                           | 40.63                           | 32.30                               | 3,371.31                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 09/08/2023     | 43.76                           | 40.68                           | 32.25                               | 3,371.26                                |
|          |                 |                          |                                |                              |                                     |                                  |                             |                              | 12/28/2023     | 43.58                           | 40.50                           | 32.43                               | 3,371.44                                |

#### Table 1 1RP-313

# Monitoring Well Completion and Gauging Summary Apache Corportaion, NEDU Drill Pits Lea County, New Mexico

| I |          | Well Information |                          |             |                              |                                     |                                  |                             |                              |                | Groundwater Data                |                                 |                                     |   |  |  |  |  |
|---|----------|------------------|--------------------------|-------------|------------------------------|-------------------------------------|----------------------------------|-----------------------------|------------------------------|----------------|---------------------------------|---------------------------------|-------------------------------------|---|--|--|--|--|
|   | Well No. | Date<br>Drilled  | Well Depth<br>(Feet TOC) | Depth (Feet | Well<br>Diameter<br>(Inches) | Surface<br>Elevation<br>(Feet AMSL) | Screen<br>Interval (Feet<br>BGS) | Casing<br>Stickup<br>(Feet) | TOC Elevation<br>(Feet AMSL) | Date<br>Gauged | Depth to<br>Water<br>(Feet TOC) | Depth to<br>Water<br>(Feet BGS) | Water<br>Column<br>Height<br>(Feet) | Groundwater<br>Elevation<br>(Feet AMSL) |  |  |  |  |
|   |          |                  |                          |             |                              |                                     |                                  |                             |                              |                |                                 |                                 |                                     |   |  |  |  |  |

Notes: monitoring wells installed by Scarborough Drilling, Inc. Lamesa, Texas with 2 inch schedule 40 PVC casing and screen

bgs: below ground surface

TOC: top of casing

AMSL: denotes elevation in feet above mean sea level

19 AM Table 2
Groundwater Sample Analytical Data Summary
Apache Corporation, NEDU #830, 922, 928, and 929
Lea County, New Mexico

| Sample          | Collection               | Benzene              | Toluene              | Ethylbenzene         | Xylenes              | Chloride     | TDS          |
|-----------------|--------------------------|----------------------|----------------------|----------------------|----------------------|--------------|--------------|
|                 | Date                     | (mg/L)               | (mg/L)               | (mg/L)               | (mg/L)               | (mg/L)       | (mg/L)       |
| NMWQCC Standard | d:                       | *0.005               | * 1                  | *0.7                 | *0.62                | **250        | **1,000      |
| MW-1            | 07/29/2021               | <0.00200             | <0.00200             | <0.00200             | < 0.00400            | 446          | 2,510        |
| (NEDU #830)     | 11/08/2021               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 1,270        | 2,490        |
|                 | 1 1                      |                      |                      |                      |                      |              |              |
|                 | 03/02/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 1,250        | 2,500        |
|                 | 05/24/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 912          | 2,500        |
|                 | 08/17/2022<br>12/14/2022 | <0.00200             | <0.00200<br><0.00200 | <0.00200<br><0.00200 | <0.00400<br><0.00400 | 1,070<br>893 | 2,670        |
|                 | 12/14/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 693          | 2,520        |
|                 | 03/10/2023               | <0.00100             | <0.00100             | <0.00100             | <0.00100             | 1,210        | 2,600        |
|                 | 06/05/2023               | < 0.00200            | < 0.00200            | < 0.00200            | < 0.00400            | 1,140        | 2,950        |
|                 | 09/08/2023               | <0.00200             | < 0.00200            | <0.00200             | < 0.00400            | 1,010        | 3,000        |
|                 | 12/28/2023               | <0.00100             | < 0.00100            | <0.00100             | <0.0100              | 1,040        | 3,210        |
|                 |                          |                      |                      |                      |                      | -            |              |
| MW-2            | 07/29/2021               | 0.0391               | <0.00200             | <0.00219             | <0.00400             | 268          | 1,170        |
| (NEDU #922)     | 11/08/2021               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 279          | 1,100        |
|                 | 02/02/2022               | 0.0000               | 0.0000               |                      | 0.00400              | 252          | 4.440        |
|                 | 03/02/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 253          | 1,110        |
|                 | 05/24/2022               | <0.00200             | <0.00200<br><0.00200 | <0.00200             | <0.00400<br><0.00400 | 200          | 1,100        |
|                 | 08/17/2022<br>12/14/2022 | <0.00200<br><0.00200 | <0.00200             | <0.00200<br><0.00200 | <0.00400             | 239<br>167   | 1,080<br>983 |
|                 | 12/14/2022               | <0.00200             | <0.00200             | <0.00200             | <b>\0.00400</b>      | 107          | 903          |
|                 | 03/10/2023               | <0.00100             | <0.00100             | <0.00100             | <0.00100             | 282          | 1,030        |
|                 | 06/05/2023               | <0.00200             | <0.00200             | <0.00200             | < 0.00400            | 303          | 1,160        |
|                 | 09/08/2023               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 232          | 1,110        |
|                 | 12/28/2023               | <0.00100             | < 0.00100            | <0.00100             | <0.0100              | 248          | 1,130        |
|                 |                          |                      |                      |                      |                      |              |              |
| MW-3            | 07/29/2021               | 0.00407              | <0.00200             | <0.00200             | <0.00400             | 128          | 663          |
| (NEDU #929)     | 11/08/2021               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 122          | 644          |
|                 | 03/02/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 114          | 664          |
|                 | 05/24/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 114          | 647          |
|                 | 08/17/2022               | <0.00200             | <0.00200             | < 0.00200            | < 0.00400            | 111          | 645          |
|                 | 12/14/2022               | <0.00200             | <0.00200             | <0.00200             | < 0.00400            | 97.9         | 381          |
|                 |                          |                      |                      |                      |                      |              |              |
|                 | 03/10/2023               | <0.00100             | <0.00100             | <0.00100             | <0.00100             | 121          | 635          |
|                 | 06/05/2023               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 151          | 778          |
|                 | 09/08/2023               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 117          | 708          |
|                 | 12/28/2023               | <0.00100             | <0.00100             | <0.00100             | <0.0100              | 124          | 700          |
|                 | 07/00/000                | 0.00000              | 0.000                | 0.000                | 0.00:55              |              | 4.000        |
| MW-4            | 07/30/2021               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 559          | 1,030        |
| (NEDU #928)     | 11/08/2021               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 203          | 832          |
|                 | 03/02/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 182          | 836          |
|                 | 05/02/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 171          | 827          |
|                 | 08/17/2022               | <0.00200             | <0.00200             | <0.00200             | <0.00400             | 165          | 797          |
| l l             | 12/14/2022               | < 0.00200            | < 0.00200            | < 0.00200            | < 0.00400            | 134          | 327          |
|                 | ' '                      |                      |                      |                      |                      |              |              |
|                 | 03/10/2023               | <0.00100             | <0.00100             | <0.00100             | <0.00100             | 176          | 810          |

Table 2

# Groundwater Sample Analytical Data Summary Apache Corporation, NEDU #830, 922, 928, and 929 Lea County, New Mexico

|              | 06/05/2023<br>09/08/2023<br>12/28/2023 | <0.00200<br><0.00200<br><0.00100 | <0.00200<br><0.00200<br><0.00100 | <0.00200<br><0.00200<br><0.00100 | <0.00400<br><0.00400<br><0.0100 | 194<br>160<br>160 | 864<br>825<br>792 |
|--------------|--|----------------------------------|----------------------------------|----------------------------------|---------------------------------|-------------------|-------------------|
| Dup-1 (MW-2) | 07/29/2021                             | <0.00200                         | <0.00200                         | <0.00200                         | <0.00400                        | 244               | 1,160             |
| Dup-2 (MW-4) | 07/30/2021                             | <0.00200                         | <0.00200                         | <0.00200                         | <0.00400                        | 235               | 1,030             |
| Dup-1 (MW-2) | 11/08/2021                             | <0.00200                         | <0.00200                         | <0.00200                         | <0.00400                        | 270               | 1,100             |
|              |  |                                  |                                  |                                  |                                 |                   |                   |
| Dup-1 (MW-2) | 03/02/2022                             | <0.00200                         | <0.00200                         | <0.00200                         | <0.00400                        | 268               | 1,090             |
| Dup-1 (MW-2) | 05/24/2022                             | <0.00200                         | <0.00200                         | <0.00200                         | <0.00400                        | 189               | 1,100             |
| Dup-1 (MW-2) | 08/17/2022                             | <0.00200                         | <0.00200                         | <0.00200                         | <0.00400                        | 246               | 1,090             |
| Dup-1 (MW-2) | 12/14/2022                             | <0.00200                         | <0.00200                         | <0.00200                         | <0.00400                        | 171               | 1,100             |
|              |  |                                  |                                  |                                  |                                 |                   |                   |
| Dup-1 (MW-2) | 03/10/2023                             | < 0.00100                        | <0.00100                         | <0.00100                         | < 0.00100                       | 217               | 1,000             |
| Dup-1 (MW-2) | 06/05/2023                             | <0.00200                         | <0.00200                         | <0.00200                         | < 0.00400                       | 242               | 1,270             |
| Dup-1 (MW-2) | 09/08/2023                             | <0.00200                         | <0.00200                         | <0.00200                         | < 0.00400                       | 229               | 1,180             |
| Dup-1 (MW-2) | 12/28/2023                             | <0.00100                         | <0.00100                         | <0.00100                         | <0.0100                         | 251               | 1,100             |
|              |  |                                  |                                  |                                  |                                 |                   |                   |

#### Notes:

analysis performed by Xenco-Eurofins Laboratories, Midland, Texas by EPA SW-846 Method 8021B (BTEX), Method 300 (chloride), Method 2540C

All values reported in milligrams per liter (mg/L); equivalent to parts per million (ppm)

- < concentration is less than analytical method reporting limit (RL).
- \* NMWQCC human health standard
- \*\* NMWQCC domestic water quality standard

bgs - below ground surface

**Figures** 

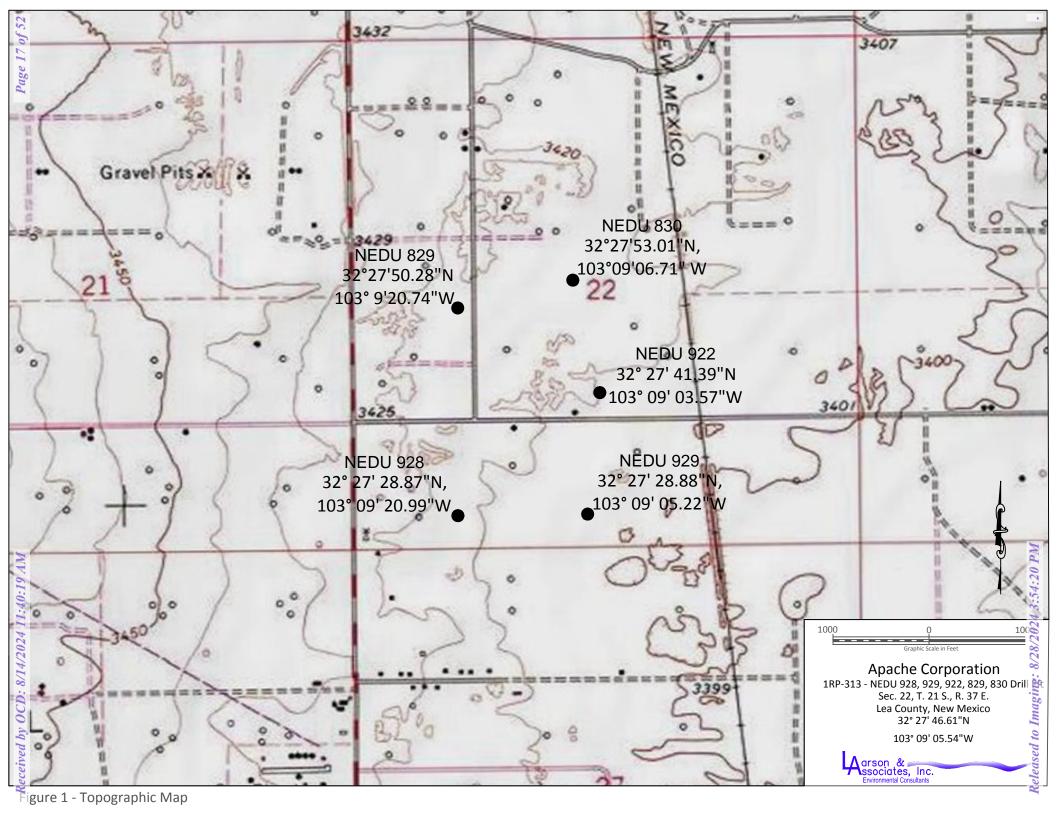
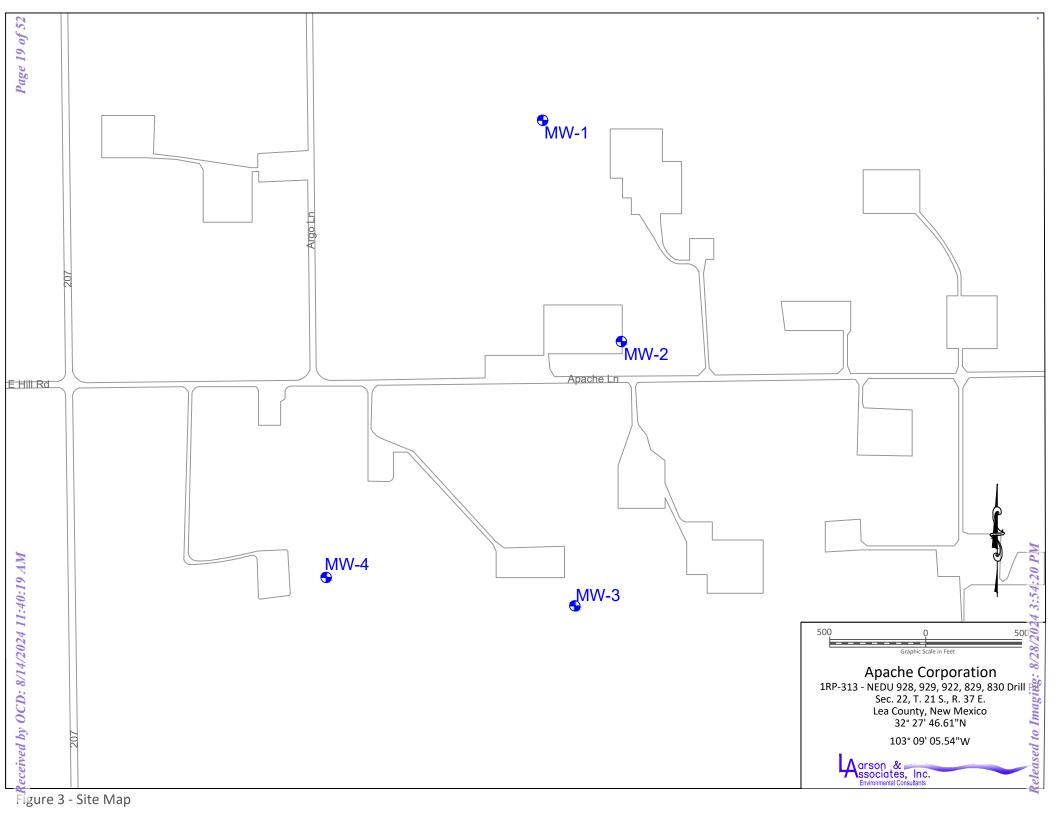




Figure 2 - Aerial Map



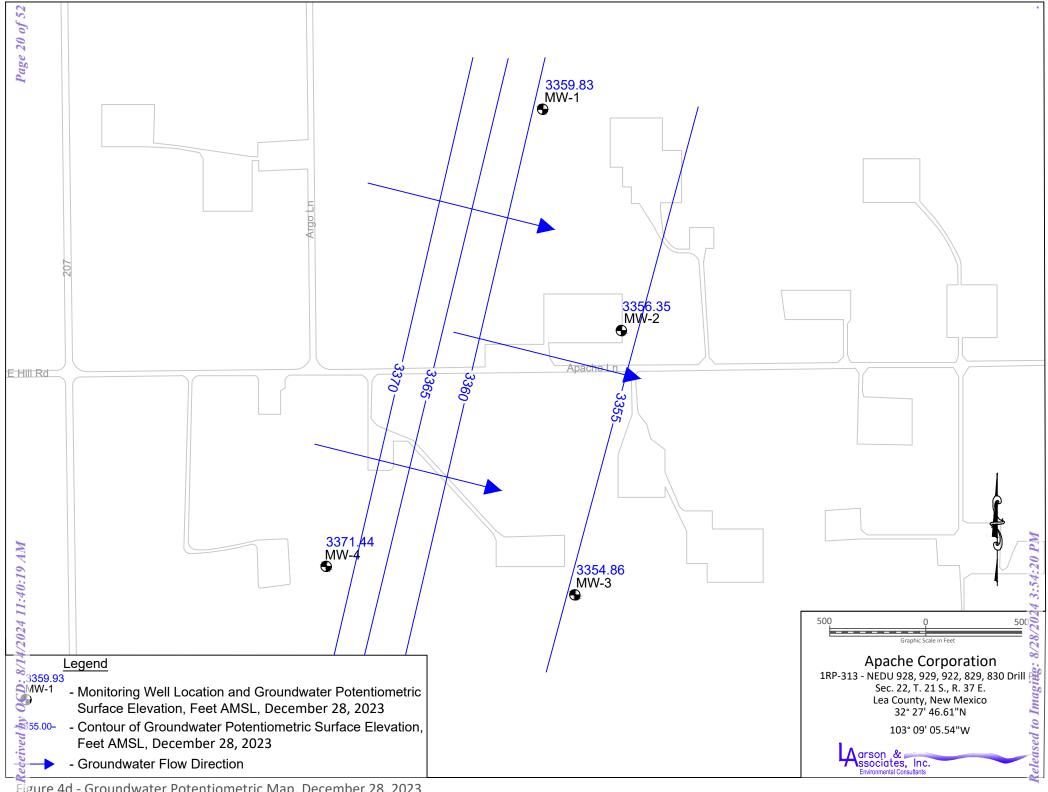


Figure 4d - Groundwater Potentiometric Map, December 28, 2023

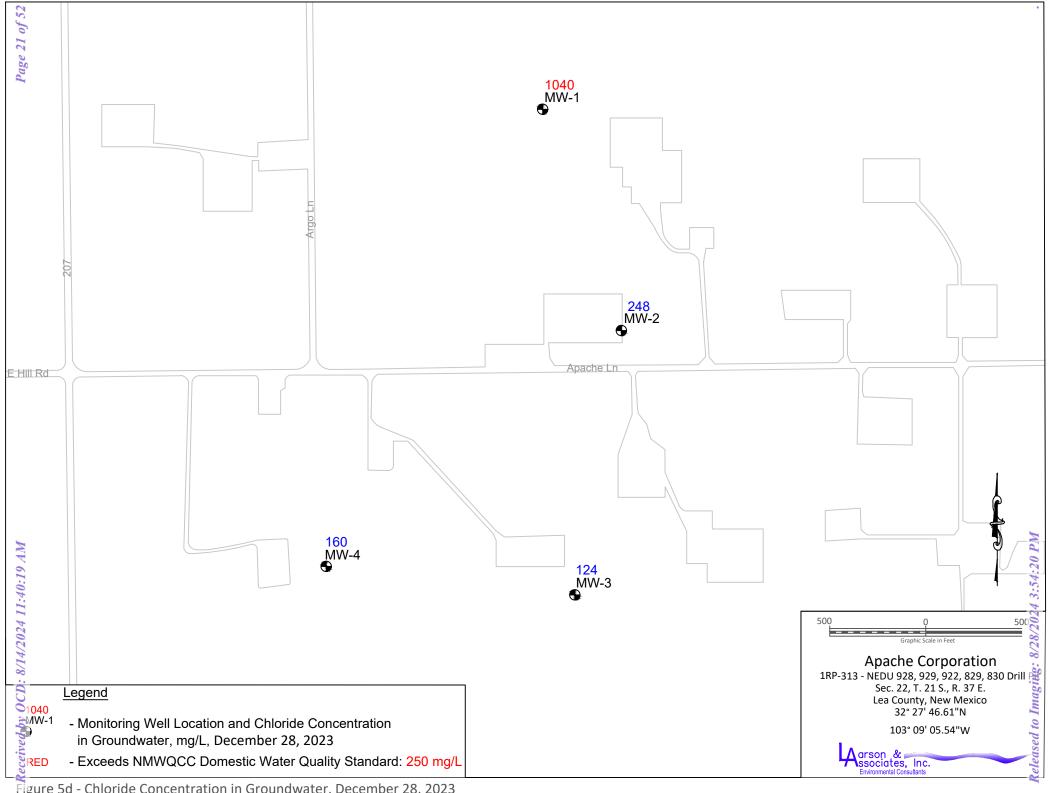


Figure 5d - Chloride Concentration in Groundwater, December 28, 2023

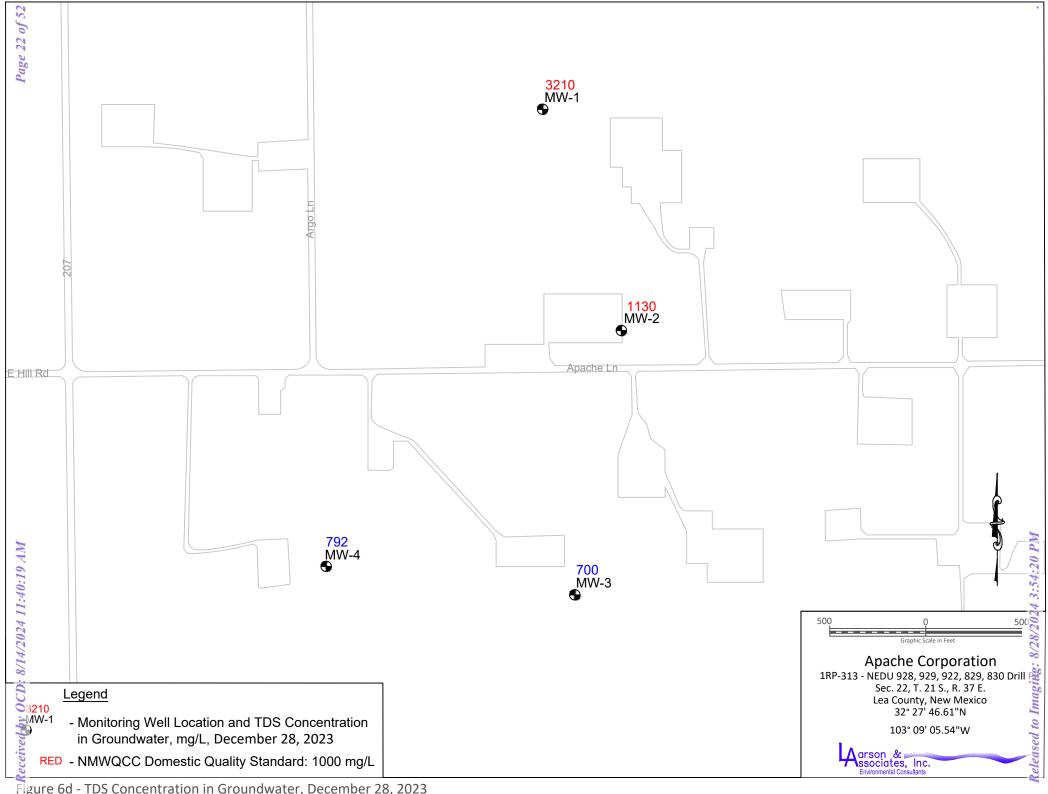
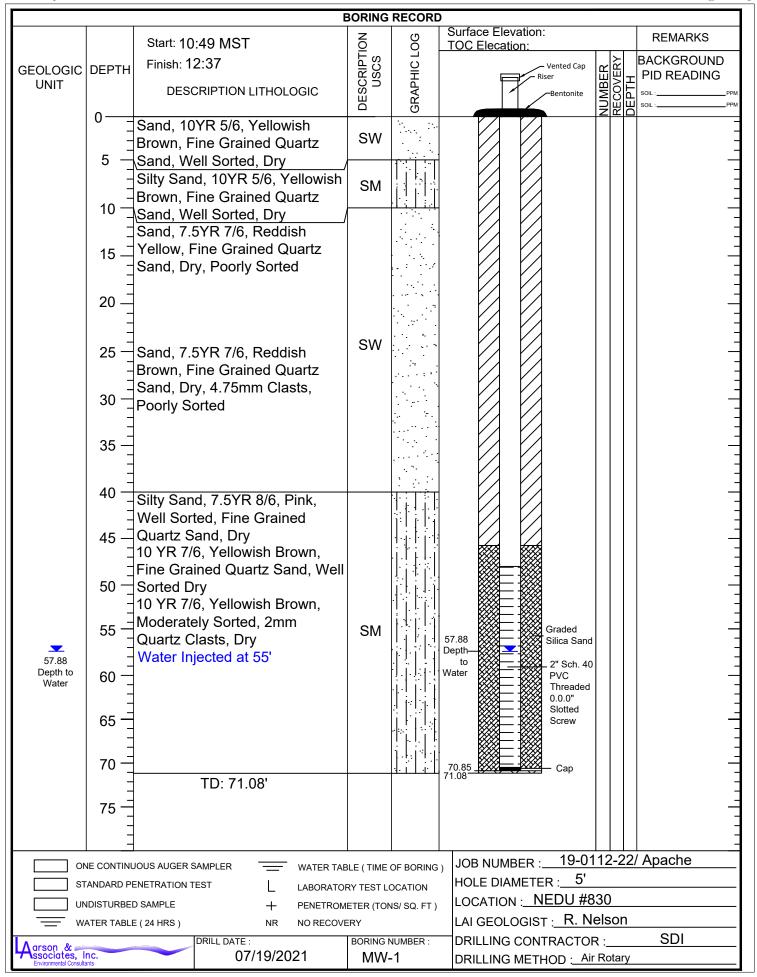


Figure 6d - TDS Concentration in Groundwater, December 28, 2023

# Appendix A

**Monitoring Well Completion Records** 

|   |                 | E   | BORING              | RECORD      |                                   |                    |                 |             |  |  |  |
|---|-----------------|---|---------------------|-------------|-----------------------------------|--------------------|-----------------|-------------|--|--|--|
|   |                 | Start: 13:17 MST  | NO                  | 90          | Surface Elevation: TOC Elecation: | _                  | REMARKS         |             |  |  |  |
| 05010010  | DEPTH           | Finish: 14:40   | DESCRIPTION<br>USCS | GRAPHIC LOG | Vented Cap                        | 7/2                | -               | BACKGROUND  |  |  |  |
| GEOLOGIC UNIT                                   | DEPIH           |   | SCRIPT              | H           | Riser                             | NUMBER<br>RECOVERY | ᇍ               | PID READING |  |  |  |
|   |                 | DESCRIPTION LITHOLOGIC                                      | DES                 | 3RA         | Bentonite                         |                    |                 | SOIL :PPI   |  |  |  |
|   | 0 —             | Sand, 7.5YR 4/6, Strong Brown,                              |                     | ·           |                                   |                    |                 |             |  |  |  |
|   |                 | Fine Grained Quartz Sand, Well                              |                     |             |                                   |                    |                 |             |  |  |  |
|   | 5 —             | Sorted, Dry   | SW                  |             |                                   |                    |                 | _           |  |  |  |
|   | _               |   |                     |             |                                   |                    |                 |             |  |  |  |
|   | 10 -            | Silty Sand, 7.5YR 7/4, Pink,                                |                     |             |                                   |                    |                 | _           |  |  |  |
|   | _               | Fine Grained Quartz Sand,                                   |                     |             |                                   |                    |                 |             |  |  |  |
|   |                 | Moderately Sorted, Dry, Quartz                              | SM                  |             |                                   |                    |                 | _           |  |  |  |
|   | - 10            | Clasts 2mm  |                     |             |                                   |                    |                 | _           |  |  |  |
|   |                 | 7.5YR 6/6, Reddish Yellow, Fine                             |                     |             |                                   |                    |                 |             |  |  |  |
|   |                 | Grained Quartz Sand,  |                     |             |                                   |                    |                 | -           |  |  |  |
|   |                 | Moderately Sorted, Dry, Fine to<br>Medium Quartz Clasts     |                     |             |                                   |                    |                 |             |  |  |  |
|   |                 | Sand, 7.5YR 7/6, Reddish                                    |                     |             |                                   |                    |                 | -           |  |  |  |
|   | _               | Yellow, Fine Grained Quartz                                 |                     |             |                                   |                    |                 |             |  |  |  |
|   | 30 —            | Sand, Dry   | 0)4/                |             |                                   |                    |                 | _           |  |  |  |
|   |                 | 7.5YR 7/6, Reddish Yellow, Fine Grained Quartz Sand, Quartz | SW                  |             |                                   |                    |                 |             |  |  |  |
|   | 25 -            | Clasts  |                     |             |                                   |                    |                 |             |  |  |  |
|   | 35 —            |   |                     |             |                                   |                    |                 | -           |  |  |  |
|   |                 |   |                     |             |                                   |                    |                 |             |  |  |  |
|   | 40 _            | Silty Sand, 7.5YR 5/6, Strong                               |                     | Hilit       |                                   |                    |                 | -           |  |  |  |
|   | _               | Brown, Fine Grained Quartz                                  |                     |             |                                   |                    |                 |             |  |  |  |
|   | 45 —            | Sand, Well Sorted, Dry                                      |                     |             |                                   |                    |                 | -           |  |  |  |
|   | _               |   |                     |             |                                   |                    |                 |             |  |  |  |
|   | 50 <del>-</del> | 7.5YR 5/6, Strong Brown, Fine                               |                     |             |                                   |                    |                 |             |  |  |  |
|   | -               | Grained Quartz Sand, Well                                   |                     |             |                                   |                    |                 |             |  |  |  |
|   | 55 <del>-</del> | Sorted, Dry, Quartz Clasts                                  | 014                 |             |                                   |                    |                 |             |  |  |  |
| _   | 55              | Medium to Coarse Grained                                    | SM                  |             | 57.88 Graded Silica Sand          |                    |                 |             |  |  |  |
| 57.88<br>Depth to                               | _               | Water Injected at 55'                                       |                     |             | Depth 2" Sch. 40                  |                    |                 |             |  |  |  |
| Water   | 60 _            |   |                     |             | Water PVC Threaded                |                    |                 |             |  |  |  |
|   |                 |   |                     | 用针针         | 0.0.0"<br>Slotted                 |                    |                 |             |  |  |  |
|   | 65 _            |   |                     |             | Screw                             |                    |                 |             |  |  |  |
|   |                 |   |                     |             |                                   |                    |                 |             |  |  |  |
|   | 70 —            |   |                     |             | 71.68 Cap                         |                    |                 |             |  |  |  |
|   |                 | TD: 71.86'  |                     |             | 71.60                             |                    |                 |             |  |  |  |
|   | 75 <del>-</del> |   |                     |             |                                   |                    |                 |             |  |  |  |
|   | _               |   |                     |             |                                   |                    |                 |             |  |  |  |
|   | IE CONTINI      | JOUS AUGER SAMPLER ——— WATER TAB                            |                     | OE PORING   | JOB NUMBER : 19-01                | 12-:               | <u>1</u><br>22/ | / Apache    |  |  |  |
|   |                 | ENETRATION TEST LABORATO                                    | •                   | OF BORING   | HOLE DIAMETER : 5'                |                    |                 | •           |  |  |  |
|   | IDISTURBEI      | _ EADOIVATOR  |                     |             | LOCATION: NEDU #9                 | 22                 |                 |             |  |  |  |
|   |                 | E (24 HRS) NR NO RECOVE                                     | •                   | /           | LAI GEOLOGIST : R. No             | <u>elso</u>        | n               |             |  |  |  |
| orson .& ≠                                      |                 | DRILL DATE :  |                     | NUMBER :    | DRILLING CONTRACTOR               |                    |                 | SDI         |  |  |  |
| arson & ssociates, In<br>Environmental Consulta | nc.             | 07/19/2021  | MW                  | -2          | DRILLING METHOD : Air             | Rota               | ıry             |             |  |  |  |



|   |                            |                                  |  | BORING              | RECORD                  |     |     |           |       |              |        |             |          |                     |              |
|---|----------------------------|----------------------------------|--|---------------------|-------------------------|-----|-----|-----------|-------|--------------|--------|-------------|----------|---------------------|--------------|
|   |                            | Start: 13                        | NO   | 90                  |                         | PID | RE  | ADI       | NG    | S            | AMP    | LE          | REMAR    | KS                  |              |
| GEOLOGIC  | DEPTH                      | Finish: 14                       | 4:50   | DESCRIPTION<br>USCS | GRAPHIC LOG             | PPI | M ) | <         |       |              | _ မှု  | PID READING | RECOVERY | BACKGRO<br>PID REAL |              |
| UNIT  |                            | DESC                             | CRIPTION LITHOLOGIC  | SCI                 | XAP                     | 2 4 | 6 8 | 3 10      | 12 14 | 16 1         | NUMBER | REA         | SOL      | SOIL:               | PPM          |
|   | 0                          | 0.5/0.4/                         | O. D. d. Fine One in a d   |                     | 8                       |     |     |           |       |              | Z      |             | <u> </u> | SOIL:               | PPM          |
|   | 5 —                        | Quartz R<br>Sorted, V<br>Unconso |  |                     |                         |     |     |           |       |              | 1      |             | 5        | 13:50               |              |
|   | 10 —                       | Remains<br>to 2.5YR              | in Depth Lithology<br>Same Color Changes<br>7/3 to 7/4 Light<br>Brown at 13' | SM                  |                         |     |     |           |       |              | 2      |             | 10       | 13:54               | -<br>-<br>-  |
|   | 15 <u> </u>                |                                  |  |                     |                         |     |     |           |       |              | 3      |             | 15       | 13:58               | -            |
|   | 20                         | EVD 7/4                          | Dink Fine to Marting   |                     |                         |     |     |           |       |              | 4      |             | 20       | 14:03               | -            |
|   | 25 —                       | Grained<br>Moderate              | Pink, Fine to Medium<br>Quartz Rich Sand,<br>ely Sorted, Rounded to          | SM                  |                         |     |     |           |       |              | 5      |             | 25       | 14:10               | -            |
|   | 30 —                       | Sub Rou                          | nded   |                     |                         |     |     |           |       |              | 6      |             | 30       | 14:13               | 1            |
|   | 35 —                       |                                  |  |                     |                         |     |     |           |       |              | 7      |             | 35       | 14:20               |              |
|   | 40 —                       | Very Fine                        | 2, Pale Yellowish Pink,<br>e to Fine Grained<br>rained Sand, Well            |                     |                         |     |     |           |       |              | 8      |             | 40       | 14:22               | 1111         |
|   | 45 <u> </u>                | Sorted, V<br>Rounded             | Vell Rounded to Sub  |                     |                         |     |     |           |       |              | 9      |             | 45       | 14:25               | <u>-</u>     |
| Depth to<br>Water:<br>53.71                                   | 50 —                       | Very Fine                        | e to Fine Grained<br>and, Well Sorted, Well                                  | SM                  |                         |     |     |           |       |              | 10     |             | 50       | 14:30               | <u>-</u>     |
| _   | 55 <u>-</u><br>-<br>-<br>- |                                  |  |                     |                         |     |     |           |       |              | 11     |             | 55       | 14:42               |              |
|   | 60 —                       |                                  |  |                     |                         |     |     |           |       |              | 12     | :           | 60       | 14:44               | -            |
|   | 65 —                       |                                  | TD: 65.35'   |                     | 1                       |     |     |           |       |              | 13     |             | 65       | 14:50               | <del>-</del> |
|   |                            |                                  |  |                     |                         |     | N   | LL<br>UME |       | <br>> .      | An     | <br>ach     |          | <br> -0112-22       |              |
|   |                            | JOUS AUGER S                     |  |                     | OF BORING )             |     |     |           |       | ι :<br>ΓΕR : | -      |             | 5"       | , J   12-22         |              |
|   | ANDARD PI                  | ENETRATION T<br>D SAMPLE         | E EABOTATE   |                     | OCATION<br>NS/ SQ. FT ) |     |     |           |       | NE           |        |             |          |                     |              |
|   |                            | E ( 24 HRS )                     | NR NO RECOV  | •                   | NO/ OQ. FI)             |     |     |           |       | ST :_        |        |             | icks     | on                  |              |
| IDRIII DATE   |                            |                                  |  | BORING              | NUMBER :                |     |     |           |       | NTR          | ACT    | OR :        |          | SDI                 |              |
| Agrson & T/20/2021  Ssociates, Inc. Environmental Consultaris |                            |                                  | MW- 3 DRILLING METHOD : Air Rotary   |                     |                         |     |     | 1         |       |              |        |             |          |                     |              |

|                                       | BORING RECORD   |  |   |  |                     |             |                          |                         |                              |                  |                        |                        |                  |                    |   |   |                                      |
|---------------------------------------|---|--|---|--|---------------------|-------------|--------------------------|-------------------------|------------------------------|------------------|------------------------|------------------------|------------------|--------------------|---|---|--------------------------------------|
|                                       |   | Start: 9:  | 35  |  | NO                  | 96          | ļ                        | PID                     | RE                           | AD               | ING                    |                        | SA               | AMP                | LE  | REMARK                                  | 3                                    |
| GEOLOGIC<br>UNIT                      | DEPTH   | F:   |   |  | DESCRIPTION<br>USCS | GRAPHIC LOG | PPN                      | M >                     | <                            |                  |                        |                        | 3ER              | PID READING        | RECOVERY  | BACKGROU<br>PID READI                   |                                      |
| OINII                                 |   | DESC   | CRIPTION LITHO  | LOGIC  | )ES(                | J SRAF      | 2 4                      | 6 8                     | 10                           | 12 1             | 14 16                  | 18                     | NUMBER           | ID RE              |   | SOIL:                                   | PPM                                  |
|                                       | 5 -   | Grained<br>Sorted, V<br>Unconso<br>Sand  | SYR 4/6, Red,<br>Quart Sand, V<br>Vell Rounded,<br>lidated, Quart   | ery Well Z Rich  | SM                  |             |                          |                         |                              |                  |                        |                        | 1                |                    | 5   | 9:38<br>9:40                            |                                      |
| Depth to<br>Water:<br>41.05           | 20 —<br>25 —<br>30 —<br>35 —  | Brown, V<br>Grained<br>Moderate<br>to Sub R<br>Decrease<br>Rich San<br>7.5YR 8/<br>Grained<br>Rounded<br>Sand<br>7.5YR 6/<br>Grained<br>Sorted, F<br>Rounded<br>in Conso | FYR 7/4, Light<br>fery Fine to Fir<br>Quartz Sand,<br>ely Sorted, Sul<br>ounded, with I<br>e in Grain Size<br>Well Sorted,<br>d<br>3, Pink, Fine to<br>Quartz Sand,<br>to Sub Angul<br>ely Sorted, Qu<br>4, Light Brown<br>Quartz Sand,<br>Rounded to Su<br>, with Depth In<br>lidation and<br>tion, Quartz R | ne b Angular Depth e and Quartz o Medium Sub ar, artz Rich n, Fine Well ub ncrease | SM                  |             |                          |                         |                              |                  |                        |                        | 3<br>4<br>5<br>7 |                    | 25 25 30 30 34 40 44 44 44 44 44 44 44 44 44 44 44 44 | 9:42<br>9:45<br>10:30<br>10:35<br>10:38 |                                      |
|                                       | 50 -  | 7.5YR 7/<br>Brown, P<br>Coarse (<br>Rounded<br>Consolid<br>Sandstor  | 4, Light Reddi<br>oorly Sorted, I<br>Grained Quartz<br>to Angular, V<br>ated with Red<br>ne Fragments<br>Quartz Rich S  | sh<br>Fine to<br>z Sand,<br>ery  |                     |             |                          |                         |                              |                  |                        |                        |                  |                    |   |   |                                      |
|                                       | 65 -  | ـــــــــا <del>ا</del>  | ed Water with   |  | SM                  |             |                          |                         |                              |                  |                        |                        |                  |                    |   |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
|                                       | 75  |  |   |  |                     |             |                          |                         |                              |                  |                        |                        |                  |                    | <u>-</u>  |   |                                      |
| TE                                    | ONE CONTINUOUS AUGER SAMPLER WATER TO STANDARD PENETRATION TEST LABORATE UNDISTURBED SAMPLE + PENETRO WATER TABLE (24 HRS) NR NO RECO |  |   |  |                     |             | HOI<br>LOC<br>LAI<br>DRI | LE<br>CAT<br>GE<br>ILLI | DIAI<br>FION<br>EOLG<br>ING  | ME<br>1 :_<br>CC | TEF<br><u>N</u><br>IST | R :<br>NEC<br>:<br>RAC | DU<br>T.         | 928<br>Jac<br>DR : | 5"<br>3<br>cksc                                       | SDI                                     |                                      |
| 7\ssociates,<br>Environmental Consult | arson & Sociates, Inc.  7/20/2021   |  |   |  |                     | MW-4        |                          |                         | DRILLING METHOD : Air Rotary |                  |                        |                        |                  |                    |   |   |                                      |

Appendix B

**Laboratory Reports** 

**Environment Testing** 

# **ANALYTICAL REPORT**

# PREPARED FOR

Attn: Mr. Mark J Larson Larson & Associates, Inc. 507 N Marienfeld Suite 202 Midland, Texas 79701

Generated 1/5/2024 8:37:01 AM

# **JOB DESCRIPTION**

NEDU Pits 19-0112-22

# **JOB NUMBER**

880-37351-1

Eurofins Midland 1211 W. Florida Ave Midland TX 79701

# **Eurofins Midland**

# **Job Notes**

This report may not be reproduced except in full, and with written approval from the laboratory. The results relate only to the samples tested. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.

Analytical test results meet all requirements of the associated regulatory program (i.e., NELAC (TNI), DoD, and ISO 17025) unless otherwise noted under the individual analysis.

# **Authorization**

Generated 1/5/2024 8:37:01 AM

Authorized for release by Holly Taylor, Project Manager Holly.Taylor@et.eurofinsus.com (806)794-1296

Client: Larson & Associates, Inc.

Project/Site: NEDU Pits

Laboratory Job ID: 880-37351-1 SDG: 19-0112-22

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# **Definitions/Glossary**

Client: Larson & Associates, Inc. Job ID: 880-37351-1 Project/Site: NEDU Pits SDG: 19-0112-22

#### **Qualifiers**

# **GC/MS VOA**

Qualifier **Qualifier Description** 

Indicates the analyte was analyzed for but not detected.

# **HPLC/IC**

Qualifier **Qualifier Description** 

MS, MSD: The analyte present in the original sample is greater than 4 times the matrix spike concentration; therefore, control limits are not

applicable.

Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. .I

U Indicates the analyte was analyzed for but not detected.

#### **General Chemistry**

Qualifier **Qualifier Description** 

Indicates the analyte was analyzed for but not detected.

# **Glossary**

| Abbreviation | These commonly used abbreviations may or may not be present in this repor | t. |
|--------------|---|----|
|              |   | _  |

Listed under the "D" column to designate that the result is reported on a dry weight basis

%R Percent Recovery CFL Contains Free Liquid CFU Colony Forming Unit **CNF** Contains No Free Liquid

DER Duplicate Error Ratio (normalized absolute difference)

Dil Fac **Dilution Factor** 

Detection Limit (DoD/DOE) DL

DL, RA, RE, IN Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample

Decision Level Concentration (Radiochemistry) DLC

Estimated Detection Limit (Dioxin) **EDL** LOD Limit of Detection (DoD/DOE) LOQ Limit of Quantitation (DoD/DOE)

MCL EPA recommended "Maximum Contaminant Level" MDA Minimum Detectable Activity (Radiochemistry) MDC Minimum Detectable Concentration (Radiochemistry)

Method Detection Limit MDI Minimum Level (Dioxin) ML MPN Most Probable Number MQL Method Quantitation Limit

NC Not Calculated

Not Detected at the reporting limit (or MDL or EDL if shown) ND

NEG Negative / Absent POS Positive / Present

PQL **Practical Quantitation Limit** 

**PRES** Presumptive QC **Quality Control** 

RER Relative Error Ratio (Radiochemistry)

RL Reporting Limit or Requested Limit (Radiochemistry)

**RPD** Relative Percent Difference, a measure of the relative difference between two points

TEF Toxicity Equivalent Factor (Dioxin) **TEQ** Toxicity Equivalent Quotient (Dioxin)

**TNTC** Too Numerous To Count

**Eurofins Midland** 

# **Case Narrative**

Client: Larson & Associates, Inc.

Project: NEDU Pits

Job ID: 880-37351-1

Job ID: 880-37351-1

**Eurofins Midland** 

# Job Narrative 880-37351-1

Analytical test results meet all requirements of the associated regulatory program listed on the Accreditation/Certification Summary Page unless otherwise noted under the individual analysis. Data qualifiers are applied to indicate exceptions. Noncompliant quality control (QC) is further explained in narrative comments.

- Matrix QC may not be reported if insufficient sample or site-specific QC samples were not submitted. In these situations, to
  demonstrate precision and accuracy at a batch level, a LCS/LCSD may be performed, unless otherwise specified in the
  method.
- Surrogate and/or isotope dilution analyte recoveries (if applicable) which are outside of the QC window are confirmed
  unless attributed to a dilution or otherwise noted in the narrative.

Regulated compliance samples (e.g. SDWA, NPDES) must comply with the associated agency requirements/permits.

#### Receipt

The samples were received on 12/29/2023~8:45~AM. Unless otherwise noted below, the samples arrived in good condition, and, where required, properly preserved and on ice. The temperature of the cooler at receipt time was  $3.9^{\circ}C$ 

The following samples were submitted for analysis; however, it was not listed on the Chain-of-Custody (COC): Dup-1 (880-37351-5) Per Daniel St. Germain, the lab was instructed to analyze this additional sample.

#### GC/MS VOA

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

#### HPLC/IC

Method 300\_ORGFM\_28D: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for analytical batch 860-139067 were outside control limits. Sample matrix interference is suspected because the associated laboratory control sample / laboratory control sample duplicate (LCS/LCSD) recovery was within acceptance limits.

Method 300\_ORGFM\_28D: The following sample was diluted to bring the concentration of target analytes within the calibration range: MW-1 (880-37351-1). Elevated reporting limits (RLs) are provided.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

#### **General Chemistry**

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

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Job ID: 880-37351-1 SDG: 19-0112-22

Client: Larson & Associates, Inc. Project/Site: NEDU Pits

Client Sample ID: MW-1 Lab Sample ID: 880-37351-1 Date Collected: 12/28/23 12:30 Date Received: 12/29/23 08:45

**Matrix: Water** 

| Analyte                      | Result         | Qualifier  | RL       | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------------|----------------|------------|----------|------|---|----------|----------------|---------|
| Benzene                      | <0.00100       | U          | 0.00100  | mg/L |   |          | 01/02/24 18:13 | 1       |
| Toluene                      | <0.00100       | U          | 0.00100  | mg/L |   |          | 01/02/24 18:13 | 1       |
| Ethylbenzene                 | <0.00100       | U          | 0.00100  | mg/L |   |          | 01/02/24 18:13 | 1       |
| m,p-Xylenes                  | <0.0100        | U          | 0.0100   | mg/L |   |          | 01/02/24 18:13 | 1       |
| o-Xylene                     | <0.00100       | U          | 0.00100  | mg/L |   |          | 01/02/24 18:13 | 1       |
| Xylenes, Total               | <0.0100        | U          | 0.0100   | mg/L |   |          | 01/02/24 18:13 | 1       |
| Surrogate                    | %Recovery      | Qualifier  | Limits   |      |   | Prepared | Analyzed       | Dil Fac |
| 1,2-Dichloroethane-d4 (Surr) | 106            |            | 63 - 144 |      | - |          | 01/02/24 18:13 | 1       |
| 4-Bromofluorobenzene (Surr)  | 102            |            | 74 - 124 |      |   |          | 01/02/24 18:13 | 1       |
| Dibromofluoromethane (Surr)  | 108            |            | 75 - 131 |      |   |          | 01/02/24 18:13 | 1       |
| Toluene-d8 (Surr)            | 101            |            | 80 - 120 |      |   |          | 01/02/24 18:13 | 1       |
| Method: TAL SOP Total BT     | EX - Total BTE | X Calculat | ion      |      |   |          |                |         |
| Analyte                      | Result         | Qualifier  | RL       | Unit | D | Prepared | Analyzed       | Dil Fac |
| Total BTEX                   | <0.0100        | U          | 0.0100   | mg/L |   |          | 01/02/24 18:13 | 1       |
| Method: EPA 300.0 - Anion    | s, Ion Chroma  | tography   |          |      |   |          |                |         |
| Analyte                      | Result         | Qualifier  | RL       | Unit | D | Prepared | Analyzed       | Dil Fac |
| Chloride                     | 1040           |            | 5.00     | mg/L |   |          | 01/04/24 02:40 | 10      |

Lab Sample ID: 880-37351-2 Client Sample ID: MW-2 Date Collected: 12/28/23 11:40

RL

40.0

Unit

mg/L

Prepared

Result Qualifier

3210

**Matrix: Water** 

Analyzed

01/02/24 09:55

Date Received: 12/29/23 08:45 Method: SW846 8260C - Volatile Organic Compounds by GC/MS Analyte Result Qualifier RL Unit D Analyzed Dil Fac Prepared <0.00100 U Benzene 0.00100 01/02/24 18:32 mg/L Toluene <0.00100 U 0.00100 01/02/24 18:32 mg/L Ethylbenzene <0.00100 U 0.00100 mg/L 01/02/24 18:32 m,p-Xylenes <0.0100 U 01/02/24 18:32 0.0100 mg/L o-Xylene <0.00100 U 0.00100 mg/L 01/02/24 18:32 Xylenes, Total <0.0100 U 0.0100 mg/L 01/02/24 18:32 Surrogate %Recovery Qualifier Limits Prepared Analyzed Dil Fac 1,2-Dichloroethane-d4 (Surr) 110 63 - 144 01/02/24 18:32 4-Bromofluorobenzene (Surr) 100 74 - 124 01/02/24 18:32 Dibromofluoromethane (Surr) 110 01/02/24 18:32 75 - 131 80 - 120 Toluene-d8 (Surr) 104 01/02/24 18:32 **Method: TAL SOP Total BTEX - Total BTEX Calculation** Analyte Result Qualifier RL Unit Prepared Analyzed Dil Fac Total BTEX <0.0100 U 0.0100 mg/L 01/02/24 18:32 Method: EPA 300.0 - Anions, Ion Chromatography Analyte Result Qualifier Unit RL D Prepared Analyzed Dil Fac 0.500 mg/L 01/04/24 02:02 **Chloride** 248

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**General Chemistry** 

**Total Dissolved Solids (SM 2540C)** 

Job ID: 880-37351-1 SDG: 19-0112-22

Client: Larson & Associates, Inc.

Project/Site: NEDU Pits

**Client Sample ID: MW-2** 

Lab Sample ID: 880-37351-2

Date Collected: 12/28/23 11:40 Date Received: 12/29/23 08:45 Matrix: Water

General Chemistry

Analyte Result Qualifier RL Unit mg/L D Prepared Analyzed Dil Fac 01/02/24 09:55 1

Total Dissolved Solids (SM 2540C) 1130 10.0 mg/L 01/02/24 09:55 1

Client Sample ID: MW-3 Lab Sample ID: 880-37351-3

Date Collected: 12/28/23 10:00 Date Received: 12/29/23 08:45 Matrix: Water

Method: SW846 8260C - Volatile Organic Compounds by GC/MS

<0.0100 U

112

102

| Analyte                      | Result    | Qualifier | RL       | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------------|-----------|-----------|----------|------|---|----------|----------------|---------|
| Benzene                      | <0.00100  | U         | 0.00100  | mg/L |   |          | 01/02/24 18:51 | 1       |
| Toluene                      | <0.00100  | U         | 0.00100  | mg/L |   |          | 01/02/24 18:51 | 1       |
| Ethylbenzene                 | <0.00100  | U         | 0.00100  | mg/L |   |          | 01/02/24 18:51 | 1       |
| m,p-Xylenes                  | <0.0100   | U         | 0.0100   | mg/L |   |          | 01/02/24 18:51 | 1       |
| o-Xylene                     | <0.00100  | U         | 0.00100  | mg/L |   |          | 01/02/24 18:51 | 1       |
| Xylenes, Total               | <0.0100   | U         | 0.0100   | mg/L |   |          | 01/02/24 18:51 | 1       |
| Surrogate                    | %Recovery | Qualifier | Limits   |      |   | Prepared | Analyzed       | Dil Fac |
| 1,2-Dichloroethane-d4 (Surr) | 110       |           | 63 - 144 |      |   |          | 01/02/24 18:51 | 1       |
| 4-Bromofluorobenzene (Surr)  | 99        |           | 74 - 124 |      |   |          | 01/02/24 18:51 | 1       |
| Dibromofluoromethane (Surr)  | 108       |           | 75 - 131 |      |   |          | 01/02/24 18:51 | 1       |

| Toluene-d8 (Surr)            | 103                     | 80 - 120 |      |   |          | 01/02/24 18:51 |        | 1  |
|------------------------------|-------------------------|----------|------|---|----------|----------------|--------|----|
| Method: TAL SOP Total BTEX - | · Total BTEX Calculatio | n        |      |   |          |                |        |    |
| Analyte                      | Result Qualifier        | RL       | Unit | D | Prepared | Analyzed       | Dil Fa | ас |

0.0100

mg/L

| Method: EPA 300.0 - Anions | s, Ion Chromatography | 1     |      |   |          |                |         |
|----------------------------|-----------------------|-------|------|---|----------|----------------|---------|
| Analyte                    | Result Qualifier      | RL    | Unit | D | Prepared | Analyzed       | Dil Fac |
| Chloride                   | 124                   | 0.500 | mg/L |   |          | 01/04/24 01:23 | 1       |
| =                          |                       |       |      |   |          |                |         |

| General Chemistry                 |        |           |      |      |   |          |                |         |
|-----------------------------------|--------|-----------|------|------|---|----------|----------------|---------|
| Analyte                           | Result | Qualifier | RL   | Unit | D | Prepared | Analyzed       | Dil Fac |
| Total Dissolved Solids (SM 2540C) | 700    |           | 10.0 | mg/L |   |          | 01/02/24 09:55 | 1       |

Client Sample ID: MW-4

Date Collected: 12/28/23 10:55

Lab Sample ID: 880-37351-4

Matrix: Water

Date Received: 12/29/23 08:45

Total BTEX

| Method: SW846 8260C - Vo     | latile Organic | Compoun   | ds by GC/MS |      |   |          |                |         |
|------------------------------|----------------|-----------|-------------|------|---|----------|----------------|---------|
| Analyte                      | Result         | Qualifier | RL          | Unit | D | Prepared | Analyzed       | Dil Fac |
| Benzene                      | <0.00100       | U         | 0.00100     | mg/L |   |          | 01/02/24 19:10 | 1       |
| Toluene                      | <0.00100       | U         | 0.00100     | mg/L |   |          | 01/02/24 19:10 | 1       |
| Ethylbenzene                 | <0.00100       | U         | 0.00100     | mg/L |   |          | 01/02/24 19:10 | 1       |
| m,p-Xylenes                  | <0.0100        | U         | 0.0100      | mg/L |   |          | 01/02/24 19:10 | 1       |
| o-Xylene                     | <0.00100       | U         | 0.00100     | mg/L |   |          | 01/02/24 19:10 | 1       |
| Xylenes, Total               | <0.0100        | U         | 0.0100      | mg/L |   |          | 01/02/24 19:10 | 1       |
| Surrogate                    | %Recovery      | Qualifier | Limits      |      |   | Prepared | Analyzed       | Dil Fac |
| 1,2-Dichloroethane-d4 (Surr) | 111            |           | 63 - 144    |      |   | -1       | 01/02/24 19:10 |         |
| 4-Bromofluorobenzene (Surr)  | 101            |           | 74 - 124    |      |   |          | 01/02/24 19:10 | 1       |

**Eurofins Midland** 

01/02/24 19:10

01/02/24 19:10

75 - 131

80 - 120

Dibromofluoromethane (Surr)

Toluene-d8 (Surr)

3

5

0

10

12

14

0 27251 4

01/02/24 18:51

Client: Larson & Associates, Inc.

Project/Site: NEDU Pits

Lab Sample ID: 880-37351-4

**Matrix: Water** 

Job ID: 880-37351-1

SDG: 19-0112-22

Client Sample ID: MW-4 Date Collected: 12/28/23 10:55 Date Received: 12/29/23 08:45

| Method: TAL SOP Total | BTEX - Total BTEX Calculation |
|-----------------------|-------------------------------|
| Analyte               | Result Qualifier              |

| Analyte    | Result  | Qualifier | RL     | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------|---------|-----------|--------|------|---|----------|----------------|---------|
| Total BTEX | <0.0100 | U         | 0.0100 | mg/L |   |          | 01/02/24 19:10 | 1       |

# Method: EPA 300.0 - Anions, Ion Chromatography

| Analyte  | Result | Qualifier | RL    | Unit | D | Prepared | Analyzed       | Dil Fac |
|----------|--------|-----------|-------|------|---|----------|----------------|---------|
| Chloride | 160    |           | 0.500 | mg/L |   |          | 01/04/24 02:14 | 1       |

# **General Chemistry**

| Analyte                           | Result Qualifier | RL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|-----------------------------------|------------------|------|------|---|----------|----------------|---------|
| Total Dissolved Solids (SM 2540C) | 792              | 10.0 | mg/L |   |          | 01/02/24 09:55 | 1       |

Lab Sample ID: 880-37351-5 **Client Sample ID: Dup-1** Date Collected: 12/28/23 00:00

Date Received: 12/29/23 08:45

**Matrix: Water** 

Method: SW846 8260C - Volatile Organic Compounds by GC/MS

|                | Tolumb Organio | - opou    | 20 27 CO |      |   |          |                |         |
|----------------|----------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte        | Result         | Qualifier | RL       | Unit | D | Prepared | Analyzed       | Dil Fac |
| Benzene        | <0.00100       | U         | 0.00100  | mg/L |   |          | 01/02/24 19:29 | 1       |
| Toluene        | <0.00100       | U         | 0.00100  | mg/L |   |          | 01/02/24 19:29 | 1       |
| Ethylbenzene   | <0.00100       | U         | 0.00100  | mg/L |   |          | 01/02/24 19:29 | 1       |
| m,p-Xylenes    | <0.0100        | U         | 0.0100   | mg/L |   |          | 01/02/24 19:29 | 1       |
| o-Xylene       | <0.00100       | U         | 0.00100  | mg/L |   |          | 01/02/24 19:29 | 1       |
| Xylenes, Total | <0.0100        | U         | 0.0100   | mg/L |   |          | 01/02/24 19:29 | 1       |
|                |                |           |          |      |   |          |                |         |

| Surrogate                    | %Recovery | Qualifier | Limits   |   | Prepared | Analyzed       | Dil Fac |
|------------------------------|-----------|-----------|----------|---|----------|----------------|---------|
| 1,2-Dichloroethane-d4 (Surr) | 110       |           | 63 - 144 | _ |          | 01/02/24 19:29 | 1       |
| 4-Bromofluorobenzene (Surr)  | 104       |           | 74 - 124 |   |          | 01/02/24 19:29 | 1       |
| Dibromofluoromethane (Surr)  | 110       |           | 75 - 131 |   |          | 01/02/24 19:29 | 1       |
| Toluene-d8 (Surr)            | 107       |           | 80 - 120 |   |          | 01/02/24 19:29 | 1       |

| Method: T | AL SOP | Total I | BTEX - | Total | <b>BTEX</b> | Calculation | n |
|-----------|--------|---------|--------|-------|-------------|-------------|---|
|           |        |         |        |       |             |             |   |

| Method. IAL SOF Total DILA | - IOIAI DIEX C | Jaiculation |      |   |          |                |         |  |
|----------------------------|----------------|-------------|------|---|----------|----------------|---------|--|
| Analyte                    | Result Qu      | ualifier RL | Unit | D | Prepared | Analyzed       | Dil Fac |  |
| Total BTFX                 | <0.0100 U      | 0.0100      | ma/l |   |          | 01/02/24 19:29 | 1       |  |

| Analyte  | Result Qualifier | RL    | Unit | D | Prepared | Analyzed       | Dil Fac |
|----------|------------------|-------|------|---|----------|----------------|---------|
| Chloride | 251              | 0.500 | mg/L |   |          | 01/04/24 04:49 | 1       |

| Ge | neral | Che | mistry |
|----|-------|-----|--------|
|    |       |     |        |

| Analyte                           | Result Qualifier | RL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|-----------------------------------|------------------|------|------|---|----------|----------------|---------|
| Total Dissolved Solids (SM 2540C) | 1100             | 10.0 | mg/L |   |          | 01/02/24 09:55 | 1       |

**Eurofins Midland** 

# **Surrogate Summary**

Client: Larson & Associates, Inc. Job ID: 880-37351-1 SDG: 19-0112-22 Project/Site: NEDU Pits

Method: 8260C - Volatile Organic Compounds by GC/MS

**Matrix: Water** Prep Type: Total/NA

|                   |                        |          | Pe       | ercent Surro | ogate Reco |
|-------------------|------------------------|----------|----------|--------------|------------|
|                   |                        | DCA      | BFB      | DBFM         | TOL        |
| Lab Sample ID     | Client Sample ID       | (63-144) | (74-124) | (75-131)     | (80-120)   |
| 880-37351-1       | MW-1                   | 106      | 102      | 108          | 101        |
| 880-37351-2       | MW-2                   | 110      | 100      | 110          | 104        |
| 880-37351-3       | MW-3                   | 110      | 99       | 108          | 103        |
| 880-37351-4       | MW-4                   | 111      | 101      | 112          | 102        |
| 880-37351-5       | Dup-1                  | 110      | 104      | 110          | 107        |
| LCS 860-138854/3  | Lab Control Sample     | 96       | 99       | 98           | 99         |
| LCSD 860-138854/4 | Lab Control Sample Dup | 88       | 97       | 96           | 97         |
| MB 860-138854/9   | Method Blank           | 106      | 102      | 106          | 102        |

DCA = 1,2-Dichloroethane-d4 (Surr)

BFB = 4-Bromofluorobenzene (Surr)

DBFM = Dibromofluoromethane (Surr)

TOL = Toluene-d8 (Surr)

# **QC Sample Results**

Client: Larson & Associates, Inc. Job ID: 880-37351-1 Project/Site: NEDU Pits SDG: 19-0112-22

Method: 8260C - Volatile Organic Compounds by GC/MS

Lab Sample ID: MB 860-138854/9

**Matrix: Water** 

Analysis Batch: 138854

| Client Sample ID: Method Blank |
|--------------------------------|
| Prep Type: Total/NA            |

| -              | MB       | MB        |         |      |   |          |                |         |
|----------------|----------|-----------|---------|------|---|----------|----------------|---------|
| Analyte        | Result   | Qualifier | RL      | Unit | D | Prepared | Analyzed       | Dil Fac |
| Benzene        | <0.00100 | U         | 0.00100 | mg/L |   |          | 01/02/24 13:10 | 1       |
| Toluene        | <0.00100 | U         | 0.00100 | mg/L |   |          | 01/02/24 13:10 | 1       |
| Ethylbenzene   | <0.00100 | U         | 0.00100 | mg/L |   |          | 01/02/24 13:10 | 1       |
| m,p-Xylenes    | <0.0100  | U         | 0.0100  | mg/L |   |          | 01/02/24 13:10 | 1       |
| o-Xylene       | <0.00100 | U         | 0.00100 | mg/L |   |          | 01/02/24 13:10 | 1       |
| Xylenes, Total | <0.0100  | U         | 0.0100  | mg/L |   |          | 01/02/24 13:10 | 1       |
|                |          |           |         |      |   |          |                |         |

|                              | MB I        | MB        |          |   |          |                |         |
|------------------------------|-------------|-----------|----------|---|----------|----------------|---------|
| Surrogate                    | %Recovery ( | Qualifier | Limits   | 1 | Prepared | Analyzed       | Dil Fac |
| 1,2-Dichloroethane-d4 (Surr) | 106         |           | 63 - 144 |   |          | 01/02/24 13:10 | 1       |
| 4-Bromofluorobenzene (Surr)  | 102         |           | 74 - 124 |   |          | 01/02/24 13:10 | 1       |
| Dibromofluoromethane (Surr)  | 106         |           | 75 - 131 |   |          | 01/02/24 13:10 | 1       |
| Toluene-d8 (Surr)            | 102         |           | 80 - 120 |   |          | 01/02/24 13:10 | 1       |
|                              |             |           |          |   |          |                |         |

Lab Sample ID: LCS 860-138854/3

**Matrix: Water** 

Analysis Batch: 138854

**Client Sample ID: Lab Control Sample** 

Prep Type: Total/NA

|   |              | Spike  | LCS     | LCS       |      |   |      | %Rec     |  |
|---|--------------|--------|---------|-----------|------|---|------|----------|--|
|   | Analyte      | Added  | Result  | Qualifier | Unit | D | %Rec | Limits   |  |
|   | Benzene      | 0.0500 | 0.05234 |           | mg/L |   | 105  | 75 - 125 |  |
|   | Toluene      | 0.0500 | 0.05230 |           | mg/L |   | 105  | 75 - 130 |  |
|   | Ethylbenzene | 0.0500 | 0.05450 |           | mg/L |   | 109  | 75 - 125 |  |
|   | m,p-Xylenes  | 0.0500 | 0.05517 |           | mg/L |   | 110  | 75 - 125 |  |
|   | o-Xylene     | 0.0500 | 0.05497 |           | mg/L |   | 110  | 75 - 125 |  |
| ı |              |        |         |           |      |   |      |          |  |

|                              | LCS       | LCS       |          |
|------------------------------|-----------|-----------|----------|
| Surrogate                    | %Recovery | Qualifier | Limits   |
| 1,2-Dichloroethane-d4 (Surr) | 96        |           | 63 - 144 |
| 4-Bromofluorobenzene (Surr)  | 99        |           | 74 - 124 |
| Dibromofluoromethane (Surr)  | 98        |           | 75 - 131 |
| Toluene-d8 (Surr)            | 99        |           | 80 - 120 |

Lab Sample ID: LCSD 860-138854/4

**Matrix: Water** 

Analysis Batch: 138854

**Client Sample ID: Lab Control Sample Dup Prep Type: Total/NA** 

|              | Spike  | LCSD    | LCSD      |      |   |      | %Rec     |     | RPD   |
|--------------|--------|---------|-----------|------|---|------|----------|-----|-------|
| Analyte      | Added  | Result  | Qualifier | Unit | D | %Rec | Limits   | RPD | Limit |
| Benzene      | 0.0500 | 0.04867 |           | mg/L |   | 97   | 75 - 125 | 7   | 25    |
| Toluene      | 0.0500 | 0.04860 |           | mg/L |   | 97   | 75 - 130 | 7   | 25    |
| Ethylbenzene | 0.0500 | 0.04976 |           | mg/L |   | 100  | 75 - 125 | 9   | 25    |
| m,p-Xylenes  | 0.0500 | 0.05039 |           | mg/L |   | 101  | 75 - 125 | 9   | 25    |
| o-Xylene     | 0.0500 | 0.05119 |           | mg/L |   | 102  | 75 - 125 | 7   | 25    |

|                              | LCSD      | LCSD      |          |
|------------------------------|-----------|-----------|----------|
| Surrogate                    | %Recovery | Qualifier | Limits   |
| 1,2-Dichloroethane-d4 (Surr) | 88        |           | 63 - 144 |
| 4-Bromofluorobenzene (Surr)  | 97        |           | 74 - 124 |
| Dibromofluoromethane (Surr)  | 96        |           | 75 - 131 |
| Toluene-d8 (Surr)            | 97        |           | 80 - 120 |

## QC Sample Results

Client: Larson & Associates, Inc. Job ID: 880-37351-1 SDG: 19-0112-22 Project/Site: NEDU Pits

Method: 300.0 - Anions, Ion Chromatography

Lab Sample ID: MB 860-139067/3 Client Sample ID: Method Blank Prep Type: Total/NA

**Matrix: Water** 

Analysis Batch: 139067

MB MB Result Qualifier RL Unit Analyzed Dil Fac Analyte D Prepared 0.500 01/03/24 17:12 Chloride <0.500 U mg/L

Lab Sample ID: MB 860-139067/38 Client Sample ID: Method Blank **Matrix: Water** Prep Type: Total/NA

**Analysis Batch: 139067** 

MB MB Result Qualifier RL Unit Prepared Analyzed Dil Fac Analyte 0.500 01/04/24 00:44 Chloride <0.500 U mq/L

Lab Sample ID: LCS 860-139067/39 **Client Sample ID: Lab Control Sample Matrix: Water** Prep Type: Total/NA

**Analysis Batch: 139067** 

Spike LCS LCS %Rec Added Result Qualifier Limits **Analyte** Unit D %Rec Chloride 5.00 4.944 99 90 - 110 mg/L

Lab Sample ID: LCSD 860-139067/40 Client Sample ID: Lab Control Sample Dup **Matrix: Water** Prep Type: Total/NA

**Analysis Batch: 139067** 

Spike LCSD LCSD %Rec **RPD** Analyte Added Result Qualifier Unit %Rec Limits **RPD** Limit Chloride 4.942 5.00 mg/L 90 - 110

Lab Sample ID: LLCS 860-139067/7 **Client Sample ID: Lab Control Sample Matrix: Water** Prep Type: Total/NA

Analysis Batch: 139067

LLCS LLCS Spike %Rec Analyte Added Result Qualifier Limits Unit %Rec Chloride 0.500 0.4543 J 91 50 - 150 mg/L

Lab Sample ID: 880-37351-3 MS Client Sample ID: MW-3 **Matrix: Water** Prep Type: Total/NA

**Analysis Batch: 139067** 

Sample Sample Spike MS MS %Rec Result Qualifier Added Result Qualifier Analyte Unit D %Rec Limits 5.00 Chloride 124 124.5 4 mg/L 90 - 110

Lab Sample ID: 880-37351-3 MSD Client Sample ID: MW-3 Prep Type: Total/NA

**Matrix: Water** 

**Analysis Batch: 139067** 

Sample Sample Spike MSD MSD %Rec **RPD** Result Qualifier Added Analyte Result Qualifier D Limits RPD Limit Unit %Rec Chloride 124 5.00 124.5 4 mg/L 16 90 - 110 0

Lab Sample ID: 880-37351-5 MS Client Sample ID: Dup-1 Prep Type: Total/NA

**Matrix: Water** 

**Analysis Batch: 139067** 

Spike MS MS %Rec Sample Sample Added Analyte Result Qualifier Result Qualifier Unit %Rec Limits Chloride 251 90 - 110 5.00 250.9 mg/L

**Eurofins Midland** 

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## QC Sample Results

Client: Larson & Associates, Inc. Job ID: 880-37351-1 Project/Site: NEDU Pits SDG: 19-0112-22

Method: 300.0 - Anions, Ion Chromatography

Lab Sample ID: 880-37351-5 MSD **Client Sample ID: Dup-1** Prep Type: Total/NA

**Matrix: Water** 

Analysis Batch: 139067

| •        | Sample | Sample    | Spike | MSD    | MSD       |      |   |      | %Rec     |     | RPD   |
|----------|--------|-----------|-------|--------|-----------|------|---|------|----------|-----|-------|
| Analyte  | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits   | RPD | Limit |
| Chloride | 251    |           | 5.00  | 250.9  | 4         | mg/L |   | 3    | 90 - 110 | 0   | 15    |

Method: SM 2540C - Solids, Total Dissolved (TDS)

Lab Sample ID: MB 860-138840/1 Client Sample ID: Method Blank Prep Type: Total/NA

**Matrix: Water** 

**Analysis Batch: 138840** 

MR MR

|                        | IVID IV  | IID         |         |   |          |                |         |
|------------------------|----------|-------------|---------|---|----------|----------------|---------|
| Analyte                | Result Q | Qualifier F | RL Unit | D | Prepared | Analyzed       | Dil Fac |
| Total Dissolved Solids | <5.00 U  | 5.0         | 00 mg/L |   |          | 01/02/24 09:55 | 1       |

Lab Sample ID: LCS 860-138840/2 **Client Sample ID: Lab Control Sample Matrix: Water Prep Type: Total/NA** Analysis Batch: 138840 Spike LCS LCS %Rec

Analyte Added Result Qualifier Unit Limits D %Rec Total Dissolved Solids 1000 1111 mg/L 111 80 - 120

Lab Sample ID: LCSD 860-138840/3 **Client Sample ID: Lab Control Sample Dup Matrix: Water** Prep Type: Total/NA

Analysis Batch: 138840

|                        | Spike | LCSD   | LCSD      |      |   |      | %Rec     |     | RPD   |
|------------------------|-------|--------|-----------|------|---|------|----------|-----|-------|
| Analyte                | Added | Result | Qualifier | Unit | D | %Rec | Limits   | RPD | Limit |
| Total Dissolved Solids | 1000  | 1111   |           | mg/L |   | 111  | 80 - 120 | 0   | 10    |

Lab Sample ID: LLCS 860-138840/26 **Client Sample ID: Lab Control Sample Matrix: Water** Prep Type: Total/NA

**Analysis Batch: 138840** 

|                        | Spike    | LLCS   | LLCS      |      |   |      | %Rec     |  |
|------------------------|----------|--------|-----------|------|---|------|----------|--|
| Analyte                | Added    | Result | Qualifier | Unit | D | %Rec | Limits   |  |
| Total Dissolved Solids | <br>5.00 | 5.500  |           | mg/L |   | 110  | 50 - 150 |  |

# **QC Association Summary**

Client: Larson & Associates, Inc.

Project/Site: NEDU Pits

Job ID: 880-37351-1

SDG: 19-0112-22

**GC/MS VOA** 

#### Analysis Batch: 138854

| Lab Sample ID     | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|-------------------|------------------------|-----------|--------|--------|------------|
| 880-37351-1       | MW-1                   | Total/NA  | Water  | 8260C  |            |
| 880-37351-2       | MW-2                   | Total/NA  | Water  | 8260C  |            |
| 880-37351-3       | MW-3                   | Total/NA  | Water  | 8260C  |            |
| 880-37351-4       | MW-4                   | Total/NA  | Water  | 8260C  |            |
| 880-37351-5       | Dup-1                  | Total/NA  | Water  | 8260C  |            |
| MB 860-138854/9   | Method Blank           | Total/NA  | Water  | 8260C  |            |
| LCS 860-138854/3  | Lab Control Sample     | Total/NA  | Water  | 8260C  |            |
| LCSD 860-138854/4 | Lab Control Sample Dup | Total/NA  | Water  | 8260C  |            |

#### **Analysis Batch: 139031**

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method     | Prep Batch |
|---------------|------------------|-----------|--------|------------|------------|
| 880-37351-1   | MW-1             | Total/NA  | Water  | Total BTEX | -          |
| 880-37351-2   | MW-2             | Total/NA  | Water  | Total BTEX |            |
| 880-37351-3   | MW-3             | Total/NA  | Water  | Total BTEX |            |
| 880-37351-4   | MW-4             | Total/NA  | Water  | Total BTEX |            |
| 880-37351-5   | Dup-1            | Total/NA  | Water  | Total BTEX |            |

HPLC/IC

#### **Analysis Batch: 139067**

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|--------------------|------------------------|-----------|--------|--------|------------|
| 880-37351-1        | MW-1                   | Total/NA  | Water  | 300.0  |            |
| 880-37351-2        | MW-2                   | Total/NA  | Water  | 300.0  |            |
| 880-37351-3        | MW-3                   | Total/NA  | Water  | 300.0  |            |
| 880-37351-4        | MW-4                   | Total/NA  | Water  | 300.0  |            |
| 880-37351-5        | Dup-1                  | Total/NA  | Water  | 300.0  |            |
| MB 860-139067/3    | Method Blank           | Total/NA  | Water  | 300.0  |            |
| MB 860-139067/38   | Method Blank           | Total/NA  | Water  | 300.0  |            |
| LCS 860-139067/39  | Lab Control Sample     | Total/NA  | Water  | 300.0  |            |
| LCSD 860-139067/40 | Lab Control Sample Dup | Total/NA  | Water  | 300.0  |            |
| LLCS 860-139067/7  | Lab Control Sample     | Total/NA  | Water  | 300.0  |            |
| 880-37351-3 MS     | MW-3                   | Total/NA  | Water  | 300.0  |            |
| 880-37351-3 MSD    | MW-3                   | Total/NA  | Water  | 300.0  |            |
| 880-37351-5 MS     | Dup-1                  | Total/NA  | Water  | 300.0  |            |
| 880-37351-5 MSD    | Dup-1                  | Total/NA  | Water  | 300.0  |            |

#### **General Chemistry**

#### **Analysis Batch: 138840**

| Lab Sample ID      | Client Sample ID       | Prep Type | Matrix | Method   | Prep Batch |
|--------------------|------------------------|-----------|--------|----------|------------|
| 880-37351-1        | MW-1                   | Total/NA  | Water  | SM 2540C |            |
| 880-37351-2        | MW-2                   | Total/NA  | Water  | SM 2540C |            |
| 880-37351-3        | MW-3                   | Total/NA  | Water  | SM 2540C |            |
| 880-37351-4        | MW-4                   | Total/NA  | Water  | SM 2540C |            |
| 880-37351-5        | Dup-1                  | Total/NA  | Water  | SM 2540C |            |
| MB 860-138840/1    | Method Blank           | Total/NA  | Water  | SM 2540C |            |
| LCS 860-138840/2   | Lab Control Sample     | Total/NA  | Water  | SM 2540C |            |
| LCSD 860-138840/3  | Lab Control Sample Dup | Total/NA  | Water  | SM 2540C |            |
| LLCS 860-138840/26 | Lab Control Sample     | Total/NA  | Water  | SM 2540C |            |

**Eurofins Midland** 

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Lab Sample ID: 880-37351-1

**Matrix: Water** 

Client Sample ID: MW-1 Date Collected: 12/28/23 12:30 Date Received: 12/29/23 08:45

|           | Batch    | Batch      |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type     | Method     | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Analysis | 8260C      |     | 1      | 5 mL    | 5 mL   | 138854 | 01/02/24 18:13 | AN      | EET HOU |
| Total/NA  | Analysis | Total BTEX |     | 1      |         |        | 139031 | 01/02/24 18:13 | KLV     | EET HOU |
| Total/NA  | Analysis | 300.0      |     | 10     |         |        | 139067 | 01/04/24 02:40 | W1N     | EET HOU |
| Total/NA  | Analysis | SM 2540C   |     | 1      | 25 mL   | 200 mL | 138840 | 01/02/24 09:55 | SA      | EET HOU |

**Client Sample ID: MW-2** Lab Sample ID: 880-37351-2 Date Collected: 12/28/23 11:40 **Matrix: Water** 

Date Received: 12/29/23 08:45

|           | Batch    | Batch      |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type     | Method     | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Analysis | 8260C      |     | 1      | 5 mL    | 5 mL   | 138854 | 01/02/24 18:32 | AN      | EET HOU |
| Total/NA  | Analysis | Total BTEX |     | 1      |         |        | 139031 | 01/02/24 18:32 | KLV     | EET HOU |
| Total/NA  | Analysis | 300.0      |     | 1      |         |        | 139067 | 01/04/24 02:02 | W1N     | EET HOU |
| Total/NA  | Analysis | SM 2540C   |     | 1      | 100 mL  | 200 mL | 138840 | 01/02/24 09:55 | SA      | EET HOU |

Lab Sample ID: 880-37351-3 **Client Sample ID: MW-3 Matrix: Water** 

Date Collected: 12/28/23 10:00

Date Received: 12/29/23 08:45

| Prep Type | Batch<br>Type | Batch<br>Method | Run | Dil<br>Factor | Initial<br>Amount | Final<br>Amount | Batch<br>Number | Prepared or Analyzed | Analyst | Lab     |
|-----------|---------------|-----------------|-----|---------------|-------------------|-----------------|-----------------|----------------------|---------|---------|
| Total/NA  | Analysis      | 8260C           |     | 1             | 5 mL              | 5 mL            | 138854          | 01/02/24 18:51       | AN      | EET HOU |
| Total/NA  | Analysis      | Total BTEX      |     | 1             |                   |                 | 139031          | 01/02/24 18:51       | KLV     | EET HOU |
| Total/NA  | Analysis      | 300.0           |     | 1             |                   |                 | 139067          | 01/04/24 01:23       | W1N     | EET HOU |
| Total/NA  | Analysis      | SM 2540C        |     | 1             | 100 mL            | 200 mL          | 138840          | 01/02/24 09:55       | SA      | EET HOU |

Client Sample ID: MW-4 Lab Sample ID: 880-37351-4 Date Collected: 12/28/23 10:55 **Matrix: Water** 

Date Received: 12/29/23 08:45

| _         | Batch    | Batch      |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type     | Method     | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Analysis | 8260C      |     | 1      | 5 mL    | 5 mL   | 138854 | 01/02/24 19:10 | AN      | EET HOU |
| Total/NA  | Analysis | Total BTEX |     | 1      |         |        | 139031 | 01/02/24 19:10 | KLV     | EET HOU |
| Total/NA  | Analysis | 300.0      |     | 1      |         |        | 139067 | 01/04/24 02:14 | W1N     | EET HOU |
| Total/NA  | Analysis | SM 2540C   |     | 1      | 100 mL  | 200 mL | 138840 | 01/02/24 09:55 | SA      | EET HOU |

**Client Sample ID: Dup-1** Lab Sample ID: 880-37351-5 Date Collected: 12/28/23 00:00 **Matrix: Water** 

Date Received: 12/29/23 08:45

| _         | Batch    | Batch      |     | Dil    | Initial | Final  | Batch  | Prepared       |         |         |
|-----------|----------|------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type     | Method     | Run | Factor | Amount  | Amount | Number | or Analyzed    | Analyst | Lab     |
| Total/NA  | Analysis | 8260C      |     | 1      | 5 mL    | 5 mL   | 138854 | 01/02/24 19:29 | AN      | EET HOU |
| Total/NA  | Analysis | Total BTEX |     | 1      |         |        | 139031 | 01/02/24 19:29 | KLV     | EET HOU |
| Total/NA  | Analysis | 300.0      |     | 1      | 0 mL    | 1.0 mL | 139067 | 01/04/24 04:49 | W1N     | EET HOU |
| Total/NA  | Analysis | SM 2540C   |     | 1      | 100 mL  | 200 mL | 138840 | 01/02/24 09:55 | SA      | EET HOU |

#### **Lab Chronicle**

Client: Larson & Associates, Inc.

Project/Site: NEDU Pits

#### **Laboratory References:**

EET HOU = Eurofins Houston, 4145 Greenbriar Dr, Stafford, TX 77477, TEL (281)240-4200

Job ID: 880-37351-1 SDG: 19-0112-22

# **Accreditation/Certification Summary**

Client: Larson & Associates, Inc.

Project/Site: NEDU Pits

Job ID: 880-37351-1 SDG: 19-0112-22

**Laboratory: Eurofins Houston** 

Unless otherwise noted, all analytes for this laboratory were covered under each accreditation/certification below.

| Authority Texas       | Progra                       |                            | Identification Number T104704215-23-53 | Expiration Date 06-30-24 |  |
|-----------------------|------------------------------|----------------------------|--|--------------------------|--|
| The following analyte | s are included in this reno  | rt but the laboratory is r | not certified by the governing authori | ity. This list may incl  |  |
|                       |                              |                            |  |                          |  |
| 0 ,                   | does not offer certification | ,                          | lot certified by the governing authori | ity. This list may inclu |  |
| 0 ,                   | •                            | ,                          | Analyte                                | ity. This list may more  |  |

# **Method Summary**

Client: Larson & Associates, Inc. Project/Site: NEDU Pits

Job ID: 880-37351-1

SDG: 19-0112-22

| Protocol | Laboratory |
|----------|------------|
| SW846    | EET HOU    |
| TAL SOP  | EET HOU    |
| EPA      | EET HOU    |
| SM       | EET HOU    |

**EET HOU** 

SW846

#### **Protocol References:**

Method

**Total BTEX** 

SM 2540C

8260C

300.0

5030C

EPA = US Environmental Protection Agency

Purge and Trap

**Method Description** 

**Total BTEX Calculation** 

Anions, Ion Chromatography

Solids, Total Dissolved (TDS)

SM = "Standard Methods For The Examination Of Water And Wastewater"

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

TAL SOP = TestAmerica Laboratories, Standard Operating Procedure

Volatile Organic Compounds by GC/MS

#### **Laboratory References:**

EET HOU = Eurofins Houston, 4145 Greenbriar Dr, Stafford, TX 77477, TEL (281)240-4200

# **Sample Summary**

Client: Larson & Associates, Inc.

Project/Site: NEDU Pits

Job ID: 880-37351-1 SDG: 19-0112-22

| Lab Sample ID | Client Sample ID | Matrix | Collected      | Received       |
|---------------|------------------|--------|----------------|----------------|
| 880-37351-1   | MW-1             | Water  | 12/28/23 12:30 | 12/29/23 08:45 |
| 880-37351-2   | MW-2             | Water  | 12/28/23 11:40 | 12/29/23 08:45 |
| 880-37351-3   | MW-3             | Water  | 12/28/23 10:00 | 12/29/23 08:45 |
| 880-37351-4   | MW-4             | Water  | 12/28/23 10:55 | 12/29/23 08:45 |
| 880-37351-5   | Dup-1            | Water  | 12/28/23 00:00 | 12/29/23 08:45 |

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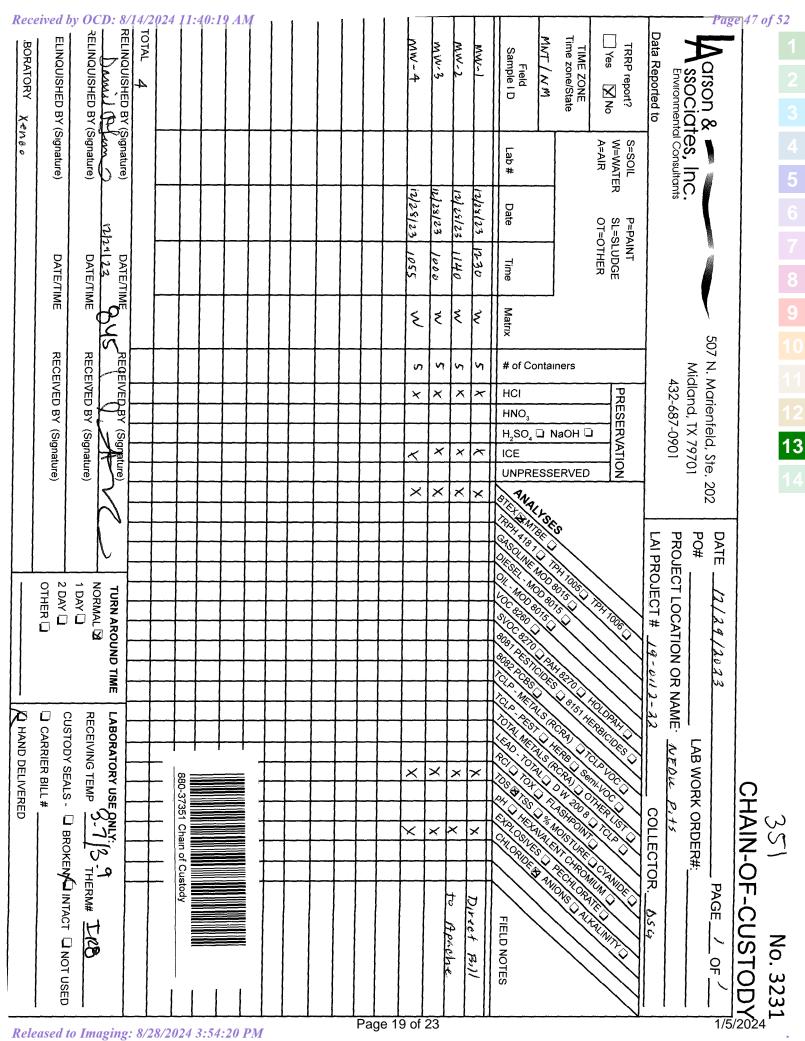
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# **Chain of Custody Record**

| Ver 06/08/2021   |                            |  |                                     |                                 |                                | Δ Yes Δ No   |
|--|----------------------------|--|-------------------------------------|---------------------------------|--------------------------------|--|
|  | Remarks:                   | Cooler Temperature(s) °C and Other Remarks:  | Coo                                 |                                 | -                              | Custody Seals Intact Custody Seal No.  |
|  | (Date/Tir                  | Received by:   | Company                             |                                 | Date/Time:                     | Relinquished by:   |
| 122023 9:54° Einstry   | (                          | Received by:   |                                     |                                 | Date/Time:                     | Reinquished by:  |
| , ,  |                            | Neuelved by.   |                                     |                                 | Date: Hire.                    | Communication by:  |
|  | moutou or empirem.         | To the second se |                                     | Dale,                           |                                | Delicalists for  |
| ment:  | Method of Shins            |  | Timo:                               | )<br>a+6;                       |                                | Emphy Kit Bolina lished by   |
|  | ents:                      | Requirem   | Specia                              | ble Rank: 2                     | Primary Deliverable Rank:      | Deliverable Requested I, II III, IV Other (specify)  |
| may be assessed it samples are retained longer than 1 month)  Disposal By Lab Archive For Months | Disposal By Lab            | Sample Disposal ( A fee may be Return To Client  | Sampi<br>                           |                                 |                                | Possible Hazaro Identification Unconfirmed   |
| compliance to Euroans Environment Tesang South Central, LLC.                                     | ustody attesting to said o | date, return the signed chain of ci  | ad acca editamons are current to    | mediately. In all requesti      | תמו כפוזמצו, בבל אנפוזמטוו זיי | der en leitet i segen steam de en anglit to calonité city lost lieurs les anils se   |
| Clabor anges to  | sting South Central, LLC   | ck to the Eurofins Environment Te  | he samples must be shipped ba       | matrix being analyzed, t        | sted above for analysis/tests  | laboratory does not currently maintain accreditation in the State of Origin listed above for analysis/rests/matrix being analyzed, the samples must be shipped back to the Euroffins Formal LLC above. |
| his sar Corrected Terms: 1   | contract laboratories. To  | editation compliance upon our subr   | ship of method language & according | al LLC places the owner         | nment Testing South Cent       | Note: Since laboratory accreditations are subject to change. Furofins Envir  |
| C/F-00 - 3 IX ID HOU-369   |                            |  |                                     |                                 |                                |  |
|  |                            |  |                                     | -                               |                                |  |
| N A ST   |                            |  |                                     |                                 |                                |  |
|  |                            |  |                                     |                                 |                                |  |
|  | _                          |  |                                     |                                 |                                |  |
| 100  |                            |  |                                     |                                 |                                |  |
| 34   |                            |  |                                     |                                 |                                |  |
|  |                            |  |                                     | -                               |                                |  |
|  |                            |  |                                     |                                 |                                |  |
|  |                            |  |                                     |                                 |                                |  |
| S  |                            | x x x  | Water                               | Mountain                        | 12/28/23                       | Dup-1 (880-37351-5)  |
| X  |                            |  |                                     | (4)                             |                                | 1113   |
| Special Instructions/Note:   |                            | Total  | BT-Tissue, A-Air) E                 | Sample (C=comp,<br>Time G=grab) | Sample Date                    | Sample Identification Client ID (Lab ID)   |
| Numb   |                            | C/6030C<br>BTEX  | Filtere                             |                                 |                                |  |
| 127 x s6unio   |                            |  | d Sar<br>MSD                        |                                 |                                |  |
| Other  |                            | Chle   | _                                   |                                 | SSOW#                          | Site:  |
| L EDA  |                            | ride   |                                     |                                 | Project #:                     | Project Name:  |
| <u> </u>   | -                          |  | _                                   |                                 | WO #                           | mail   |
| = - 4  |                            |  | _                                   |                                 | 9                              | 281-240-4200(Tel)  |
| MeOH R   |                            |  |                                     |                                 | 5<br>*                         | 1X, 7/4/7  |
| D Nitric Acid  |                            |  | <u> </u>                            |                                 |                                | State, Zip:  |
| B NaOH N None C Zn Acerste O AsNaO2  |                            |  |                                     | ys):                            | TAT Requested (days):          | City   |
| ≤ des  | Requested                  | Analysis Re  |                                     |                                 | 1/8/2024                       | 4145 Greenbriar Dr   |
| 860-37351 1  |                            | NELAP Texas  | NELAP .                             |                                 |                                | Eurofins Environment Testing South Centr   |
| Page 1 of 1  | New Mexico                 | Holly Taylor@et.eurofinsus.com   | Holly Taylor@e                      |                                 |                                | Shipping/Receiving   |
| Page:  | State of Origin            |  | E-Mail:                             |                                 | Phone:                         | Client Contact   |
| s): COC No: 880-8781 1   | Carrier Tracking No(s)     |  | ∐ab PM:<br>Taylor Holly             |                                 | Sampler                        | Client Information (Sub Contract Lab)  |
| Environment Testing  |                            |  | Chain of Custody Record             | nain of Cu                      | ر                              | Midland TX 79701<br>Phone: 432-704-5440  |
| ik errofine  | 歌歌                         | _  |                                     |                                 | )                              | EUROTINS MICIANO   |
|  |                            |  |                                     |                                 |                                | ! !! :: :  |

**Eurofins Midland** 

Widland, TX 79701 1211 W Florida Ave

13 14

# Chain of Custody Record

eurofins | Environment Testing

State, Zlp: TX, 77477 Project Name: NEDU Pits Stafford Note: Since laboratory accreditations are subject to change, Eurofins Environment Testing South Central, LLC places the ownership of method, analyte & accreditation compliance upon our subcontract laboratories. This sample ship aboratory does not currently maintain accreditation in the State of Origin listed above for analysis/tests/matrix being analyzed, the samples must be shipped back to the Eurofins Environment Testing South Central, LLC attention immediately. If all requested accreditations are current to date, return the signed Chain of Custody attesting to said compliance to E WW-3 (880-37351-3) WW-2 (880-37351-2) MW-1 (880-37351-1) 281-240-4200(Tel) 1145 Greenbriar Dr Phone: 432-704-5440 MW-4 (880-37351-4) ossible Hazard Identification sample Identification eliverable Requested: I, If III, IV Other (specify) lient Information linquished by: elinquished by: mpty Kit Relinquished by linguished by: rofins Environment Testing South Centr ipping/Receiving Custody Seals Intact ğ ₹ Client ID (Lab ID) (Sub Contract Lab) Custody Seal No. Project #: 88000515 ¥ Phone: Due Date Requested; 1/8/2024 Sampler Date/Time Date/Time: Primary Deliverable Rank: 2 TAT Requested (days): 12/28/23 12/28/23 12/28/23 12/28/23 Date: Mountain 10:00 Mountain 11:40 Mountain Sample (C=comp, Sample Preservation Code: Type Company Company Water Matrix Water Water Water Lab PM: Taylor Holly Holly Taylor@et.eurofinsus.com Field Filtered Sample (Yes or No) Time: NELAP Texas Sample Disposal ( A fee may be assessed if samples are retained longer than 1 month)

Return To Client Disposal By Lab Archive For Month Perform MS/MSD (Yes or Ñò) Special Instructions/QC Requirements × 2640C\_Calcd/ TDS × × × Cooler Temperature(s) °C and Other Remarks: ns Required (See note) 8260C/5030C BTEX × × × × × × Fotal\_BTEX × × × × 300\_ORGFM\_28D/ Chloride Analysis Requested State of Origin: New Mexico Carrier Tracking No(s): Method of Shipment Date/Time Ç J DI Water
K EDTA 🧸 தி தேர் கு கு 🗴 Total Number of containers 🖫 A HCL
B NaOH
C Zn Acetate
C Nibric Acid
E NaHSO4
F MeOH
G Amchlor
H Ascorbic Acid Page 1 of 1 Corrected Temp. COC No: 880-8779.1 Temp. C/F -0.0 880-37351 1 Preservation Codes: 2 Special Instructions/Note: W Company IR ID HOU-369 Ver 06/08/2021 A None
NazO4S
NazO503
NazSO3
N Months other (specify) 9

# **Login Sample Receipt Checklist**

Client: Larson & Associates, Inc.

Job Number: 880-37351-1

SDG Number: 19-0112-22

Login Number: 37351 List Source: Eurofins Midland

List Number: 1

Creator: Rodriguez, Leticia

| Question   | Answer | Comment                                   |
|--|--------|---|
| The cooler's custody seal, if present, is intact.                                | N/A    |   |
| Sample custody seals, if present, are intact.                                    | N/A    |   |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |   |
| Samples were received on ice.  | True   |   |
| Cooler Temperature is acceptable.  | True   |   |
| Cooler Temperature is recorded.  | True   |   |
| COC is present.  | True   |   |
| COC is filled out in ink and legible.  | True   |   |
| COC is filled out with all pertinent information.                                | True   |   |
| Is the Field Sampler's name present on COC?                                      | True   |   |
| There are no discrepancies between the containers received and the COC.          | False  | Received extra samples not listed on COC. |
| Samples are received within Holding Time (excluding tests with immediate HTs)    | True   |   |
| Sample containers have legible labels.   | True   |   |
| Containers are not broken or leaking.  | True   |   |
| Sample collection date/times are provided.                                       | True   |   |
| Appropriate sample containers are used.  | True   |   |
| Sample bottles are completely filled.  | True   |   |
| Sample Preservation Verified.  | True   |   |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |   |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4").  | True   |   |

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# **Login Sample Receipt Checklist**

Client: Larson & Associates, Inc.

Job Number: 880-37351-1

SDG Number: 19-0112-22

Login Number: 37351 **List Source: Eurofins Houston** List Number: 2 List Creation: 12/30/23 11:34 AM

Creator: Torres, Sandra

| Question   | Answer | Comment |
|--|--------|---------|
| The cooler's custody seal, if present, is intact.                                | True   |         |
| Sample custody seals, if present, are intact.                                    | True   |         |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |         |
| Samples were received on ice.  | True   |         |
| Cooler Temperature is acceptable.  | True   |         |
| Cooler Temperature is recorded.  | True   | 1.3     |
| COC is present.  | True   |         |
| COC is filled out in ink and legible.  | True   |         |
| COC is filled out with all pertinent information.                                | True   |         |
| Is the Field Sampler's name present on COC?                                      | True   |         |
| There are no discrepancies between the containers received and the COC.          | True   |         |
| Samples are received within Holding Time (excluding tests with immediate HTs)    | True   |         |
| Sample containers have legible labels.   | True   |         |
| Containers are not broken or leaking.  | True   |         |
| Sample collection date/times are provided.                                       | True   |         |
| Appropriate sample containers are used.  | True   |         |
| Sample bottles are completely filled.  | True   |         |
| Sample Preservation Verified.  | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |         |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4").  | True   |         |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 373819

#### **CONDITIONS**

| Operator:               | OGRID:   |
|-------------------------|--|
| APACHE CORPORATION      | 873  |
| 303 Veterans Airpark Ln | Action Number:   |
| Midland, TX 79705       | 373819   |
|                         | Action Type:   |
|                         | [UF-GWA] Ground Water Abatement (GROUND WATER ABATEMENT) |

#### CONDITIONS

| Created By       |   | Condition<br>Date |
|------------------|---|-------------------|
| michael.buchanan | NEDU Drill Pits 2023 4th Quarter Groundwater Monitoring Report, submitted for the record on 08/14/2024 by Apache, App ID:373819 | 8/28/2024         |