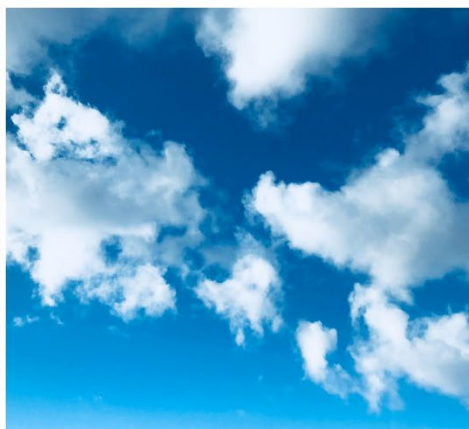
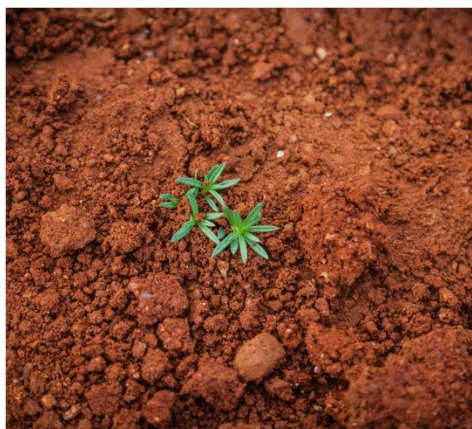


# Enterprise Field Services, LLC. - Scott 13R Closure Report



## Enterprise Field Services, LLC.

Scott 13R Pipeline

36.932648, -107.872621

NMOCD Incident #nAPP2505931148

Unit Letter C S03 T31N R10W

San Juan County, New Mexico

May 12<sup>th</sup>, 2025

### Submitted To:

Enterprise Field Services, LLC.

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San Juan County, New Mexico

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## 1.0 Introduction

### 1.1 Site Description & Background

On February 24<sup>th</sup>, 2025, Enterprise personnel identified a potential release of natural gas from the Scott 13R pipeline. Enterprise began locating and isolating the release point via pressure testing. Once the release point was located and controlled, remediation excavation activities began. Although, the release was from the Scott 13R pipeline, excavation activities occurred near the Scott 7B. New Mexico Energy, Mineral and Natural Resources Department – Oil Conservation Division (NM EMNRD OCD) was notified prior to any soil sampling. This closure report includes the remediation excavation work that was conducted during the remediation of the Scott 13R pipeline in March of 2025.

|                                     |                                                                                                                                           |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Operator:</u>                    | Enterprise Field Services, LLC / Enterprise Products Operating LLC.                                                                       |
| <u>Site Name:</u>                   | Scott #13R Pipeline                                                                                                                       |
| <u>NM EMNRD OCD Incident ID No.</u> | NAPP2505931148                                                                                                                            |
| <u>Location:</u>                    | Latitude: 36.932648, Longitude: -107.872621<br>Unit Letter C, Section 03, Township 31 North, Range 10 West<br>San Juan County, New Mexico |
| <u>Property Owner:</u>              | United States Bureau of Land Management (BLM)                                                                                             |
| <u>Regulatory:</u>                  | New Mexico (NM) Energy, Minerals and Natural Resources Department (EMNRD) Oil Conservation Division (OCD)                                 |

The subject well site is identified as Scott 13R and is located within Section 03, Township 31 North, Range 10 West, San Juan County, New Mexico. The site location is further described as latitude 36.932648 and longitude -107.872621; see **Figure 1, Vicinity Map**.

Driving directions from Aztec, New Mexico are as follows: continue North on US-Highway 550 approximately 9.2 miles to Cedar Hill, New Mexico, turn right and continue on County Road 2390 for approximately 2.25 miles until you reach the site location entrance on the left.

## 2.0 Siting Closure Criteria

Scott 13R (site) is subject to regulatory oversight by the NM EMNRD OCD. During the evaluation and remediation of Scott 13R, Envirotech Inc., (Envirotech) referenced New



Mexico Administrative Code (NMAC) 19.15.29 *Releases*, which establishes investigation and abatement action requirements for oil and gas release sites that are subject to reporting and/or corrective action. The appropriate closure criteria for sites are determined using the siting requirements outline in paragraph (4) of subsection C of 19.15.29.12 NMAC. Envirotech utilized general site characteristics and information from New Mexico state and federal agency databases to determine the appropriate closure criteria for the site.

- The NM Office of the State Engineer (NMOSE) tracks the usage and assignment of water rights and water installations. This information is recorded in the Water Rights Reporting System (WRRS) database. Numerous points of diversion (PODs) were identified in the adjacent Public Land Survey System (PLSS) as the site. The closest POD (SJ-04061) with a recorded depth to water (DTW) is approximately 2300 feet west of the site and 85 feet lower in elevation than the site. The DTW of this POD is 77 ft below ground surface, therefore, the estimated DTW at the site is approximately 100 ft below ground surface, see *Figure 7, Nearest POD*.
- No Cathodic Protection Wells were identified in the same PLSS section as the site (Scott 13R).
- The site (Scott 13R) is not located within 300 feet of a NM EMNRD OCD defined continuously flowing watercourse or significant watercourse, see *Figure 4, Nearest Flowing Watercourse*.
- The site (Scott 13R) is not located within 200 feet of a lakebed, sinkhole, or playa lake.
- The site (Scott 13R) is not located within 300 feet of an occupied permanent residence, school, hospital, institution, or church, see *Figure 6, Nearest Occupied Residence*.
- The site (Scott 13R) is not located within 500 feet of spring or private domestic freshwater wells used by less than five households for domestic or stock watering purposes.
- The site (Scott 13R) is not within 1,000 feet of freshwater wells or springs.
- The site (Scott 13R) is not located within incorporated municipal boundaries or within a defined municipal freshwater field.
- According to information identified in the U.S. Fish and Wildlife Service National Wetlands Inventory Mapper, the site (Scott 13R) is located within 300 feet of a wetland (PSS1A – Forested Shrub Wetland), see *Figure 3, Nearest Wetland Map*.
- According to information identified in the New Mexico Mining and Minerals Divisions Geographic Information System Maps and Mine Database, the site

(Scott 13R) is not located within an area overlying a subsurface mine.

- The site (Scott 13R) is not located within an unstable area per Paragraph (6) of subsection U of 19.15.2.7 NMAC.
- According to information identified in the Federal Emergency Management Agency (FEMA) National Flood Hazard Layer (NFHL) geospatial database, the site is not within a 100-year floodplain. The nearest floodplain occurs 133 feet southeast of the subject well site, see *Figure 5, Nearest Floodplain Map*.

Based on available information, the site is located within 300 feet of a USFWS defined wetland, resulting in a Tier 1 ranking. The closure criteria for soil remaining in place at the site include:

| Tier I Closure Criteria for Soils Impacted by a Release                                      |                  |           |
|----------------------------------------------------------------------------------------------|------------------|-----------|
| Constituent (mg/kg)                                                                          | Method           | Limit     |
| Chloride                                                                                     | EPA 300.0        | 600 mg/kg |
| Total Petroleum Hydrocarbons (TPH) as Gasoline, Diesel, and Oil Range Organics (GRO/DRO/ORO) | EPA Method 8015D | 100 mg/kg |
| Benzene, Toluene, Ethylbenzene, Total Xylenes (BTEX)                                         | EPA Method 8021B | 50 mg/kg  |
| Benzene                                                                                      | EPA Method 8021B | 10 mg/kg  |

### 3.0 Remediation Activities

On February 24<sup>th</sup>, 2025, Enterprise began to evaluate the Scott 13R pipeline and the source of the release. Enterprise contacted Envirotech, Inc. (Envirotech) on February 27<sup>th</sup>, 2025, to initiate release and contaminated soil assessment. Due to the volume of impacted soil, Enterprise determined that the release was “reportable” and notified NM OCD of the release on February 28<sup>th</sup>, 2025. During the remediation and corrective action activities, West States Energy provided heavy equipment and labor support, while Envirotech provided environmental consulting support.

The final excavation measured approximately 40 feet in total length, 20 feet in total width, and approximately 20 feet below ground surface. The final excavation consisted of a footprint of approximately 800 ft<sup>2</sup>. The lithology encountered during the excavation activities consisted primarily of sandy loam clay and sandstone (base of excavation); see *Figure 2, Site Map*, and *Figure 3, Excavation dimensions and sample points*.

Approximately 756 cubic yards (yd<sup>3</sup>) of petroleum hydrocarbon impacted soil and 140

barrels (bbls) of water and hydro-excavated soil cuttings were removed, transported, and disposed of at Envirotech's Landfarm in San Juan County, New Mexico. The executed C-138 solid waste acceptance form is provided in Appendix B. The excavation was backfilled and contoured to the surrounding grade.

#### **4.0 Soil Sampling Methodology**

The collected composite soil samples were analyzed for BTEX using Environmental Protection Agency (EPA) Method 8021. TPH (GRO/DRO/ORO) using EPA Method 8015, and chlorides using EPA Method 300.0. Laboratory analytical results are summarized in *Table 1, Soil Analytical Summary*, and in *Appendix E, Laboratory Analytical Results*. Envirotech utilized NM EMNRD OCD closure criteria to ensure laboratory analysis resulted below applicable standards. A total of seventeen (17) composite samples were collected from the excavation. Each composite soil sample was collected from a representative 200 ft<sup>2</sup> area per 19.15.29.12 (D) NMAC.

- Initial confirmation composite soil samples were collected on March 3<sup>rd</sup>, 2025. Benzene results were below NM EMNRD OCD closure criteria standards (10 mg/kg) for all composite soil samples collected.
- During initial sample collection on March 3<sup>rd</sup>, 2025, BTEX results were below NM EMNRD OCD closure criteria standard of 50 mg/kg for all composite soil samples collected except for South Wall 2 which resulted in 72.28 mg/kg. South Wall 2 was resampled on March 6<sup>th</sup>, 2025, where laboratory analysis then resulted below applicable standards at 0.048 mg/kg.
- During initial sample collection on March 3<sup>rd</sup>, 2025, Total Petroleum Hydrocarbon (TPH = GRO + DRO + MRO) results were below NM EMNRD OCD closure criteria standard of 100 mg/kg for all composite soil samples collected except for South Wall 2 which resulted in 2,183 mg/kg.
- Additional soil was removed from South Wall 2 and was resampled on March 6<sup>th</sup>, 2025. The March 6<sup>th</sup>, 2025, sample results were below applicable standards.
- All composite soil sample results for Chlorides were below the NM EMNRD OCD closure criteria standard of 600 mg/kg.

#### **5.0 Reclamation**

The excavation was backfilled with imported fill and then contoured to the surrounding grade. The surface footprint of the excavation is approximately 800 ft<sup>2</sup>. The backfill was sampled and has been analytically verified to be below NM EMNRD OCD closure criteria standards.

---

## **6.0 Revegetation**

Revegetation will be addressed in accordance with 19.15.29.13 NMAC utilizing the recommended seed mix as described in the Vegetation Community Descriptions and Seed Mixes provide by the BLM Farmington Field Office. The surrounding wash vegetation is predominantly of the Sagebrush Vegetation Community. Enterprise will reseed the area with the appropriate seed mix during the next favorable growing season. Enterprise will provide revegetation documentation under separate cover.

## **7.0 Conclusion**

On March 3<sup>rd</sup> and March 26<sup>th</sup>, 2025, seventeen (17) total composite soil samples were collected from the remediation excavation. All sample results were below NM EMNRD OCD applicable closure criteria standards. No contaminated soil remains at the site. Approximately 756 cubic yards (yd<sup>3</sup>) of petroleum hydrocarbon impacted soil and 140 barrels (bbls) of water and hydro-excavated soil cuttings were removed, transported and disposed of at Envirotech Landfarm in San Juan County, New Mexico. Envirotech recommends no further action.

## **8.0 Standard Practice and Liabilities**

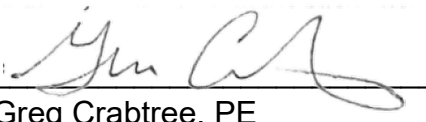
The work and services provided were in accordance with NM EMNRD OCD standards and within the approved variance parameters. All observations and conclusions provided here are based on the information and current site conditions found at the subject well site. This work has been conducted and reported in accordance with generally accepted professional practices in geology, engineering, environmental chemistry, and hydrogeology.

We appreciate the opportunity to be of service. If you have any questions or require additional information, please contact our office at (505) 632-0615.

Respectfully Submitted,  
**ENVIROTECH, INC.**

  
Diego Aragon  
Environmental Staff Scientist  
[daragon@envirotech-inc.com](mailto:daragon@envirotech-inc.com)

Reviewed by:

  
Greg Crabtree, PE  
Environmental Project Manager  
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# Figures

Figure 1, *Vicinity Map*

Figure 2, *Site Map*



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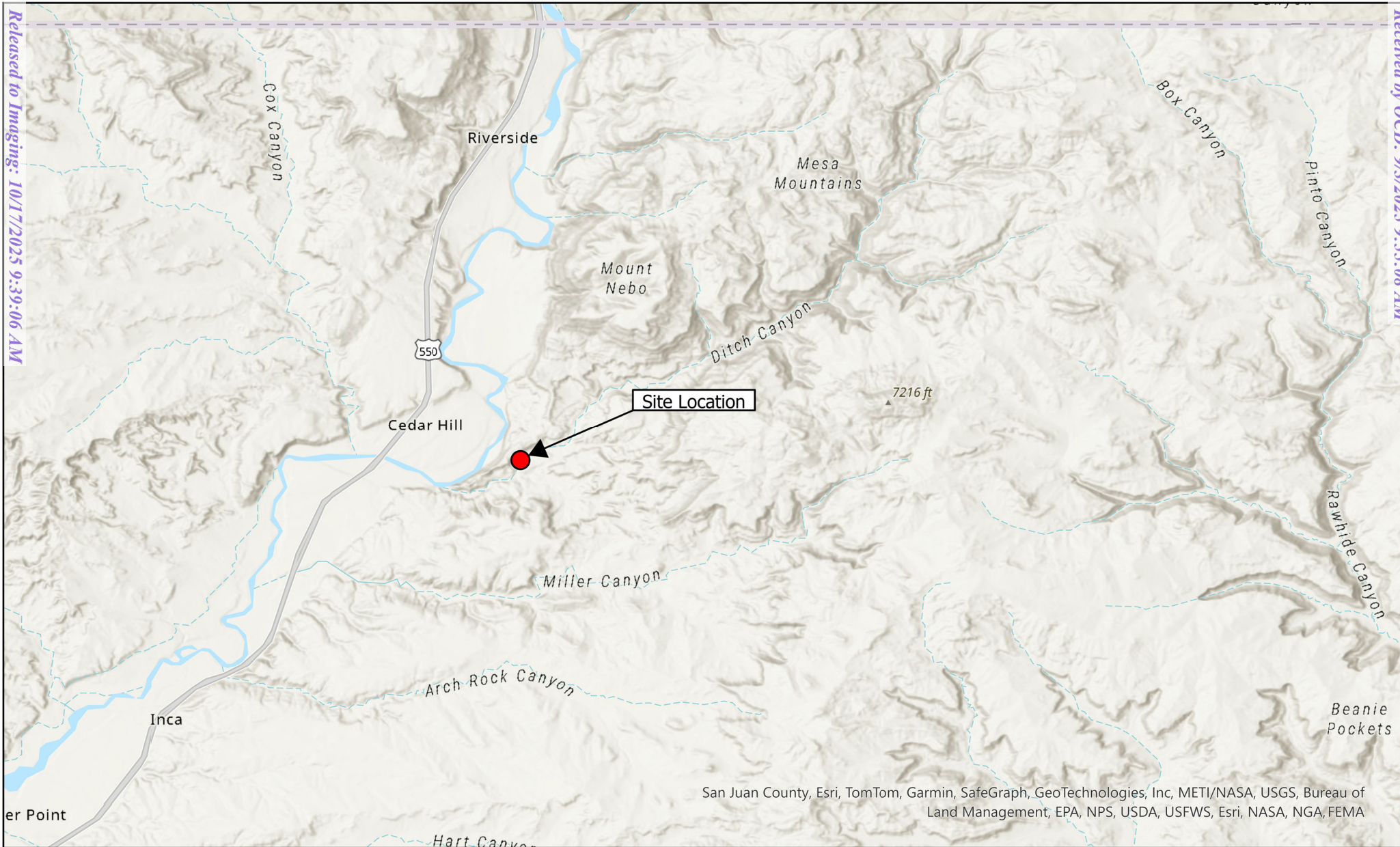
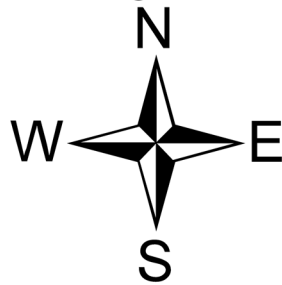


Figure #1, Vicinity Map

Legend



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 05/06/2025  
Drawn by: D. Aragon

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281





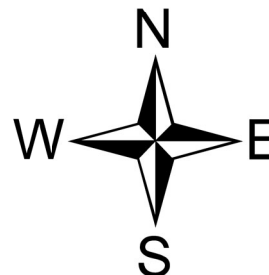
Figure #2, Site Map

## Legend

- \*All samples were collected within 200 square feet.
- \*bgs - Below Ground Surface

Composite Samples (Walls 1) were collected within the upper 10 feet of the excavation  
Composite Samples (Walls 2) were collected within the lower 10 feet of the excavation

0 12.5 25 50 Feet



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615

Date Drawn: 05/06/2025  
Drawn by: D. Aragon

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
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# Tables

## Table 1, *Soil Analytical Summary Results*



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Enterprise Field Services, LLC. Scott 13R  
NMOCD #nAPP2505931148  
Unit Letter C S03 T31N R10W

| Table 1 - Soil Analytical Summary                                                                                                                                                                                                                                                                                                                                                       |          |                              |                    |                    |                         |                 |                       |                    |                    |                    |                      |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|--------------------|--------------------|-------------------------|-----------------|-----------------------|--------------------|--------------------|--------------------|----------------------|---------------------|
| Sample                                                                                                                                                                                                                                                                                                                                                                                  | Date     | Sample Depth<br>(feet) (bgs) | Benzene<br>(mg/kg) | Toluene<br>(mg/kg) | Ethylbenzene<br>(mg/kg) | Xylenes (mg/kg) | Total BTEX<br>(mg/kg) | TPH GRO<br>(mg/kg) | TPH DRO<br>(mg/kg) | TPH MRO<br>(mg/kg) | Total TPH<br>(mg/kg) | Chloride<br>(mg/kg) |
| New Mexico Energy, Mineral & Natural Resources<br>Department<br>Oil Conservation Division Closure Criteria                                                                                                                                                                                                                                                                              |          |                              | 10                 | NE                 | NE                      | NE              | 50                    | NE                 | NE                 | NE                 | 100                  | 600                 |
| North Ramp 1                                                                                                                                                                                                                                                                                                                                                                            | 3/3/2025 | 0-10'                        | <0.0250            | 0.107              | <0.0250                 | 0.136           | 0.243                 | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| North Ramp 2                                                                                                                                                                                                                                                                                                                                                                            | 3/3/2025 | 10-20'                       | <0.0250            | 0.133              | <0.0250                 | 0.156           | 0.289                 | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| Northeast Wall 1                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 0-10'                        | <0.0250            | 0.144              | <0.0250                 | 0.194           | 0.338                 | <20.0              | <25.0              | <50.0              | <95.0                | 89.7                |
| Northeast Wall 2                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 10-20'                       | <0.0250            | 0.138              | <0.0250                 | 0.153           | 0.291                 | <20.0              | <25.0              | <50.0              | <95.0                | 68.8                |
| Southeast Wall 1                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 0-10'                        | <0.0250            | 0.110              | <0.0250                 | 0.160           | 0.270                 | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| Southeast Wall 2                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 10-20'                       | <0.0250            | 0.180              | <0.0250                 | 0.242           | 0.422                 | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| South Wall 1                                                                                                                                                                                                                                                                                                                                                                            | 3/3/2025 | 0-10'                        | <0.0250            | 0.0455             | <0.0250                 | 0.0500          | 0.0955                | <20.0              | <25.0              | <50.0              | <95.0                | 59.1                |
| South Wall 2                                                                                                                                                                                                                                                                                                                                                                            | 3/3/2025 | 10-20'                       | 0.248              | 13                 | 4.34                    | 54.4            | 72.288                | 1280               | 903                | <50.0              | 2183                 | 166                 |
| Southwest Wall 1                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 0-10'                        | <0.0250            | 0.0825             | <0.0250                 | 0.0985          | 0.181                 | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| Southwest Wall 2                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 10-20'                       | <0.0250            | 0.0620             | <0.0250                 | 0.0700          | 0.132                 | <20.0              | <25.0              | <50.0              | <95.0                | 60.0                |
| Northwest Wall 1                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 0-10'                        | <0.0250            | 0.111              | <0.0250                 | 0.135           | 0.246                 | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| Northwest Wall 2                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2025 | 10-20'                       | <0.0250            | 0.0320             | <0.0250                 | <0.0250         | 0.0320                | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| Base 1                                                                                                                                                                                                                                                                                                                                                                                  | 3/3/2025 | 20'                          | <0.0250            | 0.0405             | <0.0250                 | <0.0250         | 0.0405                | <20.0              | 29.3               | <50.0              | 29.2                 | 39.1                |
| Base 2                                                                                                                                                                                                                                                                                                                                                                                  | 3/3/2025 | 20'                          | <0.0250            | 0.122              | <0.0250                 | 0.0845          | 0.2065                | <20.0              | <25.0              | <50.0              | <95.0                | <40.0               |
| Base 3                                                                                                                                                                                                                                                                                                                                                                                  | 3/3/2025 | 20'                          | <0.0250            | 0.144              | <0.0250                 | 0.101           | 0.245                 | <20.0              | <25.0              | <50.0              | <95.0                | 21.3                |
| Base 4                                                                                                                                                                                                                                                                                                                                                                                  | 3/3/2025 | 20'                          | <0.0250            | <0.0250            | <0.0250                 | <0.0250         | <0.1                  | <20.0              | <25.0              | <50.0              | <95.0                | 86.5                |
| South Wall 2                                                                                                                                                                                                                                                                                                                                                                            | 3/6/2025 | 10-20'                       | <0.0250            | 0.0480             | <0.0250                 | <0.0250         | 0.0480                | <20.0              | <25.0              | <50.0              | <95.0                | 46.8                |
| Notes:<br>Concentrations in <b>bold</b> and <b>red</b> exceed the applicable NM EMNRD Closure Criteria Standard<br>NE = Not Established<br>South Wall 2 (3/3/2025) was over-excavated<br>mg/kg = milligrams per kilogram<br>BTEX = Benzene, Toluene, Ethylbenzene, and Xylenes<br>TPH = Total Petroleum Hydrocarbons<br>GRO = Gasoline Range Organics<br>MRO = Motor Oil Range Organics |          |                              |                    |                    |                         |                 |                       |                    |                    |                    |                      |                     |

# Appendix A

## Siting Criteria and Documentation



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New Mexico Siting Criteria

| REFERENCE                                                                                                                                                                                                       | SITE INFORMATION                        |                                                                                                 | COMMENTS                                                                                                                          |                                          |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|
| Google Earth & BLM<br>Google Earth                                                                                                                                                                              | Site Name:                              | Scott 13R Pipeline                                                                              | Tier I unless it's not within municipal boundaries. According to flood hazard map, it is not, which conflicts the assessor's map. |                                          |                        |
|                                                                                                                                                                                                                 | Cordinates:                             | 36.932648, -107.872621                                                                          |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | Incident Number:                        |                                                                                                 |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | Land Owner:                             | BLM                                                                                             |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | Site Elevation (ft):                    | 5,928                                                                                           |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | CLOSEST SIGNIFICANT WATER SOURCE        |                                                                                                 |                                                                                                                                   |                                          |                        |
| Google Earth & USGS Map                                                                                                                                                                                         | Type:                                   | "Blue line" ephemeral Wash                                                                      | No first order drainages within 300 ft                                                                                            |                                          |                        |
|                                                                                                                                                                                                                 | Distance (ft):                          | 133                                                                                             |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | Direction:                              | southwest                                                                                       |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | SITE RECEPTORS                          |                                                                                                 |                                                                                                                                   |                                          |                        |
| USGS or USFWS Map<br>USGS Map<br>Google Earth<br>County Assessor's Map<br>USFWS Wetlands map<br>USGS map & NMOSE Map<br>USGS map<br>FEMA map<br>NMBGMR Map<br>NMEMNRD Mining Data Map<br>NMOSE & NMOCD Database | NO                                      | Did this release impact groundwater or surface water?                                           | No                                                                                                                                |                                          |                        |
|                                                                                                                                                                                                                 | >5MI                                    | ≤ 200 ft of any lakebed, sinkhole, or playa lake?                                               | No                                                                                                                                |                                          |                        |
|                                                                                                                                                                                                                 | 1000FT-0.5MI                            | ≤ 300 ft of a continuously flowing watercourse or any other significant watercourse?            | No, 1356 feet NW                                                                                                                  |                                          |                        |
|                                                                                                                                                                                                                 | 1MI-5MI                                 | ≤ 300 ft of an occupied permanent residence, school, hospital, institution, or church?          | No, 1306 ft                                                                                                                       |                                          |                        |
|                                                                                                                                                                                                                 | WITHIN                                  | Incorporated municipal boundaries or a defined municipal fresh water field                      | No, according to assesors map                                                                                                     |                                          |                        |
|                                                                                                                                                                                                                 | 1MI-5MI                                 | ≤ 300 ft of a wetland?                                                                          | yes 133' to PSS1A (forrested shrub wetland                                                                                        |                                          |                        |
|                                                                                                                                                                                                                 | 1MI-5MI                                 | ≤ 500 ft of a spring or a private water well used by < 5 houses for domestic or stock watering? | No                                                                                                                                |                                          |                        |
|                                                                                                                                                                                                                 | 1MI-5MI                                 | ≤ 1000 ft of any other fresh water well or spring?                                              | No                                                                                                                                |                                          |                        |
|                                                                                                                                                                                                                 | 1MI-5MI                                 | Distance to nearest 100-year floodplain?                                                        | 133' SE to Zone A                                                                                                                 |                                          |                        |
|                                                                                                                                                                                                                 | >5MI                                    | overlying unstable geology?                                                                     | No                                                                                                                                |                                          |                        |
|                                                                                                                                                                                                                 | LOW                                     | karst potential? Within the area overlying a suface mine?                                       | No                                                                                                                                |                                          |                        |
|                                                                                                                                                                                                                 | 1MI-5MI                                 | water well within half a mile from Site with data ≤ 25 years?                                   | 1800' W, 2013 Data                                                                                                                |                                          |                        |
|                                                                                                                                                                                                                 |                                         | DTW INFORMATION                                                                                 |                                                                                                                                   |                                          |                        |
| Cross reference EMNRD<br>OCD Database and<br>NMOSE Database                                                                                                                                                     | Closest Cathodic Protection Well        |                                                                                                 | POD completed in 2003. No CPW with recorded DTW in required PLSS sections.                                                        |                                          |                        |
|                                                                                                                                                                                                                 | CLOSER                                  |                                                                                                 |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | Name:                                   |                                                                                                 |                                                                                                                                   | Name:                                    | SJ-04061               |
|                                                                                                                                                                                                                 | Distance from Site (ft):                |                                                                                                 |                                                                                                                                   | Distance from Site (ft):                 | 2,300                  |
|                                                                                                                                                                                                                 | Direction from Site:                    |                                                                                                 |                                                                                                                                   | Direction from Site:                     | West                   |
|                                                                                                                                                                                                                 | Elevation:                              |                                                                                                 |                                                                                                                                   | Elevation:                               | 5,843                  |
|                                                                                                                                                                                                                 | DTW (ft):                               |                                                                                                 |                                                                                                                                   | DTW (ft):                                | 15                     |
|                                                                                                                                                                                                                 | Total Depth (ft):                       |                                                                                                 |                                                                                                                                   | Total Depth (ft):                        | 32                     |
|                                                                                                                                                                                                                 | Coordinates:                            |                                                                                                 |                                                                                                                                   | Coordinates:                             | 36.931591, -107.880496 |
|                                                                                                                                                                                                                 | 0 feet lower in elevation than the Site |                                                                                                 |                                                                                                                                   | 85 feet lower in elevation than the Site |                        |
|                                                                                                                                                                                                                 | ESTIMATED DTW @ SITE:                   |                                                                                                 |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | Approximately 100 ft                    |                                                                                                 |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | NMOCD TABLE 1 CLOSURE CRITERIA          |                                                                                                 |                                                                                                                                   |                                          |                        |
|                                                                                                                                                                                                                 | TPH: 100 mg/kg Chlorides: 600 mg/kg     |                                                                                                 |                                                                                                                                   |                                          |                        |



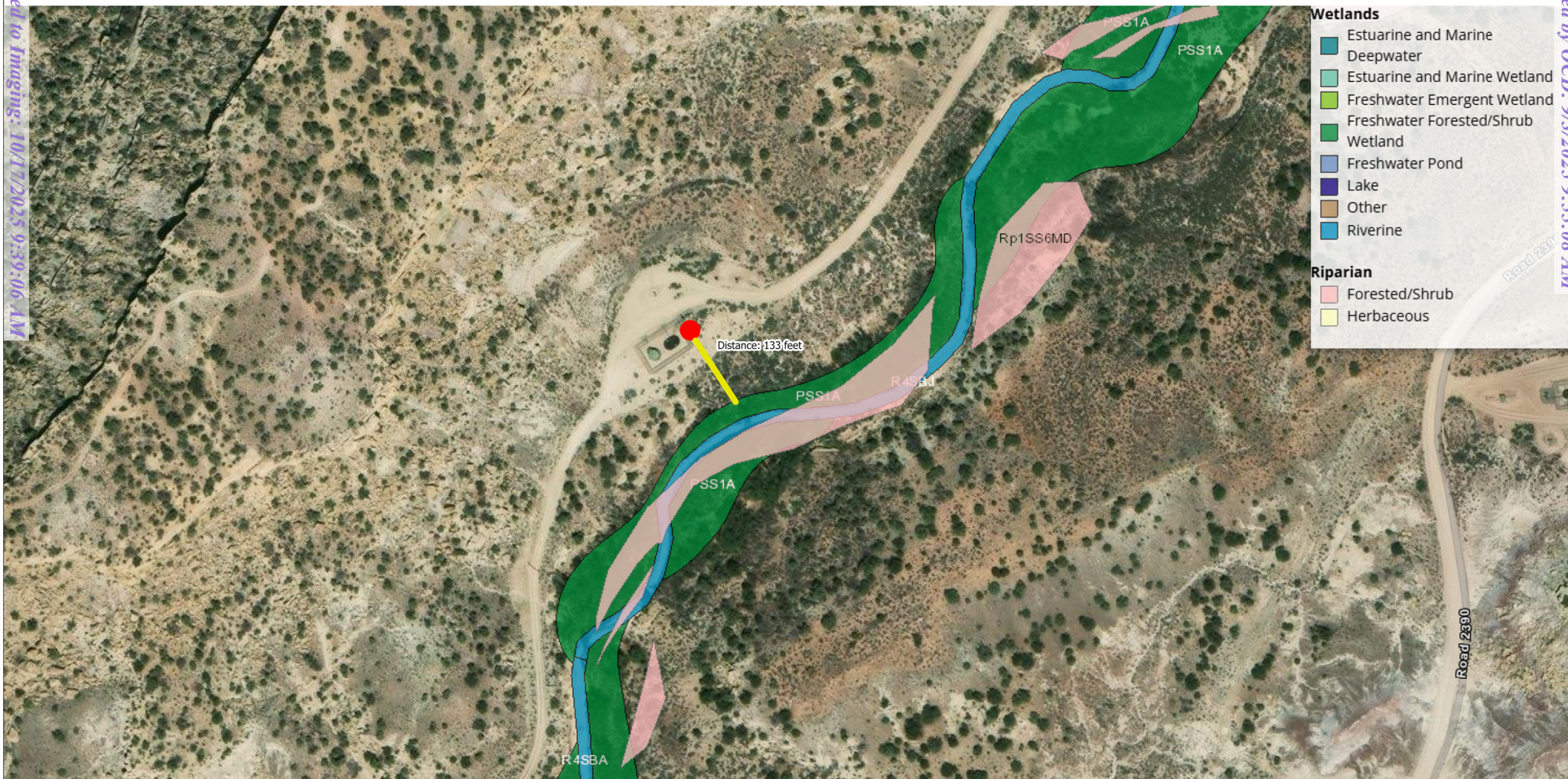


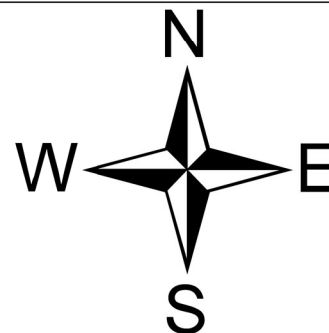
Figure #3, Nearest Wetland Map

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281

- Excavation Location
- Distance (ft) from excavation to nearest wetland

0 50 100 200 Feet

Legend



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 04/14/2025  
Drawn by: D. Aragon



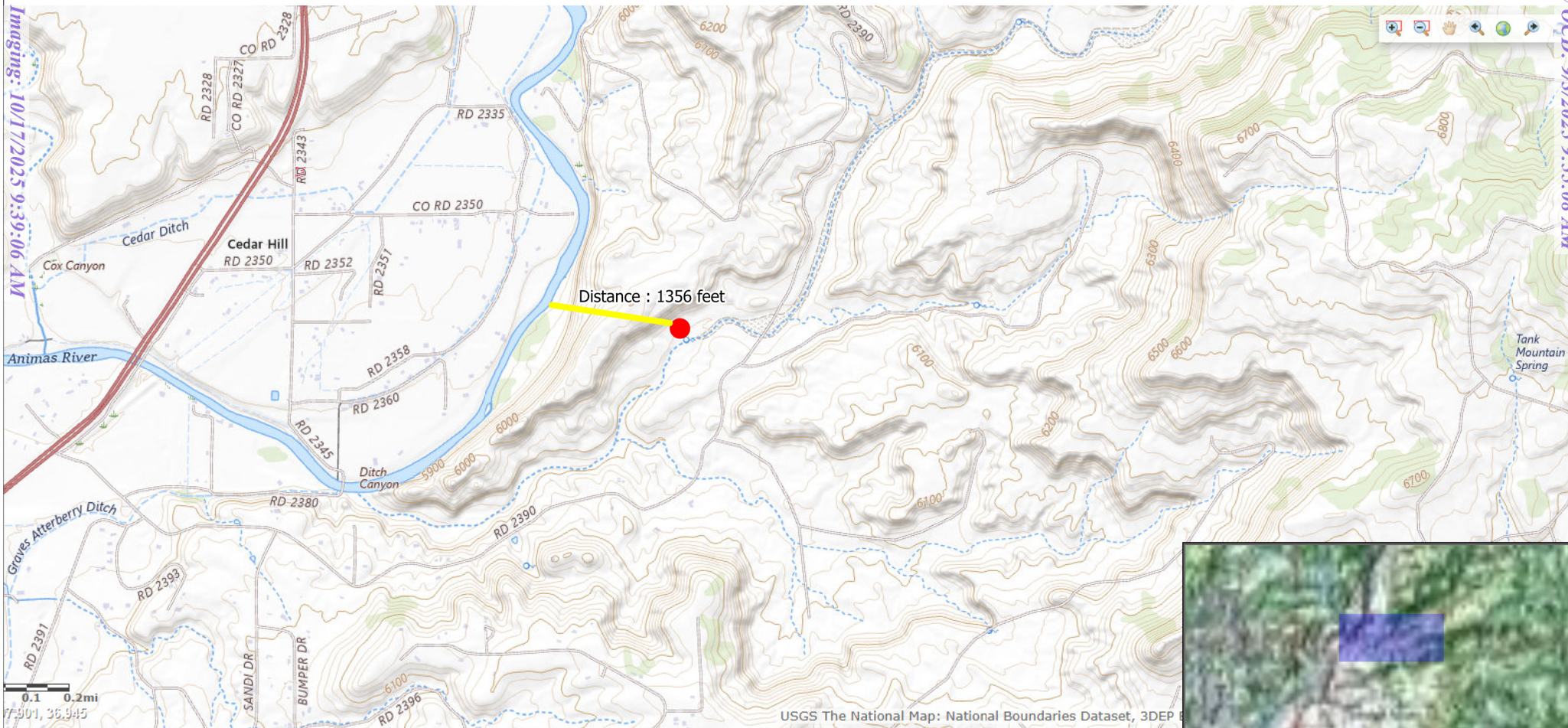
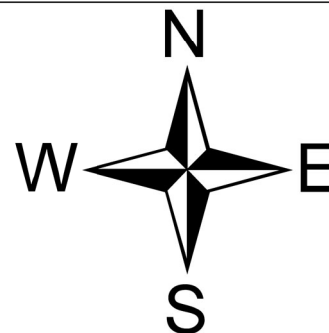


Figure #4, Nearest Flowing Watercourse

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281

- Legend**
- Excavation Location
  - Distance (ft) from excavation to nearest flowing watercourse



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 04/14/2025  
Drawn by: D. Aragon





USGS, USDA, The National Map: Orthoimagery. September 12, 2024.

Powered by Esri

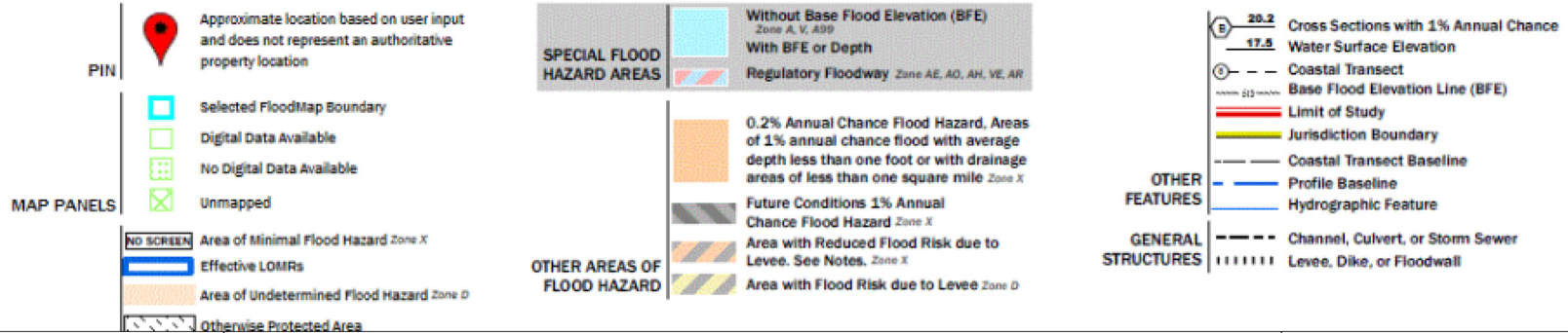
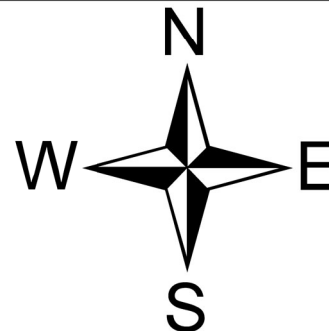


Figure #5, Nearest Floodplain Map

- Excavation Location
- Distance (ft) from excavation to nearest floodplain

Legend



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 04/14/2025  
Drawn by: D. Aragon

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281



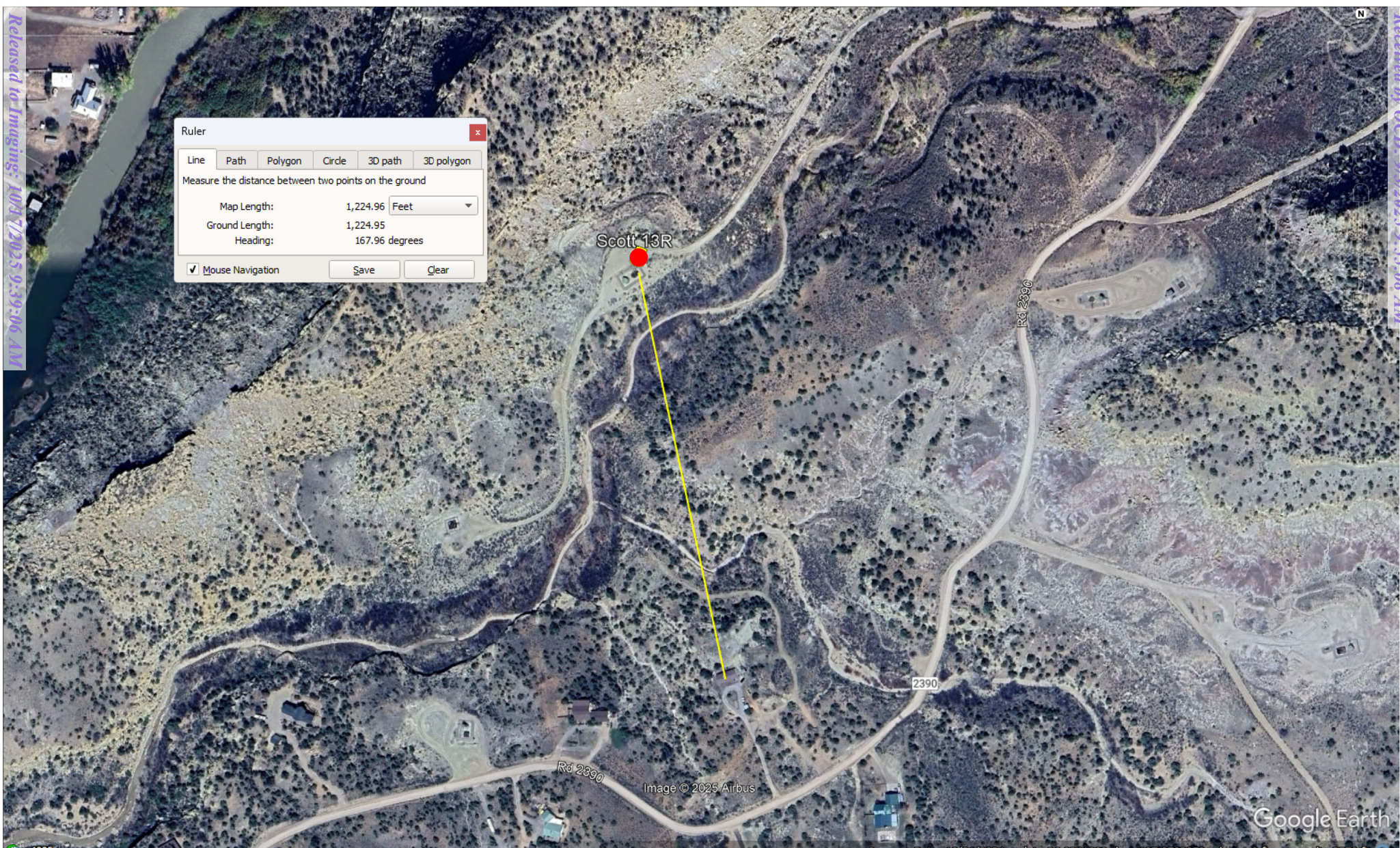
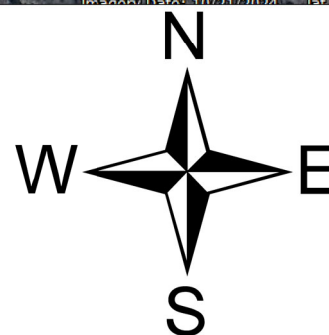


Figure #6, Nearest Occupied Residence

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281

- Excavation Location  
— Distance (ft) from excavation to nearest Occupied Residence

Legend



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 04/14/2025  
Drawn by: D. Aragon



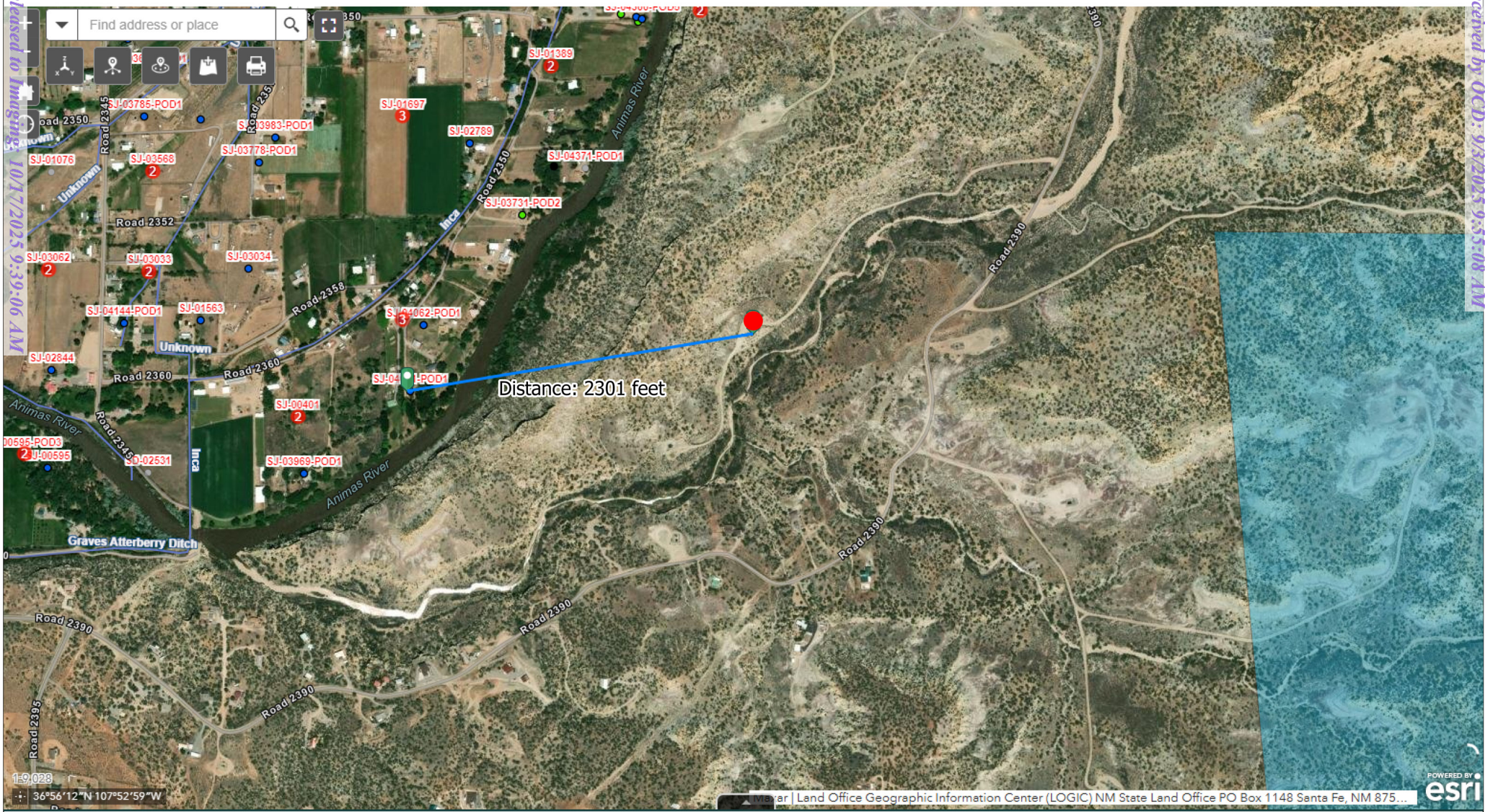
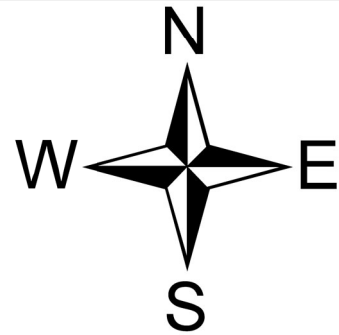


Figure #7, Nearest POD

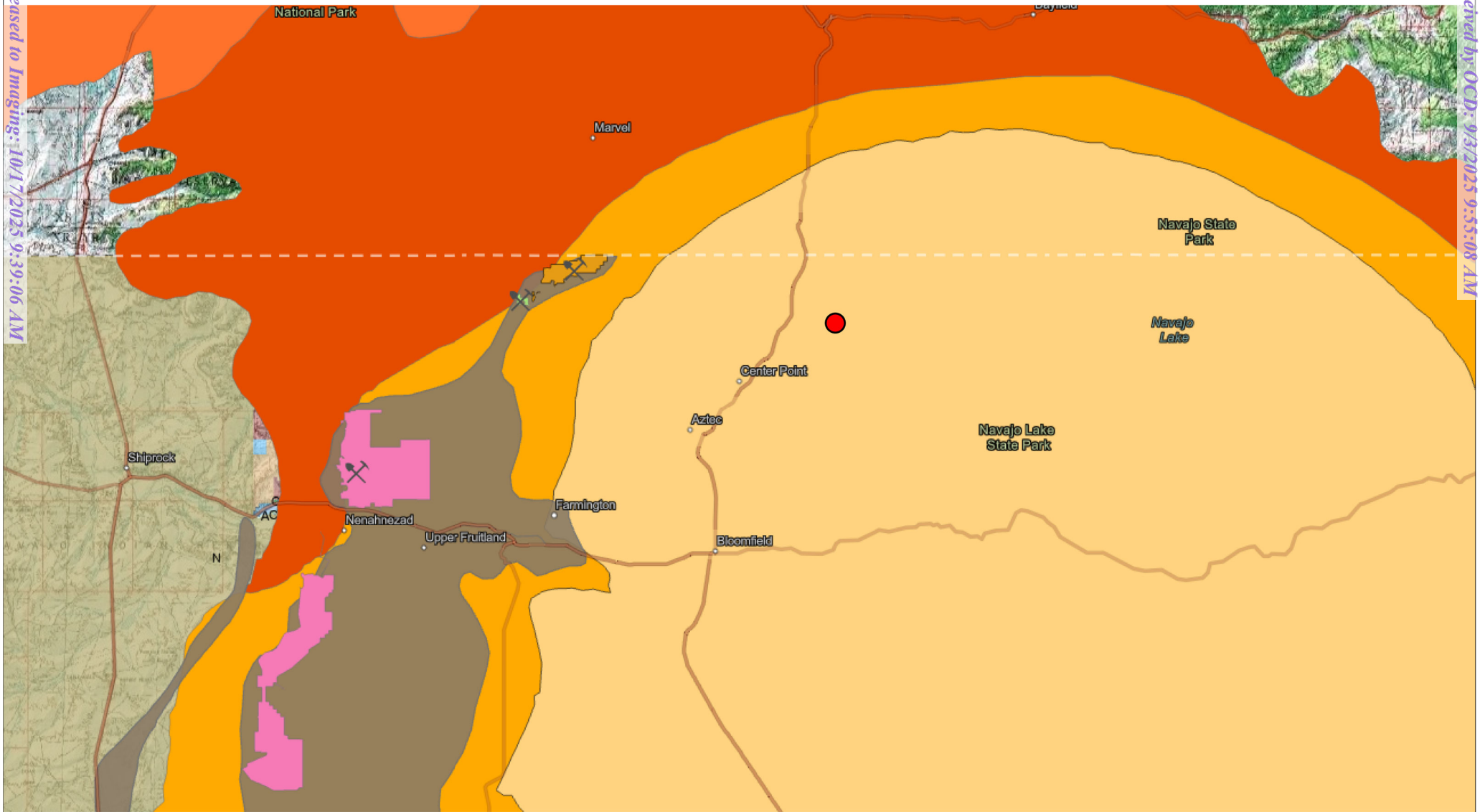
Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281

- Legend**
- Excavation Location
  - Distance (ft) from excavation to nearest NMOSE POD (SJ-04061)



**envirotech**  
Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 04/14/2025  
Drawn by: D. Aragon





### Figure #8 Mine, Mills and Quarries Map

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281

### Legend

- Excavation Location
- Active Mining
- Reclamation Only
- Subbituminous / other uses
- Subbituminous / potentially minable
- Medium and High Volatile Bituminous / potentially mineable

Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 05/06/2025  
Drawn by: D. Aragon

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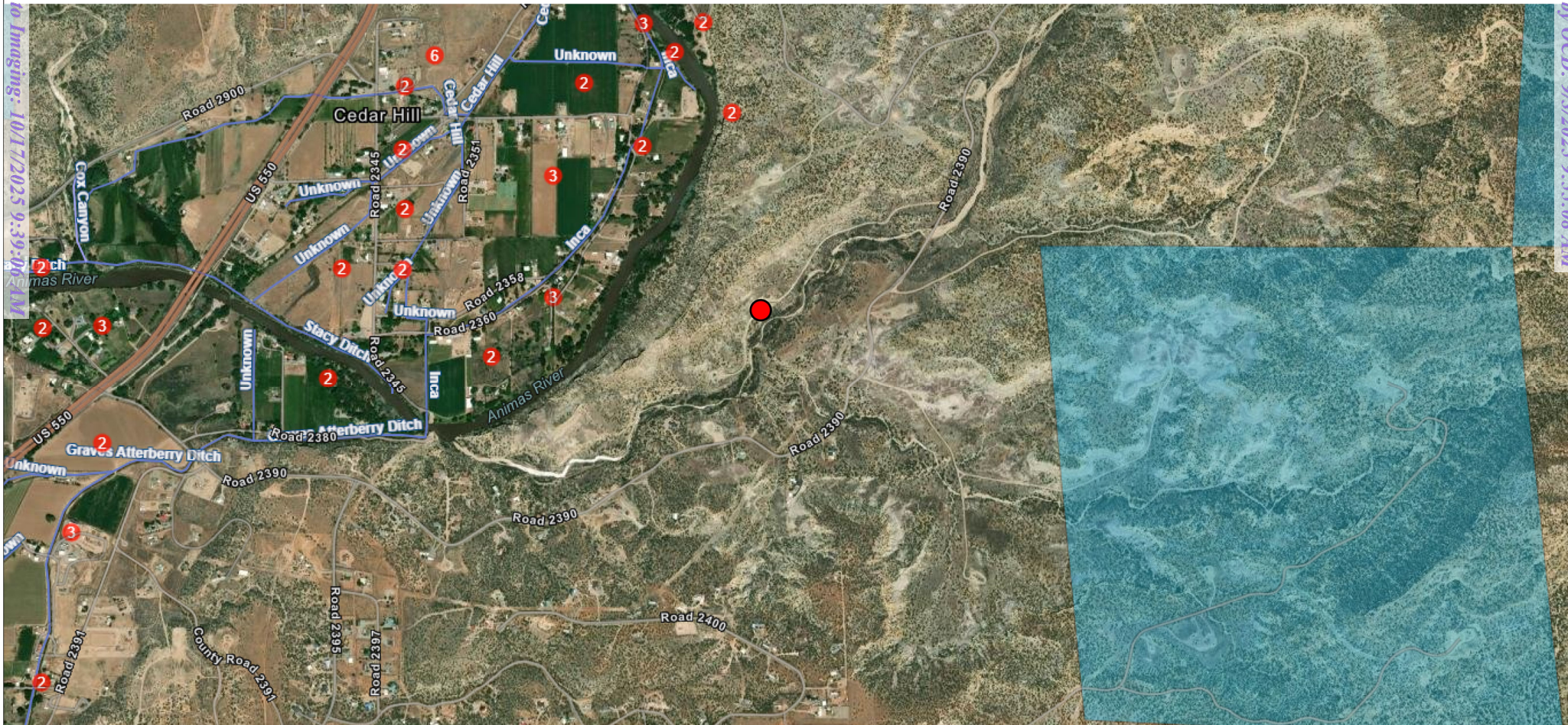
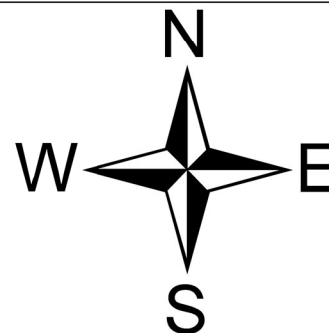


Figure #9 Water Well and Spring Location Map

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281

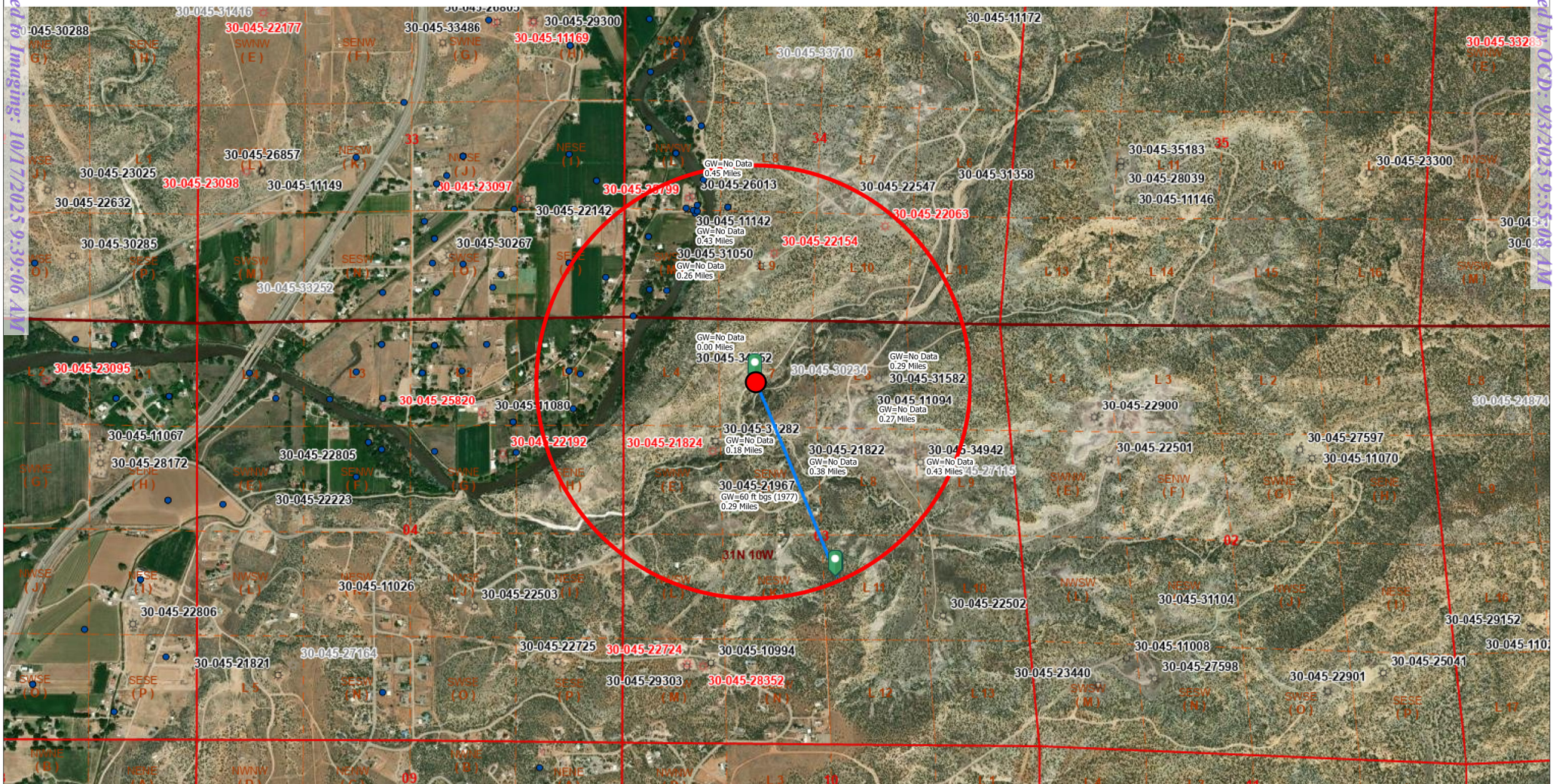
Legend

● Excavation Location



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 05/06/2025  
Drawn by: D. Aragon



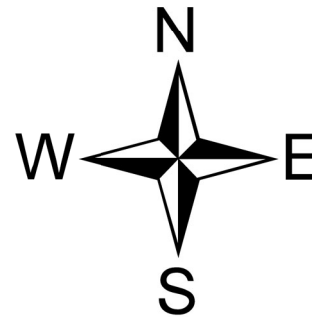


**Figure #10, Cathodic Well Map**

Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County  
New Mexico  
Project #97057-1281

- Excavation Location  
○ Half-Mile Radius

Legend



Environmental Scientists and Engineers  
5796 U.S Highway 64  
Farmington, New Mexico 87401  
505.632.0615  
Date Drawn: 05/06/2025  
Drawn by: D. Aragon





# New Mexico Office of the State Engineer

## Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced, O=orphaned, C=the file is closed)

(quarters are smallest to largest)

(meters)

(In feet)

| POD Number                    | Code | Sub basin | County | Q64 | Q16 | Q4 | Sec | Tws | Range | X        | Y           | Map | Distance | Well Depth | Depth Water | Water Column |
|-------------------------------|------|-----------|--------|-----|-----|----|-----|-----|-------|----------|-------------|-----|----------|------------|-------------|--------------|
| <a href="#">SJ 04371 POD1</a> |      | SJAR      | SJ     | SW  | SW  | SW | 34  | 32N | 10W   | 243808.7 | 4091584.2   | ●   | 473      | 20         |             |              |
| <a href="#">SJ 03731 POD1</a> | R    | SJAR      | SJ     | SW  | SW  | SW | 34  | 32N | 10W   | 243746.0 | 4091590.0 * | ●   | 523      | 22         | 12          | 10           |
| <a href="#">SJ 03731 POD2</a> |      | SJAR      | SJ     | SW  | SW  | SW | 34  | 32N | 10W   | 243681.6 | 4091494.8   | ●   | 525      | 30         |             |              |
| <a href="#">SJ 00534</a>      |      | SJAR      | SJ     |     |     | SW | 34  | 32N | 10W   | 244048.0 | 4091892.0 * | ●   | 643      | 28         | 12          | 16           |
| <a href="#">SJ 00586</a>      |      | SJAR      | SJ     |     |     | SW | 34  | 32N | 10W   | 244048.0 | 4091892.0 * | ●   | 643      | 34         | 8           | 26           |
| <a href="#">SJ 04300 POD5</a> |      | SJ        | SJ     |     | SW  | SW | 34  | 32N | 10W   | 243932.1 | 4091879.2   | ●   | 659      | 15         | 6           | 9            |
| <a href="#">SJ 04300 POD4</a> |      | SJ        | SJ     |     | SW  | SW | 34  | 32N | 10W   | 243919.8 | 4091882.6   | ●   | 667      | 15         |             |              |
| <a href="#">SJ 00921</a>      |      | SJAR      | SJ     | NW  | SW  | SW | 34  | 32N | 10W   | 243746.0 | 4091790.0 * | ●   | 669      | 60         | 40          | 20           |
| <a href="#">SJ 01389</a>      |      | SJAR      | SJ     | NW  | SW  | SW | 34  | 32N | 10W   | 243746.0 | 4091790.0 * | ●   | 669      | 35         | 6           | 29           |
| <a href="#">SJ 04062 POD1</a> |      | SJAR      | SJ     | SE  | NE  | NE | 04  | 31N | 10W   | 243476.1 | 4091282.4   | ●   | 674      | 32         | 15          | 17           |
| <a href="#">SJ 02789</a>      |      | SJAR      | SJ     | SE  | SE  | SE | 33  | 32N | 10W   | 243580.8 | 4091641.4   | ●   | 687      | 31         | 18          | 13           |
| <a href="#">SJ 04061 POD1</a> |      | SJAR      | SJ     | SE  | NE  | NE | 04  | 31N | 10W   | 243444.1 | 4091151.7   | ●   | 713      | 32         | 15          | 17           |
| <a href="#">SJ 00128</a>      |      | SJAR      | SJ     |     | NE  | NE | 04  | 31N | 10W   | 243432.0 | 4091295.0 * | ●   | 719      | 70         | 21          | 49           |
| <a href="#">SJ 01564</a>      |      | SJAR      | SJ     |     | NE  | NE | 04  | 31N | 10W   | 243432.0 | 4091295.0 * | ●   | 719      | 34         | 10          | 24           |
| <a href="#">SJ 03068</a>      |      | SJAR      | SJ     | SE  | NW  | SW | 34  | 32N | 10W   | 243960.0 | 4091997.0 * | ●   | 764      | 35         |             |              |
| <a href="#">SJ 01029</a>      |      | SJAR      | SJ     |     | NW  | SW | 34  | 32N | 10W   | 243861.0 | 4092098.0 * | ●   | 889      | 31         | 7           | 24           |
| <a href="#">SJ 01490</a>      |      | SJAR      | SJ     |     | NW  | SW | 34  | 32N | 10W   | 243861.0 | 4092098.0 * | ●   | 889      | 48         | 20          | 28           |
| <a href="#">SJ 00175</a>      |      | SJAR      | SJ     |     |     | NE | 04  | 31N | 10W   | 243218.0 | 4091107.0 * | ●   | 944      | 28         | 13          | 15           |
| <a href="#">SJ 01110</a>      |      | SJAR      | SJ     | SE  | NE  | SE | 33  | 32N | 10W   | 243558.0 | 4092004.0 * | ●   | 953      | 60         | 20          | 40           |
| <a href="#">SJ 02757</a>      |      | SJAR      | SJ     | NE  | NW  | SW | 34  | 32N | 10W   | 243960.0 | 4092197.0 * | ●   | 959      | 29         | 12          | 17           |
| <a href="#">SJ 03672</a>      |      | SJAR      | SJ     | NE  | NW  | SW | 34  | 32N | 10W   | 243960.0 | 4092197.0 * | ●   | 959      | 25         | 10          | 15           |
| <a href="#">SJ 03969 POD1</a> |      | SJAR      | SJ     | NE  | SE  | NE | 04  | 31N | 10W   | 243226.7 | 4090992.8   | ●   | 960      | 24         | 12          | 12           |
| <a href="#">SJ 04509 POD1</a> |      | SJAR      | SJ     | NE  | NW  | SW | 34  | 32N | 10W   | 243913.7 | 4092224.7   | ●   | 996      | 100        |             |              |
| <a href="#">SJ 02809</a>      |      | SJAR      | SJ     | NW  | NW  | SW | 34  | 32N | 10W   | 243760.0 | 4092197.0 * | ●   | 1018     | 30         |             |              |
| <a href="#">SJ 03067</a>      |      | SJAR      | SJ     | NW  | NW  | SW | 34  | 32N | 10W   | 243760.0 | 4092197.0 * | ●   | 1018     | 20         |             |              |
| <a href="#">SJ 03034</a>      |      | SJAR      | SJ     | NE  | NW  | NE | 04  | 31N | 10W   | 243129.0 | 4091405.0 * | ●   | 1031     | 45         | 23          | 22           |
| <a href="#">SJ 03983 POD1</a> |      | SJAR      | SJ     | SE  | SW  | SE | 33  | 32N | 10W   | 243190.2 | 4091663.8   | ●   | 1042     | 39         | 26          | 13           |
| <a href="#">SJ 03778 POD1</a> |      | SJAR      | SJ     | SE  | SW  | SE | 33  | 32N | 10W   | 243156.4 | 4091615.8   | ●   | 1056     | 60         | 30          | 30           |
| <a href="#">SJ 00860</a>      |      | SJAR      | SJ     |     | NE  | SE | 33  | 32N | 10W   | 243459.0 | 4092105.0 * | ●   | 1094     | 70         | 28          | 42           |
| <a href="#">SJ 00231</a>      |      | SJAR      | SJ     |     |     | SE | 33  | 32N | 10W   | 243244.0 | 4091907.0 * | ●   | 1115     | 50         | 27          | 23           |
| <a href="#">SJ 01563</a>      |      | SJAR      | SJ     |     | NW  | NE | 04  | 31N | 10W   | 243030.0 | 4091306.0 * | ●   | 1121     | 44         | 28          | 16           |
| <a href="#">SJ 01577</a>      |      | SJAR      | SJ     |     | SW  | SE | 33  | 32N | 10W   | 243043.0 | 4091706.0 * | ●   | 1194     | 44         | 20          | 24           |
| <a href="#">SJ 02089</a>      |      | SJAR      | SJ     | NW  | NW  | NE | 04  | 31N | 10W   | 242929.0 | 4091405.0 * | ●   | 1230     | 55         | 40          | 15           |
| <a href="#">SJ 03033</a>      |      | SJAR      | SJ     | NW  | NW  | NE | 04  | 31N | 10W   | 242929.0 | 4091405.0 * | ●   | 1230     | 52         | 30          | 22           |
| <a href="#">SJ 03495</a>      |      | SJAR      | SJ     | SW  | SW  | SE | 33  | 32N | 10W   | 242942.0 | 4091605.0 * | ●   | 1257     | 40         | 6           | 34           |
| <a href="#">SJ 03568</a>      |      | SJAR      | SJ     | SW  | SW  | SE | 33  | 32N | 10W   | 242942.0 | 4091605.0 * | ●   | 1257     | 80         | 8           | 72           |
| <a href="#">SJ 04144 POD1</a> |      | SJAR      | SJ     | NW  | NW  | NE | 04  | 31N | 10W   | 242877.8 | 4091305.5   | ●   | 1273     | 50         | 40          | 10           |
| <a href="#">SJ 00718</a>      |      | SJAR      | SJ     |     | SW  | NW | 34  | 32N | 10W   | 243875.0 | 4092505.0 * | ●   | 1278     | 31         | 13          | 18           |
| <a href="#">SJ 03785 POD1</a> |      | SJAR      | SJ     |     |     |    |     |     |       | 242929.0 | 4091713.7   | ●   | 1303     | 35         | 25          | 10           |
| <a href="#">SJ 01222</a>      |      | SJAR      | SJ     |     | NW  | SE | 33  | 32N | 10W   | 243057.0 | 4092112.0 * | ●   | 1388     | 41         | 34          | 7            |



(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.) (R=POD has been replaced, O=orphaned, C=the file is closed) (quarters are smallest to largest)

| POD Number                    | Code | Sub basin | County | Q64 | Q16 | Q4 | Sec | Tws | Range | X        | Y           | Map                                                                               | Distance                                                                          | Well Depth | Depth Water | Water Column |    |
|-------------------------------|------|-----------|--------|-----|-----|----|-----|-----|-------|----------|-------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|-------------|--------------|----|
| <a href="#">SJ 01346</a>      | R    | SJAR      | SJ     |     | NW  | SE | 33  | 32N | 10W   | 243057.0 | 4092112.0 * |  | 1388                                                                              | 70         | 40          | 30           |    |
| <a href="#">SJ 03836 POD1</a> |      | SJAR      | SJ     |     | NW  | SW | SE  | 33  | 32N   | 10W      | 242902.6    | 4091870.5                                                                         |  | 1390       | 72          | 19           | 53 |
| <a href="#">SJ 03683</a>      |      | SJAR      | SJ     |     | NW  | SW | NW  | 34  | 32N   | 10W      | 243774.0    | 4092604.0 *                                                                       |  | 1398       | 23          | 9            | 14 |
| <a href="#">SJ 02733</a>      |      | SJAR      | SJ     |     | SW  | NW | SE  | 33  | 32N   | 10W      | 242956.0    | 4092011.0 *                                                                       |  | 1412       | 28          | 16           | 12 |
| <a href="#">SJ 02844</a>      |      | SJAR      | SJ     |     | SE  | NE | NW  | 04  | 31N   | 10W      | 242728.0    | 4091215.0 *                                                                       |  | 1422       | 37          | 21           | 16 |
| <a href="#">SJ 01897</a>      | R    | SJAR      | SJ     |     | SE  | NE | 33  | 32N | 10W   | 243473.0 | 4092512.0 * |  | 1426                                                                              | 54         | 25          | 29           |    |
| <a href="#">SJ 03062</a>      |      | SJAR      | SJ     |     | NE  | NE | NW  | 04  | 31N   | 10W      | 242728.0    | 4091415.0 *                                                                       |  | 1430       | 47          | 40           | 7  |
| <a href="#">SJ 03062 POD2</a> |      | SJAR      | SJ     |     | NE  | NE | NW  | 04  | 31N   | 10W      | 242728.0    | 4091415.0 *                                                                       |  | 1430       | 55          | 40           | 15 |
| <a href="#">SJ 00595</a>      |      | SJAR      | SJ     |     | NE  | SE | NW  | 04  | 31N   | 10W      | 242716.0    | 4091020.0 *                                                                       |  | 1453       | 90          | 12           | 78 |
| <a href="#">SJ 04342 POD1</a> |      | SJAR      | SJ     |     | NE  | SE | NW  | 04  | 31N   | 10W      | 242670.0    | 4091048.0                                                                         |  | 1494       | 70          | 10           | 60 |
| <a href="#">SJ 00595 POD3</a> |      | SJAR      | SJ     |     | NE  | SE | NW  | 04  | 31N   | 10W      | 242669.1    | 4091048.4                                                                         |  | 1495       | 48          | 7            | 41 |
| <a href="#">SJ 00498</a>      |      | SJAR      | SJ     |     |     | NE | NW  | 04  | 31N   | 10W      | 242629.0    | 4091316.0 *                                                                       |  | 1522       | 26          | 8            | 18 |
| <a href="#">SJ 00573</a>      |      | SJAR      | SJ     |     |     | SE | NW  | 04  | 31N   | 10W      | 242617.0    | 4090921.0 *                                                                       |  | 1569       | 37          | 12           | 25 |

Average Depth to Water: 19 feet

Minimum Depth: 6 feet

Maximum Depth: 40 feet

Record Count: 53

Basin/County Search:

Basin: SJ

County: SJ

UTM Filters (in meters):

Easting: 244150.17

Northing: 4091256.55

Radius: 1609.34

\* UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

# Appendix B

## C-138 Solid Waste Acceptance Form



Practical Solutions for a Better Tomorrow



1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-138  
Revised 08/01/11

\*Surface Waste Management Facility Operator  
and Generator shall maintain and make this  
documentation available for Division inspection.

## REQUEST FOR APPROVAL TO ACCEPT SOLID WASTE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|
| <b>1. Generator Name and Address:</b><br>Enterprise Field Services, LLC, 614 Reilly Ave, Farmington NM 87401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>PayKey:RB21200</b><br><b>PM: Gary Turner</b><br><b>AFE: N79913</b> |
| <b>2. Originating Site:</b><br>Scott #13R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                       |
| <b>3. Location of Material (Street Address, City, State or ULSTR):</b><br>UL C Section 3 T31N R10W; 36.36.932648, -107.872621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                       |
| <b>4. Source and Description of Waste:</b><br><b>Source: Remediation activities associated with a natural gas pipeline leak.</b><br><b>Description:</b> Hydrocarbon/Condensate impacted soil associated natural gas pipeline release.<br>Estimated Volume <u>50</u> yd <sup>3</sup> / bbls Known Volume (to be entered by the operator at the end of the haul) <u>756/140</u> yd <sup>3</sup> / bbls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                       |
| <b>5. GENERATOR CERTIFICATION STATEMENT OF WASTE STATUS</b><br>I, Thomas Long <i>Thomas Long</i> , representative or authorized agent for Enterprise Products Operating do hereby<br><b>Generator Signature</b><br>certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is: (Check the appropriate classification)<br><input checked="" type="checkbox"/> RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste. <b>Operator Use Only: Waste Acceptance Frequency</b> <input type="checkbox"/> Monthly <input type="checkbox"/> Weekly <input type="checkbox"/> Per Load<br><input type="checkbox"/> RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24, or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items)<br><input type="checkbox"/> MSDS Information <input type="checkbox"/> RCRA Hazardous Waste Analysis <input type="checkbox"/> Process Knowledge <input type="checkbox"/> Other (Provide description in Box 4) |  |                                                                       |
| <b>GENERATOR 19.15.36.15 WASTE TESTING CERTIFICATION STATEMENT FOR LANDFARMS</b><br>I, Thomas Long <i>Thomas Long</i> 02-22-2025, representative for Enterprise Products Operating authorizes <u>Envirotech, Inc.</u> to complete<br><b>Generator Signature</b><br>the required testing/sign the Generator Waste Testing Certification.<br>I, <u>Greg Crabtree</u> , representative for <u>Envirotech, Inc.</u> do hereby certify that<br>representative samples of the oil field waste have been subjected to the paint filter test and tested for chloride content and that the samples<br>have been found to conform to the specific requirements applicable to landfarms pursuant to Section 15 of 19.15.36 NMAC. The results<br>of the representative samples are attached to demonstrate the above-described waste conform to the requirements of Section 15 of<br>19.15.36 NMAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                       |
| <b>5. Transporter: West States Energy Contractors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                       |

### OCD Permitted Surface Waste Management Facility

Name and Facility Permit #: **Envirotech Inc. Soil Remediation Facility \* Permit #: NM 01-0011**

Address of Facility: **Hilltop, NM**

Method of Treatment and/or Disposal:

☐ Evaporation ☐ Injection ☐ Treating Plant ☒ Landfarm ☐ Landfill ☐ Other

**Waste Acceptance Status:**

☒ **APPROVED**

☐ **DENIED (Must Be Maintained As Permanent Record)**

PRINT NAME: Greg Crabtree  
SIGNATURE: [Signature]  
Surface Waste Management Facility Authorized Agent

TITLE: Enviro Manager DATE: 2/21/25  
TELEPHONE NO.: 505-632-0615

# Appendix C

## Site Photography and Field Notes



Practical Solutions for a Better Tomorrow



**Site Photography**  
Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County, New Mexico



Picture 1: View of Excavation



Practical Solutions for a Better Tomorrow



**Site Photography**  
Enterprise Products  
Scott 13R  
Unit Letter C S03 T31N R10W  
36.932648, -107.872621  
San Juan County, New Mexico



Picture 2: The Scott 13R Excavation Backfilled



Picture 3: The Scott 13R Excavation Backfilled



Practical Solutions for a Better Tomorrow



# EXCAVATION DIMENSIONS:

Page 31 of 100

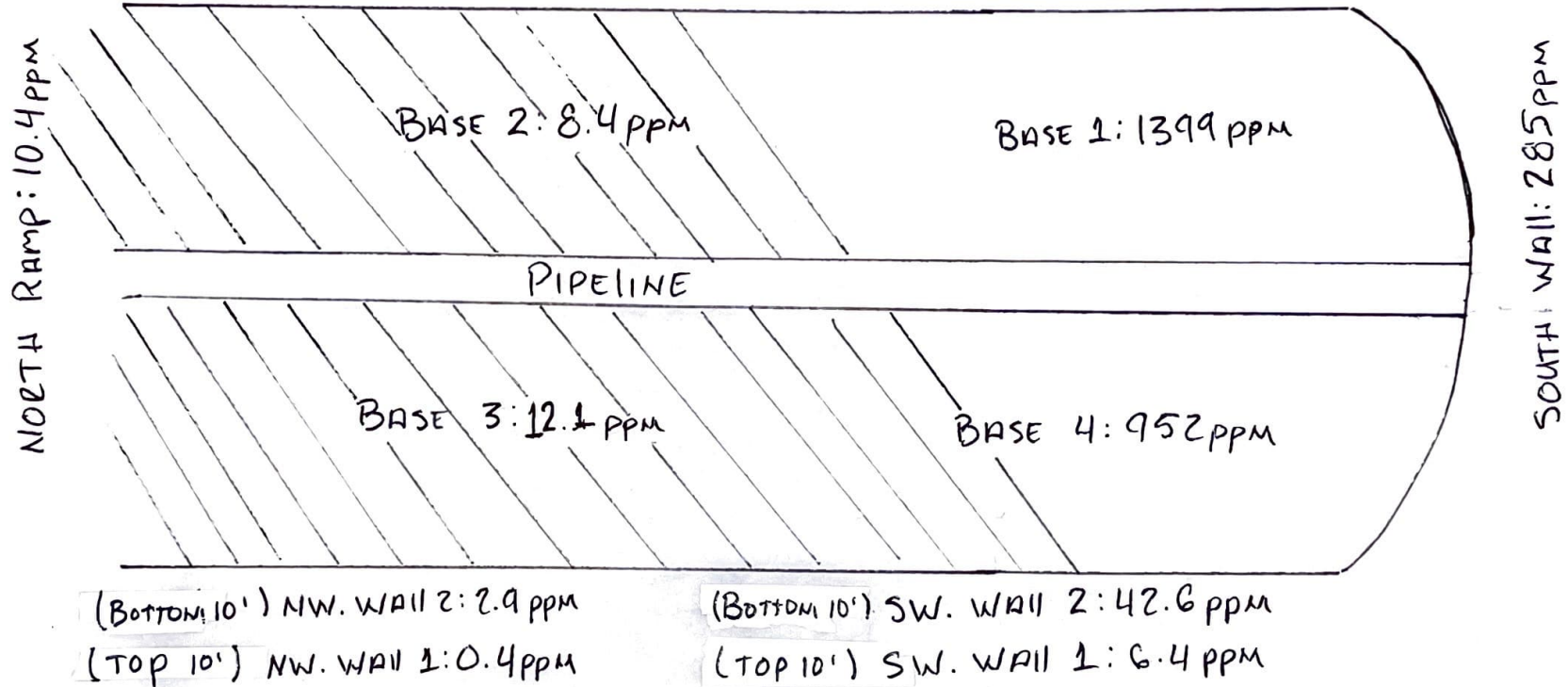
- LENGTH: 40 ft
- WIDTH: 20 ft
- DEPTH: 20 ft

( 36.93248  
-107.87284 )

36.93256  
-107.87264

(TOP 10') NE. WALL 1: 4.2 ppm  
(BOTTOM 10') NE. WALL 2: 8.6 ppm

(TOP 10') SE. WALL 1: 5.7 ppm  
(BOTTOM 10') SE. WALL 2: 26.0 ppm



(BOTTOM 10') NW. WALL 2: 2.9 ppm  
(TOP 10') NW. WALL 1: 0.4 ppm

(BOTTOM 10') SW. WALL 2: 42.6 ppm  
(TOP 10') SW. WALL 1: 6.4 ppm

( 36.93266  
107.87271 )

\* 5-POINT COMPOSITE SAMPLES TAKEN



- SANDSTONE BASE LAYER

( 36.93256  
-107.87284 )

# Appendix D

## Regulatory Correspondence



Practical Solutions for a Better Tomorrow





**FW: [EXTERNAL] Scott #13R - UL C Section 3 T31N R10W; 36.932648, -107.872621; NMOCD Incident # nAPP2505931148**

**From** Long, Thomas <tjlong@eprod.com>  
**Date** Thu 3/6/2025 8:00 AM  
**To** Diego Aragon <daragon@envirotech-inc.com>  
**Cc** Greg Crabtree <gcrabtree@envirotech-inc.com>

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

FYI

**Thomas J. Long**  
**Senior Environmental Scientist**  
**Enterprise Products Company**  
**614 Reilly Ave.**  
**Farmington, New Mexico 87401**  
**505-599-2286 (office)**  
**505-215-4727 (Cell)**  
[tjlong@eprod.com](mailto:tjlong@eprod.com)



**From:** Velez, Nelson, EMNRD <Nelson.Velez@emnrd.nm.gov>  
**Sent:** Thursday, March 6, 2025 7:55 AM  
**To:** Long, Thomas <tjlong@eprod.com>  
**Cc:** Stone, Brian <bmstone@eprod.com>  
**Subject:** Re: [EXTERNAL] Scott #13R - UL C Section 3 T31N R10W; 36.932648, -107.872621; NMOCD Incident # nAPP2505931148

[Use caution with links/attachments]

Good morning Tom,

Thank you for the notice. Your variance request specifically addressing 19.15.29.12D (1a) NMAC is approved.

If an OCD representative is not on-site on the date &/or time given, please sample per 19.15.29 NMAC or from an OCD pre-approved sampling plan. For whatever reason, if the sampling timeframe is altered, please notify the OCD as soon as possible so we may adjust our schedule(s). Failure to notify the OCD of this change may result in the closure sample(s) not being accepted.

Please keep a copy of this communication for inclusion within the appropriate report submittal.

The OCD requires a copy of all correspondence relative to remedial activities be included in all proposals and/or final closure reports. Correspondence required to be included in reports may include, but not limited to, notifications for liner inspections, sample events, spill/release/fire, and request for time extensions or variances.

Regards,

**Nelson Velez** • Environmental Specialist - Adv

Environmental Bureau | EMNRD - Oil Conservation Division

1000 Rio Brazos Road | Aztec, NM 87410

(505) 469-6146 | [nelson.velez@emnrd.nm.gov](mailto:nelson.velez@emnrd.nm.gov)

<http://www.emnrd.nm.gov/ocd>



---

**From:** Long, Thomas <[tjlong@eprod.com](mailto:tjlong@eprod.com)>

**Sent:** Thursday, March 6, 2025 7:25 AM

**To:** Velez, Nelson, EMNRD <[Nelson.Velez@emnrd.nm.gov](mailto:Nelson.Velez@emnrd.nm.gov)>

**Cc:** Stone, Brian <[bmstone@eprod.com](mailto:bmstone@eprod.com)>

**Subject:** [EXTERNAL] Scott #13R - UL C Section 3 T31N R10W; 36.932648, -107.872621; NMOCD Incident # nAPP2505931148

CAUTION: This email originated outside of our organization. Exercise caution prior to clicking on links or opening attachments.

Nelson,

This email is a notification and a variance request. Enterprise is requesting a variance for required 48-hour notification per 19.15.29.12D (1a) NMAC. Enterprise would like to collect soil samples for laboratory analysis on March 7, 2025 at 10:00 a.m. at the Scott #13R excavation. Please acknowledge acceptance of this variance request. If you have any questions, please call or email.

Thomas J. Long  
Senior Environmental Scientist  
Enterprise Products Company  
614 Reilly Ave.  
Farmington, New Mexico 87401  
505-599-2286 (office)  
505-215-4727 (Cell)



[tjlong@eprod.com](mailto:tjlong@eprod.com)

**From:** Velez, Nelson, EMNRD <[Nelson.Velez@emnrd.nm.gov](mailto:Nelson.Velez@emnrd.nm.gov)>

**Sent:** Friday, February 28, 2025 1:08 PM

**To:** Long, Thomas <[tjlong@eprod.com](mailto:tjlong@eprod.com)>

**Cc:** Stone, Brian <[bmstone@eprod.com](mailto:bmstone@eprod.com)>

**Subject:** Re: [EXTERNAL] The Oil Conservation Division (OCD) has accepted the application, Application ID: 437386

[Use caution with links/attachments]

Good afternoon Tom,

Thank you for the notice. Your variance request specifically addressing 19.15.29.12D (1a) NMAC is approved.

If an OCD representative is not on-site on the date &/or time given, please sample per 19.15.29 NMAC or from an OCD pre-approved sampling plan. For whatever reason, if the sampling timeframe is altered, please notify the OCD as soon as possible so we may adjust our schedule(s). Failure to notify the OCD of this change may result in the closure sample(s) not being accepted.

Please keep a copy of this communication for inclusion within the appropriate report submittal.

The OCD requires a copy of all correspondence relative to remedial activities be included in all proposals and/or final closure reports. Correspondence required to be included in reports may include, but not limited to, notifications for liner inspections, sample events, spill/release/fire, and request for time extensions or variances.

Regards,

**Nelson Velez** • Environmental Specialist - Adv

Environmental Bureau | EMNRD - Oil Conservation Division

1000 Rio Brazos Road | Aztec, NM 87410

(505) 469-6146 | [nelson.velez@emnrd.nm.gov](mailto:nelson.velez@emnrd.nm.gov)

<http://www.emnrd.nm.gov/oecd>



---

**From:** Long, Thomas <[tjlong@eprod.com](mailto:tjlong@eprod.com)>  
**Sent:** Friday, February 28, 2025 12:17 PM  
**To:** Velez, Nelson, EMNRD <[Nelson.Velez@emnrd.nm.gov](mailto:Nelson.Velez@emnrd.nm.gov)>  
**Cc:** Stone, Brian <[bmstone@eprod.com](mailto:bmstone@eprod.com)>  
**Subject:** Fwd: [EXTERNAL] The Oil Conservation Division (OCD) has accepted the application, Application ID: 437386

Nelson,

This email is a notification and a variance request. Enterprise is requesting a variance for required 48 hour notification per 19.15.29.12D (1a) NMAC. I originally sent notification for March 4, 2025. Enterprise would like to collect soil samples for laboratory analysis on March 3, 2025 at 9:00 a.m. at the Scott #13R excavation. Please acknowledge acceptance of this variance request. If you have any questions, please call or email.

Tom Long

Begin forwarded

**From:** [OCDOnline@state.nm.us](mailto:OCDOnline@state.nm.us) <[OCDOnline@state.nm.us](mailto:OCDOnline@state.nm.us)>  
**Sent:** Friday, February 28, 2025 8:47 AM  
**To:** Long, Thomas <[tjlong@eprod.com](mailto:tjlong@eprod.com)>  
**Subject:** [EXTERNAL] The Oil Conservation Division (OCD) has accepted the application, Application ID: 437386

[Use caution with links/attachments]

To whom it may concern (c/o Thomas Long for Enterprise Field Services, LLC),

The OCD has received the submitted Notification for (Final) Sampling of a Release (C-141N), for incident ID (n#) nAPP2505931148.

The sampling event is expected to take place:

When: 03/04/2025 @ 09:00

Where: C-03-31N-10W 0 FNL 0 FEL (36.932648,-107.872621)

Additional Information: Envirotech, Inc.

Additional Instructions: 36.932648,-107.872621

An OCD representative may be available onsite at the date and time reported. In the absence or presence of an OCD representative, sampling pursuant to 19.15.29.12.D NMAC is required. Sampling must be performed following an approved sampling plan or pursuant to 19.15.29.12.D.(1).(c) NMAC. Should there be a change in the scheduled date and time of the sampling event, then another notification should be resubmitted through OCD permitting as soon as possible.

\* Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted.

If you have any questions regarding this application, or don't know why you have received this email,



please contact us.

New Mexico Energy, Minerals and Natural Resources Department  
1220 South St. Francis Drive  
Santa Fe, NM 87505

-----  
This message (including any attachments) is confidential and intended for a specific individual and purpose. If you are not the intended recipient, please notify the sender immediately and delete this message.

# Appendix E

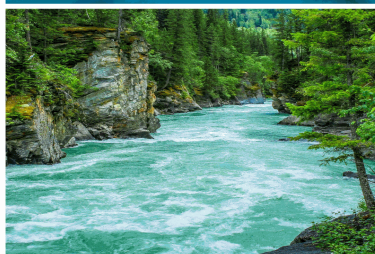
## Laboratory Analytical Reports



Practical Solutions for a Better Tomorrow



Report to:  
Greg Crabtree



# envirotech

*Practical Solutions for a Better Tomorrow*

## Analytical Report

### Enterprise Products

Project Name: Scott 13R

Work Order: E503018

Job Number: 97057-1281

Received: 3/3/2025

Revision: 1

Report Reviewed By:

Walter Hinchman  
Laboratory Director  
3/5/25

5796 U.S. Hwy 64  
Farmington, NM 87401

Phone: (505) 632-1881  
Envirotech-inc.com



Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise.  
Statement of Data Authenticity: Envirotech Inc. attests the data reported has not been altered in any way.  
Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech Inc.  
Envirotech Inc. holds the Utah TNI certification NM00979 for data reported.  
Envirotech Inc. holds the Texas TNI certification T104704557 for data reported.



Date Reported: 3/5/25

Greg Crabtree  
614 Reilly Ave  
Farmington, NM 87401

Project Name: Scott 13R  
Workorder: E503018  
Date Received: 3/3/2025 4:30:00PM

Greg Crabtree,

Thank you for choosing Envirotech, Inc. as your analytical testing laboratory for the sample(s) received on, 3/3/2025 4:30:00PM, under the Project Name: Scott 13R.

The analytical test results summarized in this report with the Project Name: Scott 13R apply to the individual samples collected, identified and submitted bearing the project name on the enclosed chain-of-custody. Subcontracted sample analyses not conducted by Envirotech, Inc., are attached in full as issued by the subcontract laboratory.

Please review the Chain-of-Custody (COC) and Sample Receipt Checklist (SRC) for any issues regarding sample receipt temperature, containers, preservation etc. To best understand your test results, review the entire report summarizing your sample data and the associated quality control batch data.

All reported data in this analytical report were analyzed according to the referenced method(s) and are in compliance with the latest NELAC/TNI standards, unless otherwise noted. Samples or analytical quality control parameters not meeting specific QC criteria are qualified with a data flag. Data flag definitions are located in the Notes and Definitions section of this analytical report.

If you have any questions concerning this report, please feel free to contact Envirotech, Inc.

Respectfully,

**Walter Hinchman**  
Laboratory Director  
Office: 505-632-1881  
Cell: 775-287-1762  
[whinchman@envirotech-inc.com](mailto:whinchman@envirotech-inc.com)

**Raina Schwanz**  
Laboratory Administrator  
Office: 505-632-1881  
[rainaschwanz@envirotech-inc.com](mailto:rainaschwanz@envirotech-inc.com)

Field Offices:

**Southern New Mexico Area**

**Lynn Jarboe**  
Laboratory Technical Representative  
Office: 505-421-LABS(5227)  
Cell: 505-320-4759  
[ljjarboe@envirotech-inc.com](mailto:ljjarboe@envirotech-inc.com)

**Michelle Gonzales**  
Client Representative  
Office: 505-421-LABS(5227)  
Cell: 505-947-8222  
[mgonzaless@envirotech-inc.com](mailto:mgonzaless@envirotech-inc.com)

Envirotech Web Address: [www.envirotech-inc.com](http://www.envirotech-inc.com)

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## Sample Summary

|                      |                  |               |                                    |
|----------------------|------------------|---------------|------------------------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | <b>Reported:</b><br>03/05/25 14:35 |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree |                                    |

| Client Sample ID | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|------------------|---------------|--------|----------|----------|------------------|
| North Ramp 1     | E503018-01A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| North Ramp 2     | E503018-02A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Northeast Wall 1 | E503018-03A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Northeast Wall 2 | E503018-04A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Southeast Wall 1 | E503018-05A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Southeast Wall 2 | E503018-06A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| South Wall 1     | E503018-07A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| South Wall 2     | E503018-08A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Southwest Wall 1 | E503018-09A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Southwest Wall 2 | E503018-10A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Northwest Wall 1 | E503018-11A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Northwest Wall 2 | E503018-12A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Base 1           | E503018-13A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Base 2           | E503018-14A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Base 3           | E503018-15A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |
| Base 4           | E503018-16A   | Soil   | 03/03/25 | 03/03/25 | Glass Jar, 2 oz. |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

### North Ramp 1

**E503018-01**

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.107</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | <b>0.0285</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.108</b>  | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.136</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| <i>Surrogate: Bromofluorobenzene</i>                  |               | 101 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <i>Surrogate: 1,2-Dichloroethane-d4</i>               |               | 96.3 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| <i>Surrogate: Toluene-d8</i>                          |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| <i>Surrogate: Bromofluorobenzene</i>                  |               | 101 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <i>Surrogate: 1,2-Dichloroethane-d4</i>               |               | 96.3 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| <i>Surrogate: Toluene-d8</i>                          |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AF  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| <i>Surrogate: n-Nonane</i>                            |               | 114 %           | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | ND            | 40.0            | 2        | 03/04/25     | 03/04/25 |                |





## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## North Ramp 2

E503018-02

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.133</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | <b>0.0310</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.125</b>  | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.156</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 101 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.2 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 107 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 101 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.2 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 107 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: KH  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 101 %           | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | ND            | 40.0            | 2        | 03/04/25     | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Northeast Wall 1

## E503018-03

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.144</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | <b>0.0395</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.155</b>  | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.194</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 100 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 95.1 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 100 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 95.1 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: KH  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 99.6 %          | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | <b>89.7</b>   | 40.0            | 2        | 03/04/25     | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Northeast Wall 2

## E503018-04

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.138</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | <b>0.0305</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.123</b>  | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.153</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 98.3 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 98.3 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: KH  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 100 %           | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | <b>68.8</b>   | 20.0            | 1        | 03/04/25     | 03/04/25 |                |





## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Southeast Wall 1

E503018-05

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.110</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | <b>0.0320</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.128</b>  | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.160</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 92.5 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 105 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 92.5 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 105 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: KH  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 103 %           | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | ND            | 40.0            | 2        | 03/04/25     | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Southeast Wall 2

E503018-06

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.180</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | <b>0.0480</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.194</b>  | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.242</b>  | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.1 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 104 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.1 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 104 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: KH  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 103 %           | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | ND            | 40.0            | 2        | 03/04/25     | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## South Wall 1

E503018-07

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.0455</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.0500</b> | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.0500</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         | 99.6 %        | 70-130          |          | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      | 96.9 %        | 70-130          |          | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 | 106 %         | 70-130          |          | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         | 99.6 %        | 70-130          |          | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      | 96.9 %        | 70-130          |          | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 | 106 %         | 70-130          |          | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AF  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   | 110 %         | 61-141          |          | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | <b>59.1</b>   | 20.0            | 1        | 03/04/25     | 03/04/25 |                |





## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## South Wall 2

E503018-08

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | 0.248  | 0.125           | 5        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | 4.34   | 0.125           | 5        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | 13.0   | 0.125           | 5        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | 10.6   | 0.125           | 5        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | 43.7   | 0.250           | 5        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | 54.4   | 0.125           | 5        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |        | 109 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |        | 98.2 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |        | 112 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | 1280   | 100             | 5        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |        | 109 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |        | 98.2 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |        | 112 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: AF  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | 903    | 25.0            | 1        | 03/04/25     | 03/04/25 | T9             |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |        | 163 %           | 61-141   | 03/04/25     | 03/04/25 | S5             |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | 166    | 20.0            | 1        | 03/04/25     | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Southwest Wall 1

E503018-09

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.0825</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.0985</b> | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.0985</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 96.8 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 96.8 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 106 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AF  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 111 %           | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Southwest Wall 2

E503018-10

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Toluene                                               | <b>0.0620</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| o-Xylene                                              | ND            | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.0700</b> | 0.0500          | 1        | 03/04/25     | 03/04/25 |                |
| Total Xylenes                                         | <b>0.0700</b> | 0.0250          | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.0 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 105 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: RAS |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.0 %          | 70-130   | 03/04/25     | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 105 %           | 70-130   | 03/04/25     | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AF  |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25     | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25     | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 108 %           | 61-141   | 03/04/25     | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |              |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK  |          | Batch: 2510044 |
| Chloride                                              | <b>60.0</b>   | 20.0            | 1        | 03/04/25     | 03/04/25 |                |





## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Northwest Wall 1

## E503018-11

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Toluene                                               | <b>0.111</b>  | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| o-Xylene                                              | <b>0.0275</b> | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.108</b>  | 0.0500          | 1        | 03/04/25    | 03/04/25 |                |
| Total Xylenes                                         | <b>0.135</b>  | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         | 105 %         | 70-130          |          | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      | 96.4 %        | 70-130          |          | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 | 108 %         | 70-130          |          | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         | 105 %         | 70-130          |          | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      | 96.4 %        | 70-130          |          | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 | 108 %         | 70-130          |          | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: NV |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25    | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: n-Nonane                                   | 111 %         | 61-141          |          | 03/04/25    | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK |          | Batch: 2510044 |
| Chloride                                              | ND            | 40.0            | 2        | 03/04/25    | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Northwest Wall 2

## E503018-12

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Toluene                                               | <b>0.0320</b> | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| o-Xylene                                              | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| p,m-Xylene                                            | ND            | 0.0500          | 1        | 03/04/25    | 03/04/25 |                |
| Total Xylenes                                         | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 98.1 %          | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 107 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 102 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 98.1 %          | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 107 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: NV |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25    | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 105 %           | 61-141   | 03/04/25    | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK |          | Batch: 2510044 |
| Chloride                                              | ND            | 20.0            | 1        | 03/04/25    | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Base 1

E503018-13

| Analyte                                               | Result        | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|---------------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |             |          |                |       |
|                                                       | mg/kg         | mg/kg           | Analyst: IY |          | Batch: 2510032 |       |
| Benzene                                               | ND            | 0.0250          | 1           | 03/04/25 | 03/04/25       |       |
| Ethylbenzene                                          | ND            | 0.0250          | 1           | 03/04/25 | 03/04/25       |       |
| Toluene                                               | <b>0.0405</b> | 0.0250          | 1           | 03/04/25 | 03/04/25       |       |
| o-Xylene                                              | ND            | 0.0250          | 1           | 03/04/25 | 03/04/25       |       |
| p,m-Xylene                                            | ND            | 0.0500          | 1           | 03/04/25 | 03/04/25       |       |
| Total Xylenes                                         | ND            | 0.0250          | 1           | 03/04/25 | 03/04/25       |       |
| Surrogate: Bromofluorobenzene                         |               | 105 %           | 70-130      | 03/04/25 | 03/04/25       |       |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.7 %          | 70-130      | 03/04/25 | 03/04/25       |       |
| Surrogate: Toluene-d8                                 |               | 108 %           | 70-130      | 03/04/25 | 03/04/25       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |             |          |                |       |
|                                                       | mg/kg         | mg/kg           | Analyst: IY |          | Batch: 2510032 |       |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1           | 03/04/25 | 03/04/25       |       |
| Surrogate: Bromofluorobenzene                         |               | 105 %           | 70-130      | 03/04/25 | 03/04/25       |       |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 97.7 %          | 70-130      | 03/04/25 | 03/04/25       |       |
| Surrogate: Toluene-d8                                 |               | 108 %           | 70-130      | 03/04/25 | 03/04/25       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |             |          |                |       |
|                                                       | mg/kg         | mg/kg           | Analyst: KH |          | Batch: 2510035 |       |
| Diesel Range Organics (C10-C28)                       | <b>29.2</b>   | 25.0            | 1           | 03/04/25 | 03/04/25       |       |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1           | 03/04/25 | 03/04/25       |       |
| Surrogate: n-Nonane                                   |               | 104 %           | 61-141      | 03/04/25 | 03/04/25       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |             |          |                |       |
|                                                       | mg/kg         | mg/kg           | Analyst: AK |          | Batch: 2510044 |       |
| Chloride                                              | <b>39.1</b>   | 20.0            | 1           | 03/04/25 | 03/04/25       |       |





## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Base 2

## E503018-14

| Analyte                                               | Result        | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|---------------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Benzene                                               | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Ethylbenzene                                          | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Toluene                                               | <b>0.122</b>  | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| o-Xylene                                              | ND            | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.0845</b> | 0.0500          | 1        | 03/04/25    | 03/04/25 |                |
| Total Xylenes                                         | <b>0.0845</b> | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 104 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 99.2 %          | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 108 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |               | 104 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |               | 99.2 %          | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |               | 108 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: NV |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1        | 03/04/25    | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: n-Nonane                                   |               | 106 %           | 61-141   | 03/04/25    | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |               |                 |          |             |          |                |
|                                                       | mg/kg         | mg/kg           |          | Analyst: AK |          | Batch: 2510044 |
| Chloride                                              | ND            | 40.0            | 2        | 03/04/25    | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Base 3

## E503018-15

| Analyte                                               | Result       | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|--------------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |              |                 |          |             |          |                |
|                                                       | mg/kg        | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Benzene                                               | ND           | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Ethylbenzene                                          | ND           | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Toluene                                               | <b>0.144</b> | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| o-Xylene                                              | ND           | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| p,m-Xylene                                            | <b>0.101</b> | 0.0500          | 1        | 03/04/25    | 03/04/25 |                |
| Total Xylenes                                         | <b>0.101</b> | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |              | 103 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |              | 101 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |              | 107 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |              |                 |          |             |          |                |
|                                                       | mg/kg        | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND           | 20.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |              | 103 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |              | 101 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |              | 107 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |              |                 |          |             |          |                |
|                                                       | mg/kg        | mg/kg           |          | Analyst: NV |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND           | 25.0            | 1        | 03/04/25    | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND           | 50.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: n-Nonane                                   |              | 103 %           | 61-141   | 03/04/25    | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |              |                 |          |             |          |                |
|                                                       | mg/kg        | mg/kg           |          | Analyst: AK |          | Batch: 2510044 |
| Chloride                                              | <b>21.3</b>  | 20.0            | 1        | 03/04/25    | 03/04/25 |                |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/5/2025 2:35:06PM

## Base 4

## E503018-16

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organic Compounds by EPA 8260B</b>        |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Benzene                                               | ND     | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 03/04/25    | 03/04/25 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |        | 104 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |        | 101 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |        | 108 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY |          | Batch: 2510032 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: Bromofluorobenzene                         |        | 104 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: 1,2-Dichloroethane-d4                      |        | 101 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| Surrogate: Toluene-d8                                 |        | 108 %           | 70-130   | 03/04/25    | 03/04/25 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: NV |          | Batch: 2510035 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 03/04/25    | 03/04/25 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 03/04/25    | 03/04/25 |                |
| Surrogate: n-Nonane                                   |        | 108 %           | 61-141   | 03/04/25    | 03/04/25 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: AK |          | Batch: 2510044 |
| Chloride                                              | 86.5   | 20.0            | 1        | 03/04/25    | 03/04/25 |                |



## QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/5/2025 2:35:06PM |

## Volatile Organic Compounds by EPA 8260B

Analyst: IY

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

## Blank (2510032-BLK1)

Prepared: 03/04/25 Analyzed: 03/04/25

|                                  |       |        |       |  |      |        |  |  |  |
|----------------------------------|-------|--------|-------|--|------|--------|--|--|--|
| Benzene                          | ND    | 0.0250 |       |  |      |        |  |  |  |
| Ethylbenzene                     | ND    | 0.0250 |       |  |      |        |  |  |  |
| Toluene                          | ND    | 0.0250 |       |  |      |        |  |  |  |
| o-Xylene                         | ND    | 0.0250 |       |  |      |        |  |  |  |
| p,m-Xylene                       | ND    | 0.0500 |       |  |      |        |  |  |  |
| Total Xylenes                    | ND    | 0.0250 |       |  |      |        |  |  |  |
| Surrogate: Bromofluorobenzene    | 0.527 |        | 0.500 |  | 105  | 70-130 |  |  |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.485 |        | 0.500 |  | 96.9 | 70-130 |  |  |  |
| Surrogate: Toluene-d8            | 0.535 |        | 0.500 |  | 107  | 70-130 |  |  |  |

## LCS (2510032-BS1)

Prepared: 03/04/25 Analyzed: 03/04/25

|                                  |       |        |       |  |      |        |  |  |  |
|----------------------------------|-------|--------|-------|--|------|--------|--|--|--|
| Benzene                          | 2.44  | 0.0250 | 2.50  |  | 97.6 | 70-130 |  |  |  |
| Ethylbenzene                     | 2.57  | 0.0250 | 2.50  |  | 103  | 70-130 |  |  |  |
| Toluene                          | 2.70  | 0.0250 | 2.50  |  | 108  | 70-130 |  |  |  |
| o-Xylene                         | 2.68  | 0.0250 | 2.50  |  | 107  | 70-130 |  |  |  |
| p,m-Xylene                       | 5.60  | 0.0500 | 5.00  |  | 112  | 70-130 |  |  |  |
| Total Xylenes                    | 8.28  | 0.0250 | 7.50  |  | 110  | 70-130 |  |  |  |
| Surrogate: Bromofluorobenzene    | 0.518 |        | 0.500 |  | 104  | 70-130 |  |  |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.504 |        | 0.500 |  | 101  | 70-130 |  |  |  |
| Surrogate: Toluene-d8            | 0.542 |        | 0.500 |  | 108  | 70-130 |  |  |  |

## LCS Dup (2510032-BSD1)

Prepared: 03/04/25 Analyzed: 03/04/25

|                                  |       |        |       |  |      |        |      |    |  |
|----------------------------------|-------|--------|-------|--|------|--------|------|----|--|
| Benzene                          | 2.33  | 0.0250 | 2.50  |  | 93.1 | 70-130 | 4.72 | 23 |  |
| Ethylbenzene                     | 2.44  | 0.0250 | 2.50  |  | 97.6 | 70-130 | 5.09 | 27 |  |
| Toluene                          | 2.58  | 0.0250 | 2.50  |  | 103  | 70-130 | 4.72 | 24 |  |
| o-Xylene                         | 2.54  | 0.0250 | 2.50  |  | 102  | 70-130 | 5.50 | 27 |  |
| p,m-Xylene                       | 5.25  | 0.0500 | 5.00  |  | 105  | 70-130 | 6.37 | 27 |  |
| Total Xylenes                    | 7.79  | 0.0250 | 7.50  |  | 104  | 70-130 | 6.09 | 27 |  |
| Surrogate: Bromofluorobenzene    | 0.527 |        | 0.500 |  | 105  | 70-130 |      |    |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.512 |        | 0.500 |  | 102  | 70-130 |      |    |  |
| Surrogate: Toluene-d8            | 0.534 |        | 0.500 |  | 107  | 70-130 |      |    |  |





QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/5/2025 2:35:06PM |

Nonhalogenated Organics by EPA 8015D - GRO

Analyst: IY

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

Blank (2510032-BLK1) Prepared: 03/04/25 Analyzed: 03/04/25

|                                  |       |      |       |  |      |        |  |  |  |
|----------------------------------|-------|------|-------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10) | ND    | 20.0 |       |  |      |        |  |  |  |
| Surrogate: Bromofluorobenzene    | 0.527 |      | 0.500 |  | 105  | 70-130 |  |  |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.485 |      | 0.500 |  | 96.9 | 70-130 |  |  |  |
| Surrogate: Toluene-d8            | 0.535 |      | 0.500 |  | 107  | 70-130 |  |  |  |

LCS (2510032-BS2) Prepared: 03/04/25 Analyzed: 03/04/25

|                                  |       |      |       |  |      |        |  |  |  |
|----------------------------------|-------|------|-------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10) | 52.2  | 20.0 | 50.0  |  | 104  | 70-130 |  |  |  |
| Surrogate: Bromofluorobenzene    | 0.524 |      | 0.500 |  | 105  | 70-130 |  |  |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.481 |      | 0.500 |  | 96.2 | 70-130 |  |  |  |
| Surrogate: Toluene-d8            | 0.548 |      | 0.500 |  | 110  | 70-130 |  |  |  |

LCS Dup (2510032-BSD2) Prepared: 03/04/25 Analyzed: 03/04/25

|                                  |       |      |       |  |      |        |      |    |  |
|----------------------------------|-------|------|-------|--|------|--------|------|----|--|
| Gasoline Range Organics (C6-C10) | 59.8  | 20.0 | 50.0  |  | 120  | 70-130 | 13.5 | 20 |  |
| Surrogate: Bromofluorobenzene    | 0.532 |      | 0.500 |  | 106  | 70-130 |      |    |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.488 |      | 0.500 |  | 97.6 | 70-130 |      |    |  |
| Surrogate: Toluene-d8            | 0.544 |      | 0.500 |  | 109  | 70-130 |      |    |  |



QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/5/2025 2:35:06PM |

Nonhalogenated Organics by EPA 8015D - DRO/ORO

Analyst: KH

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| Blank (2510035-BLK1)            |      |      |      |  | Prepared: 03/04/25 Analyzed: 03/04/25 |        |  |  |  |
| Diesel Range Organics (C10-C28) | ND   | 25.0 |      |  |                                       |        |  |  |  |
| Oil Range Organics (C28-C36)    | ND   | 50.0 |      |  |                                       |        |  |  |  |
| Surrogate: n-Nonane             | 49.8 |      | 50.0 |  | 99.7                                  | 61-141 |  |  |  |

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| LCS (2510035-BS1)               |      |      |      |  | Prepared: 03/04/25 Analyzed: 03/04/25 |        |  |  |  |
| Diesel Range Organics (C10-C28) | 230  | 25.0 | 250  |  | 92.2                                  | 66-144 |  |  |  |
| Surrogate: n-Nonane             | 50.5 |      | 50.0 |  | 101                                   | 61-141 |  |  |  |

|                                 |      |      |      |      |                    |        |                                       |  |  |
|---------------------------------|------|------|------|------|--------------------|--------|---------------------------------------|--|--|
| Matrix Spike (2510035-MS1)      |      |      |      |      | Source: E503018-13 |        | Prepared: 03/04/25 Analyzed: 03/04/25 |  |  |
| Diesel Range Organics (C10-C28) | 264  | 25.0 | 250  | 29.2 | 94.0               | 56-156 |                                       |  |  |
| Surrogate: n-Nonane             | 52.2 |      | 50.0 |      | 104                | 61-141 |                                       |  |  |

|                                 |      |      |      |      |                    |        |                                       |    |  |
|---------------------------------|------|------|------|------|--------------------|--------|---------------------------------------|----|--|
| Matrix Spike Dup (2510035-MSD1) |      |      |      |      | Source: E503018-13 |        | Prepared: 03/04/25 Analyzed: 03/04/25 |    |  |
| Diesel Range Organics (C10-C28) | 267  | 25.0 | 250  | 29.2 | 95.1               | 56-156 | 0.985                                 | 20 |  |
| Surrogate: n-Nonane             | 52.3 |      | 50.0 |      | 105                | 61-141 |                                       |    |  |



QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/5/2025 2:35:06PM |

Anions by EPA 300.0/9056A

Analyst: AK

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

|                                 |     |      |     |    |                                       |        |                                       |    |  |
|---------------------------------|-----|------|-----|----|---------------------------------------|--------|---------------------------------------|----|--|
| Blank (2510044-BLK1)            |     |      |     |    | Prepared: 03/04/25 Analyzed: 03/04/25 |        |                                       |    |  |
| Chloride                        | ND  | 20.0 |     |    |                                       |        |                                       |    |  |
| LCS (2510044-BS1)               |     |      |     |    | Prepared: 03/04/25 Analyzed: 03/04/25 |        |                                       |    |  |
| Chloride                        | 256 | 20.0 | 250 |    | 102                                   | 90-110 |                                       |    |  |
| Matrix Spike (2510044-MS1)      |     |      |     |    | Source: E503018-11                    |        | Prepared: 03/04/25 Analyzed: 03/04/25 |    |  |
| Chloride                        | 247 | 40.0 | 250 | ND | 98.8                                  | 80-120 |                                       |    |  |
| Matrix Spike Dup (2510044-MSD1) |     |      |     |    | Source: E503018-11                    |        | Prepared: 03/04/25 Analyzed: 03/04/25 |    |  |
| Chloride                        | 259 | 40.0 | 250 | ND | 103                                   | 80-120 | 4.58                                  | 20 |  |

QC Summary Report Comment:  
Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures.  
Therefore, hand calculated values may differ slightly.



Definitions and Notes

|                      |                  |               |                |
|----------------------|------------------|---------------|----------------|
| Enterprise Products  | Project Name:    | Scott 13R     |                |
| 614 Reilly Ave       | Project Number:  | 97057-1281    | Reported:      |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 03/05/25 14:35 |

- S5 Surrogate spike recovery exceeded acceptance limits due to interfering target and/or non-target analytes.
- T9 DRO includes undifferentiated early eluting analytes characteristic of GRO.
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- RPD Relative Percent Difference
- DNI Did Not Ignite
- DNR Did not react with the addition of acid or base.

Note (1): Methods marked with \*\* are non-accredited methods.

Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.





## Chain of Custody

Page 1 of 2

| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Invoice Information |              |            |       | Lab Use Only             |  |                                                                        |  | TAT          |  |             |  | State                                                                                                                                                                                                                                                                                                             |      |     |      |             |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------|---------------------|--------------|------------|-------|--------------------------|--|------------------------------------------------------------------------|--|--------------|--|-------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|-------------|--|--|--|
| Client: Enterprise                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Company:            |              |            |       | Lab WO#                  |  | Job Number                                                             |  | 1D 2D 3D Std |  | NM CO UT TX |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Project Name: Scott 13R                                                                                                                                                                                                                                                                                                                                                                               |              |        |                   | Address:            |              |            |       | E503018                  |  | 97057-1281                                                             |  | X            |  | x           |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Project Manager: Greg Crabtree                                                                                                                                                                                                                                                                                                                                                                        |              |        |                   | City, State, Zip:   |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                              |              |        |                   | Phone:              |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| City, State, Zip:                                                                                                                                                                                                                                                                                                                                                                                     |              |        |                   | Email:              |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                |              |        |                   | Miscellaneous:      |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Email: All Enviro                                                                                                                                                                                                                                                                                                                                                                                     |              |        |                   |                     |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |                     |              |            |       |                          |  | Analysis and Method                                                    |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      | EPA Program |  |  |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix | No. of Containers | Sample ID           | Field Filter | Lab Number | BDGOC |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   | SDWA | CWA | RCRA |             |  |  |  |
| 10:45                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | North Ramp 1        |              | 1          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     | X    |             |  |  |  |
| 10:50                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | North Ramp 2        |              | 2          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 11:00                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | Northeast Wall 1    |              | 3          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 11:05                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | Northeast Wall 2    |              | 4          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 11:15                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | Southeast Wall 1    |              | 5          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 11:20                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | Southeast Wall 2    |              | 6          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 14:20                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | South Wall 1        |              | 7          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 14:25                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | South Wall 2        |              | 8          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 11:25                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | Southwest Wall 1    |              | 9          | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| 11:30                                                                                                                                                                                                                                                                                                                                                                                                 | 3/3/2025     | S      | 1                 | Southwest Wall 2    |              | 10         | X     |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Additional Instructions: Rush All Samples                                                                                                                                                                                                                                                                                                                                                             |              |        |                   |                     |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                      |              |        |                   |                     |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Sampled by: DIEGO ARAGON                                                                                                                                                                                                                                                                                                                                                                              |              |        |                   |                     |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   | Date                |              | Time       |       | Received by: (Signature) |  |                                                                        |  | Date         |  | Time        |  | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed in ice at an avg temp above 0 but less than 6 °C on subsequent days.<br><br>Lab Use Only<br>Received on ice: <input checked="" type="radio"/> N<br><br>T1 _____ T2 _____ T3 _____<br><br>AVG Temp °C 4 |      |     |      |             |  |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   | Date                |              | Time       |       | Received by: (Signature) |  |                                                                        |  | Date         |  | Time        |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   | Date                |              | Time       |       | Received by: (Signature) |  |                                                                        |  | Date         |  | Time        |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   | Date                |              | Time       |       | Received by: (Signature) |  |                                                                        |  | Date         |  | Time        |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other                                                                                                                                                                                                                                                                                                                              |              |        |                   |                     |              |            |       |                          |  | Container Type: g - glass, p - poly/plastic, ag - amber glass, v - VOA |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |        |                   |                     |              |            |       |                          |  |                                                                        |  |              |  |             |  |                                                                                                                                                                                                                                                                                                                   |      |     |      |             |  |  |  |



[illegible]

## Envirotech Analytical Laboratory

Printed: 3/3/2025 4:45:20PM

## Sample Receipt Checklist (SRC)

Instructions: Please take note of any NO checkmarks.

If we receive no response concerning these items within 24 hours of the date of this notice, all the samples will be analyzed as requested.

|         |                     |                 |                            |                |          |
|---------|---------------------|-----------------|----------------------------|----------------|----------|
| Client: | Enterprise Products | Date Received:  | 03/03/25 16:30             | Work Order ID: | E503018  |
| Phone:  | (505)599-2104       | Date Logged In: | 03/03/25 16:41             | Logged In By:  | Noe Soto |
| Email:  |                     | Due Date:       | 03/04/25 17:00 (1 day TAT) |                |          |

Chain of Custody (COC)

1. Does the sample ID match the COC? Yes
2. Does the number of samples per sampling site location match the COC? Yes
3. Were samples dropped off by client or carrier? Yes
4. Was the COC complete, i.e., signatures, dates/times, requested analyses? Yes
5. Were all samples received within holding time? Yes

Note: Analysis, such as pH which should be conducted in the field, i.e., 15 minute hold time, are not included in this discussion.

Carrier: Diego AragonComments/ResolutionSample Turn Around Time (TAT)

6. Did the COC indicate standard TAT, or Expedited TAT? Yes

Sample Cooler

7. Was a sample cooler received? Yes
8. If yes, was cooler received in good condition? Yes
9. Was the sample(s) received intact, i.e., not broken? Yes
10. Were custody/security seals present? No
11. If yes, were custody/security seals intact? NA
12. Was the sample received on ice? If yes, the recorded temp is 4°C, i.e., 6°±2°C Yes

Note: Thermal preservation is not required, if samples are received w/i 15 minutes of sampling

13. If no visible ice, record the temperature. Actual sample temperature: 4°C

Sample Container

14. Are aqueous VOC samples present? No
15. Are VOC samples collected in VOA Vials? NA
16. Is the head space less than 6-8 mm (pea sized or less)? NA
17. Was a trip blank (TB) included for VOC analyses? NA
18. Are non-VOC samples collected in the correct containers? Yes
19. Is the appropriate volume/weight or number of sample containers collected? Yes

Field Label

20. Were field sample labels filled out with the minimum information:
  - Sample ID? Yes
  - Date/Time Collected? Yes
  - Collectors name? Yes

Sample Preservation

21. Does the COC or field labels indicate the samples were preserved? No
22. Are sample(s) correctly preserved? NA
24. Is lab filtration required and/or requested for dissolved metals? No

Multiphase Sample Matrix

26. Does the sample have more than one phase, i.e., multiphase? No
27. If yes, does the COC specify which phase(s) is to be analyzed? NA

Subcontract Laboratory

28. Are samples required to get sent to a subcontract laboratory? No
29. Was a subcontract laboratory specified by the client and if so who? NA Subcontract Lab: NA

Client Instruction

Signature of client authorizing changes to the COC or sample disposition.

Date



envirotech Inc.

Report to:  
Greg Crabtree



5796 U.S. Hwy 64  
Farmington, NM 87401

Phone: (505) 632-1881  
Envirotech-inc.com



# envirotech

*Practical Solutions for a Better Tomorrow*

## Analytical Report

### Enterprise Products

Project Name: Scott 13R

Work Order: E503039

Job Number: 97057-1281

Received: 3/6/2025

Revision: 1

Report Reviewed By:

Walter Hinchman  
Laboratory Director  
3/10/25

Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise.  
Statement of Data Authenticity: Envirotech Inc. attests the data reported has not been altered in any way.  
Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech Inc.  
Envirotech Inc. holds the Utah TNI certification NM00979 for data reported.  
Envirotech Inc. holds the Texas TNI certification T104704557 for data reported.



Date Reported: 3/10/25



Greg Crabtree  
614 Reilly Ave  
Farmington, NM 87401

Project Name: Scott 13R  
Workorder: E503039  
Date Received: 3/6/2025 11:42:00AM

Greg Crabtree,

Thank you for choosing Envirotech, Inc. as your analytical testing laboratory for the sample(s) received on, 3/6/2025 11:42:00AM, under the Project Name: Scott 13R.

The analytical test results summarized in this report with the Project Name: Scott 13R apply to the individual samples collected, identified and submitted bearing the project name on the enclosed chain-of-custody. Subcontracted sample analyses not conducted by Envirotech, Inc., are attached in full as issued by the subcontract laboratory.

Please review the Chain-of-Custody (COC) and Sample Receipt Checklist (SRC) for any issues regarding sample receipt temperature, containers, preservation etc. To best understand your test results, review the entire report summarizing your sample data and the associated quality control batch data.

All reported data in this analytical report were analyzed according to the referenced method(s) and are in compliance with the latest NELAC/TNI standards, unless otherwise noted. Samples or analytical quality control parameters not meeting specific QC criteria are qualified with a data flag. Data flag definitions are located in the Notes and Definitions section of this analytical report.

If you have any questions concerning this report, please feel free to contact Envirotech, Inc.

Respectfully,

**Walter Hinchman**  
Laboratory Director  
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Cell: 775-287-1762  
[whinchman@envirotech-inc.com](mailto:whinchman@envirotech-inc.com)

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Sample Summary

|                      |                  |               |                |
|----------------------|------------------|---------------|----------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:      |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 03/10/25 11:54 |

| Client Sample ID | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|------------------|---------------|--------|----------|----------|------------------|
| South Wall 2     | E503039-01A   | Soil   | 03/06/25 | 03/06/25 | Glass Jar, 2 oz. |



## Sample Data

Enterprise Products  
614 Reilly Ave  
Farmington NM, 87401

Project Name: Scott 13R  
Project Number: 97057-1281  
Project Manager: Greg Crabtree

**Reported:**  
3/10/2025 11:54:18AM

### South Wall 2

**E503039-01**

| Analyte                                               | Result        | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|---------------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg         | mg/kg           | Analyst: SL |          | Batch: 2510098 |       |
| Benzene                                               | ND            | 0.0250          | 1           | 03/06/25 | 03/07/25       |       |
| Ethylbenzene                                          | ND            | 0.0250          | 1           | 03/06/25 | 03/07/25       |       |
| Toluene                                               | <b>0.0480</b> | 0.0250          | 1           | 03/06/25 | 03/07/25       |       |
| o-Xylene                                              | ND            | 0.0250          | 1           | 03/06/25 | 03/07/25       |       |
| p,m-Xylene                                            | ND            | 0.0500          | 1           | 03/06/25 | 03/07/25       |       |
| Total Xylenes                                         | ND            | 0.0250          | 1           | 03/06/25 | 03/07/25       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |               | 78.2 %          | 70-130      | 03/06/25 | 03/07/25       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg         | mg/kg           | Analyst: SL |          | Batch: 2510098 |       |
| Gasoline Range Organics (C6-C10)                      | ND            | 20.0            | 1           | 03/06/25 | 03/07/25       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |               | 94.0 %          | 70-130      | 03/06/25 | 03/07/25       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg         | mg/kg           | Analyst: HM |          | Batch: 2510102 |       |
| Diesel Range Organics (C10-C28)                       | ND            | 25.0            | 1           | 03/06/25 | 03/06/25       |       |
| Oil Range Organics (C28-C36)                          | ND            | 50.0            | 1           | 03/06/25 | 03/06/25       |       |
| <i>Surrogate: n-Nonane</i>                            |               | 108 %           | 61-141      | 03/06/25 | 03/06/25       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg         | mg/kg           | Analyst: JM |          | Batch: 2510100 |       |
| Chloride                                              | <b>46.8</b>   | 20.0            | 1           | 03/06/25 | 03/06/25       |       |





QC Summary Data

|                      |                  |               |                      |
|----------------------|------------------|---------------|----------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:            |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                      |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/10/2025 11:54:18AM |

Volatile Organics by EPA 8021B

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

Blank (2510098-BLK1) Prepared: 03/06/25 Analyzed: 03/06/25

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | ND   | 0.0250 |      |  |      |        |  |  |  |
| Ethylbenzene                        | ND   | 0.0250 |      |  |      |        |  |  |  |
| Toluene                             | ND   | 0.0250 |      |  |      |        |  |  |  |
| o-Xylene                            | ND   | 0.0250 |      |  |      |        |  |  |  |
| p,m-Xylene                          | ND   | 0.0500 |      |  |      |        |  |  |  |
| Total Xylenes                       | ND   | 0.0250 |      |  |      |        |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 6.31 |        | 8.00 |  | 78.8 | 70-130 |  |  |  |

LCS (2510098-BS1) Prepared: 03/06/25 Analyzed: 03/06/25

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | 5.24 | 0.0250 | 5.00 |  | 105  | 70-130 |  |  |  |
| Ethylbenzene                        | 5.00 | 0.0250 | 5.00 |  | 100  | 70-130 |  |  |  |
| Toluene                             | 5.15 | 0.0250 | 5.00 |  | 103  | 70-130 |  |  |  |
| o-Xylene                            | 4.95 | 0.0250 | 5.00 |  | 99.0 | 70-130 |  |  |  |
| p,m-Xylene                          | 10.1 | 0.0500 | 10.0 |  | 101  | 70-130 |  |  |  |
| Total Xylenes                       | 15.1 | 0.0250 | 15.0 |  | 101  | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 6.39 |        | 8.00 |  | 79.9 | 70-130 |  |  |  |

Matrix Spike (2510098-MS1) Source: E503036-23 Prepared: 03/06/25 Analyzed: 03/06/25

|                                     |      |        |      |    |      |        |  |  |  |
|-------------------------------------|------|--------|------|----|------|--------|--|--|--|
| Benzene                             | 4.86 | 0.0250 | 5.00 | ND | 97.3 | 54-133 |  |  |  |
| Ethylbenzene                        | 4.64 | 0.0250 | 5.00 | ND | 92.9 | 61-133 |  |  |  |
| Toluene                             | 4.79 | 0.0250 | 5.00 | ND | 95.7 | 61-130 |  |  |  |
| o-Xylene                            | 4.66 | 0.0250 | 5.00 | ND | 93.2 | 63-131 |  |  |  |
| p,m-Xylene                          | 9.43 | 0.0500 | 10.0 | ND | 94.3 | 63-131 |  |  |  |
| Total Xylenes                       | 14.1 | 0.0250 | 15.0 | ND | 94.0 | 63-131 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 6.45 |        | 8.00 |    | 80.6 | 70-130 |  |  |  |

Matrix Spike Dup (2510098-MSD1) Source: E503036-23 Prepared: 03/06/25 Analyzed: 03/06/25

|                                     |      |        |      |    |      |        |      |    |  |
|-------------------------------------|------|--------|------|----|------|--------|------|----|--|
| Benzene                             | 5.24 | 0.0250 | 5.00 | ND | 105  | 54-133 | 7.46 | 20 |  |
| Ethylbenzene                        | 5.00 | 0.0250 | 5.00 | ND | 100  | 61-133 | 7.43 | 20 |  |
| Toluene                             | 5.15 | 0.0250 | 5.00 | ND | 103  | 61-130 | 7.34 | 20 |  |
| o-Xylene                            | 4.98 | 0.0250 | 5.00 | ND | 99.6 | 63-131 | 6.58 | 20 |  |
| p,m-Xylene                          | 10.1 | 0.0500 | 10.0 | ND | 101  | 63-131 | 7.14 | 20 |  |
| Total Xylenes                       | 15.1 | 0.0250 | 15.0 | ND | 101  | 63-131 | 6.96 | 20 |  |
| Surrogate: 4-Bromochlorobenzene-PID | 6.41 |        | 8.00 |    | 80.1 | 70-130 |      |    |  |



QC Summary Data

|                      |                  |               |                      |
|----------------------|------------------|---------------|----------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:            |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                      |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/10/2025 11:54:18AM |

Nonhalogenated Organics by EPA 8015D - GRO

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

Blank (2510098-BLK1) Prepared: 03/06/25 Analyzed: 03/06/25

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | ND   | 20.0 |      |  |      |        |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.45 |      | 8.00 |  | 93.1 | 70-130 |  |  |  |

LCS (2510098-BS2) Prepared: 03/06/25 Analyzed: 03/06/25

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 40.1 | 20.0 | 50.0 |  | 80.2 | 70-130 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.67 |      | 8.00 |  | 95.8 | 70-130 |  |  |  |

Matrix Spike (2510098-MS2) Source: E503036-23 Prepared: 03/06/25 Analyzed: 03/06/25

|                                         |      |      |      |    |      |        |  |  |  |
|-----------------------------------------|------|------|------|----|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 43.5 | 20.0 | 50.0 | ND | 87.1 | 70-130 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.61 |      | 8.00 |    | 95.1 | 70-130 |  |  |  |

Matrix Spike Dup (2510098-MSD2) Source: E503036-23 Prepared: 03/06/25 Analyzed: 03/06/25

|                                         |      |      |      |    |      |        |      |    |  |
|-----------------------------------------|------|------|------|----|------|--------|------|----|--|
| Gasoline Range Organics (C6-C10)        | 42.3 | 20.0 | 50.0 | ND | 84.7 | 70-130 | 2.83 | 20 |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.61 |      | 8.00 |    | 95.1 | 70-130 |      |    |  |



QC Summary Data

|                      |                  |               |                      |
|----------------------|------------------|---------------|----------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:            |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                      |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/10/2025 11:54:18AM |

Nonhalogenated Organics by EPA 8015D - DRO/ORO

Analyst: HM

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| Blank (2510102-BLK1)            |      |      |      |  | Prepared: 03/06/25 Analyzed: 03/06/25 |        |  |  |  |
| Diesel Range Organics (C10-C28) | ND   | 25.0 |      |  |                                       |        |  |  |  |
| Oil Range Organics (C28-C36)    | ND   | 50.0 |      |  |                                       |        |  |  |  |
| Surrogate: n-Nonane             | 52.2 |      | 50.0 |  | 104                                   | 61-141 |  |  |  |

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| LCS (2510102-BS1)               |      |      |      |  | Prepared: 03/06/25 Analyzed: 03/06/25 |        |  |  |  |
| Diesel Range Organics (C10-C28) | 250  | 25.0 | 250  |  | 99.9                                  | 66-144 |  |  |  |
| Surrogate: n-Nonane             | 52.3 |      | 50.0 |  | 105                                   | 61-141 |  |  |  |

|                                 |      |      |      |    |                    |        |                                       |  |  |
|---------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|--|--|
| Matrix Spike (2510102-MS1)      |      |      |      |    | Source: E503036-22 |        | Prepared: 03/06/25 Analyzed: 03/06/25 |  |  |
| Diesel Range Organics (C10-C28) | 253  | 25.0 | 250  | ND | 101                | 56-156 |                                       |  |  |
| Surrogate: n-Nonane             | 53.2 |      | 50.0 |    | 106                | 61-141 |                                       |  |  |

|                                 |      |      |      |    |                    |        |                                       |    |  |
|---------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|----|--|
| Matrix Spike Dup (2510102-MSD1) |      |      |      |    | Source: E503036-22 |        | Prepared: 03/06/25 Analyzed: 03/06/25 |    |  |
| Diesel Range Organics (C10-C28) | 255  | 25.0 | 250  | ND | 102                | 56-156 | 1.05                                  | 20 |  |
| Surrogate: n-Nonane             | 52.9 |      | 50.0 |    | 106                | 61-141 |                                       |    |  |



QC Summary Data

|                      |                  |               |                      |
|----------------------|------------------|---------------|----------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:            |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                      |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 3/10/2025 11:54:18AM |

Anions by EPA 300.0/9056A

Analyst: JM

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

|                                 |     |      |     |      |                                       |        |                                       |    |  |
|---------------------------------|-----|------|-----|------|---------------------------------------|--------|---------------------------------------|----|--|
| Blank (2510100-BLK1)            |     |      |     |      | Prepared: 03/06/25 Analyzed: 03/06/25 |        |                                       |    |  |
| Chloride                        | ND  | 20.0 |     |      |                                       |        |                                       |    |  |
| LCS (2510100-BS1)               |     |      |     |      | Prepared: 03/06/25 Analyzed: 03/06/25 |        |                                       |    |  |
| Chloride                        | 253 | 20.0 | 250 |      | 101                                   | 90-110 |                                       |    |  |
| Matrix Spike (2510100-MS1)      |     |      |     |      | Source: E503037-01                    |        | Prepared: 03/06/25 Analyzed: 03/06/25 |    |  |
| Chloride                        | 275 | 20.0 | 250 | 21.6 | 102                                   | 80-120 |                                       |    |  |
| Matrix Spike Dup (2510100-MSD1) |     |      |     |      | Source: E503037-01                    |        | Prepared: 03/06/25 Analyzed: 03/06/25 |    |  |
| Chloride                        | 276 | 20.0 | 250 | 21.6 | 102                                   | 80-120 | 0.0309                                | 20 |  |

QC Summary Report Comment:  
Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures.  
Therefore, hand calculated values may differ slightly.





Definitions and Notes

|                      |                  |               |                |
|----------------------|------------------|---------------|----------------|
| Enterprise Products  | Project Name:    | Scott 13R     |                |
| 614 Reilly Ave       | Project Number:  | 97057-1281    | Reported:      |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 03/10/25 11:54 |

- ND      Analyte NOT DETECTED at or above the reporting limit
- NR      Not Reported
- RPD      Relative Percent Difference
- DNI      Did Not Ignite
- DNR      Did not react with the addition of acid or base.

Note (1): Methods marked with \*\* are non-accredited methods.

Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.

Page 1 of 1

**envirotech**

## Envirotech Analytical Laboratory

Printed: 3/6/2025 11:45:09AM

## Sample Receipt Checklist (SRC)

Instructions: Please take note of any NO checkmarks.

If we receive no response concerning these items within 24 hours of the date of this notice, all the samples will be analyzed as requested.

|         |                     |                 |                            |                |              |
|---------|---------------------|-----------------|----------------------------|----------------|--------------|
| Client: | Enterprise Products | Date Received:  | 03/06/25 11:42             | Work Order ID: | E503039      |
| Phone:  | (505)599-2104       | Date Logged In: | 03/06/25 11:43             | Logged In By:  | Caitlin Mars |
| Email:  |                     | Due Date:       | 03/07/25 17:00 (1 day TAT) |                |              |

Chain of Custody (COC)

1. Does the sample ID match the COC? Yes
2. Does the number of samples per sampling site location match the COC? Yes
3. Were samples dropped off by client or carrier? Yes
4. Was the COC complete, i.e., signatures, dates/times, requested analyses? Yes
5. Were all samples received within holding time? Yes

Note: Analysis, such as pH which should be conducted in the field, i.e., 15 minute hold time, are not included in this discussion.

Carrier: Diego AragonComments/ResolutionSample Turn Around Time (TAT)

6. Did the COC indicate standard TAT, or Expedited TAT? Yes

Sample Cooler

7. Was a sample cooler received? Yes
8. If yes, was cooler received in good condition? Yes
9. Was the sample(s) received intact, i.e., not broken? Yes
10. Were custody/security seals present? No
11. If yes, were custody/security seals intact? NA
12. Was the sample received on ice? If yes, the recorded temp is 4°C, i.e., 6°±2°C? Yes

Note: Thermal preservation is not required, if samples are received w/i 15 minutes of sampling

13. If no visible ice, record the temperature. Actual sample temperature: 4°C

Sample Container

14. Are aqueous VOC samples present? No
15. Are VOC samples collected in VOA Vials? NA
16. Is the head space less than 6-8 mm (pea sized or less)? NA
17. Was a trip blank (TB) included for VOC analyses? NA
18. Are non-VOC samples collected in the correct containers? Yes
19. Is the appropriate volume/weight or number of sample containers collected? Yes

Field Label

20. Were field sample labels filled out with the minimum information:
  - Sample ID? Yes
  - Date/Time Collected? Yes
  - Collectors name? Yes

Sample Preservation

21. Does the COC or field labels indicate the samples were preserved? No
22. Are sample(s) correctly preserved? NA
24. Is lab filtration required and/or requested for dissolved metals? No

Multiphase Sample Matrix

26. Does the sample have more than one phase, i.e., multiphase? No
27. If yes, does the COC specify which phase(s) is to be analyzed? NA

Subcontract Laboratory

28. Are samples required to get sent to a subcontract laboratory? No
29. Was a subcontract laboratory specified by the client and if so who? NA Subcontract Lab: NA

Client Instruction

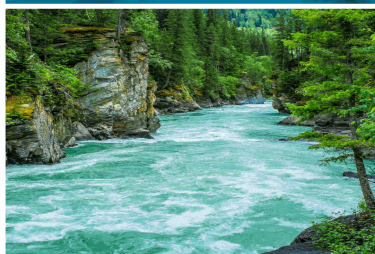
Signature of client authorizing changes to the COC or sample disposition.

Date



envirotech Inc.

Report to:  
Greg Crabtree



5796 U.S. Hwy 64  
Farmington, NM 87401

Phone: (505) 632-1881  
Envirotech-inc.com



# envirotech

*Practical Solutions for a Better Tomorrow*

## Analytical Report

### Enterprise Products

Project Name: Scott 13R

Work Order: E503258

Job Number: 97057-1281

Received: 3/31/2025

Revision: 1

Report Reviewed By:

Walter Hinchman  
Laboratory Director  
4/7/25

Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise.  
Statement of Data Authenticity: Envirotech Inc. attests the data reported has not been altered in any way.  
Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech Inc.  
Envirotech Inc. holds the Utah TNI certification NM00979 for data reported.  
Envirotech Inc. holds the Texas TNI certification T104704557 for data reported.



Date Reported: 4/7/25

Greg Crabtree  
614 Reilly Ave  
Farmington, NM 87401



Project Name: Scott 13R  
Workorder: E503258  
Date Received: 3/31/2025 2:40:00PM

Greg Crabtree,

Thank you for choosing Envirotech, Inc. as your analytical testing laboratory for the sample(s) received on, 3/31/2025 2:40:00PM, under the Project Name: Scott 13R.

The analytical test results summarized in this report with the Project Name: Scott 13R apply to the individual samples collected, identified and submitted bearing the project name on the enclosed chain-of-custody. Subcontracted sample analyses not conducted by Envirotech, Inc., are attached in full as issued by the subcontract laboratory.

Please review the Chain-of-Custody (COC) and Sample Receipt Checklist (SRC) for any issues regarding sample receipt temperature, containers, preservation etc. To best understand your test results, review the entire report summarizing your sample data and the associated quality control batch data.

All reported data in this analytical report were analyzed according to the referenced method(s) and are in compliance with the latest NELAC/TNI standards, unless otherwise noted. Samples or analytical quality control parameters not meeting specific QC criteria are qualified with a data flag. Data flag definitions are located in the Notes and Definitions section of this analytical report.

If you have any questions concerning this report, please feel free to contact Envirotech, Inc.

Respectfully,

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Sample Summary

|                      |                  |               |                |
|----------------------|------------------|---------------|----------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:      |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 04/07/25 08:07 |

| Client Sample ID | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|------------------|---------------|--------|----------|----------|------------------|
| Backfill         | E503258-01A   | Soil   | 03/31/25 | 03/31/25 | Glass Jar, 2 oz. |



Sample Data

|                                                               |                                                                                         |                                 |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|
| Enterprise Products<br>614 Reilly Ave<br>Farmington NM, 87401 | Project Name: Scott 13R<br>Project Number: 97057-1281<br>Project Manager: Greg Crabtree | Reported:<br>4/7/2025 8:07:59AM |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|

Backfill  
E503258-01

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2514046 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 04/01/25 | 04/02/25       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 04/01/25 | 04/02/25       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 04/01/25 | 04/02/25       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 04/01/25 | 04/02/25       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 04/01/25 | 04/02/25       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 04/01/25 | 04/02/25       |       |
| Surrogate: 4-Bromochlorobenzene-PID                   | 97.0 % | 70-130          |             | 04/01/25 | 04/02/25       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2514046 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 04/01/25 | 04/02/25       |       |
| Surrogate: 1-Chloro-4-fluorobenzene-FID               | 86.8 % | 70-130          |             | 04/01/25 | 04/02/25       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: HM |          | Batch: 2514037 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 04/01/25 | 04/01/25       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 04/01/25 | 04/01/25       |       |
| Surrogate: n-Nonane                                   | 101 %  | 61-141          |             | 04/01/25 | 04/01/25       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: AK |          | Batch: 2514040 |       |
| Chloride                                              | 24.8   | 20.0            | 1           | 04/01/25 | 04/02/25       |       |



QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 4/7/2025 8:07:59AM |

Volatile Organics by EPA 8021B

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

Blank (2514046-BLK1) Prepared: 04/01/25 Analyzed: 04/02/25

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | ND   | 0.0250 |      |  |      |        |  |  |  |
| Ethylbenzene                        | ND   | 0.0250 |      |  |      |        |  |  |  |
| Toluene                             | ND   | 0.0250 |      |  |      |        |  |  |  |
| o-Xylene                            | ND   | 0.0250 |      |  |      |        |  |  |  |
| p,m-Xylene                          | ND   | 0.0500 |      |  |      |        |  |  |  |
| Total Xylenes                       | ND   | 0.0250 |      |  |      |        |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.83 |        | 8.00 |  | 97.9 | 70-130 |  |  |  |

LCS (2514046-BS1) Prepared: 04/01/25 Analyzed: 04/02/25

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | 5.26 | 0.0250 | 5.00 |  | 105  | 70-130 |  |  |  |
| Ethylbenzene                        | 5.21 | 0.0250 | 5.00 |  | 104  | 70-130 |  |  |  |
| Toluene                             | 5.30 | 0.0250 | 5.00 |  | 106  | 70-130 |  |  |  |
| o-Xylene                            | 5.22 | 0.0250 | 5.00 |  | 104  | 70-130 |  |  |  |
| p,m-Xylene                          | 10.6 | 0.0500 | 10.0 |  | 106  | 70-130 |  |  |  |
| Total Xylenes                       | 15.8 | 0.0250 | 15.0 |  | 105  | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.80 |        | 8.00 |  | 97.5 | 70-130 |  |  |  |

Matrix Spike (2514046-MS1) Source: E503259-02 Prepared: 04/01/25 Analyzed: 04/02/25

|                                     |      |        |      |    |      |        |  |  |  |
|-------------------------------------|------|--------|------|----|------|--------|--|--|--|
| Benzene                             | 5.33 | 0.0250 | 5.00 | ND | 107  | 70-130 |  |  |  |
| Ethylbenzene                        | 5.28 | 0.0250 | 5.00 | ND | 106  | 70-130 |  |  |  |
| Toluene                             | 5.37 | 0.0250 | 5.00 | ND | 107  | 70-130 |  |  |  |
| o-Xylene                            | 5.31 | 0.0250 | 5.00 | ND | 106  | 70-130 |  |  |  |
| p,m-Xylene                          | 10.7 | 0.0500 | 10.0 | ND | 107  | 70-130 |  |  |  |
| Total Xylenes                       | 16.0 | 0.0250 | 15.0 | ND | 107  | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.91 |        | 8.00 |    | 98.9 | 70-130 |  |  |  |

Matrix Spike Dup (2514046-MSD1) Source: E503259-02 Prepared: 04/01/25 Analyzed: 04/02/25

|                                     |      |        |      |    |      |        |      |    |  |
|-------------------------------------|------|--------|------|----|------|--------|------|----|--|
| Benzene                             | 5.25 | 0.0250 | 5.00 | ND | 105  | 70-130 | 1.64 | 27 |  |
| Ethylbenzene                        | 5.20 | 0.0250 | 5.00 | ND | 104  | 70-130 | 1.62 | 26 |  |
| Toluene                             | 5.29 | 0.0250 | 5.00 | ND | 106  | 70-130 | 1.56 | 20 |  |
| o-Xylene                            | 5.22 | 0.0250 | 5.00 | ND | 104  | 70-130 | 1.58 | 25 |  |
| p,m-Xylene                          | 10.5 | 0.0500 | 10.0 | ND | 105  | 70-130 | 1.56 | 23 |  |
| Total Xylenes                       | 15.8 | 0.0250 | 15.0 | ND | 105  | 70-130 | 1.57 | 26 |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.91 |        | 8.00 |    | 98.8 | 70-130 |      |    |  |



QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 4/7/2025 8:07:59AM |

Nonhalogenated Organics by EPA 8015D - GRO

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

|                                         |      |      |      |  |                                       |        |  |  |  |
|-----------------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| Blank (2514046-BLK1)                    |      |      |      |  | Prepared: 04/01/25 Analyzed: 04/02/25 |        |  |  |  |
| Gasoline Range Organics (C6-C10)        | ND   | 20.0 |      |  |                                       |        |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.00 |      | 8.00 |  | 87.5                                  | 70-130 |  |  |  |

|                                         |      |      |      |  |                                       |        |  |  |  |
|-----------------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| LCS (2514046-BS2)                       |      |      |      |  | Prepared: 04/01/25 Analyzed: 04/02/25 |        |  |  |  |
| Gasoline Range Organics (C6-C10)        | 44.7 | 20.0 | 50.0 |  | 89.4                                  | 70-130 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.06 |      | 8.00 |  | 88.2                                  | 70-130 |  |  |  |

|                                         |      |      |      |    |                    |        |                                       |  |  |
|-----------------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|--|--|
| Matrix Spike (2514046-MS2)              |      |      |      |    | Source: E503259-02 |        | Prepared: 04/01/25 Analyzed: 04/02/25 |  |  |
| Gasoline Range Organics (C6-C10)        | 42.0 | 20.0 | 50.0 | ND | 84.0               | 70-130 |                                       |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.14 |      | 8.00 |    | 89.3               | 70-130 |                                       |  |  |

|                                         |      |      |      |    |                    |        |                                       |    |  |
|-----------------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|----|--|
| Matrix Spike Dup (2514046-MSD2)         |      |      |      |    | Source: E503259-02 |        | Prepared: 04/01/25 Analyzed: 04/02/25 |    |  |
| Gasoline Range Organics (C6-C10)        | 40.6 | 20.0 | 50.0 | ND | 81.2               | 70-130 | 3.39                                  | 20 |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.11 |      | 8.00 |    | 88.9               | 70-130 |                                       |    |  |



QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 4/7/2025 8:07:59AM |

Nonhalogenated Organics by EPA 8015D - DRO/ORO

Analyst: HM

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| Blank (2514037-BLK1)            |      |      |      |  | Prepared: 04/01/25 Analyzed: 04/01/25 |        |  |  |  |
| Diesel Range Organics (C10-C28) | ND   | 25.0 |      |  |                                       |        |  |  |  |
| Oil Range Organics (C28-C36)    | ND   | 50.0 |      |  |                                       |        |  |  |  |
| Surrogate: n-Nonane             | 48.3 |      | 50.0 |  | 96.5                                  | 61-141 |  |  |  |

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| LCS (2514037-BS1)               |      |      |      |  | Prepared: 04/01/25 Analyzed: 04/01/25 |        |  |  |  |
| Diesel Range Organics (C10-C28) | 257  | 25.0 | 250  |  | 103                                   | 66-144 |  |  |  |
| Surrogate: n-Nonane             | 49.1 |      | 50.0 |  | 98.1                                  | 61-141 |  |  |  |

|                                 |      |      |      |    |                    |        |                                       |  |  |
|---------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|--|--|
| Matrix Spike (2514037-MS1)      |      |      |      |    | Source: E503255-01 |        | Prepared: 04/01/25 Analyzed: 04/01/25 |  |  |
| Diesel Range Organics (C10-C28) | 273  | 25.0 | 250  | ND | 109                | 56-156 |                                       |  |  |
| Surrogate: n-Nonane             | 50.1 |      | 50.0 |    | 100                | 61-141 |                                       |  |  |

|                                 |      |      |      |    |                    |        |                                       |    |  |
|---------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|----|--|
| Matrix Spike Dup (2514037-MSD1) |      |      |      |    | Source: E503255-01 |        | Prepared: 04/01/25 Analyzed: 04/01/25 |    |  |
| Diesel Range Organics (C10-C28) | 294  | 25.0 | 250  | ND | 118                | 56-156 | 7.64                                  | 20 |  |
| Surrogate: n-Nonane             | 51.5 |      | 50.0 |    | 103                | 61-141 |                                       |    |  |



QC Summary Data

|                      |                  |               |                    |
|----------------------|------------------|---------------|--------------------|
| Enterprise Products  | Project Name:    | Scott 13R     | Reported:          |
| 614 Reilly Ave       | Project Number:  | 97057-1281    |                    |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 4/7/2025 8:07:59AM |

Anions by EPA 300.0/9056A

Analyst: AK

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

|                                 |      |      |     |     |                                       |        |                                       |    |    |
|---------------------------------|------|------|-----|-----|---------------------------------------|--------|---------------------------------------|----|----|
| Blank (2514040-BLK1)            |      |      |     |     | Prepared: 04/01/25 Analyzed: 04/02/25 |        |                                       |    |    |
| Chloride                        | ND   | 20.0 |     |     |                                       |        |                                       |    |    |
| LCS (2514040-BS1)               |      |      |     |     | Prepared: 04/01/25 Analyzed: 04/02/25 |        |                                       |    |    |
| Chloride                        | 251  | 20.0 | 250 |     | 100                                   | 90-110 |                                       |    |    |
| Matrix Spike (2514040-MS1)      |      |      |     |     | Source: E503257-02                    |        | Prepared: 04/01/25 Analyzed: 04/02/25 |    |    |
| Chloride                        | 998  | 20.0 | 250 | 867 | 52.5                                  | 80-120 |                                       |    | M4 |
| Matrix Spike Dup (2514040-MSD1) |      |      |     |     | Source: E503257-02                    |        | Prepared: 04/01/25 Analyzed: 04/02/25 |    |    |
| Chloride                        | 1100 | 20.0 | 250 | 867 | 93.4                                  | 80-120 | 9.76                                  | 20 |    |

QC Summary Report Comment:  
Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures.  
Therefore, hand calculated values may differ slightly.



Definitions and Notes

|                      |                  |               |                |
|----------------------|------------------|---------------|----------------|
| Enterprise Products  | Project Name:    | Scott 13R     |                |
| 614 Reilly Ave       | Project Number:  | 97057-1281    | Reported:      |
| Farmington NM, 87401 | Project Manager: | Greg Crabtree | 04/07/25 08:07 |

- M4 Matrix spike recovery value is suspect since the analyte concentration in the sample is disproportionate to the spike level. The associated LCS spike recovery was acceptable.
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- RPD Relative Percent Difference
- DNI Did Not Ignite
- DNR Did not react with the addition of acid or base.

Note (1): Methods marked with \*\* are non-accredited methods.

Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.





[illegible]

## Envirotech Analytical Laboratory

Printed: 3/31/2025 3:17:26PM

## Sample Receipt Checklist (SRC)

Instructions: Please take note of any NO checkmarks.

If we receive no response concerning these items within 24 hours of the date of this notice, all the samples will be analyzed as requested.

|         |                     |                 |                            |                |              |
|---------|---------------------|-----------------|----------------------------|----------------|--------------|
| Client: | Enterprise Products | Date Received:  | 03/31/25 14:40             | Work Order ID: | E503258      |
| Phone:  | (505)599-2104       | Date Logged In: | 03/31/25 15:15             | Logged In By:  | Caitlin Mars |
| Email:  |                     | Due Date:       | 04/07/25 17:00 (5 day TAT) |                |              |

Chain of Custody (COC)

1. Does the sample ID match the COC? Yes
2. Does the number of samples per sampling site location match the COC? Yes
3. Were samples dropped off by client or carrier? Yes
4. Was the COC complete, i.e., signatures, dates/times, requested analyses? Yes
5. Were all samples received within holding time? Yes

Note: Analysis, such as pH which should be conducted in the field, i.e., 15 minute hold time, are not included in this discussion.

Carrier: Isaac GarciaComments/ResolutionSample Turn Around Time (TAT)

6. Did the COC indicate standard TAT, or Expedited TAT? Yes

Sample Cooler

7. Was a sample cooler received? Yes
8. If yes, was cooler received in good condition? Yes
9. Was the sample(s) received intact, i.e., not broken? Yes
10. Were custody/security seals present? No
11. If yes, were custody/security seals intact? NA
12. Was the sample received on ice? If yes, the recorded temp is 4°C, i.e., 6°±2°C? Yes

Note: Thermal preservation is not required, if samples are received w/i 15 minutes of sampling

13. If no visible ice, record the temperature. Actual sample temperature: 4°C

Sample Container

14. Are aqueous VOC samples present? No
15. Are VOC samples collected in VOA Vials? NA
16. Is the head space less than 6-8 mm (pea sized or less)? NA
17. Was a trip blank (TB) included for VOC analyses? NA
18. Are non-VOC samples collected in the correct containers? Yes
19. Is the appropriate volume/weight or number of sample containers collected? Yes

Field Label

20. Were field sample labels filled out with the minimum information:  
Sample ID? Yes  
Date/Time Collected? Yes  
Collectors name? Yes

Sample Preservation

21. Does the COC or field labels indicate the samples were preserved? No
22. Are sample(s) correctly preserved? NA
24. Is lab filtration required and/or requested for dissolved metals? No

Multiphase Sample Matrix

26. Does the sample have more than one phase, i.e., multiphase? No
27. If yes, does the COC specify which phase(s) is to be analyzed? NA

Subcontract Laboratory

28. Are samples required to get sent to a subcontract laboratory? No
29. Was a subcontract laboratory specified by the client and if so who? NA Subcontract Lab: NA

Client Instruction

Signature of client authorizing changes to the COC or sample disposition.

Date



envirotech Inc.

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 502253

**QUESTIONS**

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Operator:<br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br>241602                                                       |
|                                                                                 | Action Number:<br>502253                                               |
|                                                                                 | Action Type:<br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

**QUESTIONS**

| Prerequisites    |                                          |
|------------------|------------------------------------------|
| Incident ID (n#) | nAPP2505931148                           |
| Incident Name    | NAPP2505931148 SCOTT #13R @ C-03-31N-10W |
| Incident Type    | Natural Gas Release                      |
| Incident Status  | Reclamation Report Received              |

**Location of Release Source**

Please answer all the questions in this group.

|                         |            |
|-------------------------|------------|
| Site Name               | Scott #13R |
| Date Release Discovered | 02/28/2025 |
| Surface Owner           | Federal    |

**Incident Details**

Please answer all the questions in this group.

|                                                                                                      |                     |
|------------------------------------------------------------------------------------------------------|---------------------|
| Incident Type                                                                                        | Natural Gas Release |
| Did this release result in a fire or is the result of a fire                                         | No                  |
| Did this release result in any injuries                                                              | No                  |
| Has this release reached or does it have a reasonable probability of reaching a watercourse          | No                  |
| Has this release endangered or does it have a reasonable probability of endangering public health    | No                  |
| Has this release substantially damaged or will it substantially damage property or the environment   | No                  |
| Is this release of a volume that is or may with reasonable probability be detrimental to fresh water | No                  |

**Nature and Volume of Release**

Material(s) released, please answer all that apply below. Any calculations or specific justifications for the volumes provided should be attached to the follow-up C-141 submission.

|                                                                                                                                                      |                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Crude Oil Released (bbls) Details                                                                                                                    | Not answered.                                                                                              |
| Produced Water Released (bbls) Details                                                                                                               | Not answered.                                                                                              |
| Is the concentration of chloride in the produced water >10,000 mg/l                                                                                  | No                                                                                                         |
| Condensate Released (bbls) Details                                                                                                                   | Cause: Corrosion   Pipeline (Any)   Condensate   Released: 5 BBL   Recovered: 0 BBL   Lost: 5 BBL.         |
| Natural Gas Vented (Mcf) Details                                                                                                                     | Cause: Corrosion   Pipeline (Any)   Natural Gas Vented   Released: 3 MCF   Recovered: 0 MCF   Lost: 3 MCF. |
| Natural Gas Flared (Mcf) Details                                                                                                                     | Not answered.                                                                                              |
| Other Released Details                                                                                                                               | Not answered.                                                                                              |
| Are there additional details for the questions above (i.e. any answer containing Other, Specify, Unknown, and/or Fire, or any negative lost amounts) | Not answered.                                                                                              |

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**Santa Fe, NM 87505**

QUESTIONS, Page 2

Action 502253

**QUESTIONS (continued)**

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Operator:<br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br>241602                                                       |
|                                                                                 | Action Number:<br>502253                                               |
|                                                                                 | Action Type:<br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

**QUESTIONS**

| <b>Nature and Volume of Release (continued)</b>                                                                                                                |                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Is this a gas only submission (i.e. only significant Mcf values reported)                                                                                      | <b>Yes, according to supplied volumes this will be treated as a "gas only" report.</b> |
| Was this a major release as defined by Subsection A of 19.15.29.7 NMAC                                                                                         | <b>No</b>                                                                              |
| Reasons why this would be considered a submission for a notification of a major release                                                                        | <i>Unavailable.</i>                                                                    |
| <i>With the implementation of the 19.15.27 NMAC (05/25/2021), venting and/or flaring of natural gas (i.e. gas only) are to be submitted on the C-129 form.</i> |                                                                                        |

**Initial Response**

*The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury.*

|                                                                                                                    |                      |
|--------------------------------------------------------------------------------------------------------------------|----------------------|
| The source of the release has been stopped                                                                         | <b>True</b>          |
| The impacted area has been secured to protect human health and the environment                                     | <b>True</b>          |
| Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices | <b>True</b>          |
| All free liquids and recoverable materials have been removed and managed appropriately                             | <b>True</b>          |
| If all the actions described above have not been undertaken, explain why                                           | <i>Not answered.</i> |

*Per Paragraph (4) of Subsection B of 19.15.29.8 NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please prepare and attach a narrative of actions to date in the follow-up C-141 submission. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see Subparagraph (a) of Paragraph (5) of Subsection A of 19.15.29.11 NMAC), please prepare and attach all information needed for closure evaluation in the follow-up C-141 submission.*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                                    |                                                                                                             |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| I hereby agree and sign off to the above statement | Name: Thomas Long<br>Title: Sr Field Environmental Scientist<br>Email: tjlong@eprod.com<br>Date: 03/10/2025 |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

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QUESTIONS, Page 3

Action 502253

**QUESTIONS (continued)**

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Operator:<br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br>241602                                                       |
|                                                                                 | Action Number:<br>502253                                               |
|                                                                                 | Action Type:<br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

**QUESTIONS**

|                                                                                                                                                                                                                                                      |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Site Characterization</b>                                                                                                                                                                                                                         |                                |
| <i>Please answer all the questions in this group (only required when seeking remediation plan approval and beyond). This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i> |                                |
| What is the shallowest depth to groundwater beneath the area affected by the release in feet below ground surface (ft bgs)                                                                                                                           | Between 75 and 100 (ft.)       |
| What method was used to determine the depth to ground water                                                                                                                                                                                          | NM OSE iWaters Database Search |
| Did this release impact groundwater or surface water                                                                                                                                                                                                 | No                             |
| <b>What is the minimum distance, between the closest lateral extents of the release and the following surface areas:</b>                                                                                                                             |                                |
| A continuously flowing watercourse or any other significant watercourse                                                                                                                                                                              | Between 1000 (ft.) and ½ (mi.) |
| Any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)                                                                                                                                                                    | Greater than 5 (mi.)           |
| An occupied permanent residence, school, hospital, institution, or church                                                                                                                                                                            | Between 1000 (ft.) and ½ (mi.) |
| A spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes                                                                                                                            | Between 1000 (ft.) and ½ (mi.) |
| Any other fresh water well or spring                                                                                                                                                                                                                 | Between 1000 (ft.) and ½ (mi.) |
| Incorporated municipal boundaries or a defined municipal fresh water well field                                                                                                                                                                      | Between 1 and 5 (mi.)          |
| A wetland                                                                                                                                                                                                                                            | Between 100 and 200 (ft.)      |
| A subsurface mine                                                                                                                                                                                                                                    | Greater than 5 (mi.)           |
| An (non-karst) unstable area                                                                                                                                                                                                                         | Greater than 5 (mi.)           |
| Categorize the risk of this well / site being in a karst geology                                                                                                                                                                                     | Low                            |
| A 100-year floodplain                                                                                                                                                                                                                                | Between 100 and 200 (ft.)      |
| Did the release impact areas not on an exploration, development, production, or storage site                                                                                                                                                         | No                             |

|                                                                                                                                                                                                                                                                                                                                                                                       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Remediation Plan</b>                                                                                                                                                                                                                                                                                                                                                               |            |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                      |            |
| Requesting a remediation plan approval with this submission                                                                                                                                                                                                                                                                                                                           | Yes        |
| <i>Attach a comprehensive report demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined, pursuant to 19.15.29.11 NMAC and 19.15.29.13 NMAC.</i>                                                                                                                                                                        |            |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                                                                                                                          | Yes        |
| Was this release entirely contained within a lined containment area                                                                                                                                                                                                                                                                                                                   | No         |
| <b>Soil Contamination Sampling:</b> (Provide the highest observable value for each, in milligrams per kilograms.)                                                                                                                                                                                                                                                                     |            |
| Chloride (EPA 300.0 or SM4500 Cl B)                                                                                                                                                                                                                                                                                                                                                   | 89.7       |
| TPH (GRO+DRO+MRO) (EPA SW-846 Method 8015M)                                                                                                                                                                                                                                                                                                                                           | 29.3       |
| GRO+DRO (EPA SW-846 Method 8015M)                                                                                                                                                                                                                                                                                                                                                     | 29.3       |
| BTEX (EPA SW-846 Method 8021B or 8260B)                                                                                                                                                                                                                                                                                                                                               | 0.4        |
| Benzene (EPA SW-846 Method 8021B or 8260B)                                                                                                                                                                                                                                                                                                                                            | 0.1        |
| <i>Per Subsection B of 19.15.29.11 NMAC unless the site characterization report includes completed efforts at remediation, the report must include a proposed remediation plan in accordance with 19.15.29.12 NMAC, which includes the anticipated timelines for beginning and completing the remediation.</i>                                                                        |            |
| On what estimated date will the remediation commence                                                                                                                                                                                                                                                                                                                                  | 02/28/2025 |
| On what date will (or did) the final sampling or liner inspection occur                                                                                                                                                                                                                                                                                                               | 03/06/2025 |
| On what date will (or was) the remediation complete(d)                                                                                                                                                                                                                                                                                                                                | 03/06/2025 |
| What is the estimated surface area (in square feet) that will be reclaimed                                                                                                                                                                                                                                                                                                            | 800        |
| What is the estimated volume (in cubic yards) that will be reclaimed                                                                                                                                                                                                                                                                                                                  | 756        |
| What is the estimated surface area (in square feet) that will be remediated                                                                                                                                                                                                                                                                                                           | 800        |
| What is the estimated volume (in cubic yards) that will be remediated                                                                                                                                                                                                                                                                                                                 | 756        |
| <i>These estimated dates and measurements are recognized to be the best guess or calculation at the time of submission and may (be) change(d) over time as more remediation efforts are completed.</i>                                                                                                                                                                                |            |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i> |            |



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QUESTIONS, Page 4

Action 502253

**QUESTIONS (continued)**

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Operator:<br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br>241602                                                       |
|                                                                                 | Action Number:<br>502253                                               |
|                                                                                 | Action Type:<br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

**QUESTIONS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Remediation Plan (continued)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |
| <b>This remediation will (or is expected to) utilize the following processes to remediate / reduce contaminants:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |
| <i>(Select all answers below that apply.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |
| (Ex Situ) Excavation and <b>off-site</b> disposal (i.e. dig and haul, hydrovac, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                                                                                                         |
| Which OCD approved facility will be used for <b>off-site</b> disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | fEEM0112334691 ENVIROTECH LANDFARM #1                                                                       |
| <b>OR</b> which OCD approved well (API) will be used for <b>off-site</b> disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not answered.                                                                                               |
| <b>OR</b> is the <b>off-site</b> disposal site, to be used, out-of-state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not answered.                                                                                               |
| <b>OR</b> is the <b>off-site</b> disposal site, to be used, an NMED facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Not answered.                                                                                               |
| (Ex Situ) Excavation and <b>on-site</b> remediation (i.e. On-Site Land Farms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Not answered.                                                                                               |
| (In Situ) Soil Vapor Extraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Not answered.                                                                                               |
| (In Situ) Chemical processing (i.e. Soil Shredding, Potassium Permanganate, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not answered.                                                                                               |
| (In Situ) Biological processing (i.e. Microbes / Fertilizer, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Not answered.                                                                                               |
| (In Situ) Physical processing (i.e. Soil Washing, Gypsum, Disking, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not answered.                                                                                               |
| Ground Water Abatement pursuant to 19.15.30 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not answered.                                                                                               |
| OTHER (Non-listed remedial process)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not answered.                                                                                               |
| <i>Per Subsection B of 19.15.29.11 NMAC unless the site characterization report includes completed efforts at remediation, the report must include a proposed remediation plan in accordance with 19.15.29.12 NMAC, which includes the anticipated timelines for beginning and completing the remediation.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                                                                                             |
| I hereby agree and sign off to the above statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name: Thomas Long<br>Title: Sr Field Environmental Scientist<br>Email: tjlong@eprod.com<br>Date: 09/03/2025 |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |

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QUESTIONS, Page 5  
  
Action 502253

QUESTIONS (continued)

|                                                                                     |                                                                            |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Operator:<br><br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br><br>241602                                                       |
|                                                                                     | Action Number:<br><br>502253                                               |
|                                                                                     | Action Type:<br><br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

QUESTIONS

|                                                                                                                                                                                                |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Deferral Requests Only                                                                                                                                                                         |    |
| Only answer the questions in this group if seeking a deferral upon approval this submission. Each of the following items must be confirmed as part of any request for deferral of remediation. |    |
| Requesting a deferral of the remediation closure due date with the approval of this submission                                                                                                 | No |

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QUESTIONS, Page 6

Action 502253

**QUESTIONS (continued)**

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Operator:<br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br>241602                                                       |
|                                                                                 | Action Number:<br>502253                                               |
|                                                                                 | Action Type:<br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

**QUESTIONS**

| Sampling Event Information                                                                      |            |
|-------------------------------------------------------------------------------------------------|------------|
| Last sampling notification (C-141N) recorded                                                    | 439587     |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 03/07/2025 |
| What was the (estimated) number of samples that were to be gathered                             | 6          |
| What was the sampling surface area in square feet                                               | 200        |

**Remediation Closure Request**

*Only answer the questions in this group if seeking remediation closure for this release because all remediation steps have been completed.*

|                                                                                                                                                                                                                                                                                    |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Requesting a remediation closure approval with this submission                                                                                                                                                                                                                     | Yes  |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                       | Yes  |
| Was this release entirely contained within a lined containment area                                                                                                                                                                                                                | No   |
| All areas reasonably needed for production or subsequent drilling operations have been stabilized, returned to the sites existing grade, and have a soil cover that prevents ponding of water, minimizing dust and erosion                                                         | Yes  |
| What was the total surface area (in square feet) remediated                                                                                                                                                                                                                        | 800  |
| What was the total volume (cubic yards) remediated                                                                                                                                                                                                                                 | 756  |
| All areas not reasonably needed for production or subsequent drilling operations have been reclaimed to contain a minimum of four feet of non-waste contain earthen material with concentrations less than 600 mg/kg chlorides, 100 mg/kg TPH, 50 mg/kg BTEX, and 10 mg/kg Benzene | Yes  |
| What was the total surface area (in square feet) reclaimed                                                                                                                                                                                                                         | 800  |
| What was the total volume (in cubic yards) reclaimed                                                                                                                                                                                                                               | 756  |
| Summarize any additional remediation activities not included by answers (above)                                                                                                                                                                                                    | None |

*The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (in .pdf format) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

|                                                    |                                                                                                             |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| I hereby agree and sign off to the above statement | Name: Thomas Long<br>Title: Sr Field Environmental Scientist<br>Email: tjlong@eprod.com<br>Date: 09/03/2025 |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

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QUESTIONS, Page 7

Action 502253

**QUESTIONS (continued)**

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Operator:<br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br>241602                                                       |
|                                                                                 | Action Number:<br>502253                                               |
|                                                                                 | Action Type:<br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

**QUESTIONS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Reclamation Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |
| <i>Only answer the questions in this group if all reclamation steps have been completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |
| Requesting a reclamation approval with this submission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                                                         |
| What was the total reclamation surface area (in square feet) for this site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 800                                                                                                         |
| What was the total volume of replacement material (in cubic yards) for this site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 756                                                                                                         |
| <i>Per Paragraph (1) of Subsection D of 19.15.29.13 NMAC the reclamation must contain a minimum of four feet of non-waste containing, uncontaminated, earthen material with chloride concentrations less than 600 mg/kg as analyzed by EPA Method 300.0, or other test methods approved by the division. The soil cover must include a top layer, which is either the background thickness of topsoil or one foot of suitable material to establish vegetation at the site, whichever is greater.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             |
| Is the soil top layer complete and is it suitable material to establish vegetation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                         |
| On what (estimated) date will (or was) the reseedling commence(d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/12/2025                                                                                                  |
| Summarize any additional reclamation activities not included by answers (above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | None                                                                                                        |
| <i>The responsible party must attach information demonstrating they have complied with all applicable reclamation requirements and any conditions or directives of the OCD. This demonstration should be in the form of attachments (in .pdf format) including a scaled site map, any proposed reseedling plans or relevant field notes, photographs of reclaimed area, and a narrative of the reclamation activities. Refer to 19.15.29.13 NMAC.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete. |                                                                                                             |
| I hereby agree and sign off to the above statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name: Thomas Long<br>Title: Sr Field Environmental Scientist<br>Email: tjlong@eprod.com<br>Date: 09/03/2025 |

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QUESTIONS, Page 8  
  
Action 502253

QUESTIONS (continued)

|                                                                                     |                                                                            |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Operator:<br><br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br><br>241602                                                       |
|                                                                                     | Action Number:<br><br>502253                                               |
|                                                                                     | Action Type:<br><br>[C-141] Reclamation Report C-141 (C-141-v-Reclamation) |

QUESTIONS

|                                                                                                                                                                                                                   |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>Revegetation Report</b>                                                                                                                                                                                        |    |
| <i>Only answer the questions in this group if all surface restoration, reclamation and re-vegetation obligations have been satisfied.</i>                                                                         |    |
| Requesting a restoration complete approval with this submission                                                                                                                                                   | No |
| <i>Per Paragraph (4) of Subsection (D) of 19.15.29.13 NMAC for any major or minor release containing liquids, the responsible party must notify the division when reclamation and re-vegetation are complete.</i> |    |



Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 502253

CONDITIONS

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Operator:<br>Enterprise Field Services, LLC<br>PO Box 4324<br>Houston, TX 77210 | OGRID:<br>241602                                                       |
|                                                                                 | Action Number:<br>502253                                               |
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CONDITIONS

| Created By | Condition                                                                                                                                                                 | Condition Date |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| rhamlet    | We have received your Remediation Closure/Reclamation Report for Incident #NAPP2505931148 Scott #13R, thank you. This Remediation Closure/Reclamation Report is approved. | 10/17/2025     |