

## REMEDATION CLOSURE REPORT

### INTRODUCTION

- Responsible Party: Maverick Permian, LLC
- Responsible Party and Document Submitter Contact Info:
  - Diversified Energy, LLC. – Bryce Wagoner – [bwagoner@dgoc.com](mailto:bwagoner@dgoc.com)
  - KSUE Environmental, LLC. – Tom Bynum – [tombynum@gmail.com](mailto:tombynum@gmail.com)
- Site Name: Greyburg Skaggs Battery Release
- API or Facility ID #: fGRL0910038488 (SEMU STRWN BATTERY)
- NMSLO Lease # and Lessee: N/A
- ROE # for Remediation: N/A
- NMOCD Incident #: NAPP2613345919
- PLSS and County: F – 25 – 20S – 37E Lea County
- Latitude and Longitude: 32.545696, -103.205317
- Reason for the project: Assessment of release discovered on May 13, 2026

### SITE/INCIDENT HISTORY

- NMOCD Records: This active tank battery facility has no other recorded compliance violations, pits, or orders.
- Initial Spill Report: On May 13, 2026, this crude oil release occurred due to equipment failure at a production tank. Approximately ten barrels of crude oil was released with no standing fluid being recovered. This initial Notification of Release was approved by the NMOCD the same day.
- Current Site Conditions: The release area is heavily stained by the crude oil. The remediation of this area coincided with the remediation of NGRLO910039211 for the SEMU #167 which will be addressed in a different report. Some of the supporting documents will show the combined incident details.

### CULTURAL RESOURCES COMPLIANCE STATEMENT

The remediation area at this site is in previously disturbed areas developed for oil and gas extraction; therefore, a cultural resource survey was not required for planned assessment and remediation activities. The requirements of the Cultural Properties Protection (CCP) Rule will be followed should the area require extension into undisturbed areas.

### BIOLOGICAL COMPLIANCE STATEMENT

Readily available data were reviewed to determine if the Site lies within biologically sensitive areas. The U.S. Fish and Wildlife Services (USFWS) Information for Planning and Consultation (IPaC) and the New Mexico Department of Game and Fish (NMDGF) Environmental Review Tool (ERT) were queried to determine if sensitive wildlife or plant areas are present at the Site. The Site is not identified to be within biologically sensitive areas where remediation/reclamation would impact sensitive plant habitats. However, the site does lie within biologically sensitive wildlife habitats including the Dunes Sage Brush Lizard and the Lesser Prairie Chicken. All timing restrictions applicable were adhered to during remediation activities. This area has been assigned a CHAT\_Score of 1.

### SITE CHARACTERIZATION INFORMATION

This Site is in Lea County, NM, approximately seven miles north of Eunice, NM. The facility and release area are in Unit F, Section 25, Township 20S, Range 37E, at 32.545696 degrees latitude and -103.205317 degrees longitude. The nearest residence is between two and three miles away.

The New Mexico Bureau of Geology and Mineral Resources shows the geology at this Site includes Eolian and piedmont deposits. Interlayered eolian sands and piedmont-slope deposits along the eastern flank of the Pecos River valley, primarily between Roswell and Carlsbad. Typically capped by thin eolian deposits.

The soil type present at the Site is Pyote and Maljamar fine sands. The slope property is 0 to 3 percent. The drainage class is well drained. Soil type information is according to the United States Department of Agriculture Natural Resources Conservation Service soil survey. Soil-Related Characterization Documents can be referenced in Appendix C. The Site resides in a low karst zone and is approximately 33.45 miles away from the nearest medium karst zone.

According to the New Mexico Office of the State Engineer, depth to the nearest groundwater in this area is greater than

100 feet below grade surface. This information is recorded by L-15389-POD1 which is situated approximately 1.13 miles away from the Site. This information is from 2022. The United States Geological Survey (USGS) offers the site USGS 323307103113601 20S.38E.19.312141 which shows depth to the nearest groundwater is 82 feet below grade surface. The latest gauge of this site was conducted in 1976, and it is located approximately 0.75 miles from the Site.

The nearest surface water feature is Stephens Park Pond, and it is located approximately 5.63 miles south. The U.S. Fish and Wildlife Service National Wetlands Inventory shows the nearest wetland to be a Freshwater Emergent Wetland approximately 1.59 miles south. According to FEMA's National Flood Hazard Layer search, the Site is situated in Zone D – Area of Undetermined Flood Hazard and is greater than 5 miles away from the nearest flood hazard zone.

Delineation and closure criteria for this release area are as follows:

Benzene < 10 mg/kg; BTEX < 50 mg/kg; TPH (GRO+DRO+ORO) < 100 mg/kg; Chlorides < 600 mg/kg

### **REMEDIATION ACTIVITIES**

On May 20, 2026, after Maverick requested a dirt work contractor to perform an at-risk remediation, a heavy equipment crew mobilized personnel and equipment to the site to begin remediating NAPP2613345919, and a portion of that excavation overlapped the area for the NGRL0910039211 release.

As the excavation progressed, the total area affected by this release was calculated to be approximately 5,498 square feet. The total volume of contaminated soil removed was approximately 1,230 cubic yards.

On June 16 & 17, 2026, after the required sampling notifications were submitted, 5-point composite confirmation soil samples were collected from the excavation. Twenty-five composite samples were collected from the base of the excavation while nine composite samples were collected from the walls of the excavation. Two of these composite wall samples and one composite base sample collected will also be used in the final report for incident ID NGRL0910039211, in the overlap area.

Each confirmation sample collected represented no more than 200 square feet. All samples were put on ice, prepared for delivery, then delivered to a New Mexico-approved laboratory where they were analyzed for all the constituents listed in Table 1 19.15.29.12 NMAC by the following methods:

- o Volatile Organics are tested by EPA 8021B
- o Nonhalogenated Organics are tested by EPA 8015D – GRO (C6-C10)
- o Nonhalogenated Organics are tested by EPA 8015D – DRO/ORO (C10-C28/C28-C36)
- o Anions are tested by EPA 300.0/9056A

On June 24 & 25, 2026, the analytical reports for the confirmation sampling events were received and revealed contamination levels at several sample points were still over the regulatory limits of the closure criteria mentioned above. These sample points were advanced vertically and horizontally, and an additional 43 cubic yards of contaminated soil were removed.

On July 1, 2026, after the required sampling notification was submitted, 5-point composite confirmation soil samples were collected from the advanced sample points. As the area became larger, additional sample points were added to ensure each sample represented no more than 200 square feet. These samples were immediately put on ice, prepared for delivery, then delivered to a New Mexico-approved laboratory where they were analyzed for all the constituents listed in Table 1 19.15.29.12 NMAC and by the methods mentioned above.

On July 9, 2026, the analytical report for the additional confirmation sampling event was received and revealed contamination levels at several sample points were still over the regulatory limits of the closure criteria mentioned above. These sample points were advanced vertically and horizontally, and an additional 10 cubic yards of contaminated soil were removed.

On July 16, 2026, after the required sampling notification was submitted, 5-point composite confirmation soil samples were collected from the additional advanced sample points. Each sample represented no more than 200 square feet. These samples were immediately put on ice, prepared for delivery, then delivered to a New Mexico-approved laboratory where they were analyzed for all the constituents listed in Table 1 19.15.29.12 NMAC and by the methods mentioned above.

On July 24, 2026, the analytical report for the additional confirmation sampling event was received and revealed contamination levels at all sample points were now below the regulatory limits of the closure criteria mentioned above. Equivalent confirmation of the SEMU #167, NGRL0910039211, was also verified and all excavated areas have been backfilled with clean, like material then repacked for normal daily use.

**CONCLUSION**

This Remediation Closure Report presents a comprehensive and detailed description of remediation activities performed where impacted material was encountered at this site. If this is acceptable, and it is agreed that Maverick has complied with the regulation set forth in 19.15.29 NMAC, then they request your approval to close incident ID NAPP2613345919.

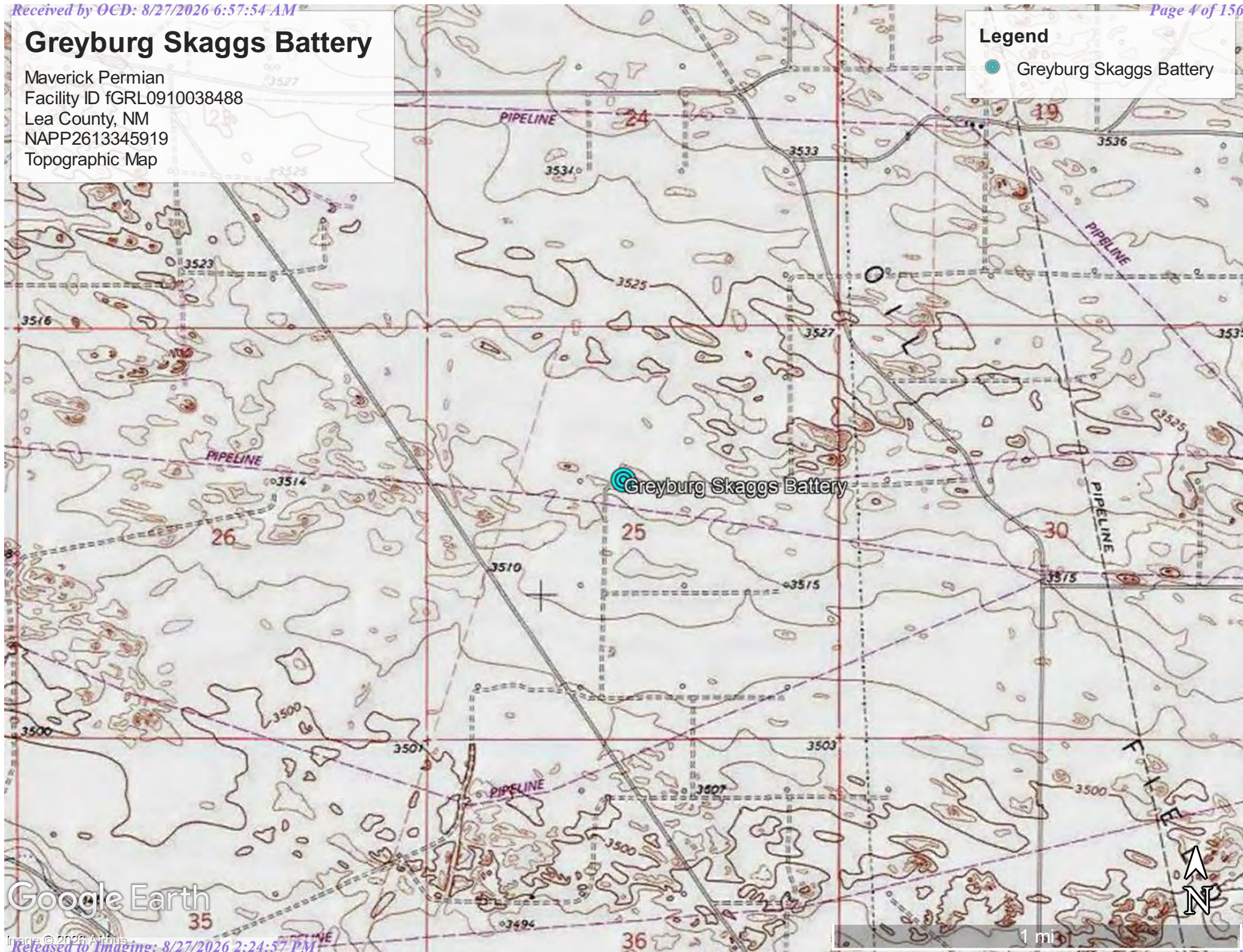
**ATTACHMENTS****Figures:**

- 1- Topographic Map
- 2- Location Map
- 3- Karst Potential Map
- 4- Combined Confirmation Sample Map
- 5- Data Tables

**Photographic Documentation****Biological Compliance Documentation****Site Characterization Documentation****Sampling Notifications****Analytical Reports**

Maverick Permian  
Facility ID fGRL0910038488  
Lea County, NM  
NAPP2613345919  
Topographic Map

 Greyburg Skaggs Battery

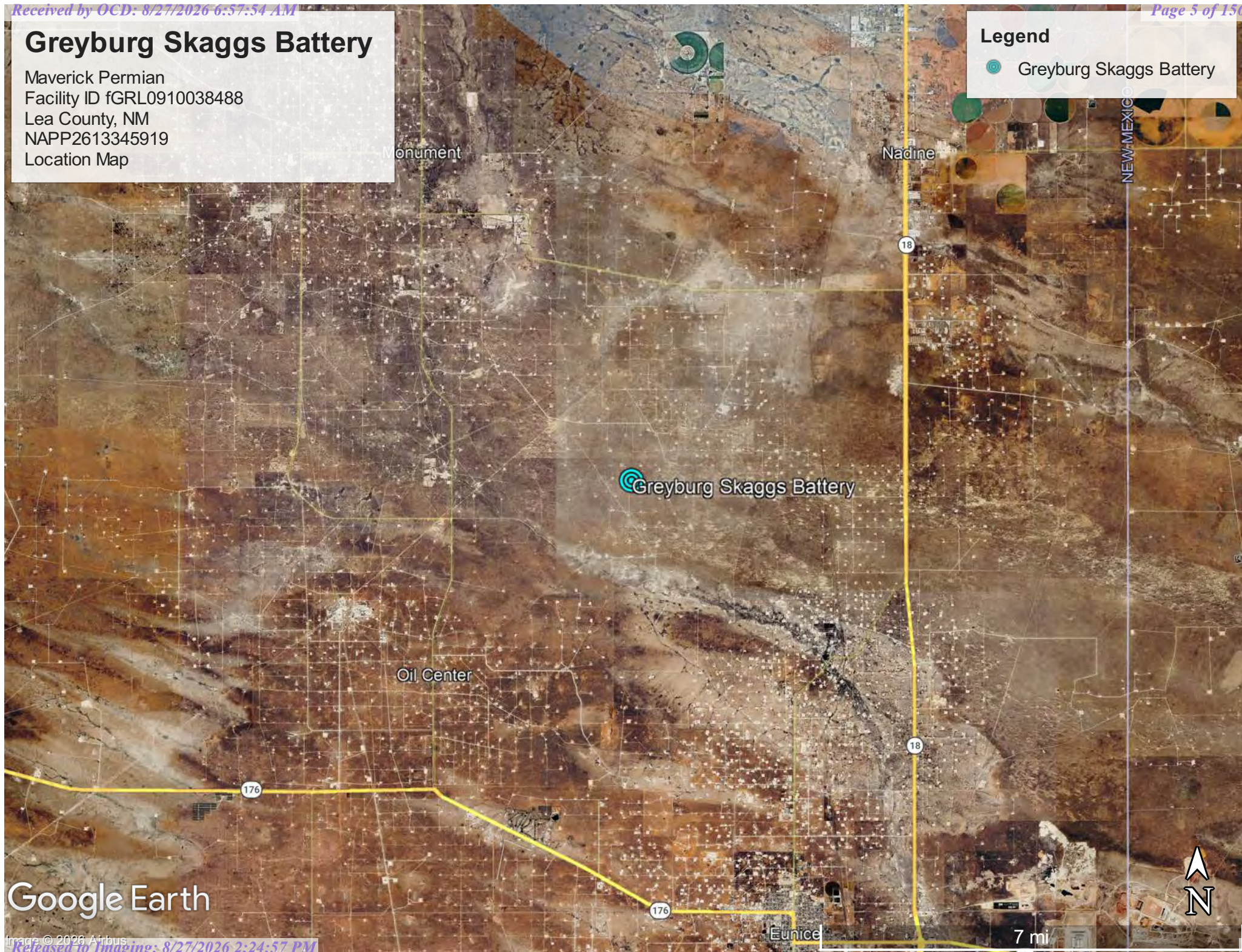


# Greyburg Skaggs Battery

Maverick Permian  
Facility ID fGRL0910038488  
Lea County, NM  
NAPP2613345919  
Location Map

## Legend

 Greyburg Skaggs Battery



Google Earth

# Greyburg Skaggs Battery

Maverick Permian  
Facility ID fGRL0910038488  
Lea County, NM  
NAPP2613345919  
Karst Map

## Legend

-  Greyburg Skaggs Battery
-  High Karst
-  Low Karst
-  Medium Karst

J&L Landfarm

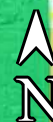
Greyburg Skaggs Battery

New Mexico Official Scenic Historic Markers

Oil Center

Google Earth

3 mi

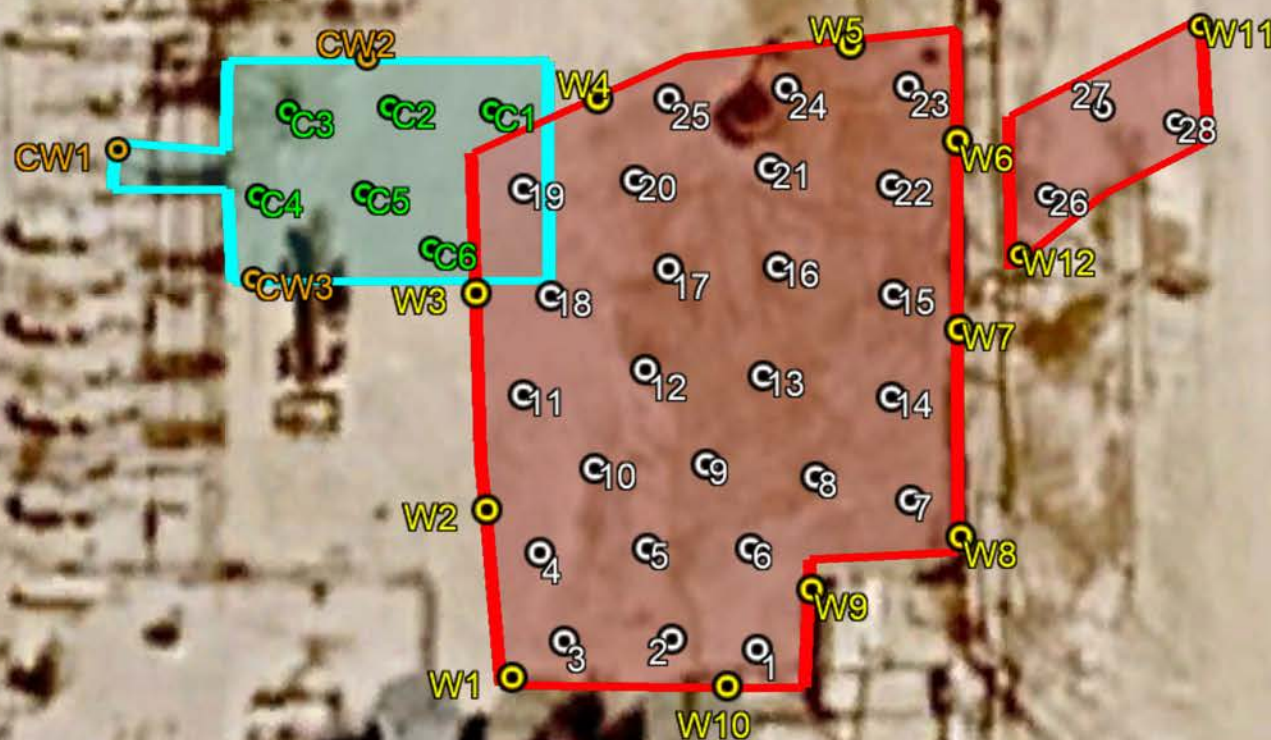


# Greyburg Skaggs Battery & SEMU #167

Maverick Permian  
Facility ID fGRL0910038488  
Lea County, NM  
NAPP2613345919  
NGRL0910039211  
Combined Confirmation Sample Map

## Legend

-  NAPP2613345919
-  NAPP2613345919 Composite base samples
-  NAPP2613345919 Composite wall samples
-  NGRL0910039211
-  NGRL0910039211 Composite base samples
-  NGRL0910039211 Composite wall samples



Greyburg Skaggs Battery

Google Earth

32.545696, -103.205317

| NMOCD Table 1 Closure Criteria 19.15.29 NMAC (Depth to Groundwater is <50')                          |           |             |               |            |           |           |           |                 |                 |
|------------------------------------------------------------------------------------------------------|-----------|-------------|---------------|------------|-----------|-----------|-----------|-----------------|-----------------|
| Maverick Permian - Greyburg Skaggs Battery Release - NAPP2613345919 - NM-Approved Laboratory Results |           |             |               |            |           |           |           |                 |                 |
| Sample ID                                                                                            | Date      | Depth (BGS) | Benzene mg/kg | BTEX mg/kg | GRO mg/kg | DRO mg/kg | ORO mg/kg | Total TPH mg/kg | Chlorides mg/kg |
| 1-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 42.6            |
| 2-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 66.1            |
| 3-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 47              |
| 4-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 130             |
| 5-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 66.5            |
| 6-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| 7-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 354             |
| 8-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 192             |
| 9-7'                                                                                                 | 6/16/2026 | 7'          | ND            | ND         | ND        | 39.1      | 50.8      | 89.9            | 380             |
| 10-7'                                                                                                | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 75.9            |
| W1-7'                                                                                                | 6/16/2026 | 7'          | ND            | ND         | ND        | 165       | 202       | 367             | 111             |
| W2-7'                                                                                                | 6/16/2026 | 7'          | ND            | ND         | ND        | 317       | 353       | 670             | 67.7            |
| W8-7'                                                                                                | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 93.3            |
| W9-7'                                                                                                | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 655             |
| W10-7'                                                                                               | 6/16/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 603             |

| NMOCD Table 1 Closure Criteria 19.15.29 NMAC (Depth to Groundwater is <50')                          |           |             |               |            |           |           |           |                 |                 |
|------------------------------------------------------------------------------------------------------|-----------|-------------|---------------|------------|-----------|-----------|-----------|-----------------|-----------------|
| Maverick Permian - Greyburg Skaggs Battery Release - NAPP2613345919 - NM-Approved Laboratory Results |           |             |               |            |           |           |           |                 |                 |
| Sample ID                                                                                            | Date      | Depth (BGS) | Benzene mg/kg | BTEX mg/kg | GRO mg/kg | DRO mg/kg | ORO mg/kg | Total TPH mg/kg | Chlorides mg/kg |
| 11-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 56.5            |
| 12-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 413             |
| 13-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 97.6            |
| 14-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 65              |
| 15-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 125             |
| 16-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | 124       | 159       | 283             | 86.1            |
| 17-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 183             |
| 18-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | 121       | 150       | 271             | 174             |
| 19-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 464             |
| 20-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 560             |
| 21-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | 137       | 190       | 327             | 157             |
| 22-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| W3-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| W4-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| W6-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 71.2            |
| W7-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | 394       | 573       | 967             | 49.7            |
| 23-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | 26.6      | 51.3      | 77.9            | 43.4            |
| 24-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 100             |
| 25-7'                                                                                                | 6/17/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 73.6            |

| NMOCD Table 1 Closure Criteria 19.15.29 NMAC (Depth to Groundwater is <50')                          |          |             |               |            |           |           |           |                 |                 |
|------------------------------------------------------------------------------------------------------|----------|-------------|---------------|------------|-----------|-----------|-----------|-----------------|-----------------|
| Maverick Permian - Greyburg Skaggs Battery Release - NAPP2613345919 - NM-Approved Laboratory Results |          |             |               |            |           |           |           |                 |                 |
| Sample ID                                                                                            | Date     | Depth (BGS) | Benzene mg/kg | BTEX mg/kg | GRO mg/kg | DRO mg/kg | ORO mg/kg | Total TPH mg/kg | Chlorides mg/kg |
| W2-7'                                                                                                | 7/1/2026 | 7'          | ND            | ND         | ND        | ND        | ND        | ND              | 220             |

|         |          |      |    |    |    |      |      |       |      |
|---------|----------|------|----|----|----|------|------|-------|------|
| W9-7'   | 7/1/2026 | 7'   | ND | ND | ND | ND   | ND   | ND    | 72.2 |
| W10-7'  | 7/1/2026 | 7'   | ND | ND | ND | ND   | ND   | ND    | 73.6 |
| 16-7.5' | 7/1/2026 | 7.5' | ND | ND | ND | ND   | ND   | ND    | 251  |
| 18-7.5' | 7/1/2026 | 7.5' | ND | ND | ND | ND   | ND   | ND    | 225  |
| 21-7.5' | 7/1/2026 | 7.5' | ND | ND | ND | 124  | 159  | 283   | 68.4 |
| W7-7'   | 7/1/2026 | 7'   | ND | ND | ND | ND   | ND   | ND    | 64.9 |
| 26-2'   | 7/1/2026 | 2'   | ND | ND | ND | 231  | 102  | 333   | ND   |
| 27-2'   | 7/1/2026 | 2'   | ND | ND | ND | 115  | 62.3 | 177.3 | ND   |
| 28-2'   | 7/1/2026 | 2'   | ND | ND | ND | ND   | ND   | ND    | 69.2 |
| W11-2'  | 7/1/2026 | 2'   | ND | ND | ND | 73.3 | 58.6 | 131.9 | ND   |
| W12-2'  | 7/1/2026 | 2'   | ND | ND | ND | 136  | 97.5 | 233.5 | ND   |

| NMOCD Table 1 Closure Criteria 19.15.29 NMAC (Depth to Groundwater is <50')                          |           |             |               |            |           |           |           |                 |                 |
|------------------------------------------------------------------------------------------------------|-----------|-------------|---------------|------------|-----------|-----------|-----------|-----------------|-----------------|
| Maverick Permian - Greyburg Skaggs Battery Release - NAPP2613345919 - NM-Approved Laboratory Results |           |             |               |            |           |           |           |                 |                 |
| Sample ID                                                                                            | Date      | Depth (BGS) | Benzene mg/kg | BTEX mg/kg | GRO mg/kg | DRO mg/kg | ORO mg/kg | Total TPH mg/kg | Chlorides mg/kg |
| 21-8'                                                                                                | 7/16/2026 | 8'          | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| 26-2.5'                                                                                              | 7/16/2026 | 2.5'        | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| 27-2.5'                                                                                              | 7/16/2026 | 2.5'        | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| W11-2.5'                                                                                             | 7/16/2026 | 2.5'        | ND            | ND         | ND        | ND        | ND        | ND              | ND              |
| W12-2.5'                                                                                             | 7/16/2026 | 2.5'        | ND            | ND         | ND        | ND        | ND        | ND              | ND              |



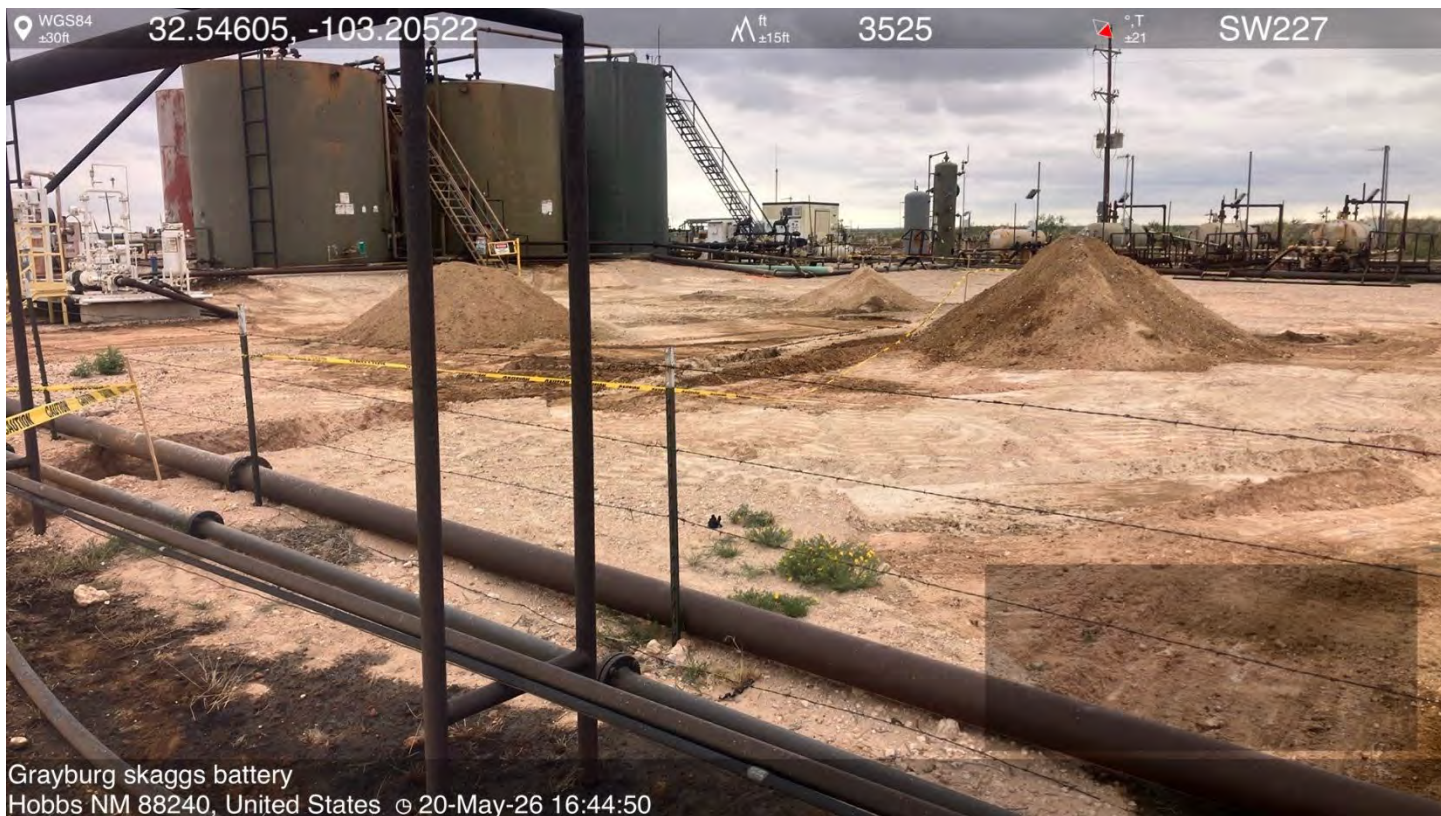


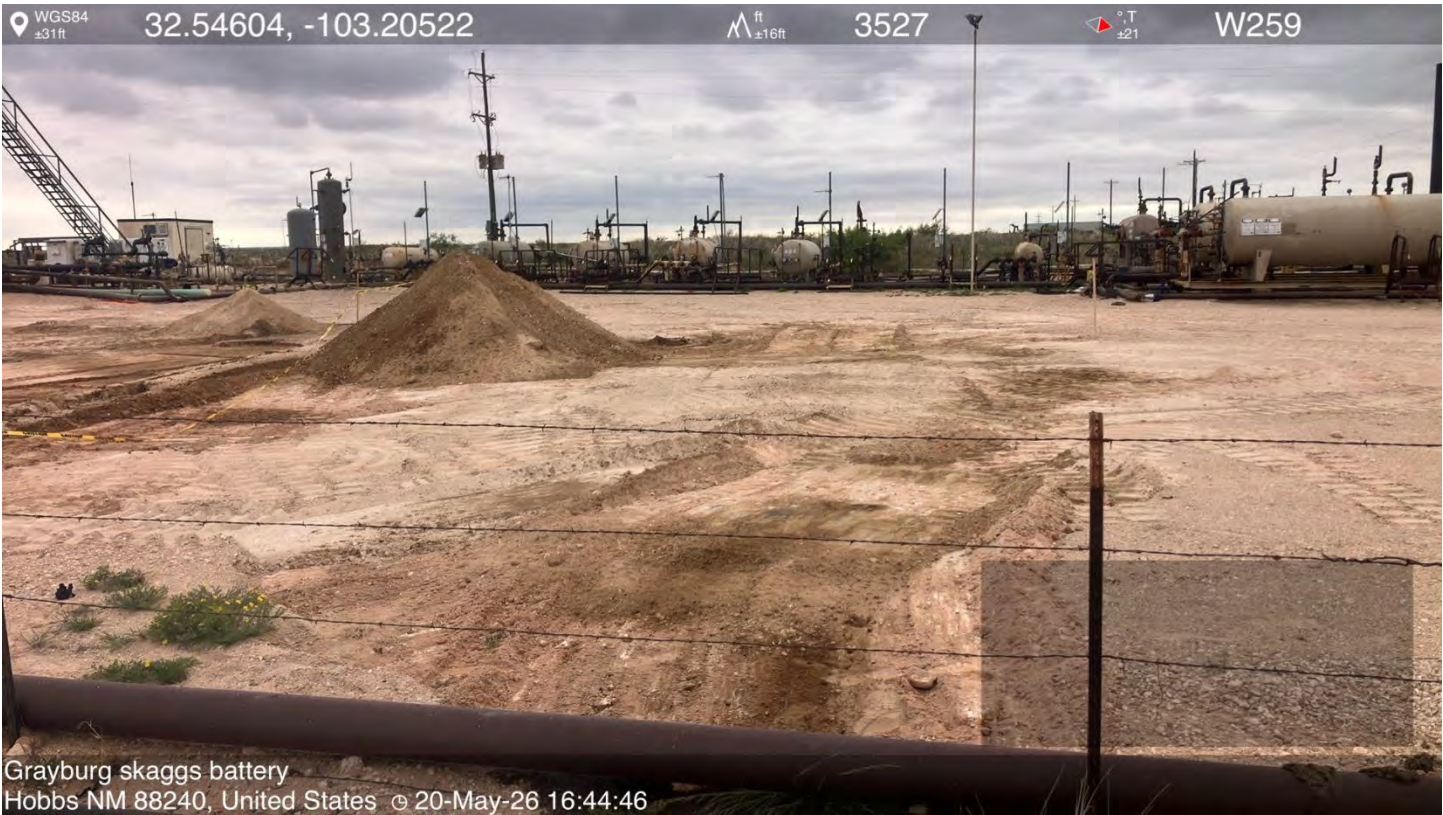


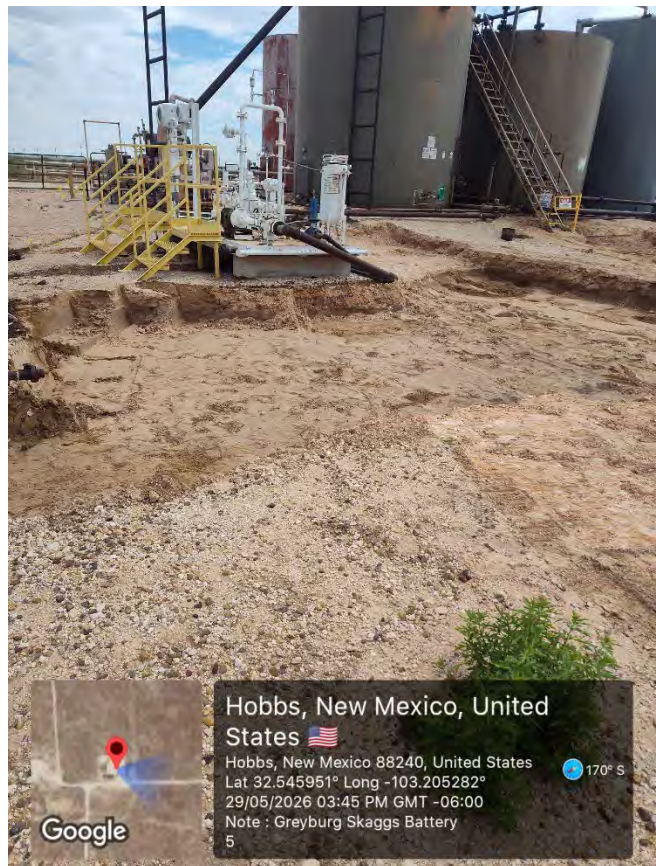
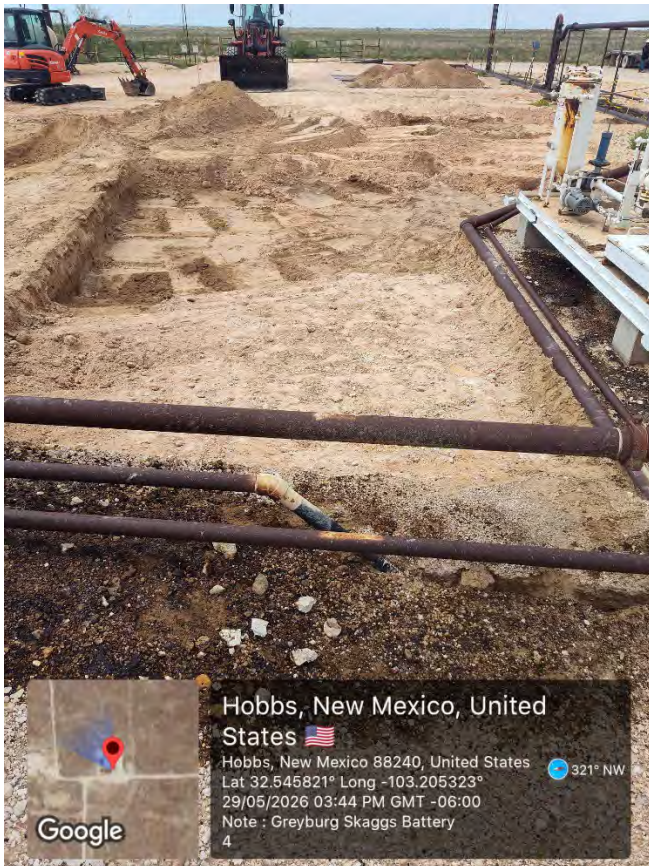
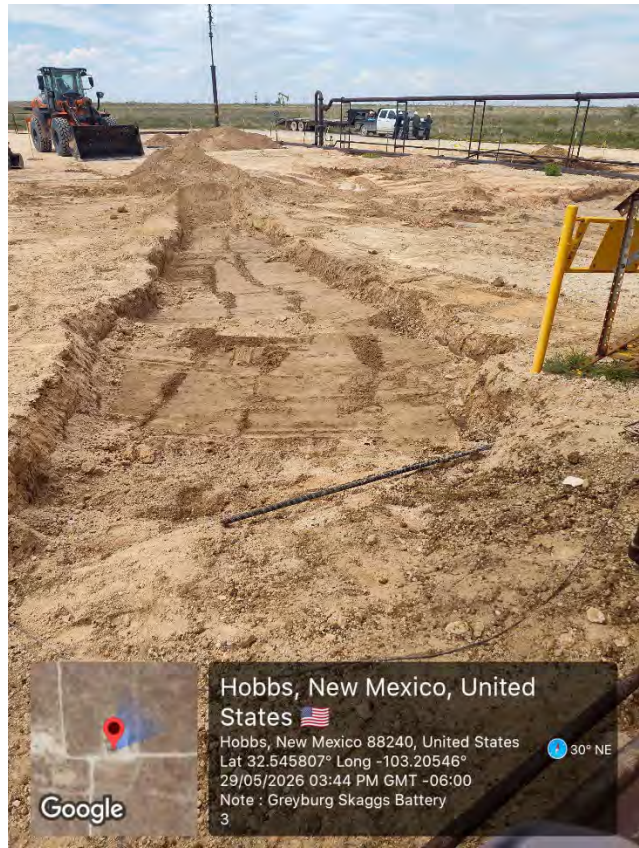
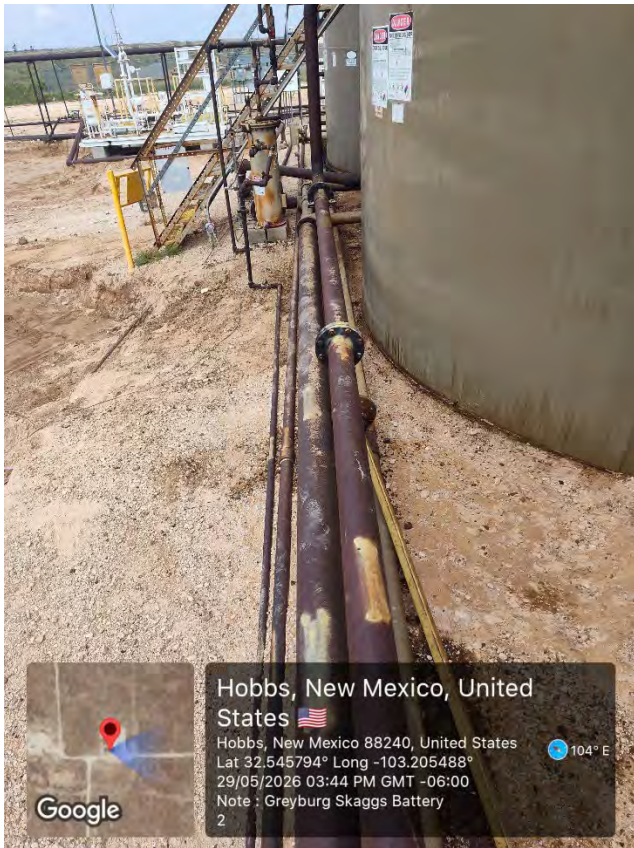


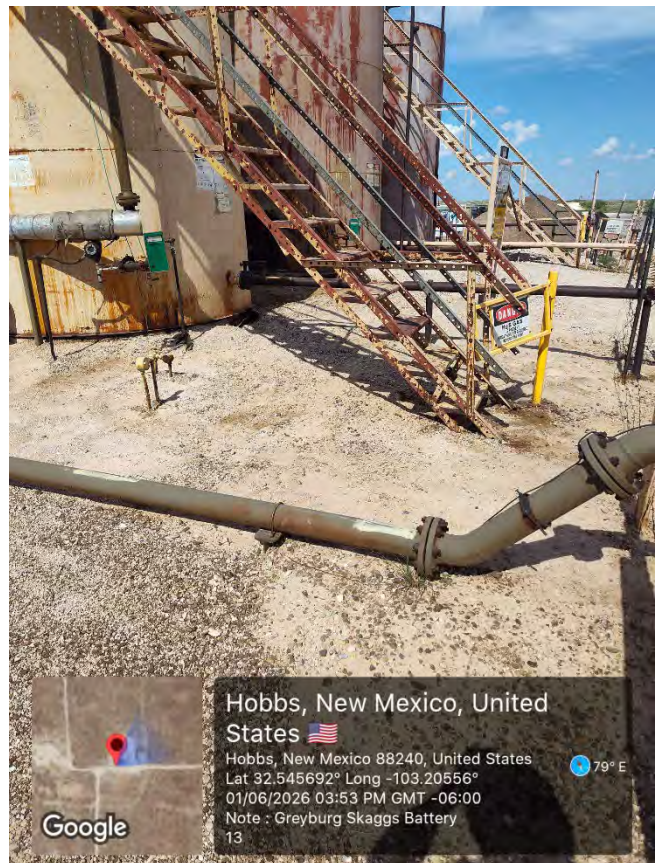
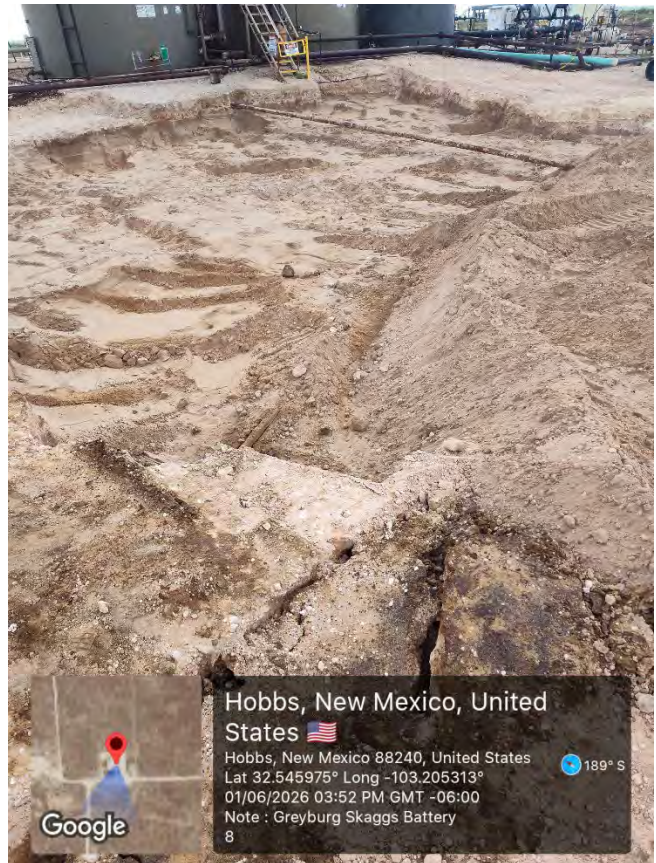


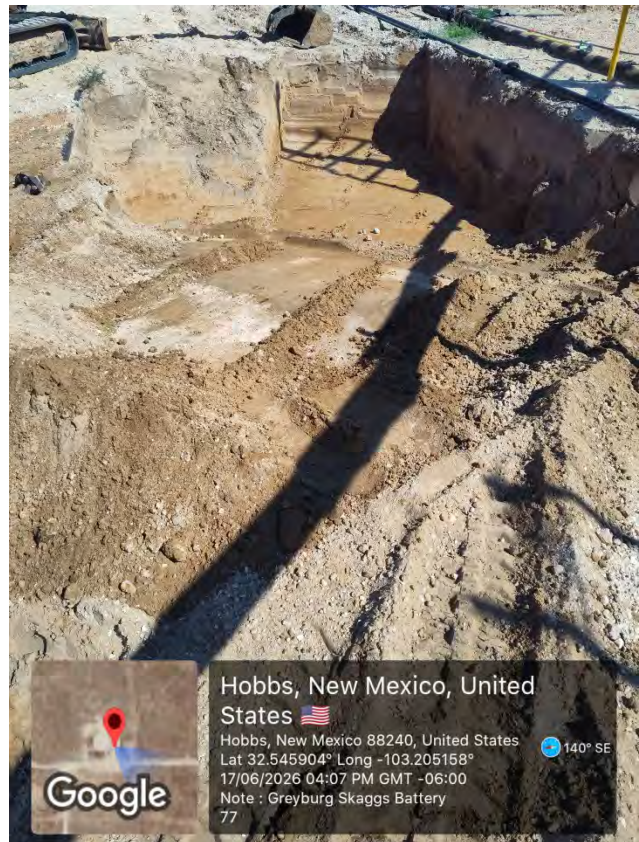
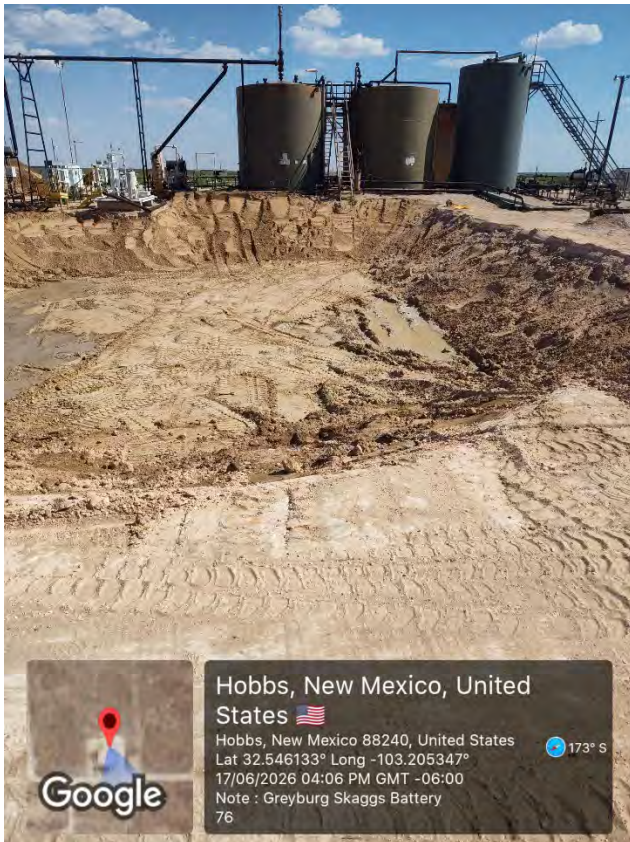


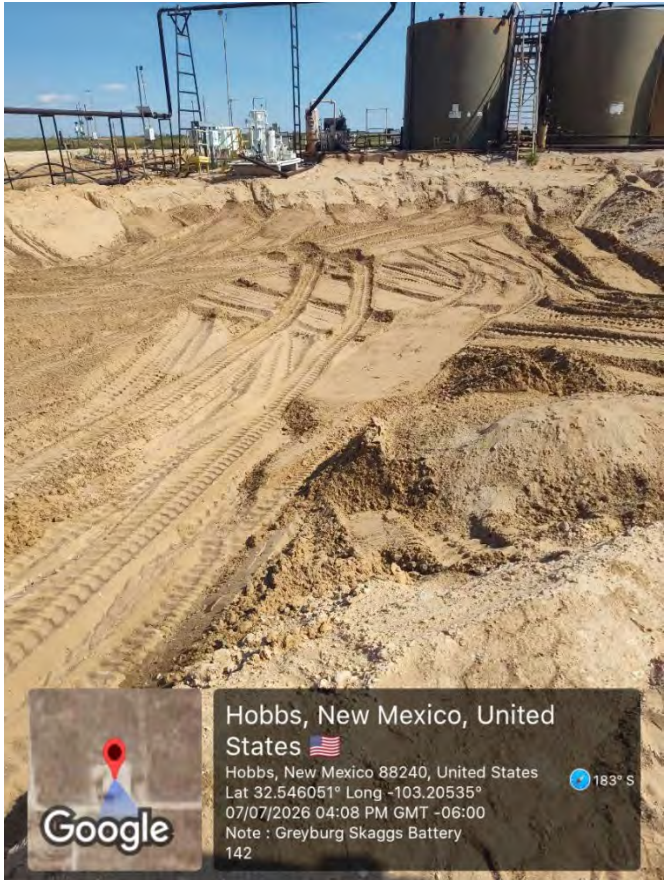
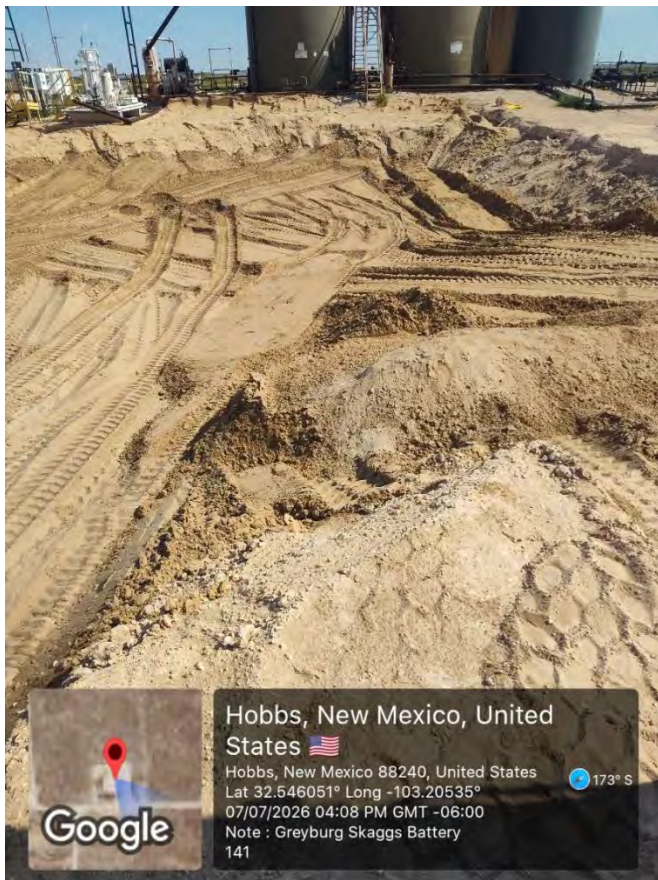
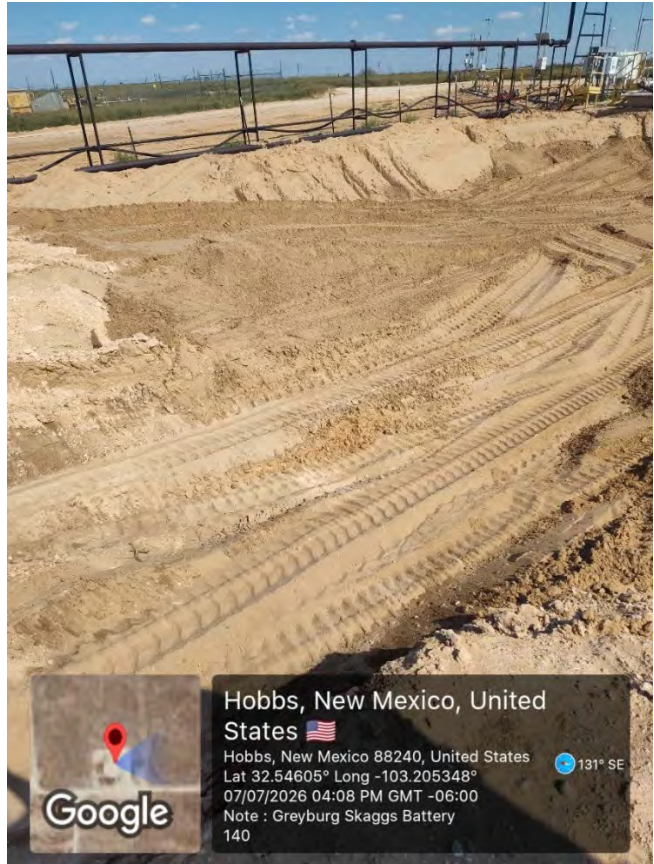
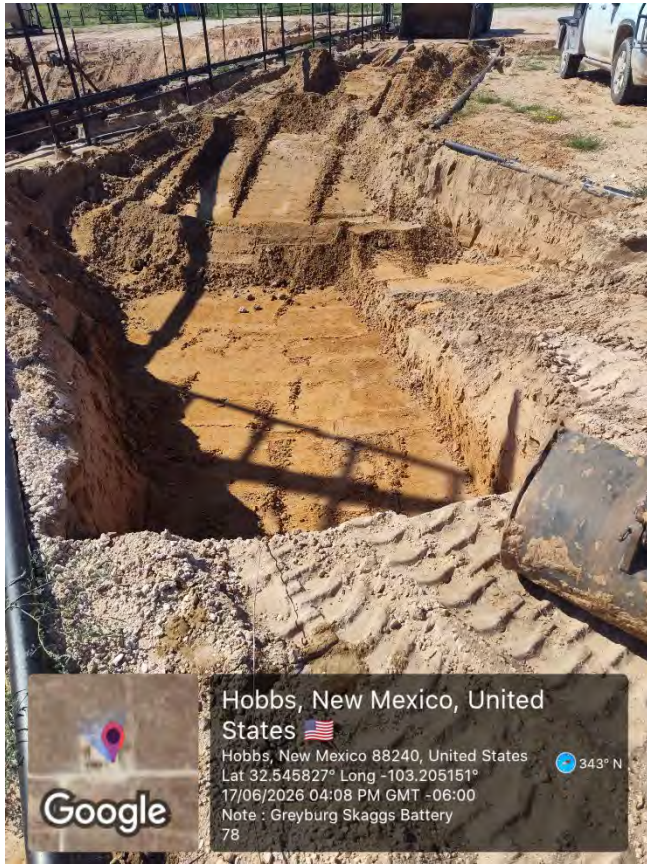


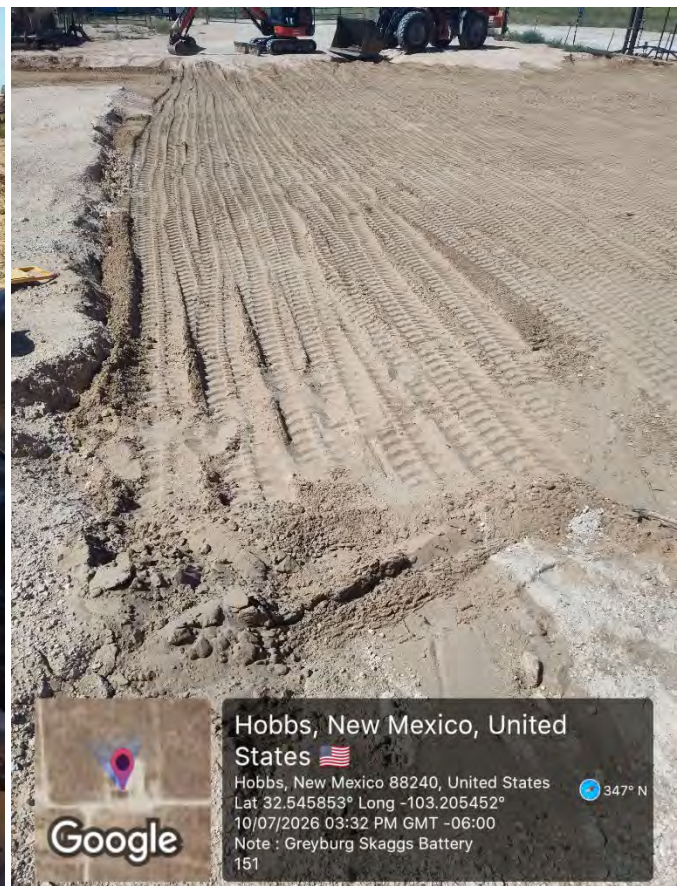
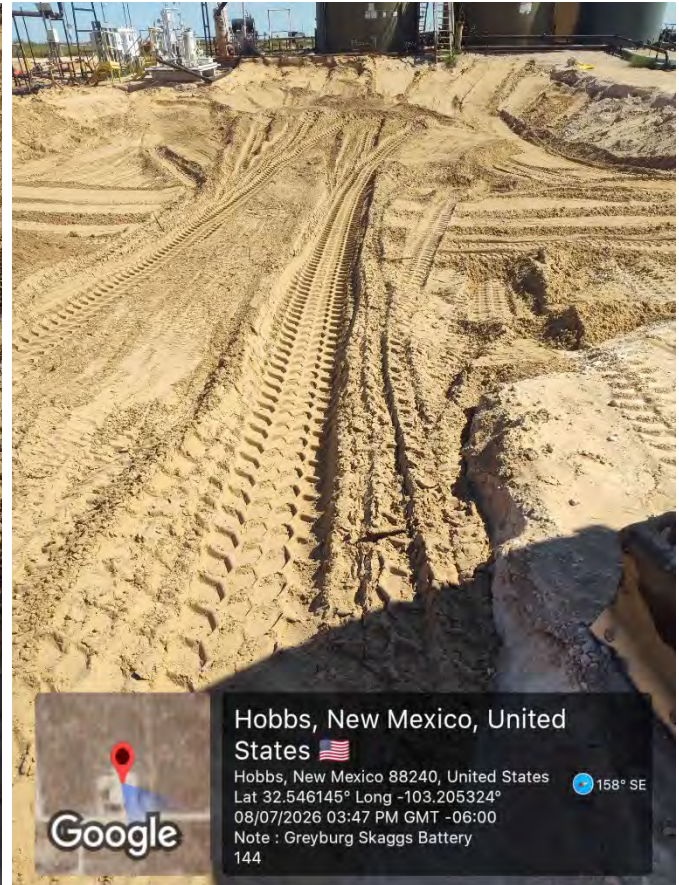


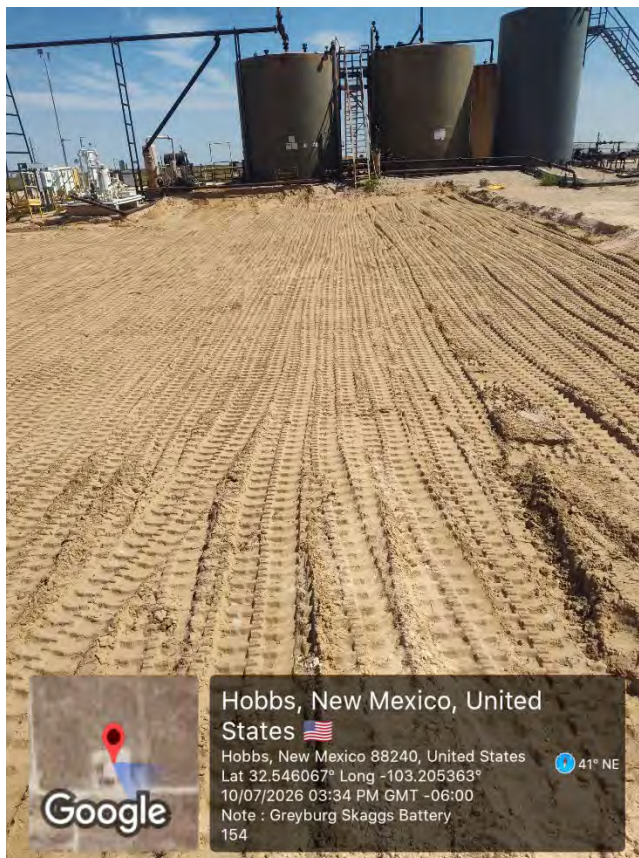
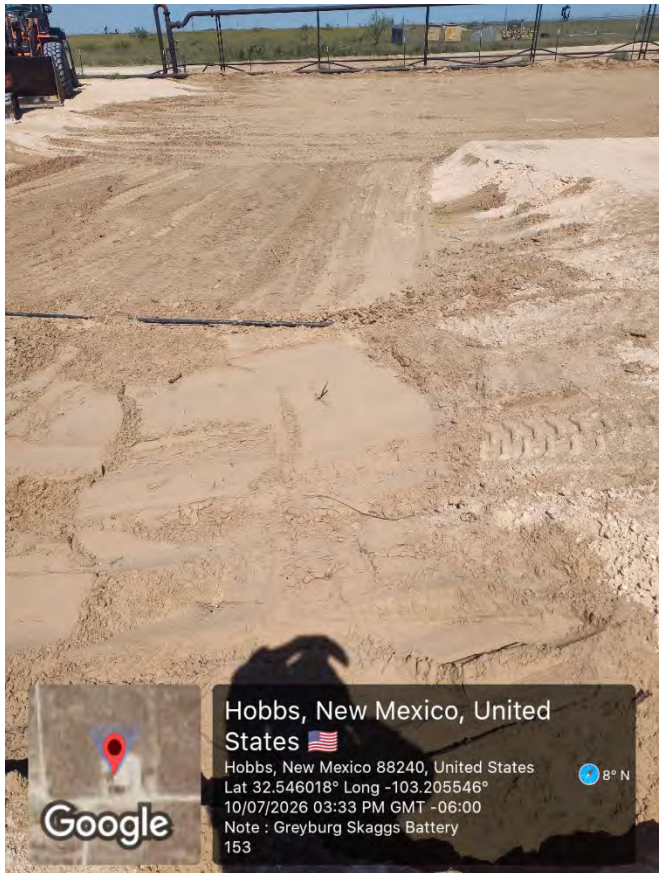
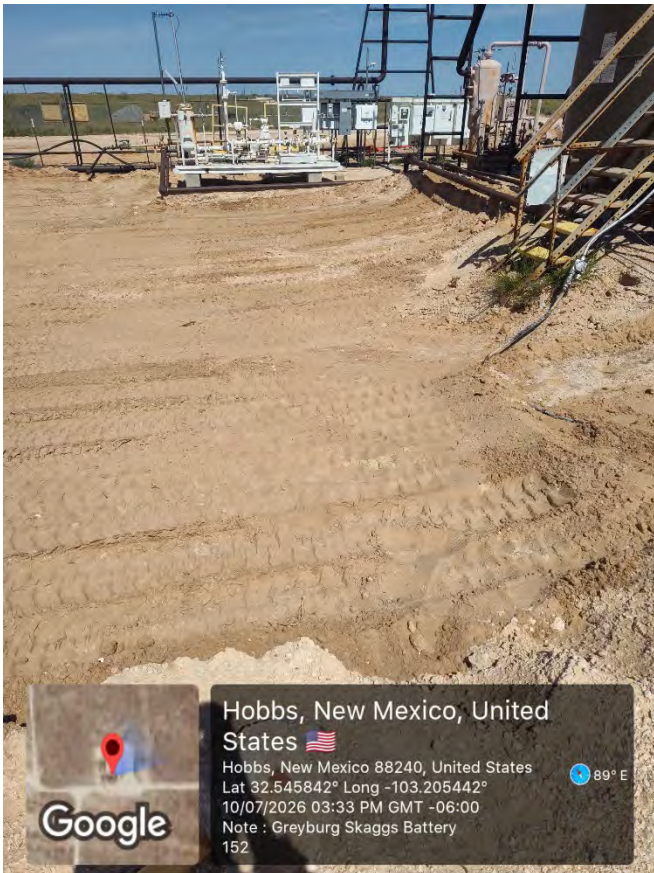


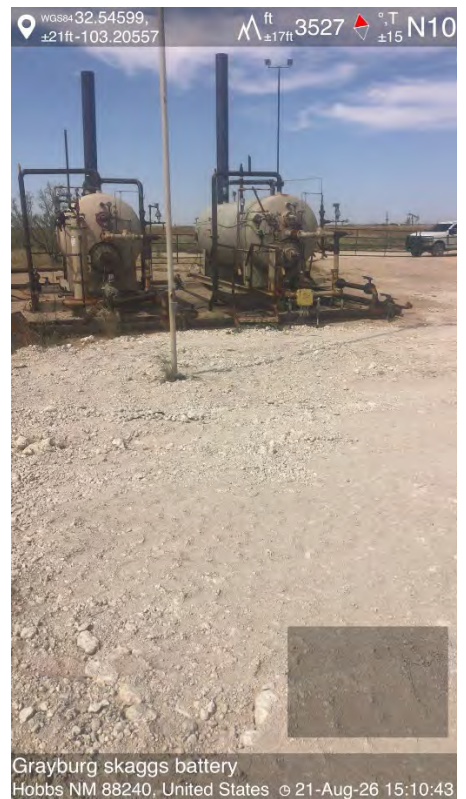


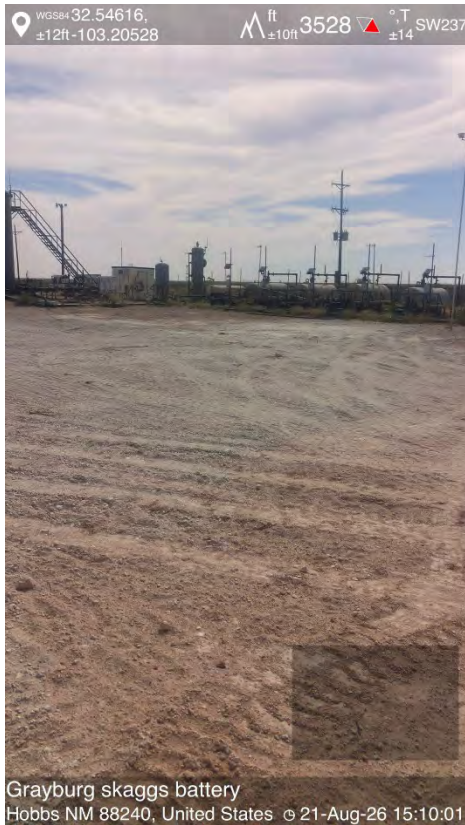








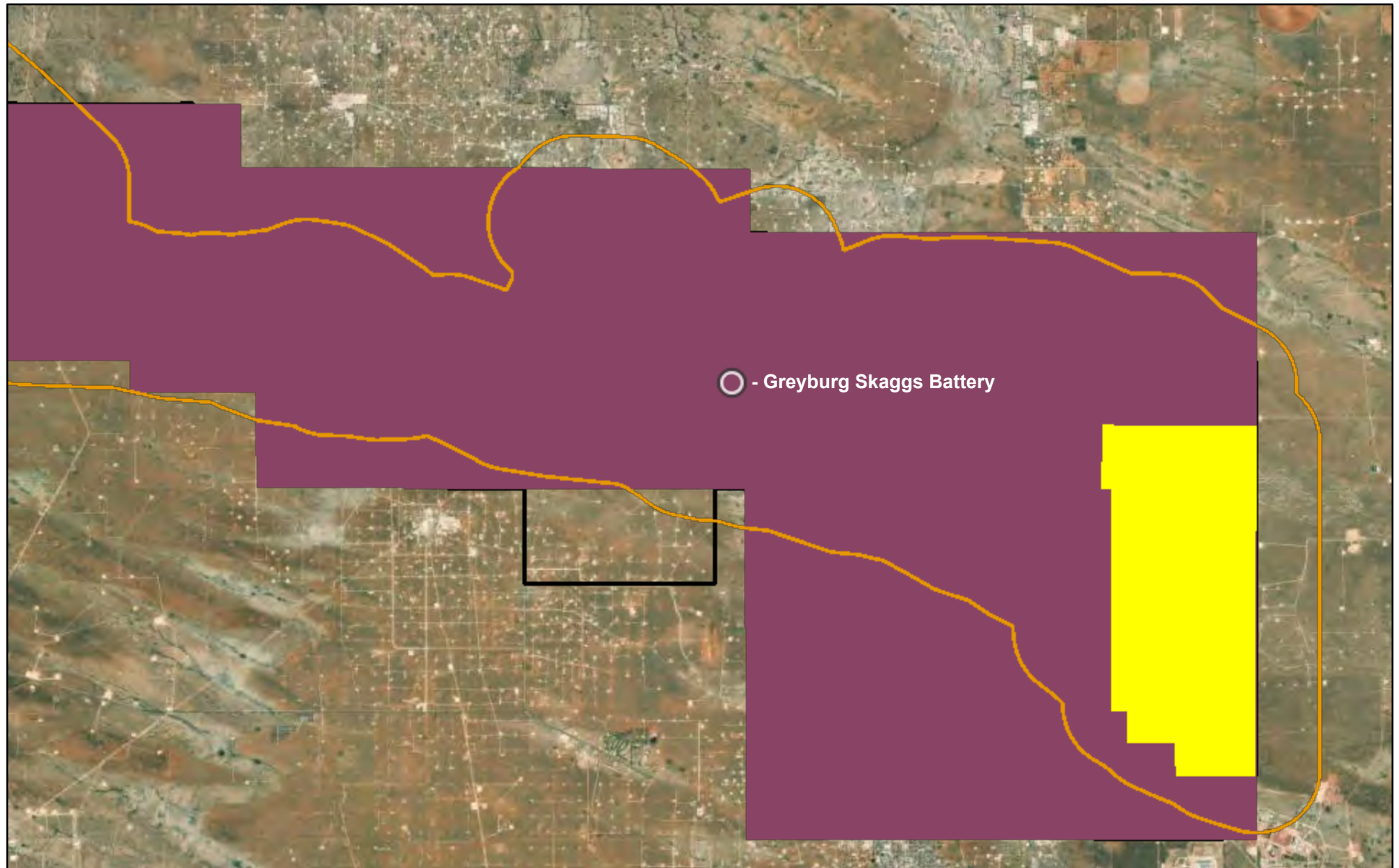




| <b>Fill In</b>                                                                                                                                         |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Site Name                                                                                                                                              | Greyburg Skaggs Battery Release |
| Incident# or #'s                                                                                                                                       | NAPP2613345919                  |
| Report Type:                                                                                                                                           | Remediation Closure Report      |
| <b>Complete Dropdown for Characterization</b>                                                                                                          |                                 |
| What is the shallowest depth to groundwater beneath the area affected by the release in feet below ground surface (ft bgs)                             | Between 100 and 500 (ft.)       |
| What method was used to determine the depth to ground water?                                                                                           | NM OSE iWaters Database Search  |
| Did this release impact groundwater or surface water                                                                                                   | No                              |
| <b>What is the minimum distance, between the closest lateral extents of the release and the following surface areas:</b>                               |                                 |
| A continuously flowing watercourse or any other significant watercourse                                                                                | Between 1 and 5 miles           |
| Any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)                                                                      | Greater than 5 miles            |
| An occupied permanent residence, school, hospital, institution, or church                                                                              | Between 1 and 5 miles           |
| A spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes                              | Between 1 and 5 mile            |
| Any other fresh water well or spring                                                                                                                   | Between 1 and 5 mile            |
| Incorporated municipal boundaries or a defined municipal fresh water well field                                                                        | Greater than 5 miles            |
| A wetland                                                                                                                                              | Between 1 and 5 miles           |
| A subsurface mine                                                                                                                                      | Greater than 5 miles            |
| An (non-karst) unstable area                                                                                                                           | Greater than 5 miles            |
| Categorize the risk of this well / site being in a karst geology                                                                                       | Low                             |
| A 100-year floodplain                                                                                                                                  | Greater than 5 miles            |
| Did the release impact areas not on an exploration, development, production, or storage site                                                           | No                              |
| Requesting a remediation plan approval with this submission                                                                                            | Yes                             |
| Have the lateral and vertical extents of contamination been fully delineated                                                                           | Yes                             |
| Was this release entirely contained within a lined containment area                                                                                    | No                              |
| <b>Sampling Values</b>                                                                                                                                 |                                 |
| Chloride                                                                                                                                               |                                 |
| TPH (GRO+DRO+MRO)                                                                                                                                      |                                 |
| GRO+DRO                                                                                                                                                |                                 |
| BTEX                                                                                                                                                   |                                 |
| Benzene                                                                                                                                                |                                 |
| <b>Fill In</b>                                                                                                                                         |                                 |
| On what estimated date will the remediation commence                                                                                                   | 5/20/2026                       |
| On what date will (or did) the final sampling or liner inspection occur                                                                                | 7/16/2026                       |
| On what date will (or was) the remediation complete(d)                                                                                                 | 8/21/2026                       |
| What is the estimated surface area (in square feet) that will be reclaimed                                                                             |                                 |
| What is the estimated volume (in cubic yards) that will be reclaimed                                                                                   |                                 |
| What is the estimated surface area (in square feet) that will be remediated                                                                            | 5,498                           |
| What is the estimated volume (in cubic yards) that will be remediated                                                                                  | 1,283                           |
| <b>This remediation will (or is expected to) utilize the following processes to remediate / reduce contaminants: (Check all that apply with and x)</b> |                                 |
| Is (or was) there affected material present needing to be removed                                                                                      | X                               |
| Is (or was) there a power wash of the lined containment area (to be) performed                                                                         |                                 |
| <b>OTHER (Non-listed remedial process)</b>                                                                                                             |                                 |
| (Ex Situ) Excavation and off-site disposal (i.e. dig and haul, hydrovac, etc.)                                                                         | X - R360 Halfway Site           |
| (Ex Situ) Excavation and on-site remediation (i.e. On-Site Land Farms)                                                                                 |                                 |
| (In Situ) Soil Vapor Extraction                                                                                                                        |                                 |

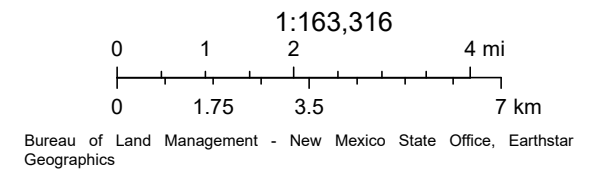
|                                                                                                                                                                                                                                                                                    |                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| (In Situ) Chemical processing (i.e. Soil Shredding, Potassium Permanganate, etc.)                                                                                                                                                                                                  |                                                                                                                                      |
| (In Situ) Biological processing (i.e. Microbes / Fertilizer, etc.)                                                                                                                                                                                                                 |                                                                                                                                      |
| (In Situ) Physical processing (i.e. Soil Washing, Gypsum, Disking, etc.)                                                                                                                                                                                                           |                                                                                                                                      |
| Ground Water Abatement pursuant to 19.15.30 NMAC                                                                                                                                                                                                                                   |                                                                                                                                      |
| OTHER (Non-listed remedial process)                                                                                                                                                                                                                                                |                                                                                                                                      |
| <b>Deferral Requests</b>                                                                                                                                                                                                                                                           |                                                                                                                                      |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                       | N/A                                                                                                                                  |
| Is the remaining contamination in areas immediately under or around production equipment where remediation could cause a major facility deconstruction                                                                                                                             | If YES > Please list or describe the production equipment and how (re)moving the equipment would cause major facility deconstruction |
| What is the remaining surface area (in square feet) that will still need to be remediated if a deferral is granted                                                                                                                                                                 | N/A                                                                                                                                  |
| What is the remaining volume (in cubic yards) that will still need to be remediated if a deferral is granted                                                                                                                                                                       | N/A                                                                                                                                  |
| Enter the facility ID (f#) on which this deferral should be granted, or API.                                                                                                                                                                                                       | N/A                                                                                                                                  |
| Enter the well API (30-) on which this deferral should be granted                                                                                                                                                                                                                  | N/A                                                                                                                                  |
| Contamination does not cause an imminent risk to human health, the environment, or groundwater                                                                                                                                                                                     | N/A                                                                                                                                  |
| <b>Remediation Closure Requests (Report must include Closure Request: Scaled Site Map, Photographs,</b>                                                                                                                                                                            |                                                                                                                                      |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                       | Yes                                                                                                                                  |
| Was this release entirely contained within a lined containment area                                                                                                                                                                                                                | No                                                                                                                                   |
| All areas reasonably needed for production or subsequent drilling operations have been stabilized, returned to the sites existing grade, and have a soil cover that prevents ponding of water, minimizing dust and erosion                                                         | Yes                                                                                                                                  |
| What was the total surface area (in square feet) remediated                                                                                                                                                                                                                        | 5,498                                                                                                                                |
| What was the total volume (cubic yards) remediated                                                                                                                                                                                                                                 | 1,283                                                                                                                                |
| All areas not reasonably needed for production or subsequent drilling operations have been reclaimed to contain a minimum of four feet of non-waste contain earthen material with concentrations less than 600 mg/kg chlorides, 100 mg/kg TPH, 50 mg/kg BTEX, and 10 mg/kg Benzene | N/A                                                                                                                                  |
| What was the total surface area (in square feet) reclaimed                                                                                                                                                                                                                         | 0                                                                                                                                    |
| What was the total volume (in cubic yards) reclaimed                                                                                                                                                                                                                               | 0                                                                                                                                    |
| Summarize any additional remediation activities not included by answers (above)                                                                                                                                                                                                    | DTGW wells too far away, standard is <50' section of Table 1                                                                         |

# Special Status Plant/Wildlife Map



5/13/2026

-  Dunes Sage Brush Lizard Habitat
-  Lesser Prairie Chicken Habitat
-  Habitat Evaluation Area
-  Isolated Population Area
-  Lesser Prairie Chicken TR





New Mexico Office of the State Engineer

Water Column/Average Depth to Water

(A CLW#### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.) (R=POD has been replaced, O=orphaned, C=the file is closed) (quarters are smallest to largest)

| POD Number                   | Code | Sub basin | County | Q64 | Q16 | Q4 | Sec | Tws | Range | X        | Y         | Map | Distance (meters) | Well Depth (In feet) | Depth Water | Water Column |
|------------------------------|------|-----------|--------|-----|-----|----|-----|-----|-------|----------|-----------|-----|-------------------|----------------------|-------------|--------------|
| <a href="#">L 15389 POD1</a> |      | L         | LE     | NE  | NW  | SE | 23  | 20S | 37E   | 667120.6 | 3603595.6 |     | 1881              | 100                  |             |              |
| <a href="#">L 15414 POD1</a> |      | L         | LE     | SW  | NW  | SW | 20  | 20S | 38E   | 671043.0 | 3603587.4 |     | 2788              | 103                  |             |              |

Average Depth to Water: 0 feet

Minimum Depth: 0 feet

Maximum Depth: 0 feet

Record Count: 2

Basin/County Search:

County: LE

UTM Filters (in meters):

Easting: 668539.33  
Northing: 3602360.45  
Radius: 03000

\* UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.



# WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

[www.ose.state.nm.us](http://www.ose.state.nm.us)

|                                                                                                                                                 |                                                     |                     |                 |               |                                  |                                                                        |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|-----------------|---------------|----------------------------------|------------------------------------------------------------------------|--------------|
| 1. GENERAL AND WELL LOCATION                                                                                                                    | OSE POD NO. (WELL NO.)<br>L-15389-POD1              |                     | WELL TAG ID NO. |               | OSE FILE NO(S).<br>L-15389       |                                                                        |              |
|                                                                                                                                                 | WELL OWNER NAME(S)<br>MAVRICK NATURAL RESOURCES LLC |                     |                 |               | PHONE (OPTIONAL)<br>928-241-1862 |                                                                        |              |
|                                                                                                                                                 | WELL OWNER MAILING ADDRESS<br>1410 NW COUNTY ROAD   |                     |                 |               | CITY<br>HOBBS                    | STATE<br>NM                                                            | ZIP<br>88240 |
|                                                                                                                                                 | WELL LOCATION<br>(FROM GPS)                         | DEGREES<br>LATITUDE | MINUTES<br>32   | SECONDS<br>33 | 25.88                            | * ACCURACY REQUIRED: ONE TENTH OF A SECOND<br>* DATUM REQUIRED: WGS 84 |              |
|                                                                                                                                                 |                                                     | LONGITUDE           | -103            | 13            | 11.88                            |                                                                        | N<br>W       |
| DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE<br>SEMU-EUMON # 068 |                                                     |                     |                 |               |                                  |                                                                        |              |

|                                  |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|--------------------------------------|--------------------------|
| 2. DRILLING & CASING INFORMATION | LICENSE NO.<br>WD-1184                                                                                                                                                    |    | NAME OF LICENSED DRILLER<br>RUSSELL SOUTHERLAND |                                                                                                 |                                                         | NAME OF WELL DRILLING COMPANY<br>WEST TEXAS WATER WELL SERVICE |                                      |                          |
|                                  | DRILLING STARTED<br>9/27/2022                                                                                                                                             |    | DRILLING ENDED<br>09/27/2022                    |                                                                                                 | DEPTH OF COMPLETED WELL (FT)<br>100                     | BORE HOLE DEPTH (FT)                                           | DEPTH WATER FIRST ENCOUNTERED (FT)   |                          |
|                                  | COMPLETED WELL IS: <input type="checkbox"/> ARTESIAN <input checked="" type="checkbox"/> DRY HOLE <input type="checkbox"/> SHALLOW (UNCONFINED)                           |    |                                                 |                                                                                                 |                                                         | STATIC WATER LEVEL IN COMPLETED WELL (FT)<br>N/A               |                                      |                          |
|                                  | DRILLING FLUID: <input checked="" type="checkbox"/> AIR <input type="checkbox"/> MUD ADDITIVES - SPECIFY:                                                                 |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                  | DRILLING METHOD: <input checked="" type="checkbox"/> ROTARY <input type="checkbox"/> HAMMER <input type="checkbox"/> CABLE TOOL <input type="checkbox"/> OTHER - SPECIFY: |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                  | DEPTH (feet bgl)                                                                                                                                                          |    | BORE HOLE<br>DIAM.<br>(inches)                  | CASING MATERIAL AND/OR<br>GRADE<br>(include each casing string, and<br>note sections of screen) | CASING<br>CONNECTION<br>TYPE<br>(add coupling diameter) | CASING<br>INSIDE DIAM.<br>(inches)                             | CASING WALL<br>THICKNESS<br>(inches) | SLOT<br>SIZE<br>(inches) |
|                                  | FROM                                                                                                                                                                      | TO |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                  |                                                                                                                                                                           |    |                                                 | NO CASING IN HOLE                                                                               |                                                         |                                                                |                                      |                          |
|                                  |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                  |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                  |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                  |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                  |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |

|                     |                  |    |                             |                                                                      |                        |                        |
|---------------------|------------------|----|-----------------------------|----------------------------------------------------------------------|------------------------|------------------------|
| 3. ANNULAR MATERIAL | DEPTH (feet bgl) |    | BORE HOLE<br>DIAM. (inches) | LIST ANNULAR SEAL MATERIAL AND<br>GRAVEL PACK SIZE-RANGE BY INTERVAL | AMOUNT<br>(cubic feet) | METHOD OF<br>PLACEMENT |
|                     | FROM             | TO |                             |                                                                      |                        |                        |
|                     |                  |    |                             | N/A                                                                  |                        |                        |
|                     |                  |    |                             |                                                                      |                        |                        |
|                     |                  |    |                             |                                                                      |                        |                        |
|                     |                  |    |                             |                                                                      |                        |                        |
|                     |                  |    |                             |                                                                      |                        |                        |

FOR OSE INTERNAL USE

WR-20 WELL RECORD & LOG (Version 04/30/19)

|                                  |                          |                       |
|----------------------------------|--------------------------|-----------------------|
| FILE NO. <b>L-15389</b>          | POD NO. <b>1</b>         | TRN NO. <b>733584</b> |
| LOCATION <b>205.37E.23.2.1.4</b> | WELL TAG ID NO. <b>—</b> | PAGE 1 OF 2           |

#### 4. HYDROGEOLOGIC LOG OF WELL

WR-20 WELL RECORD & LOG (Version 04/30/2019)

# OSE POD Locations Map



5/13/2026, 3:47:29 PM

GIS WATERS PODs

• Plugged

Water Right Regulations

Critical Management Area - Guidelines

Closure Area

Artesian Plan Area

OSE District Boundary

New Mexico State Trust Lands

Both Estates

World Imagery

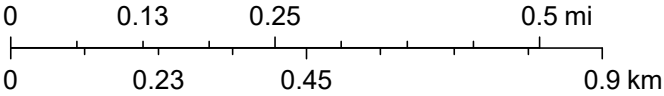
Low Resolution 15m Imagery

High Resolution 60cm Imagery

High Resolution 30cm Imagery

Citations

1:13,631



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community, Vantor

# Monitoring location

20S.38E.19.312141 - USGS-323307103113601

☐ 1 year

☐ 10 years

☒ Period of record

Scale

Linear

Log

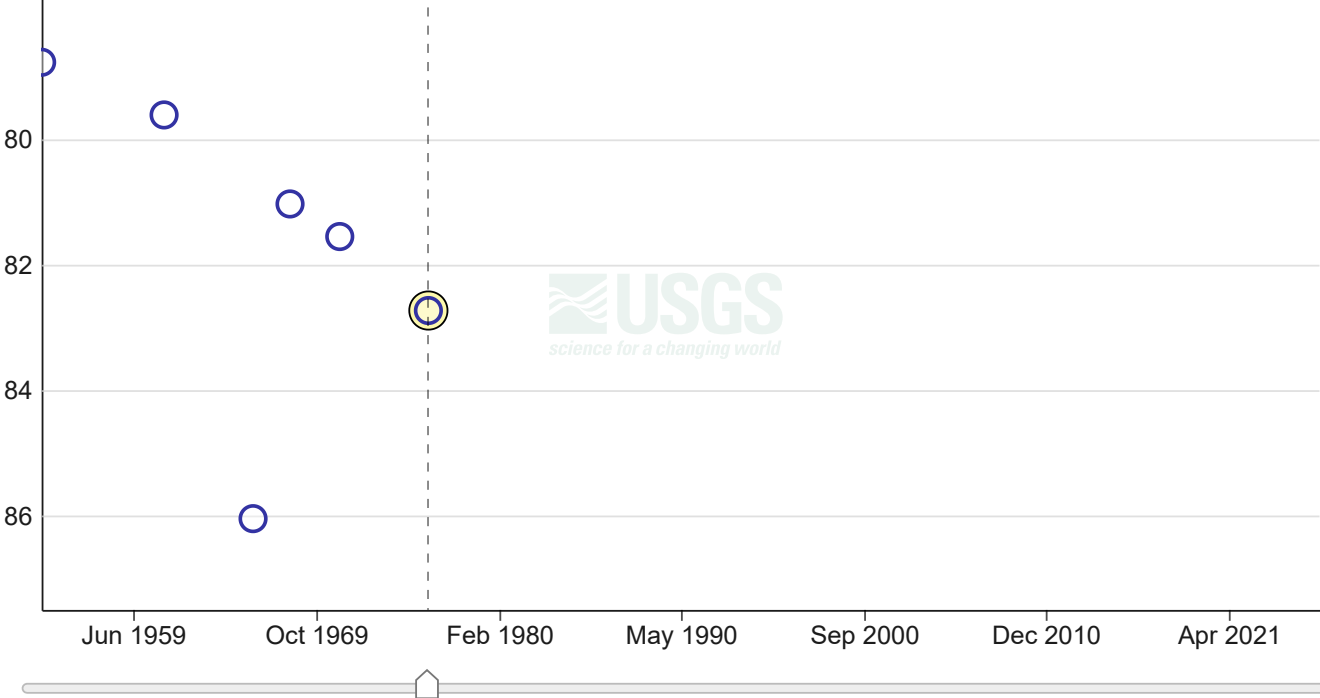
## Field measurements

20S.38E.19.312141 - USGS-323307103113601

April 2, 1954 - May 13, 2026

Depth to water level, feet below land surface

82.73 ft - Jan 29, 1976 05:00:00 AM MST



IMPORTANT Data may be [provisional](#)

Show legend

Hide graph details

|                                                             | Value | Status          |                              |
|-------------------------------------------------------------|-------|-----------------|------------------------------|
| <input checked="" type="radio"/> Selected field measurement | 82.73 | Approved Static | Jan 29, 1976 05:00:00 AM MST |

Hide graph details

Change time span

Download data

View tabular data

## Available data

Select data types to graph from categories based on the way the data were collected. [Learn about the data collection categories](#)

[Expand all data collections](#)**Continuous data**

0 data types available

**Daily data**

0 data types available

**Field measurements**

3 data types available - data from 1954-04-02 to 1976-01-29

[Show these data types](#)**Discrete sample data**

0 observed properties (data types) available

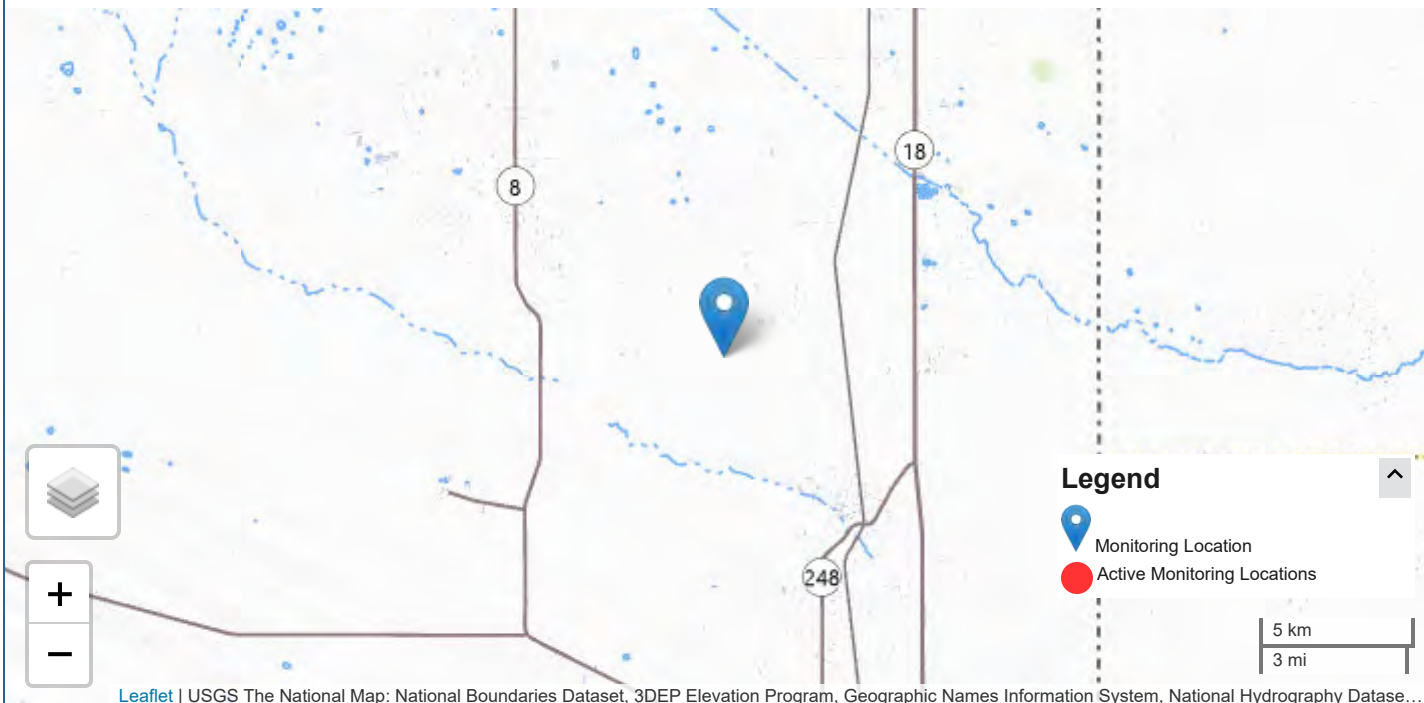
[Questions or Comments](#)**Statistical tables for select daily data types**

0 data types available

**Location details and information**[Show location details](#)**Monitoring locations with continuous data in last 120 days**

No locations found

Zoom out to see link to My Favorites

[Use Explore USGS Water Data to discover additional data near this location](#)Interested in understanding how to access the upstream/downstream data? [Learn about the Network-Linked Data Index \(NLDI\)](#)



## National Water Information System: Mapper

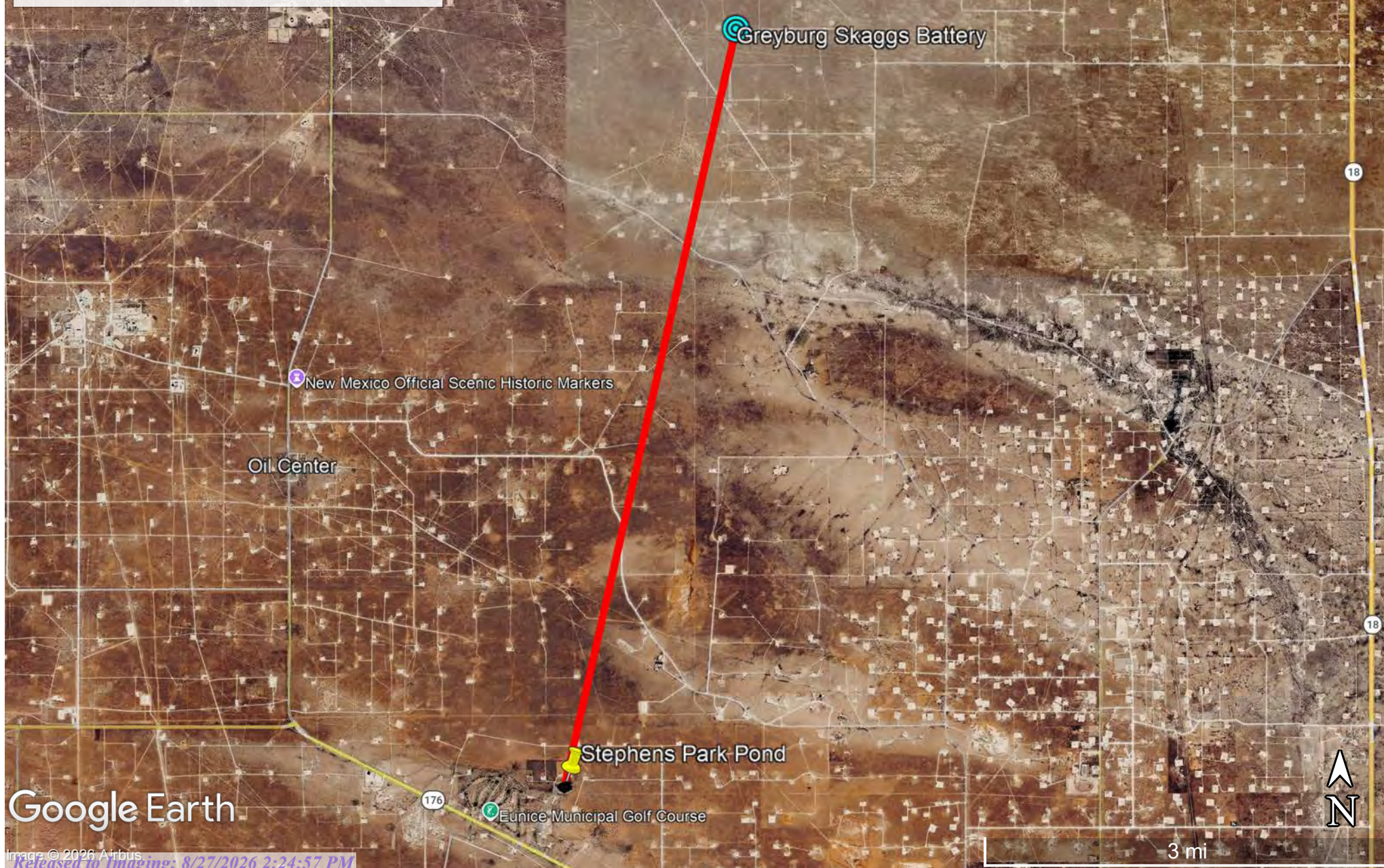


# Greyburg Skaggs Battery

Maverick Permian  
Facility ID fGRL0910038488  
Lea County, NM  
NAPP2613345919  
Surface Water Map

## Legend

- 5.66 Miles
- Greyburg Skaggs Battery
- Stephens Park Pond

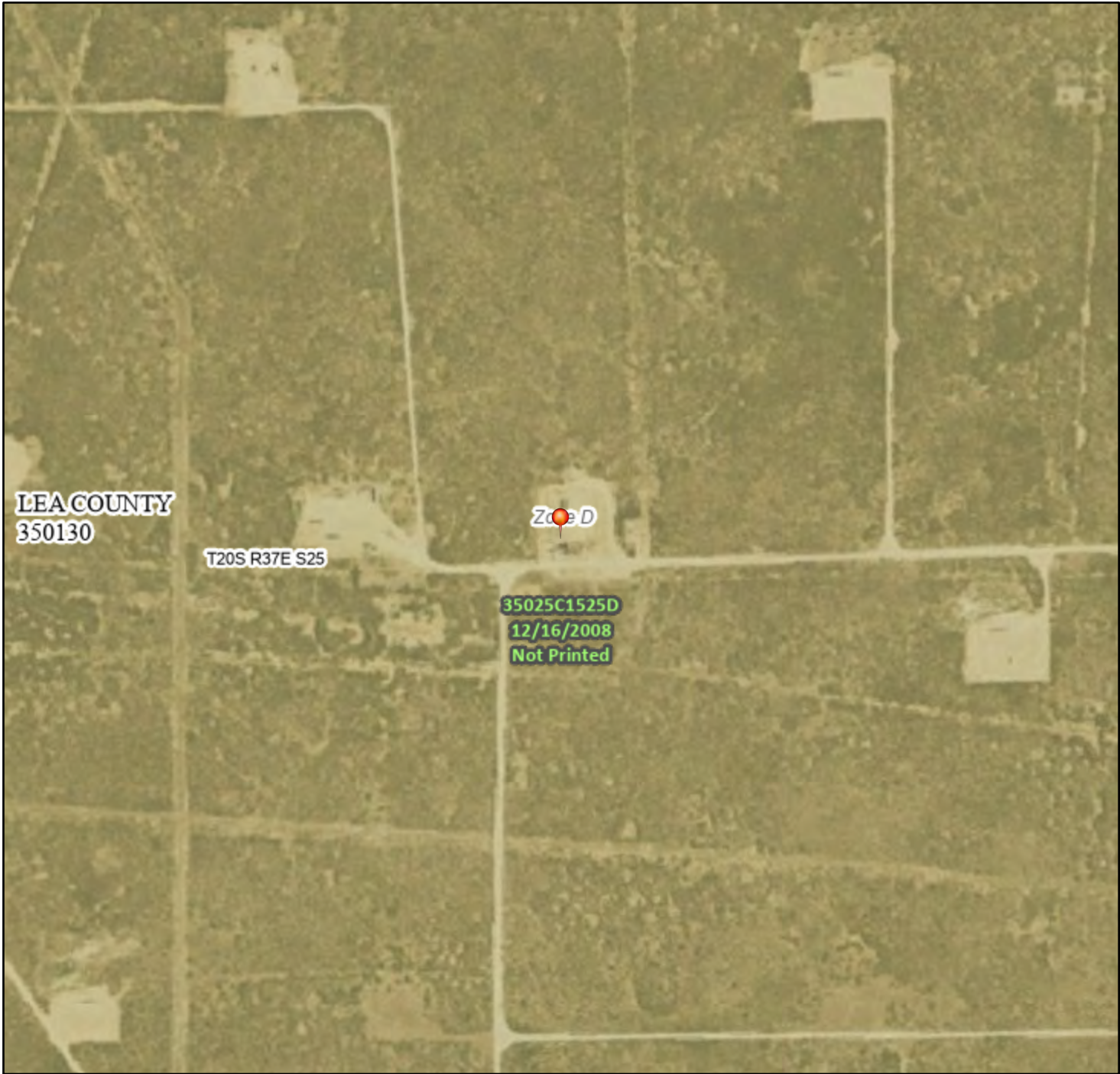


Google Earth

# National Flood Hazard Layer FIRMette



103°12'39"W 32°33'N



0 250 500 1,000 1,500 2,000 Feet

1:6,000

103°12'1"W 32°32'30"N

Released to Imaging: 8/27/2026 2:24:57 PM

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

|                             |  |                                                                                                                                                                   |
|-----------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL FLOOD HAZARD AREAS  |  | Without Base Flood Elevation (BFE)<br>Zone A, V, A99                                                                                                              |
|                             |  | With BFE or Depth Zone AE, AO, AH, VE, AR                                                                                                                         |
|                             |  | Regulatory Floodway                                                                                                                                               |
| OTHER AREAS OF FLOOD HAZARD |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
|                             |  | Future Conditions 1% Annual Chance Flood Hazard Zone X                                                                                                            |
|                             |  | Area with Reduced Flood Risk due to Levee. See Notes. Zone X                                                                                                      |
|                             |  | Area with Flood Risk due to Levee Zone D                                                                                                                          |
| OTHER AREAS                 |  | NO SCREEN Area of Minimal Flood Hazard Zone X                                                                                                                     |
|                             |  | Effective LOMRs                                                                                                                                                   |
|                             |  | Area of Undetermined Flood Hazard Zone D                                                                                                                          |
| GENERAL STRUCTURES          |  | Channel, Culvert, or Storm Sewer                                                                                                                                  |
|                             |  | Levee, Dike, or Floodwall                                                                                                                                         |
| OTHER FEATURES              |  | 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation                                                                                                 |
|                             |  | 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation                                                                                                 |
|                             |  | Coastal Transect                                                                                                                                                  |
|                             |  | Base Flood Elevation Line (BFE)                                                                                                                                   |
|                             |  | Limit of Study                                                                                                                                                    |
|                             |  | Jurisdiction Boundary                                                                                                                                             |
|                             |  | Coastal Transect Baseline                                                                                                                                         |
| MAP PANELS                  |  | Digital Data Available                                                                                                                                            |
|                             |  | No Digital Data Available                                                                                                                                         |
|                             |  | Unmapped                                                                                                                                                          |

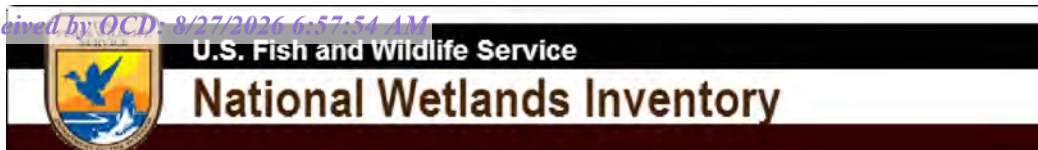


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 5/13/2026 at 8:52 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



## Wetlands Map



May 13, 2026

## Wetlands

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland

- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond

- Lake
- Other
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

Map Unit Description: Pyote and Maljamar fine sands---Lea County, New Mexico

---

## Lea County, New Mexico

### PU—Pyote and Maljamar fine sands

#### Map Unit Setting

*National map unit symbol:* dmqq

*Landscape:* Uplands

*Elevation:* 3,000 to 3,900 feet

*Mean annual precipitation:* 10 to 12 inches

*Mean annual air temperature:* 60 to 62 degrees F

*Frost-free period:* 190 to 205 days

*Farmland classification:* Not prime farmland

#### Map Unit Composition

*Pyote and similar soils:* 46 percent

*Maljamar and similar soils:* 44 percent

*Minor components:* 10 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

#### Description of Pyote

##### Setting

*Landscape:* Uplands

*Landform:* Plains

*Landform position (three-dimensional):* Rise

*Down-slope shape:* Linear

*Across-slope shape:* Linear

*Parent material:* Sandy eolian deposits derived from sedimentary rock

##### Typical profile

*A - 0 to 30 inches:* fine sand

*Bt - 30 to 60 inches:* fine sandy loam

##### Properties and qualities

*Slope:* 0 to 3 percent

*Depth to restrictive feature:* More than 80 inches

*Drainage class:* Well drained

*Runoff class:* Negligible

*Capacity of the most limiting layer to transmit water (Ksat):* High  
(2.00 to 6.00 in/hr)

*Depth to water table:* More than 80 inches

*Frequency of flooding:* None

*Frequency of ponding:* None

*Calcium carbonate, maximum content:* 5 percent

*Gypsum, maximum content:* 1 percent

*Maximum salinity:* Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)

*Sodium adsorption ratio, maximum:* 2.0

*Available water supply, 0 to 60 inches:* Low (about 5.1 inches)

Map Unit Description: Pyote and Maljamar fine sands---Lea County, New Mexico

---

**Interpretive groups**

*Land capability classification (irrigated): 6e*  
*Land capability classification (nonirrigated): 7s*  
*Hydrologic Soil Group: A*  
*Ecological site: R070BD003NM - Loamy Sand*  
*Hydric soil rating: No*

**Description of Maljamar****Setting**

*Landscape: Uplands*  
*Landform: Plains*  
*Landform position (three-dimensional): Rise*  
*Down-slope shape: Linear*  
*Across-slope shape: Linear*  
*Parent material: Sandy eolian deposits derived from sedimentary rock*

**Typical profile**

*A - 0 to 24 inches: fine sand*  
*Bt - 24 to 50 inches: sandy clay loam*  
*Bkm - 50 to 60 inches: cemented material*

**Properties and qualities**

*Slope: 0 to 3 percent*  
*Depth to restrictive feature: 40 to 60 inches to petrocalcic*  
*Drainage class: Well drained*  
*Runoff class: Very low*  
*Capacity of the most limiting layer to transmit water (Ksat): Very low to moderately low (0.00 to 0.06 in/hr)*  
*Depth to water table: More than 80 inches*  
*Frequency of flooding: None*  
*Frequency of ponding: None*  
*Calcium carbonate, maximum content: 5 percent*  
*Gypsum, maximum content: 1 percent*  
*Maximum salinity: Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)*  
*Sodium adsorption ratio, maximum: 2.0*  
*Available water supply, 0 to 60 inches: Low (about 5.6 inches)*

**Interpretive groups**

*Land capability classification (irrigated): 6e*  
*Land capability classification (nonirrigated): 7e*  
*Hydrologic Soil Group: B*  
*Ecological site: R070BD003NM - Loamy Sand*  
*Hydric soil rating: No*

**Minor Components****Kermit**

*Percent of map unit: 10 percent*  
*Ecological site: R070BC022NM - Sandhills*

Map Unit Description: Pyote and Maljamar fine sands---Lea County, New Mexico

---

*Hydric soil rating:* No

## Data Source Information

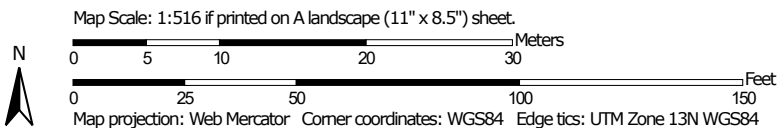
Soil Survey Area: Lea County, New Mexico

Survey Area Data: Version 22, Sep 9, 2025

Soil Map—Lea County, New Mexico



Soil Map may not be valid at this scale.



Natural Resources  
Conservation Service

Web Soil Survey  
National Cooperative Soil Survey

5/13/2026  
Page 1 of 3

## Soil Map—Lea County, New Mexico

## MAP LEGEND

## Area of Interest (AOI)

 Area of Interest (AOI)

## Soils

 Soil Map Unit Polygons

 Soil Map Unit Lines

 Soil Map Unit Points

## Special Point Features



Blowout



Borrow Pit



Clay Spot



Closed Depression



Gravel Pit



Gravelly Spot



Landfill



Lava Flow



Marsh or swamp



Mine or Quarry



Miscellaneous Water



Perennial Water



Rock Outcrop



Saline Spot



Sandy Spot



Severely Eroded Spot



Sinkhole



Slide or Slip



Sodic Spot



Spoil Area



Stony Spot



Very Stony Spot



Wet Spot



Other



Special Line Features

## Water Features



Streams and Canals

## Transportation



Rails



Interstate Highways



US Routes



Major Roads



Local Roads

## Background



Aerial Photography

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:20,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service

Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Lea County, New Mexico

Survey Area Data: Version 22, Sep 9, 2025

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Feb 7, 2020—May 12, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Map Unit Legend

| Map Unit Symbol             | Map Unit Name                 | Acres in AOI | Percent of AOI |
|-----------------------------|-------------------------------|--------------|----------------|
| PU                          | Pyote and Maljamar fine sands | 1.1          | 100.0%         |
| Totals for Area of Interest |                               | 1.1          | 100.0%         |

# Greyburg Skaggs Battery

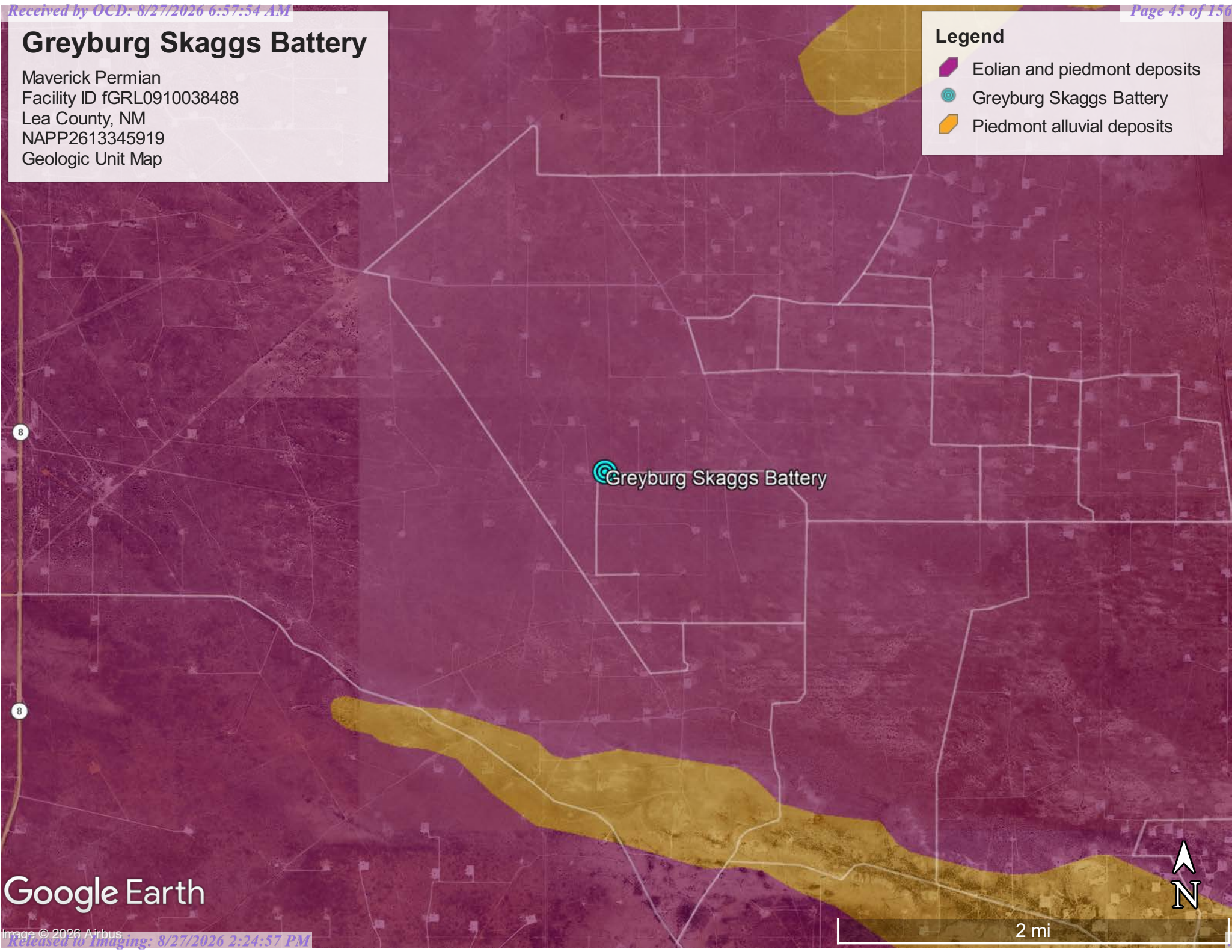
Maverick Permian  
Facility ID fGRL0910038488  
Lea County, NM  
NAPP2613345919  
Geologic Unit Map

Legend

Eolian and piedmont deposits

Greyburg Skaggs Battery

Piedmont alluvial deposits



Google Earth

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 594927

**QUESTIONS**

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>594927                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

**QUESTIONS**

| Prerequisites     |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Incident ID (n#)  | nAPP2613345919                                                  |
| Incident Name     | NAPP2613345919 GREYBURG SKAGGS BATTERY RELEASE @ FGRL0910038488 |
| Incident Type     | Oil Release                                                     |
| Incident Status   | Notification Accepted                                           |
| Incident Facility | [fGRL0910038488] SEMU STRWN BATTERY                             |

| Location of Release Source |                                 |
|----------------------------|---------------------------------|
| Site Name                  | Greyburg Skaggs Battery Release |
| Date Release Discovered    | 05/13/2026                      |
| Surface Owner              | Private                         |

| Sampling Event General Information                                                              |                          |
|-------------------------------------------------------------------------------------------------|--------------------------|
| <i>Please answer all the questions in this group.</i>                                           |                          |
| What is the sampling surface area in square feet                                                | 2,200                    |
| What is the estimated number of samples that will be gathered                                   | 14                       |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 06/16/2026               |
| Time sampling will commence                                                                     | 08:00 AM                 |
| Please provide any information necessary for observers to contact samplers                      | Wild West (361) 219-2353 |
| Please provide any information necessary for navigation to sampling site                        | 32.545696, -103.205317   |

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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 594927

CONDITIONS

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>594927                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

CONDITIONS

| Created By | Condition                                                                                                                                                                                                      | Condition Date |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| cstraub    | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted.          | 6/12/2026      |
| cstraub    | If confirmation sampling is going to take place over multiple days, individual C-141N applications must be submitted for each sampling date. Date ranges are not currently accepted on the C-141N application. | 6/12/2026      |

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**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 594974

**QUESTIONS**

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>594974                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

**QUESTIONS**

| Prerequisites     |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Incident ID (n#)  | nAPP2613345919                                                  |
| Incident Name     | NAPP2613345919 GREYBURG SKAGGS BATTERY RELEASE @ FGRL0910038488 |
| Incident Type     | Oil Release                                                     |
| Incident Status   | Notification Accepted                                           |
| Incident Facility | [fGRL0910038488] SEMU STRWN BATTERY                             |

| Location of Release Source |                                 |
|----------------------------|---------------------------------|
| Site Name                  | Greyburg Skaggs Battery Release |
| Date Release Discovered    | 05/13/2026                      |
| Surface Owner              | Private                         |

| Sampling Event General Information                                                              |                          |
|-------------------------------------------------------------------------------------------------|--------------------------|
| Please answer all the questions in this group.                                                  |                          |
| What is the sampling surface area in square feet                                                | 2,200                    |
| What is the estimated number of samples that will be gathered                                   | 14                       |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 06/17/2026               |
| Time sampling will commence                                                                     | 08:00 AM                 |
| Please provide any information necessary for observers to contact samplers                      | Wild West (361) 219-2353 |
| Please provide any information necessary for navigation to sampling site                        | 32.545696, -103.205317   |

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 594974

**CONDITIONS**

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>594974                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

**CONDITIONS**

| Created By | Condition                                                                                                                                                                                                      | Condition Date |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| cstraub    | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted.          | 6/12/2026      |
| cstraub    | If confirmation sampling is going to take place over multiple days, individual C-141N applications must be submitted for each sampling date. Date ranges are not currently accepted on the C-141N application. | 6/12/2026      |

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 600164

**QUESTIONS**

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>600164                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

**QUESTIONS**

| Prerequisites     |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Incident ID (n#)  | nAPP2613345919                                                  |
| Incident Name     | NAPP2613345919 GREYBURG SKAGGS BATTERY RELEASE @ FGRL0910038488 |
| Incident Type     | Oil Release                                                     |
| Incident Status   | Notification Accepted                                           |
| Incident Facility | [fGRL0910038488] SEMU STRWN BATTERY                             |

| Location of Release Source |                                 |
|----------------------------|---------------------------------|
| Site Name                  | Greyburg Skaggs Battery Release |
| Date Release Discovered    | 05/13/2026                      |
| Surface Owner              | Private                         |

| Sampling Event General Information                                                              |                          |
|-------------------------------------------------------------------------------------------------|--------------------------|
| Please answer all the questions in this group.                                                  |                          |
| What is the sampling surface area in square feet                                                | 1,200                    |
| What is the estimated number of samples that will be gathered                                   | 12                       |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 07/01/2026               |
| Time sampling will commence                                                                     | 02:00 PM                 |
| Please provide any information necessary for observers to contact samplers                      | Wild West (361) 219-2353 |
| Please provide any information necessary for navigation to sampling site                        | 32.545696, -103.205317   |

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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 600164

CONDITIONS

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>600164                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

CONDITIONS

| Created By | Condition                                                                                                                                                                                                      | Condition Date |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| cstraub    | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted.          | 6/29/2026      |
| cstraub    | If confirmation sampling is going to take place over multiple days, individual C-141N applications must be submitted for each sampling date. Date ranges are not currently accepted on the C-141N application. | 6/29/2026      |

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 604486

**QUESTIONS**

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>604486                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

**QUESTIONS**

| Prerequisites     |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Incident ID (n#)  | nAPP2613345919                                                  |
| Incident Name     | NAPP2613345919 GREYBURG SKAGGS BATTERY RELEASE @ FGRL0910038488 |
| Incident Type     | Oil Release                                                     |
| Incident Status   | Notification Accepted                                           |
| Incident Facility | [fGRL0910038488] SEMU STRWN BATTERY                             |

| Location of Release Source |                                 |
|----------------------------|---------------------------------|
| Site Name                  | Greyburg Skaggs Battery Release |
| Date Release Discovered    | 05/13/2026                      |
| Surface Owner              | Private                         |

| Sampling Event General Information                                                              |                          |
|-------------------------------------------------------------------------------------------------|--------------------------|
| Please answer all the questions in this group.                                                  |                          |
| What is the sampling surface area in square feet                                                | 1,000                    |
| What is the estimated number of samples that will be gathered                                   | 5                        |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 07/16/2026               |
| Time sampling will commence                                                                     | 02:00 PM                 |
| Please provide any information necessary for observers to contact samplers                      | Wild West (361) 219-2353 |
| Please provide any information necessary for navigation to sampling site                        | 32.545696, -103.205317   |

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General Information  
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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 604486

CONDITIONS

|                                                                                         |                                                            |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                         | Action Number:<br>604486                                   |
|                                                                                         | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

CONDITIONS

| Created By | Condition                                                                                                                                                                                                      | Condition Date |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| cterhune   | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted.          | 7/14/2026      |
| cterhune   | If confirmation sampling is going to take place over multiple days, individual C-141N applications must be submitted for each sampling date. Date ranges are not currently accepted on the C-141N application. | 7/14/2026      |



# envirotech

*Practical Solutions for a Better Tomorrow*

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## Analytical Report

KSUE Environmental LLC

Report to: Tom Bynum

Project Name: Greyburg Skaggs Battery Release

Work Order: E606167

Job Number: 25021-0001

Received: 6/18/2026

Revision: 1 6/24/26

Report Reviewed By:

Walter Hinchman  
Laboratory Director

5796 U.S. Hwy 64  
Farmington, NM 87401  
Phone: (505) 632-1881



Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise.  
Statement of Data Authenticity: Envirotech Inc. attests the data reported has not been altered in any way.  
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Envirotech Inc. holds the Utah TNI certification NM00979 for data reported.  
Envirotech Inc. holds the Texas TNI certification T104704557 for data reported.

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## Sample Summary

|                        |                  |                                 |                |
|------------------------|------------------|---------------------------------|----------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:      |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 06/24/26 08:27 |

| Client Sample ID | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|------------------|---------------|--------|----------|----------|------------------|
| 1-7'             | E606167-01A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 2-7'             | E606167-02A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 3-7'             | E606167-03A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 4-7'             | E606167-04A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 5-7'             | E606167-05A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 6-7'             | E606167-06A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 7-7'             | E606167-07A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 8-7'             | E606167-08A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 9-7'             | E606167-09A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| 10-7'            | E606167-10A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| W1-7'            | E606167-11A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| W2-7'            | E606167-12A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| W8-7'            | E606167-13A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| W9-7'            | E606167-14A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |
| W10-7'           | E606167-15A   | Soil   | 06/16/26 | 06/18/26 | Glass Jar, 2 oz. |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

1-7'

E606167-01

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 106 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 77.5 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/18/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 111 %           | 69-135      | 06/18/26 | 06/18/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 42.6   | 20.0            | 1           | 06/18/26 | 06/18/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

2-7'

E606167-02

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 105 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 76.1 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/18/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 114 %           | 69-135      | 06/18/26 | 06/18/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 66.1   | 20.0            | 1           | 06/18/26 | 06/18/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

3-7'

E606167-03

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 108 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 76.8 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/18/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 113 %           | 69-135      | 06/18/26 | 06/18/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 47.0   | 20.0            | 1           | 06/18/26 | 06/18/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

4-7'

E606167-04

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/18/26    | 06/18/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |             |          |                |
|                                                       |        | 109 %           | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |             |          |                |
|                                                       |        | 76.4 %          | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: NV |          | Batch: 2625103 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/18/26    | 06/18/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |             |          |                |
|                                                       |        | 113 %           | 69-135   | 06/18/26    | 06/18/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT |          | Batch: 2625104 |
| Chloride                                              | 130    | 20.0            | 1        | 06/18/26    | 06/18/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

5-7'

E606167-05

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/18/26    | 06/18/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |             |          |                |
|                                                       |        | 109 %           | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |             |          |                |
|                                                       |        | 77.1 %          | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: NV |          | Batch: 2625103 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/18/26    | 06/18/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |             |          |                |
|                                                       |        | 109 %           | 69-135   | 06/18/26    | 06/18/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT |          | Batch: 2625104 |
| Chloride                                              | 66.5   | 20.0            | 1        | 06/18/26    | 06/18/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

6-7'

E606167-06

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/18/26    | 06/18/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |             |          |                |
|                                                       |        | 108 %           | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |             |          |                |
|                                                       |        | 75.8 %          | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: NV |          | Batch: 2625103 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/18/26    | 06/18/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |             |          |                |
|                                                       |        | 112 %           | 69-135   | 06/18/26    | 06/18/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT |          | Batch: 2625104 |
| Chloride                                              | ND     | 20.0            | 1        | 06/18/26    | 06/19/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

7-7'

E606167-07

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 107 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 75.4 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/18/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 108 %           | 69-135      | 06/18/26 | 06/18/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 354    | 20.0            | 1           | 06/18/26 | 06/19/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

8-7'

E606167-08

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 111 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 74.9 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/22/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/22/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 116 %           | 69-135      | 06/18/26 | 06/22/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 192    | 20.0            | 1           | 06/18/26 | 06/19/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

9-7'

E606167-09

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 110 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 74.8 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | 39.1   | 25.0            | 1           | 06/18/26 | 06/19/26       |       |
| Oil Range Organics (C28-C36)                          | 50.8   | 50.0            | 1           | 06/18/26 | 06/19/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 109 %           | 69-135      | 06/18/26 | 06/19/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 380    | 20.0            | 1           | 06/18/26 | 06/18/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

10-7'

E606167-10

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 110 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 73.8 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/19/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/19/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 110 %           | 69-135      | 06/18/26 | 06/19/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 75.9   | 20.0            | 1           | 06/18/26 | 06/19/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

W1-7'

E606167-11

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/18/26    | 06/18/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |             |          |                |
|                                                       |        | 110 %           | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |             |          |                |
|                                                       |        | 73.8 %          | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: NV |          | Batch: 2625103 |
| Diesel Range Organics (C10-C28)                       | 165    | 50.0            | 2        | 06/18/26    | 06/18/26 |                |
| Oil Range Organics (C28-C36)                          | 202    | 100             | 2        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |             |          |                |
|                                                       |        | 110 %           | 69-135   | 06/18/26    | 06/18/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT |          | Batch: 2625104 |
| Chloride                                              | 111    | 20.0            | 1        | 06/18/26    | 06/19/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

W2-7'

E606167-12

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared    | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|-------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/18/26    | 06/18/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |             |          |                |
|                                                       |        | 107 %           | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL |          | Batch: 2625084 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/18/26    | 06/18/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |             |          |                |
|                                                       |        | 79.8 %          | 70-130   | 06/18/26    | 06/18/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: NV |          | Batch: 2625103 |
| Diesel Range Organics (C10-C28)                       | 317    | 50.0            | 2        | 06/18/26    | 06/19/26 |                |
| Oil Range Organics (C28-C36)                          | 353    | 100             | 2        | 06/18/26    | 06/19/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |             |          |                |
|                                                       |        | 108 %           | 69-135   | 06/18/26    | 06/19/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |             |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT |          | Batch: 2625104 |
| Chloride                                              | 67.7   | 20.0            | 1        | 06/18/26    | 06/19/26 |                |



## Sample Data

|                        |                  |                                 |                                         |
|------------------------|------------------|---------------------------------|-----------------------------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | <b>Reported:</b><br>6/24/2026 8:27:23AM |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                                         |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       |                                         |

W8-7'

E606167-13

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 110 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 73.2 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/19/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/19/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 112 %           | 69-135      | 06/18/26 | 06/19/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 93.3   | 20.0            | 1           | 06/18/26 | 06/19/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

W9-7'

E606167-14

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 110 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 75.4 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/19/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/19/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 112 %           | 69-135      | 06/18/26 | 06/19/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 655    | 20.0            | 1           | 06/18/26 | 06/19/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/24/2026 8:27:23AM

W10-7'

E606167-15

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 06/18/26 | 06/18/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 111 %           | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2625084 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 06/18/26 | 06/18/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 75.9 %          | 70-130      | 06/18/26 | 06/18/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: NV |          | Batch: 2625103 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 06/18/26 | 06/19/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 06/18/26 | 06/19/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 113 %           | 69-135      | 06/18/26 | 06/19/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2625104 |       |
| Chloride                                              | 603    | 20.0            | 1           | 06/18/26 | 06/19/26       |       |



## QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/24/2026 8:27:23AM |

## Volatile Organics by EPA 8021B

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2625084-BLK1)

Prepared: 06/18/26 Analyzed: 06/18/26

|                                     |      |        |      |  |     |        |  |  |  |
|-------------------------------------|------|--------|------|--|-----|--------|--|--|--|
| Benzene                             | ND   | 0.0250 |      |  |     |        |  |  |  |
| Ethylbenzene                        | ND   | 0.0250 |      |  |     |        |  |  |  |
| Toluene                             | ND   | 0.0250 |      |  |     |        |  |  |  |
| o-Xylene                            | ND   | 0.0250 |      |  |     |        |  |  |  |
| p,m-Xylene                          | ND   | 0.0500 |      |  |     |        |  |  |  |
| Total Xylenes                       | ND   | 0.0250 |      |  |     |        |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.32 |        | 8.00 |  | 104 | 70-130 |  |  |  |

## LCS (2625084-BS1)

Prepared: 06/18/26 Analyzed: 06/18/26

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | 4.70 | 0.0250 | 5.00 |  | 94.0 | 70-130 |  |  |  |
| Ethylbenzene                        | 4.86 | 0.0250 | 5.00 |  | 97.2 | 70-130 |  |  |  |
| Toluene                             | 4.80 | 0.0250 | 5.00 |  | 96.1 | 70-130 |  |  |  |
| o-Xylene                            | 4.89 | 0.0250 | 5.00 |  | 97.9 | 70-130 |  |  |  |
| p,m-Xylene                          | 9.90 | 0.0500 | 10.0 |  | 99.0 | 70-130 |  |  |  |
| Total Xylenes                       | 14.8 | 0.0250 | 15.0 |  | 98.6 | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.37 |        | 8.00 |  | 105  | 70-130 |  |  |  |

## Matrix Spike (2625084-MS1)

Source: E606167-12

Prepared: 06/18/26 Analyzed: 06/18/26

|                                     |      |        |      |    |     |        |  |  |  |
|-------------------------------------|------|--------|------|----|-----|--------|--|--|--|
| Benzene                             | 5.41 | 0.0250 | 5.00 | ND | 108 | 70-130 |  |  |  |
| Ethylbenzene                        | 5.61 | 0.0250 | 5.00 | ND | 112 | 70-130 |  |  |  |
| Toluene                             | 5.53 | 0.0250 | 5.00 | ND | 111 | 70-130 |  |  |  |
| o-Xylene                            | 5.63 | 0.0250 | 5.00 | ND | 113 | 70-130 |  |  |  |
| p,m-Xylene                          | 11.4 | 0.0500 | 10.0 | ND | 114 | 70-130 |  |  |  |
| Total Xylenes                       | 17.0 | 0.0250 | 15.0 | ND | 113 | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.49 |        | 8.00 |    | 106 | 70-130 |  |  |  |

## Matrix Spike Dup (2625084-MSD1)

Source: E606167-12

Prepared: 06/18/26 Analyzed: 06/18/26

|                                     |      |        |      |    |     |        |      |    |  |
|-------------------------------------|------|--------|------|----|-----|--------|------|----|--|
| Benzene                             | 5.34 | 0.0250 | 5.00 | ND | 107 | 70-130 | 1.33 | 20 |  |
| Ethylbenzene                        | 5.49 | 0.0250 | 5.00 | ND | 110 | 70-130 | 2.05 | 20 |  |
| Toluene                             | 5.44 | 0.0250 | 5.00 | ND | 109 | 70-130 | 1.66 | 20 |  |
| o-Xylene                            | 5.51 | 0.0250 | 5.00 | ND | 110 | 70-130 | 2.07 | 20 |  |
| p,m-Xylene                          | 11.2 | 0.0500 | 10.0 | ND | 112 | 70-130 | 2.09 | 20 |  |
| Total Xylenes                       | 16.7 | 0.0250 | 15.0 | ND | 111 | 70-130 | 2.08 | 20 |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.61 |        | 8.00 |    | 108 | 70-130 |      |    |  |



## QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | <b>Reported:</b>    |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/24/2026 8:27:23AM |

## Nonhalogenated Organics by EPA 8015D - GRO

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2625084-BLK1)

Prepared: 06/18/26 Analyzed: 06/18/26

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | ND   | 20.0 |      |  |      |        |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.46 |      | 8.00 |  | 80.7 | 70-130 |  |  |  |

## LCS (2625084-BS2)

Prepared: 06/18/26 Analyzed: 06/18/26

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 54.6 | 20.0 | 50.0 |  | 109  | 62-130 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.56 |      | 8.00 |  | 82.0 | 70-130 |  |  |  |

## Matrix Spike (2625084-MS2)

Source: E606167-12

Prepared: 06/18/26 Analyzed: 06/18/26

|                                         |      |      |      |    |      |        |  |  |  |
|-----------------------------------------|------|------|------|----|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 52.6 | 20.0 | 50.0 | ND | 105  | 60-137 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.25 |      | 8.00 |    | 78.2 | 70-130 |  |  |  |

## Matrix Spike Dup (2625084-MSD2)

Source: E606167-12

Prepared: 06/18/26 Analyzed: 06/18/26

|                                         |      |      |      |    |      |        |      |    |  |
|-----------------------------------------|------|------|------|----|------|--------|------|----|--|
| Gasoline Range Organics (C6-C10)        | 53.5 | 20.0 | 50.0 | ND | 107  | 60-137 | 1.56 | 20 |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.29 |      | 8.00 |    | 78.6 | 70-130 |      |    |  |



QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/24/2026 8:27:23AM |

Nonhalogenated Organics by EPA 8015D - DRO/ORO

Analyst: NV

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

Blank (2625103-BLK1) Prepared: 06/18/26 Analyzed: 06/18/26

|                                 |      |      |      |  |     |        |  |  |  |
|---------------------------------|------|------|------|--|-----|--------|--|--|--|
| Diesel Range Organics (C10-C28) | ND   | 25.0 |      |  |     |        |  |  |  |
| Oil Range Organics (C28-C36)    | ND   | 50.0 |      |  |     |        |  |  |  |
| Surrogate: n-Nonane             | 54.9 |      | 50.0 |  | 110 | 69-135 |  |  |  |

LCS (2625103-BS1) Prepared: 06/18/26 Analyzed: 06/22/26

|                                 |      |      |      |  |      |        |  |  |  |
|---------------------------------|------|------|------|--|------|--------|--|--|--|
| Diesel Range Organics (C10-C28) | 248  | 25.0 | 250  |  | 99.1 | 70-131 |  |  |  |
| Surrogate: n-Nonane             | 55.7 |      | 50.0 |  | 111  | 69-135 |  |  |  |

Matrix Spike (2625103-MS1) Source: E606167-08 Prepared: 06/18/26 Analyzed: 06/22/26

|                                 |      |      |      |    |     |        |  |  |  |
|---------------------------------|------|------|------|----|-----|--------|--|--|--|
| Diesel Range Organics (C10-C28) | 275  | 25.0 | 250  | ND | 110 | 62-151 |  |  |  |
| Surrogate: n-Nonane             | 58.3 |      | 50.0 |    | 117 | 69-135 |  |  |  |

Matrix Spike Dup (2625103-MSD1) Source: E606167-08 Prepared: 06/18/26 Analyzed: 06/22/26

|                                 |      |      |      |    |     |        |      |    |  |
|---------------------------------|------|------|------|----|-----|--------|------|----|--|
| Diesel Range Organics (C10-C28) | 268  | 25.0 | 250  | ND | 107 | 62-151 | 2.30 | 20 |  |
| Surrogate: n-Nonane             | 57.0 |      | 50.0 |    | 114 | 69-135 |      |    |  |



QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/24/2026 8:27:23AM |

Anions by EPA 300.0/9056A

Analyst: DT

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

|                                 |     |      |     |     |                                       |        |                                       |    |  |
|---------------------------------|-----|------|-----|-----|---------------------------------------|--------|---------------------------------------|----|--|
| Blank (2625104-BLK1)            |     |      |     |     | Prepared: 06/18/26 Analyzed: 06/18/26 |        |                                       |    |  |
| Chloride                        | ND  | 20.0 |     |     |                                       |        |                                       |    |  |
| LCS (2625104-BS1)               |     |      |     |     | Prepared: 06/18/26 Analyzed: 06/18/26 |        |                                       |    |  |
| Chloride                        | 255 | 20.0 | 250 |     | 102                                   | 90-110 |                                       |    |  |
| Matrix Spike (2625104-MS1)      |     |      |     |     | Source: E606167-09                    |        | Prepared: 06/18/26 Analyzed: 06/18/26 |    |  |
| Chloride                        | 589 | 20.0 | 250 | 380 | 83.7                                  | 80-120 |                                       |    |  |
| Matrix Spike Dup (2625104-MSD1) |     |      |     |     | Source: E606167-09                    |        | Prepared: 06/18/26 Analyzed: 06/18/26 |    |  |
| Chloride                        | 620 | 20.0 | 250 | 380 | 95.9                                  | 80-120 | 5.06                                  | 20 |  |

QC Summary Report Comment:  
Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures.  
Therefore, hand calculated values may differ slightly.



Definitions and Notes

|                        |                  |                                 |                |
|------------------------|------------------|---------------------------------|----------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release |                |
| 311 N Elm St           | Project Number:  | 25021-0001                      | Reported:      |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 06/24/26 08:27 |

- ND      Analyte NOT DETECTED at or above the reporting limit
  - NR      Not Reported
  - RPD      Relative Percent Difference
  - DNI      Did Not Ignite
  - DNR      Did not react with the addition of acid or base.
- Note (1): Methods marked with \*\* are non-accredited methods.
- Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.





## Chain of Custody

Page 1 of 2

| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |         |                   | Invoice Information                  |              | Lab Use Only             |                 | TAT             |              | State       |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|--------------------------------------|--------------|--------------------------|-----------------|-----------------|--------------|-------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|------------|------|-----|------|--|
| Client: KSUE Environmental, LLC                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   | Company: Wild West Services, LLC     |              | Lab WO#                  | Job Number      | 1D              | 2D           | 3D          | Std            | NM                                                                                                                                                                                                                       | CO            | UT          | TX         |      |     |      |  |
| Project Name: Greyburg Skaggs Battery Release                                                                                                                                                                                                                                                                                                                                                         |              |         |                   | Bill Category: 1076                  |              | E 6006667                | 75021-0001      |                 |              |             | X              | X                                                                                                                                                                                                                        |               |             |            |      |     |      |  |
| Project Manager: Tom Bynum                                                                                                                                                                                                                                                                                                                                                                            |              |         |                   | Property Code: AG03683               |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Address: 311 N Elm St                                                                                                                                                                                                                                                                                                                                                                                 |              |         |                   | C/O: Jeremy Gonzales                 |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| City, State, Zip: Temple, OK 73568                                                                                                                                                                                                                                                                                                                                                                    |              |         |                   | Email: wildwestservicesllc@gmail.com |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Phone: 580-748-1613                                                                                                                                                                                                                                                                                                                                                                                   |              |         |                   | Miscellaneous: Project 4-129         |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Email: tombynum@gmail.com                                                                                                                                                                                                                                                                                                                                                                             |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |         |                   |                                      |              | Analysis and Method      |                 |                 |              |             |                |                                                                                                                                                                                                                          |               | EPA Program |            |      |     |      |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix  | No. of Containers | Sample ID                            | Field Filter | Lab Number               | DRO/ORO by 8015 | GRO/DRO by 8015 | BTEX by 8021 | VOC by 8260 | Chloride 300.0 | TCEQ 1005 - TX                                                                                                                                                                                                           | RCRA 8 Metals | BGDOC - NM  | BGDOC - TX | SDWA | CWA | RCRA |  |
| 8:00                                                                                                                                                                                                                                                                                                                                                                                                  | 6/16/2026    | S       | 1                 | 1-7'                                 |              | 1                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               | X           |            |      |     |      |  |
| 8:10                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 2-7'                                 |              | 2                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 8:20                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 3-7'                                 |              | 3                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 8:28                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 4-7'                                 |              | 4                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 8:35                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 5-7'                                 |              | 5                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 8:43                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 6-7'                                 |              | 6                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 8:55                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 7-7'                                 |              | 7                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 9:05                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 8-7'                                 |              | 8                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 9:14                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 9-7'                                 |              | 9                        |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| 9:23                                                                                                                                                                                                                                                                                                                                                                                                  | 6-16-26      |         |                   | 10-7'                                |              | 10                       |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Additional Instructions: NMOCD Incident ID NAPP2613345919                                                                                                                                                                                                                                                                                                                                             |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                      |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Sampled by: <u>Barbie Cagle</u>                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed on ice at a temp above 0 but less than 6°C on subsequent days.<br>Lab Use Only<br>Received on ice: <u>Y</u> N |               |             |            |      |     |      |  |
| Barbie Cagle                                                                                                                                                                                                                                                                                                                                                                                          |              | 6-17-26 |                   | 1:00                                 |              | Michelle Gonzales        |                 | 6-17-26         |              | 1300        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Michelle Gonzales                                                                                                                                                                                                                                                                                                                                                                                     |              | 6-17-26 |                   | 1430                                 |              | Marissa Gonzales         |                 | 6-17-26         |              | 1430        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Marissa Gonzales                                                                                                                                                                                                                                                                                                                                                                                      |              | 6-17-26 |                   | 1900                                 |              | Johnny Archuleta         |                 | 6-17-26         |              | 1900        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Johnny Archuleta                                                                                                                                                                                                                                                                                                                                                                                      |              | 6-17-26 |                   | 2300                                 |              | Na Soe                   |                 | 6-18-26         |              | 0615        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other _____                                                                                                                                                                                                                                                                                                                        |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Container Type: g - glass, p - poly/plastic, ag - amber glass, v - VOA                                                                                                                                                                                                                                                                                                                                |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                          |               |             |            |      |     |      |  |

| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |           |              | Invoice Information                  |                                               |                 |              |                 |                |                | Lab Use Only    |                                                                                                                                                                                                                         |                     |      |                       |      |  |  | TAT |    |    |     | State       |    |    |    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------|-----------|--------------|--------------------------------------|-----------------------------------------------|-----------------|--------------|-----------------|----------------|----------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-----------------------|------|--|--|-----|----|----|-----|-------------|----|----|----|--|
| Client: KSUE Environmental, LLC                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              | Company: Wild West Services, LLC     |                                               |                 |              |                 |                |                | Lab WO# E006167 |                                                                                                                                                                                                                         |                     |      | Job Number 25021.0001 |      |  |  | 1D  | 2D | 3D | Std | NM          | CO | UT | TX |  |
| Project Name: Greyburg Skaggs Battery Release                                                                                                                                                                                                                                                                                                                                                         |              |        |                   |           |              | Bill Category: 1076                  |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    | X   | X           |    |    |    |  |
| Project Manager: Tom Bynum                                                                                                                                                                                                                                                                                                                                                                            |              |        |                   |           |              | Property Code: AG03683               |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Address: 311 N Elm St                                                                                                                                                                                                                                                                                                                                                                                 |              |        |                   |           |              | C/O: Jeremy Gonzales                 |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| City, State, Zip: Temple, OK 73568                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |           |              | Email: wildwestservicesllc@gmail.com |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Phone: 580-748-1613                                                                                                                                                                                                                                                                                                                                                                                   |              |        |                   |           |              | Miscellaneous: Project 4-129         |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Email: tombynum@gmail.com                                                                                                                                                                                                                                                                                                                                                                             |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         | Analysis and Method |      |                       |      |  |  |     |    |    |     | EPA Program |    |    |    |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix | No. of Containers | Sample ID | Field Filter | Lab Number                           | DRO/DRO by 8015                               | GRO/DRO by 8015 | BTEX by 8021 | VOC by 8260     | Chloride 300.0 | TCEQ 1005 - TX | RCRA 8 Metals   | BGDOC - NM                                                                                                                                                                                                              | BGDOC - TX          | SDWA | CWA                   | RCRA |  |  |     |    |    |     |             |    |    |    |  |
| 9:40                                                                                                                                                                                                                                                                                                                                                                                                  | 6/16/2026    | S      | 1                 | W1-7'     |              | 11                                   |                                               |                 |              |                 |                |                |                 | X                                                                                                                                                                                                                       |                     | 1.9  |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| 9:55                                                                                                                                                                                                                                                                                                                                                                                                  | 6/16/26      |        |                   | W2-7'     |              | 12                                   |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     | 2.0  |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| 10:10                                                                                                                                                                                                                                                                                                                                                                                                 | 6/16/26      |        |                   | W8-7'     |              | 13                                   |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     | 1.5  |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| 10:30                                                                                                                                                                                                                                                                                                                                                                                                 | 6/16/26      |        |                   | W9-7'     |              | 14                                   |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     | 1.6  |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| 10:44                                                                                                                                                                                                                                                                                                                                                                                                 | 6/16/26      |        |                   | W10-7'    |              | 15                                   |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     | 1.3  |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Additional Instructions: NMOCD Incident ID NAPP2613345919                                                                                                                                                                                                                                                                                                                                             |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                      |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Sampled by: Bartine Cagle                                                                                                                                                                                                                                                                                                                                                                             |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Relinquished by: (Signature)<br>Bartine Cagle                                                                                                                                                                                                                                                                                                                                                         |              |        | Date<br>6-17-26   |           | Time<br>1:00 |                                      | Received by: (Signature)<br>Michelle Gonzales |                 |              | Date<br>6-17-26 |                | Time<br>1:30   |                 | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed on ice at a temp above 0 but less than 6°C on subsequent days.<br><br>Lab Use Only<br>Received on ice:<br>DN |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Relinquished by: (Signature)<br>Michelle Gonzales                                                                                                                                                                                                                                                                                                                                                     |              |        | Date<br>6-17-26   |           | Time<br>1430 |                                      | Received by: (Signature)<br>Marissa Gonzales  |                 |              | Date<br>6-17-26 |                | Time<br>1430   |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Relinquished by: (Signature)<br>Marissa Gonzales                                                                                                                                                                                                                                                                                                                                                      |              |        | Date<br>6-17-26   |           | Time<br>1900 |                                      | Received by: (Signature)<br>Johnny Archuleta  |                 |              | Date<br>6-17-26 |                | Time<br>1900   |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Relinquished by: (Signature)<br>Johnny Archuleta                                                                                                                                                                                                                                                                                                                                                      |              |        | Date<br>6-17-26   |           | Time<br>2300 |                                      | Received by: (Signature)<br>Noe Soto          |                 |              | Date<br>6-18-26 |                | Time<br>0615   |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        | Date              |           | Time         |                                      | Received by: (Signature)                      |                 |              | Date            |                | Time           |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Sample Matrix: S - Soil, sd - Solid, sg - Sludge, A - Aqueous, O - Other      Container Type: g - glass, p - poly/plastic, ag - amber glass, v - VOA                                                                                                                                                                                                                                                  |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |        |                   |           |              |                                      |                                               |                 |              |                 |                |                |                 |                                                                                                                                                                                                                         |                     |      |                       |      |  |  |     |    |    |     |             |    |    |    |  |

## Envirotech Analytical Laboratory

Printed: 6/18/2026 9:51:57AM

## Sample Receipt Checklist (SRC)

Instructions: Please take note of any NO checkmarks.

If we receive no response concerning these items within 24 hours of the date of this notice, all the samples will be analyzed as requested.

|         |                        |                 |                            |                |              |
|---------|------------------------|-----------------|----------------------------|----------------|--------------|
| Client: | KSUE Environmental LLC | Date Received:  | 06/18/26 06:15             | Work Order ID: | E606167      |
| Phone:  | (580) 748-1613         | Date Logged In: | 06/17/26 14:52             | Logged In By:  | Caitlin Mars |
| Email:  | tombynum@gmail.com     | Due Date:       | 06/24/26 17:00 (4 day TAT) |                |              |

Chain of Custody (COC)

1. Does the sample ID match the COC? Yes
2. Does the number of samples per sampling site location match the COC? Yes
3. Were samples dropped off by client or carrier? Yes
4. Was the COC complete, i.e., signatures, dates/times, requested analyses? Yes
5. Were all samples received within holding time? Yes

Note: Analysis, such as pH which should be conducted in the field, i.e., 15 minute hold time, are not included in this discussion.

Carrier: CourierComments/ResolutionSample Turn Around Time (TAT)

6. Did the COC indicate standard TAT, or Expedited TAT? Yes

Sample Cooler

7. Was a sample cooler received? Yes
8. If yes, was cooler received in good condition? Yes
9. Was the sample(s) received intact, i.e., not broken? Yes
10. Were custody/security seals present? No
11. If yes, were custody/security seals intact? NA
12. Was the sample received on ice? Yes

Note: Thermal preservation is not required, if samples are received within 15 minutes of sampling

13. See COC for individual sample temps. Samples outside of 0°C-6°C will be recorded in comments.

Sample Container

14. Are aqueous VOC samples present? No
15. Are VOC samples collected in VOA Vials? NA
16. Is the head space less than 6-8 mm (pea sized or less)? NA
17. Was a trip blank (TB) included for VOC analyses? NA
18. Are non-VOC samples collected in the correct containers? Yes
19. Is the appropriate volume/weight or number of sample containers collected? Yes

Field Label

20. Were field sample labels filled out with the minimum information:
  - Sample ID? Yes
  - Date/Time Collected? Yes
  - Collectors name? Yes

Sample Preservation

21. Does the COC or field labels indicate the samples were preserved? No
22. Are sample(s) correctly preserved? NA
24. Is lab filtration required and/or requested for dissolved metals? No

Multiphase Sample Matrix

26. Does the sample have more than one phase, i.e., multiphase? No
27. If yes, does the COC specify which phase(s) is to be analyzed? NA

Subcontract Laboratory

28. Are samples required to get sent to a subcontract laboratory? No
29. Was a subcontract laboratory specified by the client and if so who? NA Subcontract Lab: NA

Client Instruction

Signature of client authorizing changes to the COC or sample disposition.

Date



envirotech Inc.



# envirotech

*Practical Solutions for a Better Tomorrow*

---

## Analytical Report

KSUE Environmental LLC

Report to: Tom Bynum

Project Name: Greyburg Skaggs Battery Release

Work Order: E606201

Job Number: 25021-0001

Received: 6/22/2026

Revision: 1 6/25/26

Report Reviewed By:

Walter Hinchman  
Laboratory Director

5796 U.S. Hwy 64  
Farmington, NM 87401  
Phone: (505) 632-1881



Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise.  
Statement of Data Authenticity: Envirotech Inc. attests the data reported has not been altered in any way.  
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Envirotech Inc. holds the Utah TNI certification NM00979 for data reported.  
Envirotech Inc. holds the Texas TNI certification T104704557 for data reported.

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## Sample Summary

|                        |                  |                                 |                |
|------------------------|------------------|---------------------------------|----------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:      |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 06/25/26 13:14 |

| Client Sample ID | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|------------------|---------------|--------|----------|----------|------------------|
| 11-7'            | E606201-01A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 12-7'            | E606201-02A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 13-7'            | E606201-03A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 14-7'            | E606201-04A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 15-7'            | E606201-05A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 16-7'            | E606201-06A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 17-7'            | E606201-07A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 18-7'            | E606201-08A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 19-7'            | E606201-09A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 20-7'            | E606201-10A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 21-7'            | E606201-11A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 22-7'            | E606201-12A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| W3-7'            | E606201-13A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| W6-7'            | E606201-14A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| W7-7'            | E606201-15A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 23-7'            | E606201-16A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 24-7'            | E606201-17A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |
| 25-7'            | E606201-18A   | Soil   | 06/17/26 | 06/22/26 | Glass Jar, 2 oz. |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

**11-7'**

**E606201-01**

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 104 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 79.6 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 113 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 56.5   | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

12-7'

E606201-02

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 102 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 79.8 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 112 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 413    | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

13-7'

E606201-03

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 105 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 79.8 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 106 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | 97.6   | 20.0            | 1        | 06/22/26     | 06/22/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

14-7'

E606201-04

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 104 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 78.4 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 104 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | 65.0   | 20.0            | 1        | 06/22/26     | 06/22/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

15-7'

E606201-05

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 103 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 78.6 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 107 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | 125    | 20.0            | 1        | 06/22/26     | 06/23/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

16-7'

E606201-06

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 103 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 78.7 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | 124    | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | 159    | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 108 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | 86.1   | 20.0            | 1        | 06/22/26     | 06/22/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

17-7'

E606201-07

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 101 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 79.8 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 104 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 183    | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

18-7'

E606201-08

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 103 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 78.2 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | 121    | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | 150    | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 106 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | 174    | 20.0            | 1        | 06/22/26     | 06/22/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

19-7'

E606201-09

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 103 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 78.8 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 109 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 464    | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

20-7'

E606201-10

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 104 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 79.1 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 106 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 560    | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

21-7'

E606201-11

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 102 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 78.8 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | 137    | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | 190    | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 103 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 157    | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

22-7'

E606201-12

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 103 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 79.7 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 111 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | ND     | 20.0            | 1        | 06/22/26     | 06/22/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

W3-7'

E606201-13

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 103 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 79.5 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 105 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | ND     | 20.0            | 1        | 06/22/26     | 06/22/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

W6-7'

E606201-14

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Benzene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 06/22/26     | 06/23/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 103 %           | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: SL  |          | Batch: 2626013 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 78.7 %          | 70-130   | 06/22/26     | 06/23/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2626015 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 06/22/26     | 06/23/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 06/22/26     | 06/23/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 108 %           | 69-135   | 06/22/26     | 06/23/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: DT  |          | Batch: 2626010 |
| Chloride                                              | 71.2   | 20.0            | 1        | 06/22/26     | 06/22/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

W7-7'

E606201-15

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |              |          |                |       |
|                                                       |        | 102 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |              |          |                |       |
|                                                       |        | 78.8 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | 394    | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | 573    | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |              |          |                |       |
|                                                       |        | 105 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 49.7   | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

23-7'

E606201-16

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 103 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 81.1 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | 26.6   | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | 51.3   | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 104 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 43.4   | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

24-7'

E606201-17

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 103 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 78.7 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 105 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 100    | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
6/25/2026 1:14:46PM

25-7'

E606201-18

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 06/22/26 | 06/23/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |              |          |                |       |
|                                                       |        | 104 %           | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL  |          | Batch: 2626013 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |              |          |                |       |
|                                                       |        | 78.8 %          | 70-130       | 06/22/26 | 06/23/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2626015 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 06/22/26 | 06/23/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 06/22/26 | 06/23/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |              |          |                |       |
|                                                       |        | 109 %           | 69-135       | 06/22/26 | 06/23/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT  |          | Batch: 2626010 |       |
| Chloride                                              | 73.6   | 20.0            | 1            | 06/22/26 | 06/22/26       |       |



## QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/25/2026 1:14:46PM |

## Volatile Organics by EPA 8021B

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2626013-BLK1)

Prepared: 06/22/26 Analyzed: 06/23/26

|                                     |      |        |      |  |     |        |  |  |  |
|-------------------------------------|------|--------|------|--|-----|--------|--|--|--|
| Benzene                             | ND   | 0.0250 |      |  |     |        |  |  |  |
| Ethylbenzene                        | ND   | 0.0250 |      |  |     |        |  |  |  |
| Toluene                             | ND   | 0.0250 |      |  |     |        |  |  |  |
| o-Xylene                            | ND   | 0.0250 |      |  |     |        |  |  |  |
| p,m-Xylene                          | ND   | 0.0500 |      |  |     |        |  |  |  |
| Total Xylenes                       | ND   | 0.0250 |      |  |     |        |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.37 |        | 8.00 |  | 105 | 70-130 |  |  |  |

## LCS (2626013-BS1)

Prepared: 06/22/26 Analyzed: 06/23/26

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | 5.07 | 0.0250 | 5.00 |  | 101  | 70-130 |  |  |  |
| Ethylbenzene                        | 4.96 | 0.0250 | 5.00 |  | 99.1 | 70-130 |  |  |  |
| Toluene                             | 5.03 | 0.0250 | 5.00 |  | 101  | 70-130 |  |  |  |
| o-Xylene                            | 5.00 | 0.0250 | 5.00 |  | 100  | 70-130 |  |  |  |
| p,m-Xylene                          | 10.0 | 0.0500 | 10.0 |  | 100  | 70-130 |  |  |  |
| Total Xylenes                       | 15.0 | 0.0250 | 15.0 |  | 100  | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.26 |        | 8.00 |  | 103  | 70-130 |  |  |  |

## Matrix Spike (2626013-MS1)

Source: E606201-05

Prepared: 06/22/26 Analyzed: 06/23/26

|                                     |      |        |      |    |     |        |  |  |  |
|-------------------------------------|------|--------|------|----|-----|--------|--|--|--|
| Benzene                             | 5.17 | 0.0250 | 5.00 | ND | 103 | 70-130 |  |  |  |
| Ethylbenzene                        | 5.08 | 0.0250 | 5.00 | ND | 102 | 70-130 |  |  |  |
| Toluene                             | 5.14 | 0.0250 | 5.00 | ND | 103 | 70-130 |  |  |  |
| o-Xylene                            | 5.10 | 0.0250 | 5.00 | ND | 102 | 70-130 |  |  |  |
| p,m-Xylene                          | 10.3 | 0.0500 | 10.0 | ND | 103 | 70-130 |  |  |  |
| Total Xylenes                       | 15.4 | 0.0250 | 15.0 | ND | 102 | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.35 |        | 8.00 |    | 104 | 70-130 |  |  |  |

## Matrix Spike Dup (2626013-MSD1)

Source: E606201-05

Prepared: 06/22/26 Analyzed: 06/23/26

|                                     |      |        |      |    |     |        |      |    |  |
|-------------------------------------|------|--------|------|----|-----|--------|------|----|--|
| Benzene                             | 5.71 | 0.0250 | 5.00 | ND | 114 | 70-130 | 9.89 | 20 |  |
| Ethylbenzene                        | 5.61 | 0.0250 | 5.00 | ND | 112 | 70-130 | 9.97 | 20 |  |
| Toluene                             | 5.68 | 0.0250 | 5.00 | ND | 114 | 70-130 | 9.91 | 20 |  |
| o-Xylene                            | 5.63 | 0.0250 | 5.00 | ND | 113 | 70-130 | 9.89 | 20 |  |
| p,m-Xylene                          | 11.3 | 0.0500 | 10.0 | ND | 113 | 70-130 | 9.69 | 20 |  |
| Total Xylenes                       | 17.0 | 0.0250 | 15.0 | ND | 113 | 70-130 | 9.76 | 20 |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.20 |        | 8.00 |    | 103 | 70-130 |      |    |  |



## QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | <b>Reported:</b>    |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/25/2026 1:14:46PM |

## Nonhalogenated Organics by EPA 8015D - GRO

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2626013-BLK1)

Prepared: 06/22/26 Analyzed: 06/23/26

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | ND   | 20.0 |      |  |      |        |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.19 |      | 8.00 |  | 77.3 | 70-130 |  |  |  |

## LCS (2626013-BS2)

Prepared: 06/22/26 Analyzed: 06/23/26

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 41.9 | 20.0 | 50.0 |  | 83.8 | 62-130 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.45 |      | 8.00 |  | 80.6 | 70-130 |  |  |  |

## Matrix Spike (2626013-MS2)

Source: E606201-05

Prepared: 06/22/26 Analyzed: 06/23/26

|                                         |      |      |      |    |      |        |  |  |  |
|-----------------------------------------|------|------|------|----|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 44.1 | 20.0 | 50.0 | ND | 88.3 | 60-137 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.35 |      | 8.00 |    | 79.4 | 70-130 |  |  |  |

## Matrix Spike Dup (2626013-MSD2)

Source: E606201-05

Prepared: 06/22/26 Analyzed: 06/23/26

|                                         |      |      |      |    |      |        |      |    |  |
|-----------------------------------------|------|------|------|----|------|--------|------|----|--|
| Gasoline Range Organics (C6-C10)        | 51.3 | 20.0 | 50.0 | ND | 103  | 60-137 | 15.0 | 20 |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.38 |      | 8.00 |    | 79.8 | 70-130 |      |    |  |



QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/25/2026 1:14:46PM |

Nonhalogenated Organics by EPA 8015D - DRO/ORO

Analyst: CJB

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

Blank (2626015-BLK1) Prepared: 06/22/26 Analyzed: 06/23/26

|                                 |      |      |      |  |     |        |  |  |  |
|---------------------------------|------|------|------|--|-----|--------|--|--|--|
| Diesel Range Organics (C10-C28) | ND   | 25.0 |      |  |     |        |  |  |  |
| Oil Range Organics (C28-C36)    | ND   | 50.0 |      |  |     |        |  |  |  |
| Surrogate: n-Nonane             | 50.9 |      | 50.0 |  | 102 | 69-135 |  |  |  |

LCS (2626015-BS1) Prepared: 06/22/26 Analyzed: 06/23/26

|                                 |      |      |      |  |      |        |  |  |  |
|---------------------------------|------|------|------|--|------|--------|--|--|--|
| Diesel Range Organics (C10-C28) | 248  | 25.0 | 250  |  | 99.1 | 70-131 |  |  |  |
| Surrogate: n-Nonane             | 52.3 |      | 50.0 |  | 105  | 69-135 |  |  |  |

Matrix Spike (2626015-MS1) Source: E606201-05 Prepared: 06/22/26 Analyzed: 06/23/26

|                                 |      |      |      |    |     |        |  |  |  |
|---------------------------------|------|------|------|----|-----|--------|--|--|--|
| Diesel Range Organics (C10-C28) | 266  | 25.0 | 250  | ND | 107 | 62-151 |  |  |  |
| Surrogate: n-Nonane             | 53.0 |      | 50.0 |    | 106 | 69-135 |  |  |  |

Matrix Spike Dup (2626015-MSD1) Source: E606201-05 Prepared: 06/22/26 Analyzed: 06/23/26

|                                 |      |      |      |    |     |        |      |    |  |
|---------------------------------|------|------|------|----|-----|--------|------|----|--|
| Diesel Range Organics (C10-C28) | 260  | 25.0 | 250  | ND | 104 | 62-151 | 2.53 | 20 |  |
| Surrogate: n-Nonane             | 51.1 |      | 50.0 |    | 102 | 69-135 |      |    |  |



## QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | <b>Reported:</b>    |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 6/25/2026 1:14:46PM |

## Anions by EPA 300.0/9056A

Analyst: DT

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2626010-BLK1)

Prepared: 06/22/26 Analyzed: 06/22/26

|          |    |      |
|----------|----|------|
| Chloride | ND | 20.0 |
|----------|----|------|

## LCS (2626010-BS1)

Prepared: 06/22/26 Analyzed: 06/22/26

|          |     |      |     |     |        |
|----------|-----|------|-----|-----|--------|
| Chloride | 264 | 20.0 | 250 | 106 | 90-110 |
|----------|-----|------|-----|-----|--------|

## Matrix Spike (2626010-MS1)

Source: E606201-10

Prepared: 06/22/26 Analyzed: 06/22/26

|          |     |      |     |     |     |        |
|----------|-----|------|-----|-----|-----|--------|
| Chloride | 845 | 20.0 | 250 | 560 | 114 | 80-120 |
|----------|-----|------|-----|-----|-----|--------|

## Matrix Spike Dup (2626010-MSD1)

Source: E606201-10

Prepared: 06/22/26 Analyzed: 06/22/26

|          |     |      |     |     |     |        |      |    |    |
|----------|-----|------|-----|-----|-----|--------|------|----|----|
| Chloride | 875 | 20.0 | 250 | 560 | 126 | 80-120 | 3.47 | 20 | M2 |
|----------|-----|------|-----|-----|-----|--------|------|----|----|

## QC Summary Report Comment:

Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures. Therefore, hand calculated values may differ slightly.



Definitions and Notes

|                        |                  |                                 |                |
|------------------------|------------------|---------------------------------|----------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release |                |
| 311 N Elm St           | Project Number:  | 25021-0001                      | Reported:      |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 06/25/26 13:14 |

- M2 Matrix spike recovery was outside quality control limits. The associated LCS spike recovery was acceptable.
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- RPD Relative Percent Difference
- DNI Did Not Ignite
- DNR Did not react with the addition of acid or base.

Note (1): Methods marked with \*\* are non-accredited methods.

Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.





## Chain of Custody

Page 1 of 2

| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Invoice Information                  |              | Lab Use Only        |                 | TAT                                               |              | State       |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------|--------------------------------------|--------------|---------------------|-----------------|---------------------------------------------------|--------------|-------------|----------------|---------------------|---------------|------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|--|
| Client: KSUE Environmental, LLC                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   | Company: Wild West Services, LLC     |              | Lab WO#             | Job Number      | 1D                                                | 2D           | 3D          | Std            | NM                  | CO            | UT               | TX         |                                                                                                                                                                                                                                 |     |      |  |
| Project Name: Greyburg Skaggs Battery Release                                                                                                                                                                                                                                                                                                                                                         |              |        |                   | Bill Category: 1076                  |              | E1006201            | 25021-0001      |                                                   |              |             | X              | X                   |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Project Manager: Tom Bynum                                                                                                                                                                                                                                                                                                                                                                            |              |        |                   | Property Code: AG03683               |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Address: 311 N Elm St                                                                                                                                                                                                                                                                                                                                                                                 |              |        |                   | C/O: Jeremy Gonzales                 |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| City, State, Zip: Temple, OK 73568                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Email: wildwestservicesllc@gmail.com |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Phone: 580-748-1613                                                                                                                                                                                                                                                                                                                                                                                   |              |        |                   | Miscellaneous: Project 4-129         |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Email: tombynum@gmail.com                                                                                                                                                                                                                                                                                                                                                                             |              |        |                   |                                      |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |                                      |              | Analysis and Method |                 |                                                   |              |             |                |                     |               | EPA Program      |            |                                                                                                                                                                                                                                 |     |      |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix | No. of Containers | Sample ID                            | Field Filter | Lab Number          | DRO/DRO by 8015 | GRO/DRO by 8015                                   | BTEX by 8021 | VOC by 8260 | Chloride 300.0 | TCEQ 1005 - TX      | RCRA 8 Metals | BGDOC - NM       | BGDOC - TX | SDWA                                                                                                                                                                                                                            | CWA | RCRA |  |
| 8:00                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/2026    | S      | 1                 | 11-7'                                |              | 1                   |                 |                                                   |              |             |                |                     |               | X                |            |                                                                                                                                                                                                                                 |     |      |  |
| 8:10                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 12-7'                                |              | 2                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 8:20                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 13-7'                                |              | 3                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 8:28                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 14-7'                                |              | 4                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 8:36                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 15-7'                                |              | 5                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 8:45                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 16-7'                                |              | 6                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 8:53                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 17-7'                                |              | 7                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 9:00                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 18-7'                                |              | 8                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 9:10                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 19-7'                                |              | 9                   |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| 9:17                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 20-7'                                |              | 10                  |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Additional Instructions: NMOCD Incident ID NAPP2613345919                                                                                                                                                                                                                                                                                                                                             |              |        |                   |                                      |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                      |              |        |                   |                                      |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Sampled by: <u>Barbie Cagle</u>                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Relinquished by: (Signature) <u>Barbie Cagle</u>                                                                                                                                                                                                                                                                                                                                                      |              |        |                   | Date <u>6-19-26</u>                  |              | Time <u>1:00</u>    |                 | Received by: (Signature) <u>Michelle Gonzales</u> |              |             |                | Date <u>6-19-26</u> |               | Time <u>1300</u> |            | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed on ice at a temp above 0 but less than 6°C on subsequent days.<br><b>Lab Use Only</b><br>Received on ice: <u>Y/N</u> |     |      |  |
| Relinquished by: (Signature) <u>Michelle Gonzales</u>                                                                                                                                                                                                                                                                                                                                                 |              |        |                   | Date <u>6-19-26</u>                  |              | Time <u>1445</u>    |                 | Received by: (Signature) <u>Johnny Archuleta</u>  |              |             |                | Date <u>6-17-26</u> |               | Time <u>1445</u> |            |                                                                                                                                                                                                                                 |     |      |  |
| Relinquished by: (Signature) <u>Johnny Archuleta</u>                                                                                                                                                                                                                                                                                                                                                  |              |        |                   | Date <u>6-19-26</u>                  |              | Time <u>2000</u>    |                 | Received by: (Signature) <u>Nae Sab</u>           |              |             |                | Date <u>6-22-26</u> |               | Time <u>0730</u> |            |                                                                                                                                                                                                                                 |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   | Date                                 |              | Time                |                 | Received by: (Signature)                          |              |             |                | Date                |               | Time             |            |                                                                                                                                                                                                                                 |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   | Date                                 |              | Time                |                 | Received by: (Signature)                          |              |             |                | Date                |               | Time             |            |                                                                                                                                                                                                                                 |     |      |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other                                                                                                                                                                                                                                                                                                                              |              |        |                   |                                      |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Container Type: g - glass, p - poly/plastic, ag - amber glass, v - VOA                                                                                                                                                                                                                                                                                                                                |              |        |                   |                                      |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |        |                   |                                      |              |                     |                 |                                                   |              |             |                |                     |               |                  |            |                                                                                                                                                                                                                                 |     |      |  |



## Chain of Custody

Page 2 of 2

| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |           | Invoice Information                  |            | Lab Use Only        |                 | TAT                                               |             |                |               | State         |                     |            |                  |     |                                                                                                                                                                           |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------|-----------|--------------------------------------|------------|---------------------|-----------------|---------------------------------------------------|-------------|----------------|---------------|---------------|---------------------|------------|------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Client: KSUE Environmental, LLC                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           | Company: Wild West Services, LLC     |            | Lab WO#             | Job Number      | 1D                                                | 2D          | 3D             | Std           | NM            | CO                  | UT         | TX               |     |                                                                                                                                                                           |  |  |
| Project Name: Greyburg Skaggs Battery Release                                                                                                                                                                                                                                                                                                                                                         |              |        |                   |           | Bill Category: 1076                  |            | E606201             | 25027.0001      |                                                   |             |                | X             | X             |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Project Manager: Tom Bynum                                                                                                                                                                                                                                                                                                                                                                            |              |        |                   |           | Property Code: AG03683               |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Address: 311 N Elm St                                                                                                                                                                                                                                                                                                                                                                                 |              |        |                   |           | C/O: Jeremy Gonzales                 |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| City, State, Zip: Temple, OK 73568                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |           | Email: wildwestservicesllc@gmail.com |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Phone: 580-748-1613                                                                                                                                                                                                                                                                                                                                                                                   |              |        |                   |           | Miscellaneous: Project 4-129         |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Email: tombynum@gmail.com                                                                                                                                                                                                                                                                                                                                                                             |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |           |                                      |            | Analysis and Method |                 |                                                   |             |                |               |               | EPA Program         |            |                  |     |                                                                                                                                                                           |  |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix | No. of Containers | Sample ID | Field Filter                         | Lab Number | DRO/DRO by 8015     | GRO/DRO by 8015 | BTEX by 8021                                      | VOC by 8260 | Chloride 300.0 | TCO 1005 - TX | RCRA 8 Metals | BCDOC - NM          | BCDOC - TX | SDWA             | CWA | RCRA                                                                                                                                                                      |  |  |
| 9:55                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/2026    | S      | 1                 | 21-7'     |                                      | 11         |                     |                 |                                                   |             |                |               |               | X                   |            |                  |     |                                                                                                                                                                           |  |  |
| 10:03                                                                                                                                                                                                                                                                                                                                                                                                 | 6/17/26      |        |                   | 22-7'     |                                      | 12         |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| 9:20                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | W3-7'     |                                      | 13         |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| 9:30                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | W6-7'     |                                      | 14         |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| 9:45                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | W7-7'     |                                      | 15         |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| 9:55                                                                                                                                                                                                                                                                                                                                                                                                  | 6/17/26      |        |                   | 23-7'     |                                      | 16         |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| 10:05                                                                                                                                                                                                                                                                                                                                                                                                 | 6/17/26      |        |                   | 24-7'     |                                      | 17         |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| 10:15                                                                                                                                                                                                                                                                                                                                                                                                 | 6/17/26      |        |                   | 25-7'     |                                      | 18         |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Additional Instructions: NMOCD Incident ID NAPP2613345919                                                                                                                                                                                                                                                                                                                                             |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| I, (field sampler) attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                       |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Sampled by: <u>Barbrie Cagle</u>                                                                                                                                                                                                                                                                                                                                                                      |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Relinquished by: (Signature) <u>Barbrie Cagle</u>                                                                                                                                                                                                                                                                                                                                                     |              |        |                   |           | Date <u>6-19-26</u>                  |            | Time <u>1:00</u>    |                 | Received by: (Signature) <u>Michelle Gonzales</u> |             |                |               |               | Date <u>6-19-26</u> |            | Time <u>1300</u> |     | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed on ice at a temp above 0 but less than 6°C on subsequent days. |  |  |
| Relinquished by: (Signature) <u>Michelle Gonzales</u>                                                                                                                                                                                                                                                                                                                                                 |              |        |                   |           | Date <u>6-19-26</u>                  |            | Time <u>1445</u>    |                 | Received by: (Signature) <u>Johnny Archuleta</u>  |             |                |               |               | Date <u>6-19-26</u> |            | Time <u>1413</u> |     |                                                                                                                                                                           |  |  |
| Relinquished by: (Signature) <u>Johnny Archuleta</u>                                                                                                                                                                                                                                                                                                                                                  |              |        |                   |           | Date <u>6-19-26</u>                  |            | Time <u>2000</u>    |                 | Received by: (Signature) <u>Ne Sab</u>            |             |                |               |               | Date <u>6-22-26</u> |            | Time <u>0730</u> |     |                                                                                                                                                                           |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   |           | Date                                 |            | Time                |                 | Received by: (Signature)                          |             |                |               |               | Date                |            | Time             |     |                                                                                                                                                                           |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   |           | Date                                 |            | Time                |                 | Received by: (Signature)                          |             |                |               |               | Date                |            | Time             |     | Lab Use Only                                                                                                                                                              |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              |        |                   |           | Date                                 |            | Time                |                 | Received by: (Signature)                          |             |                |               |               | Date                |            | Time             |     | Received on ice: <u>(Y)</u>                                                                                                                                               |  |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other _____                                                                                                                                                                                                                                                                                                                        |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Container Type: g - glass, p - poly/plastic, ag - amber glass, v - VOA                                                                                                                                                                                                                                                                                                                                |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |        |                   |           |                                      |            |                     |                 |                                                   |             |                |               |               |                     |            |                  |     |                                                                                                                                                                           |  |  |

## Envirotech Analytical Laboratory

Printed: 6/22/2026 10:45:13AM

## Sample Receipt Checklist (SRC)

Instructions: Please take note of any NO checkmarks.

If we receive no response concerning these items within 24 hours of the date of this notice, all the samples will be analyzed as requested.

|         |                        |                 |                            |                |              |
|---------|------------------------|-----------------|----------------------------|----------------|--------------|
| Client: | KSUE Environmental LLC | Date Received:  | 06/22/26 07:30             | Work Order ID: | E606201      |
| Phone:  | (580) 748-1613         | Date Logged In: | 06/19/26 15:41             | Logged In By:  | Caitlin Mars |
| Email:  | tombynum@gmail.com     | Duc Date:       | 06/26/26 17:00 (4 day TAT) |                |              |

Chain of Custody (COC)

1. Does the sample ID match the COC? Yes
2. Does the number of samples per sampling site location match the COC? Yes
3. Were samples dropped off by client or carrier? Yes
4. Was the COC complete, i.e., signatures, dates/times, requested analyses? Yes
5. Were all samples received within holding time? Yes

Note: Analysis, such as pH which should be conducted in the field, i.e., 15 minute hold time, are not included in this discussion.

Carrier: CourierSample Turn Around Time (TAT)

6. Did the COC indicate standard TAT, or Expedited TAT? Yes

Sample Cooler

7. Was a sample cooler received? Yes
8. If yes, was cooler received in good condition? Yes
9. Was the sample(s) received intact, i.e., not broken? Yes
10. Were custody/security seals present? No
11. If yes, were custody/security seals intact? NA
12. Was the sample received on ice? Yes

Note: Thermal preservation is not required, if samples are received within 15 minutes of sampling

13. See COC for individual sample temps. Samples outside of 0°C-6°C will be recorded in comments.

Sample Container

14. Are aqueous VOC samples present? No
15. Are VOC samples collected in VOA Vials? NA
16. Is the head space less than 6-8 mm (pca sized or less)? NA
17. Was a trip blank (TB) included for VOC analyses? NA
18. Are non-VOC samples collected in the correct containers? Yes
19. Is the appropriate volume/weight or number of sample containers collected? Yes

Field Label

20. Were field sample labels filled out with the minimum information:
  - Sample ID? Yes
  - Date/Time Collected? Yes
  - Collectors name? No

Sample Preservation

21. Does the COC or field labels indicate the samples were preserved? No
22. Are sample(s) correctly preserved? NA
24. Is lab filtration required and/or requested for dissolved metals? No

Multiphase Sample Matrix

26. Does the sample have more than one phase, i.e., multiphase? No
27. If yes, does the COC specify which phase(s) is to be analyzed? NA

Subcontract Laboratory

28. Are samples required to get sent to a subcontract laboratory? No
29. Was a subcontract laboratory specified by the client and if so who? NA Subcontract Lab: NA

Client InstructionComments/Resolution

L-NS  
R-DT

Signature of client authorizing changes to the COC or sample disposition.

Date



envirotech Inc.



# envirotech

*Practical Solutions for a Better Tomorrow*

---

## Analytical Report

KSUE Environmental LLC

Report to: Tom Bynum

Project Name: Greyburg Skaggs Battery Release

Work Order: E607016

Job Number: 25021-0001

Received: 7/5/2026

Revision: 1 7/9/26

Report Reviewed By:

Walter Hinchman  
Laboratory Director

5796 U.S. Hwy 64  
Farmington, NM 87401  
Phone: (505) 632-1881



Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise.  
Statement of Data Authenticity: Envirotech Inc. attests the data reported has not been altered in any way.  
Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech Inc.  
Envirotech Inc. holds the Utah TNI certification NM00979 for data reported.  
Envirotech Inc. holds the Texas TNI certification T104704557 for data reported.

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## Sample Summary

|                        |                  |                                 |                |
|------------------------|------------------|---------------------------------|----------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:      |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 07/09/26 16:52 |

| Client Sample ID | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|------------------|---------------|--------|----------|----------|------------------|
| W2-7'            | E607016-01A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| W9-7'            | E607016-02A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| W10-7'           | E607016-03A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| 16-7.5'          | E607016-04A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| 18-7.5'          | E607016-05A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| 21-7.5'          | E607016-06A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| W7-7'            | E607016-07A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| 26-2'            | E607016-08A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| 27-2'            | E607016-09A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| 28-2'            | E607016-10A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| W11-2'           | E607016-11A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |
| W12-2'           | E607016-12A   | Soil   | 07/01/26 | 07/05/26 | Glass Jar, 2 oz. |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

W2-7'

E607016-01

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 07/06/26 | 07/06/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 101 %           | 70-130       | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 97.8 %          | 70-130       | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2628005 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 07/06/26 | 07/07/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 07/06/26 | 07/07/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 117 %           | 69-135       | 07/06/26 | 07/07/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: IY  |          | Batch: 2628036 |       |
| Chloride                                              | 220    | 20.0            | 1            | 07/06/26 | 07/07/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

W9-7'

E607016-02

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 07/06/26 | 07/06/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            | 96.8 % | 70-130          |              | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        | 101 %  | 70-130          |              | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2628005 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 07/06/26 | 07/07/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 07/06/26 | 07/07/26       |       |
| <i>Surrogate: n-Nonane</i>                            | 117 %  | 69-135          |              | 07/06/26 | 07/07/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: IY  |          | Batch: 2628036 |       |
| Chloride                                              | 72.2   | 20.0            | 1            | 07/06/26 | 07/08/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

W10-7'

E607016-03

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Benzene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 07/06/26     | 07/06/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 102 %           | 70-130   | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 95.1 %          | 70-130   | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2628005 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 07/06/26     | 07/07/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 117 %           | 69-135   | 07/06/26     | 07/07/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY  |          | Batch: 2628036 |
| Chloride                                              | 73.6   | 20.0            | 1        | 07/06/26     | 07/08/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

16-7.5'

E607016-04

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Benzene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 07/06/26     | 07/06/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 103 %           | 70-130   | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 95.0 %          | 70-130   | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2628005 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 07/06/26     | 07/07/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 120 %           | 69-135   | 07/06/26     | 07/07/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY  |          | Batch: 2628036 |
| Chloride                                              | 251    | 20.0            | 1        | 07/06/26     | 07/08/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

18-7.5'

E607016-05

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 07/06/26 | 07/06/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |              |          |                |       |
|                                                       |        | 102 %           | 70-130       | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |              |          |                |       |
|                                                       |        | 99.1 %          | 70-130       | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2628005 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 07/06/26 | 07/07/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 07/06/26 | 07/07/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |              |          |                |       |
|                                                       |        | 122 %           | 69-135       | 07/06/26 | 07/07/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: IY  |          | Batch: 2628036 |       |
| Chloride                                              | 225    | 20.0            | 1            | 07/06/26 | 07/07/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

21-7.5'

E607016-06

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Benzene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 07/06/26     | 07/06/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       |        | 101 %           | 70-130   | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       |        | 96.8 %          | 70-130   | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2628005 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 07/06/26     | 07/07/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       |        | 120 %           | 69-135   | 07/06/26     | 07/07/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY  |          | Batch: 2628036 |
| Chloride                                              | 68.4   | 20.0            | 1        | 07/06/26     | 07/08/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

W7-7'

E607016-07

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 07/06/26 | 07/06/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |              |          |                |       |
|                                                       |        | 100 %           | 70-130       | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |              |          |                |       |
|                                                       |        | 98.4 %          | 70-130       | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2628005 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1            | 07/06/26 | 07/07/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1            | 07/06/26 | 07/07/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |              |          |                |       |
|                                                       |        | 117 %           | 69-135       | 07/06/26 | 07/07/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: IY  |          | Batch: 2628036 |       |
| Chloride                                              | 64.9   | 20.0            | 1            | 07/06/26 | 07/08/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

26-2'

E607016-08

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Benzene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 07/06/26     | 07/06/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       | 97.0 % | 70-130          |          | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       | 99.4 % | 70-130          |          | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2628005 |
| Diesel Range Organics (C10-C28)                       | 231    | 25.0            | 1        | 07/06/26     | 07/07/26 |                |
| Oil Range Organics (C28-C36)                          | 102    | 50.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       | 113 %  | 69-135          |          | 07/06/26     | 07/07/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY  |          | Batch: 2628036 |
| Chloride                                              | ND     | 20.0            | 1        | 07/06/26     | 07/08/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

27-2'

E607016-09

| Analyte                                               | Result | Reporting Limit | Dilution     | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|--------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Benzene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| Toluene                                               | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1            | 07/06/26 | 07/06/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |              |          |                |       |
|                                                       | 98.8 % | 70-130          |              | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: MB  |          | Batch: 2628006 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1            | 07/06/26 | 07/06/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |              |          |                |       |
|                                                       | 98.2 % | 70-130          |              | 07/06/26 | 07/06/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: CJB |          | Batch: 2628005 |       |
| Diesel Range Organics (C10-C28)                       | 115    | 25.0            | 1            | 07/06/26 | 07/07/26       |       |
| Oil Range Organics (C28-C36)                          | 62.3   | 50.0            | 1            | 07/06/26 | 07/07/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |              |          |                |       |
|                                                       | 116 %  | 69-135          |              | 07/06/26 | 07/07/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |              |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: IY  |          | Batch: 2628036 |       |
| Chloride                                              | ND     | 20.0            | 1            | 07/06/26 | 07/08/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

28-2'

E607016-10

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Benzene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 07/06/26     | 07/06/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       | 99.5 % | 70-130          |          | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 07/06/26     | 07/06/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       | 98.6 % | 70-130          |          | 07/06/26     | 07/06/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2628005 |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1        | 07/06/26     | 07/07/26 |                |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       | 117 %  | 69-135          |          | 07/06/26     | 07/07/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY  |          | Batch: 2628036 |
| Chloride                                              | 69.2   | 20.0            | 1        | 07/06/26     | 07/08/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

W11-2'

E607016-11

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Benzene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 07/06/26     | 07/07/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       | 99.1 % | 70-130          |          | 07/06/26     | 07/07/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       | 96.9 % | 70-130          |          | 07/06/26     | 07/07/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2628005 |
| Diesel Range Organics (C10-C28)                       | 73.3   | 25.0            | 1        | 07/06/26     | 07/07/26 |                |
| Oil Range Organics (C28-C36)                          | 58.6   | 50.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       | 111 %  | 69-135          |          | 07/06/26     | 07/07/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY  |          | Batch: 2628036 |
| Chloride                                              | ND     | 20.0            | 1        | 07/06/26     | 07/08/26 |                |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/9/2026 4:52:41PM

W12-2'

E607016-12

| Analyte                                               | Result | Reporting Limit | Dilution | Prepared     | Analyzed | Notes          |
|-------------------------------------------------------|--------|-----------------|----------|--------------|----------|----------------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Benzene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| Ethylbenzene                                          | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| Toluene                                               | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| o-Xylene                                              | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| p,m-Xylene                                            | ND     | 0.0500          | 1        | 07/06/26     | 07/07/26 |                |
| Total Xylenes                                         | ND     | 0.0250          | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |          |              |          |                |
|                                                       | 99.5 % | 70-130          |          | 07/06/26     | 07/07/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: MB  |          | Batch: 2628006 |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |          |              |          |                |
|                                                       | 96.5 % | 70-130          |          | 07/06/26     | 07/07/26 |                |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: CJB |          | Batch: 2628005 |
| Diesel Range Organics (C10-C28)                       | 136    | 25.0            | 1        | 07/06/26     | 07/07/26 |                |
| Oil Range Organics (C28-C36)                          | 97.5   | 50.0            | 1        | 07/06/26     | 07/07/26 |                |
| <i>Surrogate: n-Nonane</i>                            |        |                 |          |              |          |                |
|                                                       | 114 %  | 69-135          |          | 07/06/26     | 07/07/26 |                |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |          |              |          |                |
|                                                       | mg/kg  | mg/kg           |          | Analyst: IY  |          | Batch: 2628036 |
| Chloride                                              | ND     | 20.0            | 1        | 07/06/26     | 07/08/26 |                |



## QC Summary Data

|                        |                  |                                 |                    |
|------------------------|------------------|---------------------------------|--------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:          |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                    |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/9/2026 4:52:41PM |

## Volatile Organics by EPA 8021B

Analyst: MB

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2628006-BLK1)

Prepared: 07/06/26 Analyzed: 07/06/26

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | ND   | 0.0250 |      |  |      |        |  |  |  |
| Ethylbenzene                        | ND   | 0.0250 |      |  |      |        |  |  |  |
| Toluene                             | ND   | 0.0250 |      |  |      |        |  |  |  |
| o-Xylene                            | ND   | 0.0250 |      |  |      |        |  |  |  |
| p,m-Xylene                          | ND   | 0.0500 |      |  |      |        |  |  |  |
| Total Xylenes                       | ND   | 0.0250 |      |  |      |        |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.55 |        | 8.00 |  | 94.3 | 70-130 |  |  |  |

## LCS (2628006-BS1)

Prepared: 07/06/26 Analyzed: 07/06/26

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | 4.16 | 0.0250 | 5.00 |  | 83.2 | 70-130 |  |  |  |
| Ethylbenzene                        | 3.83 | 0.0250 | 5.00 |  | 76.6 | 70-130 |  |  |  |
| Toluene                             | 3.94 | 0.0250 | 5.00 |  | 78.9 | 70-130 |  |  |  |
| o-Xylene                            | 3.91 | 0.0250 | 5.00 |  | 78.2 | 70-130 |  |  |  |
| p,m-Xylene                          | 7.81 | 0.0500 | 10.0 |  | 78.1 | 70-130 |  |  |  |
| Total Xylenes                       | 11.7 | 0.0250 | 15.0 |  | 78.1 | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.64 |        | 8.00 |  | 95.5 | 70-130 |  |  |  |

## Matrix Spike (2628006-MS1)

Source: E607016-02

Prepared: 07/06/26 Analyzed: 07/06/26

|                                     |      |        |      |    |      |        |  |  |  |
|-------------------------------------|------|--------|------|----|------|--------|--|--|--|
| Benzene                             | 4.72 | 0.0250 | 5.00 | ND | 94.5 | 70-130 |  |  |  |
| Ethylbenzene                        | 4.45 | 0.0250 | 5.00 | ND | 88.9 | 70-130 |  |  |  |
| Toluene                             | 4.60 | 0.0250 | 5.00 | ND | 92.0 | 70-130 |  |  |  |
| o-Xylene                            | 4.48 | 0.0250 | 5.00 | ND | 89.5 | 70-130 |  |  |  |
| p,m-Xylene                          | 9.06 | 0.0500 | 10.0 | ND | 90.6 | 70-130 |  |  |  |
| Total Xylenes                       | 13.5 | 0.0250 | 15.0 | ND | 90.2 | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.70 |        | 8.00 |    | 96.2 | 70-130 |  |  |  |

## Matrix Spike Dup (2628006-MSD1)

Source: E607016-02

Prepared: 07/06/26 Analyzed: 07/06/26

|                                     |      |        |      |    |      |        |      |    |  |
|-------------------------------------|------|--------|------|----|------|--------|------|----|--|
| Benzene                             | 5.00 | 0.0250 | 5.00 | ND | 100  | 70-130 | 5.72 | 20 |  |
| Ethylbenzene                        | 4.69 | 0.0250 | 5.00 | ND | 93.9 | 70-130 | 5.42 | 20 |  |
| Toluene                             | 4.79 | 0.0250 | 5.00 | ND | 95.8 | 70-130 | 4.13 | 20 |  |
| o-Xylene                            | 4.74 | 0.0250 | 5.00 | ND | 94.7 | 70-130 | 5.67 | 20 |  |
| p,m-Xylene                          | 9.60 | 0.0500 | 10.0 | ND | 96.0 | 70-130 | 5.81 | 20 |  |
| Total Xylenes                       | 14.3 | 0.0250 | 15.0 | ND | 95.6 | 70-130 | 5.76 | 20 |  |
| Surrogate: 4-Bromochlorobenzene-PID | 7.81 |        | 8.00 |    | 97.7 | 70-130 |      |    |  |



## QC Summary Data

|                        |                  |                                 |                    |
|------------------------|------------------|---------------------------------|--------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | <b>Reported:</b>   |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                    |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/9/2026 4:52:41PM |

## Nonhalogenated Organics by EPA 8015D - GRO

Analyst: MB

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2628006-BLK1)

Prepared: 07/06/26 Analyzed: 07/06/26

|                                         |      |      |      |  |     |        |  |  |  |
|-----------------------------------------|------|------|------|--|-----|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | ND   | 20.0 |      |  |     |        |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.42 |      | 8.00 |  | 105 | 70-130 |  |  |  |

## LCS (2628006-BS2)

Prepared: 07/06/26 Analyzed: 07/06/26

|                                         |      |      |      |  |     |        |  |  |  |
|-----------------------------------------|------|------|------|--|-----|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 51.4 | 20.0 | 50.0 |  | 103 | 62-130 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.24 |      | 8.00 |  | 103 | 70-130 |  |  |  |

## Matrix Spike (2628006-MS2)

Source: E607016-02

Prepared: 07/06/26 Analyzed: 07/06/26

|                                         |      |      |      |    |     |        |  |  |  |
|-----------------------------------------|------|------|------|----|-----|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 50.1 | 20.0 | 50.0 | ND | 100 | 60-137 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.05 |      | 8.00 |    | 101 | 70-130 |  |  |  |

## Matrix Spike Dup (2628006-MSD2)

Source: E607016-02

Prepared: 07/06/26 Analyzed: 07/06/26

|                                         |      |      |      |    |      |        |      |    |  |
|-----------------------------------------|------|------|------|----|------|--------|------|----|--|
| Gasoline Range Organics (C6-C10)        | 50.6 | 20.0 | 50.0 | ND | 101  | 60-137 | 1.10 | 20 |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 7.92 |      | 8.00 |    | 99.0 | 70-130 |      |    |  |



QC Summary Data

|                        |                  |                                 |                    |
|------------------------|------------------|---------------------------------|--------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:          |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                    |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/9/2026 4:52:41PM |

Nonhalogenated Organics by EPA 8015D - DRO/ORO

Analyst: CJB

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| Blank (2628005-BLK1)            |      |      |      |  | Prepared: 07/06/26 Analyzed: 07/06/26 |        |  |  |  |
| Diesel Range Organics (C10-C28) | ND   | 25.0 |      |  |                                       |        |  |  |  |
| Oil Range Organics (C28-C36)    | ND   | 50.0 |      |  |                                       |        |  |  |  |
| Surrogate: n-Nonane             | 59.0 |      | 50.0 |  | 118                                   | 69-135 |  |  |  |

|                                 |      |      |      |  |                                       |        |  |  |  |
|---------------------------------|------|------|------|--|---------------------------------------|--------|--|--|--|
| LCS (2628005-BS1)               |      |      |      |  | Prepared: 07/06/26 Analyzed: 07/06/26 |        |  |  |  |
| Diesel Range Organics (C10-C28) | 246  | 25.0 | 250  |  | 98.4                                  | 70-131 |  |  |  |
| Surrogate: n-Nonane             | 58.3 |      | 50.0 |  | 117                                   | 69-135 |  |  |  |

|                                 |      |      |      |    |                    |        |                                       |  |  |
|---------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|--|--|
| Matrix Spike (2628005-MS1)      |      |      |      |    | Source: E607011-05 |        | Prepared: 07/06/26 Analyzed: 07/06/26 |  |  |
| Diesel Range Organics (C10-C28) | 255  | 25.0 | 250  | ND | 102                | 62-151 |                                       |  |  |
| Surrogate: n-Nonane             | 60.0 |      | 50.0 |    | 120                | 69-135 |                                       |  |  |

|                                 |      |      |      |    |                    |        |                                       |    |  |
|---------------------------------|------|------|------|----|--------------------|--------|---------------------------------------|----|--|
| Matrix Spike Dup (2628005-MSD1) |      |      |      |    | Source: E607011-05 |        | Prepared: 07/06/26 Analyzed: 07/06/26 |    |  |
| Diesel Range Organics (C10-C28) | 253  | 25.0 | 250  | ND | 101                | 62-151 | 0.902                                 | 20 |  |
| Surrogate: n-Nonane             | 59.8 |      | 50.0 |    | 120                | 69-135 |                                       |    |  |



QC Summary Data

|                        |                  |                                 |                    |
|------------------------|------------------|---------------------------------|--------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:          |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                    |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/9/2026 4:52:41PM |

Anions by EPA 300.0/9056A

Analyst: IY

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

|                                 |     |      |     |     |                                       |        |                                       |    |  |
|---------------------------------|-----|------|-----|-----|---------------------------------------|--------|---------------------------------------|----|--|
| Blank (2628036-BLK1)            |     |      |     |     | Prepared: 07/06/26 Analyzed: 07/07/26 |        |                                       |    |  |
| Chloride                        | ND  | 20.0 |     |     |                                       |        |                                       |    |  |
| LCS (2628036-BS1)               |     |      |     |     | Prepared: 07/06/26 Analyzed: 07/07/26 |        |                                       |    |  |
| Chloride                        | 266 | 20.0 | 250 |     | 106                                   | 90-110 |                                       |    |  |
| Matrix Spike (2628036-MS1)      |     |      |     |     | Source: E607016-05                    |        | Prepared: 07/06/26 Analyzed: 07/07/26 |    |  |
| Chloride                        | 496 | 20.0 | 250 | 225 | 108                                   | 80-120 |                                       |    |  |
| Matrix Spike Dup (2628036-MSD1) |     |      |     |     | Source: E607016-05                    |        | Prepared: 07/06/26 Analyzed: 07/07/26 |    |  |
| Chloride                        | 502 | 20.0 | 250 | 225 | 111                                   | 80-120 | 1.21                                  | 20 |  |

QC Summary Report Comment:  
Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures.  
Therefore, hand calculated values may differ slightly.



Definitions and Notes

|                        |                  |                                 |                |
|------------------------|------------------|---------------------------------|----------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release |                |
| 311 N Elm St           | Project Number:  | 25021-0001                      | Reported:      |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 07/09/26 16:52 |

- ND      Analyte NOT DETECTED at or above the reporting limit
  - NR      Not Reported
  - RPD      Relative Percent Difference
  - DNI      Did Not Ignite
  - DNR      Did not react with the addition of acid or base.
- Note (1): Methods marked with \*\* are non-accredited methods.
- Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.



|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------|--------------------------------------|--------------|------------------|-----------------|---------------------------------------------------|--------------|-------------|----------------|--------------------|---------------|------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|--|-------------|--|--|--|
| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Invoice Information                  |              |                  |                 | Lab Use Only                                      |              |             |                | TAT                |               |                  |            | State                                                                                                                                                                     |     |      |  |             |  |  |  |
| Client: KSUE Environmental, LLC                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   | Company: Wild West Services, LLC     |              |                  |                 | Lab WO#                                           |              | Job Number  |                | 1D                 |               | 2D               |            | 3D                                                                                                                                                                        |     | Std  |  |             |  |  |  |
| Project Name: Greyburg Skaggs Battery Release                                                                                                                                                                                                                                                                                                                                                         |              |        |                   | Bill Category: 1076                  |              |                  |                 | E 607016                                          |              | 25021-0001  |                |                    |               |                  |            |                                                                                                                                                                           |     | X    |  |             |  |  |  |
| Project Manager: Tom Bynum                                                                                                                                                                                                                                                                                                                                                                            |              |        |                   | Property Code: AG03683               |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Address: 311 N Elm St                                                                                                                                                                                                                                                                                                                                                                                 |              |        |                   | C/O: Jeremy Gonzales                 |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| City, State, Zip: Temple, OK 73568                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Email: wildwestservicesllc@gmail.com |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Phone: 580-748-1613                                                                                                                                                                                                                                                                                                                                                                                   |              |        |                   | Miscellaneous: Project 4-129         |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Email: tombynum@gmail.com                                                                                                                                                                                                                                                                                                                                                                             |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            | Analysis and Method                                                                                                                                                       |     |      |  | EPA Program |  |  |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix | No. of Containers | Sample ID                            | Field Filter | Lab Number       | DRO/DRO by 8015 | GRO/DRO by 8015                                   | BTEX by 8021 | VOC by 8260 | Chloride 300.0 | TCEQ 1005 - TX     | RCRA 8 Metals | BGDOC - NM       | BGDOC - TX | SDWA                                                                                                                                                                      | CWA | RCRA |  |             |  |  |  |
| 14:00                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | W2-7'                                |              | 1                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:08                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | W9-7'                                |              | 2                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:15                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | W10-7'                               |              | 3                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:21                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | 16-7.5'                              |              | 4                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:26                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | 18-7.5'                              |              | 5                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:32                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | 21-7.5'                              |              | 6                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:40                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | W7-7'                                |              | 7                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:50                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | 26-2'                                |              | 8                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 14:58                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | 27-2'                                |              | 9                |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| 15:05                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | 28-2'                                |              | 10               |                 |                                                   |              |             |                |                    |               | X                |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Additional Instructions: NMOCD Incident ID NAPP2613345919                                                                                                                                                                                                                                                                                                                                             |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| I, (field sample) attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                        |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Sampled by: <u>Barbrie Cagle</u>                                                                                                                                                                                                                                                                                                                                                                      |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Relinquished by: (Signature) <u>Barbrie Cagle</u>                                                                                                                                                                                                                                                                                                                                                     |              |        |                   | Date <u>7-2-26</u>                   |              | Time <u>1:00</u> |                 | Received by: (Signature) <u>Michelle Gonzales</u> |              |             |                | Date <u>7-2-26</u> |               | Time <u>1300</u> |            | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed on ice at a temp above 0 but less than 6°C on subsequent days. |     |      |  |             |  |  |  |
| Relinquished by: (Signature) <u>Michelle Gonzales</u>                                                                                                                                                                                                                                                                                                                                                 |              |        |                   | Date <u>7-2-26</u>                   |              | Time <u>1445</u> |                 | Received by: (Signature) <u>Marissa Gonzales</u>  |              |             |                | Date <u>7-2-26</u> |               | Time <u>1445</u> |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Relinquished by: (Signature) <u>Marissa Gonzales</u>                                                                                                                                                                                                                                                                                                                                                  |              |        |                   | Date <u>7-2-26</u>                   |              | Time <u>1920</u> |                 | Received by: (Signature) <u>Johnny Archuleta</u>  |              |             |                | Date <u>7-2-26</u> |               | Time <u>1970</u> |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Relinquished by: (Signature) <u>Johnny Archuleta</u>                                                                                                                                                                                                                                                                                                                                                  |              |        |                   | Date <u>7-2-26</u>                   |              | Time <u>2345</u> |                 | Received by: (Signature) <u>Keith Man</u>         |              |             |                | Date <u>7-5-26</u> |               | Time <u>1200</u> |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Relinquished by: (Signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                       |              |        |                   | Date <u>7-6-26</u>                   |              | Time <u>1445</u> |                 | Received by: (Signature) <u>[Signature]</u>       |              |             |                | Date <u></u>       |               | Time <u></u>     |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other <u>cm 7/5/26</u>                                                                                                                                                                                                                                                                                                             |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Container Type: g - glass, p - poly/plastic, ag - amber glass, v - VOA                                                                                                                                                                                                                                                                                                                                |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |        |                   |                                      |              |                  |                 |                                                   |              |             |                |                    |               |                  |            |                                                                                                                                                                           |     |      |  |             |  |  |  |



## Chain of Custody

Page 2 of 2

| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Invoice Information                  |              | Lab Use Only             |                 | TAT             |              |                     |                | State                                                                                                                                                                                                                                               |               |            |            |      |     |      |    |             |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------|--------------------------------------|--------------|--------------------------|-----------------|-----------------|--------------|---------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------|------|-----|------|----|-------------|--|--|
| Client: KSUE Environmental, LLC                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   | Company: Wild West Services, LLC     |              | Lab WO#                  |                 | Job Number      |              |                     |                | 1D                                                                                                                                                                                                                                                  | 2D            | 3D         | Std        | NM   | CO  | UT   | TX |             |  |  |
| Project Name: Greymburg Skaggs Battery Release                                                                                                                                                                                                                                                                                                                                                        |              |        |                   | Bill Category: 1076                  |              | E 407014                 |                 | 625621-0001     |              |                     |                |                                                                                                                                                                                                                                                     |               |            | X          | X    |     |      |    |             |  |  |
| Project Manager: Tom Bynum                                                                                                                                                                                                                                                                                                                                                                            |              |        |                   | Property Code: AG03683               |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Address: 311 N Elm St                                                                                                                                                                                                                                                                                                                                                                                 |              |        |                   | C/O: Jeremy Gonzales                 |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| City, State, Zip: Temple, OK 73568                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   | Email: wildwestservicesllc@gmail.com |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Phone: 580-748-1613                                                                                                                                                                                                                                                                                                                                                                                   |              |        |                   | Miscellaneous: Project 4-129         |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Email: tombynum@gmail.com                                                                                                                                                                                                                                                                                                                                                                             |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |        |                   |                                      |              |                          |                 |                 |              | Analysis and Method |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    | EPA Program |  |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix | No. of Containers | Sample ID                            | Field Filter | Lab Number               | DRO/DRO by 8015 | GRO/DRO by 8015 | BTEX by 8021 | VOC by 8260         | Chloride 300.0 | TCEQ 1005 - TX                                                                                                                                                                                                                                      | RCRA 8 Metals | BGDOC - NM | BGDOC - TX | SDWA | CWA | RCRA |    |             |  |  |
| 15:15                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | W11-2'                               |              | 11                       |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            | X    |     |      |    |             |  |  |
| 15:21                                                                                                                                                                                                                                                                                                                                                                                                 | 7/1/2026     | S      | 1                 | W12-2'                               |              | 12                       |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            | X    |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Additional Instructions: NMOCD Incident ID NAPP2613345919                                                                                                                                                                                                                                                                                                                                             |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                      |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Sampled by: <u>Barbrie Cagle</u>                                                                                                                                                                                                                                                                                                                                                                      |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date   |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time                |                | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed on ice at a temp above 0 but less than 6°C on subsequent days.<br>Lab Use Only<br>Received on ice: <input checked="" type="checkbox"/> N |               |            |            |      |     |      |    |             |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date   |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time                |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date   |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time                |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date   |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time                |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date   |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time                |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date   |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time                |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other                                                                                                                                                                                                                                                                                                                              |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |        |                   |                                      |              |                          |                 |                 |              |                     |                |                                                                                                                                                                                                                                                     |               |            |            |      |     |      |    |             |  |  |

## Envirotech Analytical Laboratory

Printed: 7/6/2026 10:12:30AM

## Sample Receipt Checklist (SRC)

Instructions: Please take note of any NO checkmarks.

If we receive no response concerning these items within 24 hours of the date of this notice, all the samples will be analyzed as requested.

|         |                        |                 |                            |                |              |
|---------|------------------------|-----------------|----------------------------|----------------|--------------|
| Client: | KSUE Environmental LLC | Date Received:  | 07/05/26 12:00             | Work Order ID: | E607016      |
| Phone:  | (580) 748-1613         | Date Logged In: | 07/05/26 12:34             | Logged In By:  | Caitlin Mars |
| Email:  | tombynum@gmail.com     | Due Date:       | 07/10/26 17:00 (4 day TAT) |                |              |

Chain of Custody (COC)

1. Does the sample ID match the COC? Yes
2. Does the number of samples per sampling site location match the COC? Yes
3. Were samples dropped off by client or carrier? Yes
4. Was the COC complete, i.e., signatures, dates/times, requested analyses? Yes
5. Were all samples received within holding time? Yes

Note: Analysis, such as pH which should be conducted in the field, i.e., 15 minute hold time, are not included in this discussion.

Carrier: CourierComments/ResolutionSample Turn Around Time (TAT)

6. Did the COC indicate standard TAT, or Expedited TAT? Yes

Sample Cooler

7. Was a sample cooler received? Yes
8. If yes, was cooler received in good condition? Yes
9. Was the sample(s) received intact, i.e., not broken? Yes
10. Were custody/security seals present? No
11. If yes, were custody/security seals intact? NA
12. Was the sample received on ice? Yes

Note: Thermal preservation is not required, if samples are received within 15 minutes of sampling

13. See COC for individual sample temps. Samples outside of 0°C-6°C will be recorded in comments.

Sample Container

14. Are aqueous VOC samples present? No
15. Are VOC samples collected in VOA Vials? NA
16. Is the head space less than 6-8 mm (pea sized or less)? NA
17. Was a trip blank (TB) included for VOC analyses? NA
18. Are non-VOC samples collected in the correct containers? Yes
19. Is the appropriate volume/weight or number of sample containers collected? Yes

Field Label

20. Were field sample labels filled out with the minimum information:
  - Sample ID? Yes
  - Date/Time Collected? Yes
  - Collectors name? No

Sample Preservation

21. Does the COC or field labels indicate the samples were preserved? No
22. Are sample(s) correctly preserved? NA
24. Is lab filtration required and/or requested for dissolved metals? No

Multiphase Sample Matrix

26. Does the sample have more than one phase, i.e., multiphase? No
27. If yes, does the COC specify which phase(s) is to be analyzed? NA

Subcontract Laboratory

28. Are samples required to get sent to a subcontract laboratory? No
29. Was a subcontract laboratory specified by the client and if so who? NA Subcontract Lab: NA

Client Instruction

Signature of client authorizing changes to the COC or sample disposition.

Date



envirotech Inc.



# envirotech

*Practical Solutions for a Better Tomorrow*

---

## Analytical Report

KSUE Environmental LLC

Report to: Tom Bynum

Project Name: Greyburg Skaggs Battery Release

Work Order: E607176

Job Number: 25021-0001

Received: 7/20/2026

Revision: 1 7/24/26

Report Reviewed By:

Walter Hinchman  
Laboratory Director

5796 U.S. Hwy 64  
Farmington, NM 87401  
Phone: (505) 632-1881



Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise.  
Statement of Data Authenticity: Envirotech Inc. attests the data reported has not been altered in any way.  
Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech Inc.  
Envirotech Inc. holds the Utah TNI certification NM00979 for data reported.  
Envirotech Inc. holds the Texas TNI certification T104704557 for data reported.

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**Sample Summary**

|                        |                  |                                 |                                    |
|------------------------|------------------|---------------------------------|------------------------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | <b>Reported:</b><br>07/24/26 09:19 |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                                    |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       |                                    |

| Client Sample ID | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|------------------|---------------|--------|----------|----------|------------------|
| 21-8'            | E607176-01A   | Soil   | 07/16/26 | 07/20/26 | Glass Jar, 2 oz. |
| 26-2.5'          | E607176-02A   | Soil   | 07/16/26 | 07/20/26 | Glass Jar, 2 oz. |
| 27-2.5'          | E607176-03A   | Soil   | 07/16/26 | 07/20/26 | Glass Jar, 2 oz. |
| W11-2.5'         | E607176-04A   | Soil   | 07/16/26 | 07/20/26 | Glass Jar, 2 oz. |
| W12-2.5'         | E607176-05A   | Soil   | 07/16/26 | 07/20/26 | Glass Jar, 2 oz. |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/24/2026 9:19:39AM

**21-8'**

**E607176-01**

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 07/20/26 | 07/22/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        | 106 %           | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        | 80.2 %          | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> | mg/kg  | mg/kg           | Analyst: KH |          | Batch: 2630043 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 07/21/26 | 07/22/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 07/21/26 | 07/22/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        | 108 %           | 69-135      | 07/21/26 | 07/22/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2630010 |       |
| Chloride                                              | ND     | 20.0            | 1           | 07/20/26 | 07/21/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/24/2026 9:19:39AM

26-2.5'

E607176-02

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 07/20/26 | 07/22/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 105 %           | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 80.9 %          | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: KH |          | Batch: 2630043 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 07/21/26 | 07/22/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 07/21/26 | 07/22/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 113 %           | 69-135      | 07/21/26 | 07/22/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2630010 |       |
| Chloride                                              | ND     | 20.0            | 1           | 07/20/26 | 07/21/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/24/2026 9:19:39AM

27-2.5'

E607176-03

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 07/20/26 | 07/22/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 106 %           | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 80.9 %          | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: KH |          | Batch: 2630043 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 07/21/26 | 07/22/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 07/21/26 | 07/22/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 110 %           | 69-135      | 07/21/26 | 07/22/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2630010 |       |
| Chloride                                              | ND     | 20.0            | 1           | 07/20/26 | 07/21/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/24/2026 9:19:39AM

W11-2.5'

E607176-04

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 07/20/26 | 07/22/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 107 %           | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 80.6 %          | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: KH |          | Batch: 2630043 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 07/21/26 | 07/22/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 07/21/26 | 07/22/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 111 %           | 69-135      | 07/21/26 | 07/22/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2630010 |       |
| Chloride                                              | ND     | 20.0            | 1           | 07/20/26 | 07/21/26       |       |



## Sample Data

KSUE Environmental LLC  
311 N Elm St  
Temple OK, 73568

Project Name: Greyburg Skaggs Battery Release  
Project Number: 25021-0001  
Project Manager: Tom Bynum

**Reported:**  
7/24/2026 9:19:39AM

W12-2.5'

E607176-05

| Analyte                                               | Result | Reporting Limit | Dilution    | Prepared | Analyzed       | Notes |
|-------------------------------------------------------|--------|-----------------|-------------|----------|----------------|-------|
| <b>Volatile Organics by EPA 8021B</b>                 |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Benzene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Ethylbenzene                                          | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| Toluene                                               | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| o-Xylene                                              | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| p,m-Xylene                                            | ND     | 0.0500          | 1           | 07/20/26 | 07/22/26       |       |
| Total Xylenes                                         | ND     | 0.0250          | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 4-Bromochlorobenzene-PID</i>            |        |                 |             |          |                |       |
|                                                       |        | 107 %           | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - GRO</b>     |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: SL |          | Batch: 2630024 |       |
| Gasoline Range Organics (C6-C10)                      | ND     | 20.0            | 1           | 07/20/26 | 07/22/26       |       |
| <i>Surrogate: 1-Chloro-4-fluorobenzene-FID</i>        |        |                 |             |          |                |       |
|                                                       |        | 79.7 %          | 70-130      | 07/20/26 | 07/22/26       |       |
| <b>Nonhalogenated Organics by EPA 8015D - DRO/ORO</b> |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: KH |          | Batch: 2630043 |       |
| Diesel Range Organics (C10-C28)                       | ND     | 25.0            | 1           | 07/21/26 | 07/22/26       |       |
| Oil Range Organics (C28-C36)                          | ND     | 50.0            | 1           | 07/21/26 | 07/22/26       |       |
| <i>Surrogate: n-Nonane</i>                            |        |                 |             |          |                |       |
|                                                       |        | 112 %           | 69-135      | 07/21/26 | 07/22/26       |       |
| <b>Anions by EPA 300.0/9056A</b>                      |        |                 |             |          |                |       |
|                                                       | mg/kg  | mg/kg           | Analyst: DT |          | Batch: 2630010 |       |
| Chloride                                              | ND     | 20.0            | 1           | 07/20/26 | 07/21/26       |       |



## QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/24/2026 9:19:39AM |

## Volatile Organics by EPA 8021B

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

## Blank (2630024-BLK1)

Prepared: 07/20/26 Analyzed: 07/22/26

|                                     |      |        |      |  |     |        |  |  |  |
|-------------------------------------|------|--------|------|--|-----|--------|--|--|--|
| Benzene                             | ND   | 0.0250 |      |  |     |        |  |  |  |
| Ethylbenzene                        | ND   | 0.0250 |      |  |     |        |  |  |  |
| Toluene                             | ND   | 0.0250 |      |  |     |        |  |  |  |
| o-Xylene                            | ND   | 0.0250 |      |  |     |        |  |  |  |
| p,m-Xylene                          | ND   | 0.0500 |      |  |     |        |  |  |  |
| Total Xylenes                       | ND   | 0.0250 |      |  |     |        |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.30 |        | 8.00 |  | 104 | 70-130 |  |  |  |

## LCS (2630024-BS1)

Prepared: 07/20/26 Analyzed: 07/21/26

|                                     |      |        |      |  |      |        |  |  |  |
|-------------------------------------|------|--------|------|--|------|--------|--|--|--|
| Benzene                             | 4.75 | 0.0250 | 5.00 |  | 94.9 | 70-130 |  |  |  |
| Ethylbenzene                        | 4.92 | 0.0250 | 5.00 |  | 98.5 | 70-130 |  |  |  |
| Toluene                             | 4.86 | 0.0250 | 5.00 |  | 97.2 | 70-130 |  |  |  |
| o-Xylene                            | 4.98 | 0.0250 | 5.00 |  | 99.6 | 70-130 |  |  |  |
| p,m-Xylene                          | 10.0 | 0.0500 | 10.0 |  | 100  | 70-130 |  |  |  |
| Total Xylenes                       | 15.0 | 0.0250 | 15.0 |  | 100  | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.84 |        | 8.00 |  | 111  | 70-130 |  |  |  |

## Matrix Spike (2630024-MS1)

Source: E607172-12

Prepared: 07/20/26 Analyzed: 07/21/26

|                                     |      |        |      |    |      |        |  |  |  |
|-------------------------------------|------|--------|------|----|------|--------|--|--|--|
| Benzene                             | 4.79 | 0.0250 | 5.00 | ND | 95.8 | 70-130 |  |  |  |
| Ethylbenzene                        | 4.97 | 0.0250 | 5.00 | ND | 99.5 | 70-130 |  |  |  |
| Toluene                             | 4.92 | 0.0250 | 5.00 | ND | 98.3 | 70-130 |  |  |  |
| o-Xylene                            | 5.06 | 0.0250 | 5.00 | ND | 101  | 70-130 |  |  |  |
| p,m-Xylene                          | 10.1 | 0.0500 | 10.0 | ND | 101  | 70-130 |  |  |  |
| Total Xylenes                       | 15.2 | 0.0250 | 15.0 | ND | 101  | 70-130 |  |  |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.90 |        | 8.00 |    | 111  | 70-130 |  |  |  |

## Matrix Spike Dup (2630024-MSD1)

Source: E607172-12

Prepared: 07/20/26 Analyzed: 07/21/26

|                                     |      |        |      |    |      |        |      |    |  |
|-------------------------------------|------|--------|------|----|------|--------|------|----|--|
| Benzene                             | 4.54 | 0.0250 | 5.00 | ND | 90.8 | 70-130 | 5.39 | 20 |  |
| Ethylbenzene                        | 4.68 | 0.0250 | 5.00 | ND | 93.6 | 70-130 | 6.12 | 20 |  |
| Toluene                             | 4.64 | 0.0250 | 5.00 | ND | 92.7 | 70-130 | 5.85 | 20 |  |
| o-Xylene                            | 4.76 | 0.0250 | 5.00 | ND | 95.2 | 70-130 | 6.09 | 20 |  |
| p,m-Xylene                          | 9.54 | 0.0500 | 10.0 | ND | 95.4 | 70-130 | 5.91 | 20 |  |
| Total Xylenes                       | 14.3 | 0.0250 | 15.0 | ND | 95.3 | 70-130 | 5.97 | 20 |  |
| Surrogate: 4-Bromochlorobenzene-PID | 8.87 |        | 8.00 |    | 111  | 70-130 |      |    |  |



QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/24/2026 9:19:39AM |

Nonhalogenated Organics by EPA 8015D - GRO

Analyst: SL

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

Blank (2630024-BLK1) Prepared: 07/20/26 Analyzed: 07/22/26

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | ND   | 20.0 |      |  |      |        |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.49 |      | 8.00 |  | 81.1 | 70-130 |  |  |  |

LCS (2630024-BS2) Prepared: 07/20/26 Analyzed: 07/21/26

|                                         |      |      |      |  |      |        |  |  |  |
|-----------------------------------------|------|------|------|--|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 44.1 | 20.0 | 50.0 |  | 88.2 | 62-130 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.20 |      | 8.00 |  | 77.5 | 70-130 |  |  |  |

Matrix Spike (2630024-MS2) Source: E607172-12 Prepared: 07/20/26 Analyzed: 07/21/26

|                                         |      |      |      |    |      |        |  |  |  |
|-----------------------------------------|------|------|------|----|------|--------|--|--|--|
| Gasoline Range Organics (C6-C10)        | 46.7 | 20.0 | 50.0 | ND | 93.3 | 60-137 |  |  |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.24 |      | 8.00 |    | 78.0 | 70-130 |  |  |  |

Matrix Spike Dup (2630024-MSD2) Source: E607172-12 Prepared: 07/20/26 Analyzed: 07/21/26

|                                         |      |      |      |    |      |        |      |    |  |
|-----------------------------------------|------|------|------|----|------|--------|------|----|--|
| Gasoline Range Organics (C6-C10)        | 50.3 | 20.0 | 50.0 | ND | 101  | 60-137 | 7.46 | 20 |  |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 6.31 |      | 8.00 |    | 78.9 | 70-130 |      |    |  |



QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/24/2026 9:19:39AM |

Nonhalogenated Organics by EPA 8015D - DRO/ORO

Analyst: KH

| Analyte | Result<br>mg/kg | Reporting<br>Limit<br>mg/kg | Spike<br>Level<br>mg/kg | Source<br>Result<br>mg/kg | Rec<br>% | Rec<br>Limits<br>% | RPD<br>% | RPD<br>Limit<br>% | Notes |
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|
|---------|-----------------|-----------------------------|-------------------------|---------------------------|----------|--------------------|----------|-------------------|-------|

Blank (2630043-BLK1) Prepared: 07/21/26 Analyzed: 07/22/26

|                                 |      |      |      |  |     |        |  |  |  |
|---------------------------------|------|------|------|--|-----|--------|--|--|--|
| Diesel Range Organics (C10-C28) | ND   | 25.0 |      |  |     |        |  |  |  |
| Oil Range Organics (C28-C36)    | ND   | 50.0 |      |  |     |        |  |  |  |
| Surrogate: n-Nonane             | 51.2 |      | 50.0 |  | 102 | 69-135 |  |  |  |

LCS (2630043-BS1) Prepared: 07/21/26 Analyzed: 07/22/26

|                                 |      |      |      |  |      |        |  |  |  |
|---------------------------------|------|------|------|--|------|--------|--|--|--|
| Diesel Range Organics (C10-C28) | 234  | 25.0 | 250  |  | 93.5 | 70-131 |  |  |  |
| Surrogate: n-Nonane             | 51.1 |      | 50.0 |  | 102  | 69-135 |  |  |  |

Matrix Spike (2630043-MS1) Source: E607176-04 Prepared: 07/21/26 Analyzed: 07/22/26

|                                 |      |      |      |    |      |        |  |  |  |
|---------------------------------|------|------|------|----|------|--------|--|--|--|
| Diesel Range Organics (C10-C28) | 242  | 25.0 | 250  | ND | 96.7 | 62-151 |  |  |  |
| Surrogate: n-Nonane             | 52.1 |      | 50.0 |    | 104  | 69-135 |  |  |  |

Matrix Spike Dup (2630043-MSD1) Source: E607176-04 Prepared: 07/21/26 Analyzed: 07/22/26

|                                 |      |      |      |    |      |        |       |    |  |
|---------------------------------|------|------|------|----|------|--------|-------|----|--|
| Diesel Range Organics (C10-C28) | 243  | 25.0 | 250  | ND | 97.3 | 62-151 | 0.611 | 20 |  |
| Surrogate: n-Nonane             | 52.7 |      | 50.0 |    | 105  | 69-135 |       |    |  |



QC Summary Data

|                        |                  |                                 |                     |
|------------------------|------------------|---------------------------------|---------------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release | Reported:           |
| 311 N Elm St           | Project Number:  | 25021-0001                      |                     |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 7/24/2026 9:19:39AM |

Anions by EPA 300.0/9056A

Analyst: DT

| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------------|---------------|-----|------------|-----|-----------|-------|
|         | mg/kg  | mg/kg           | mg/kg       | mg/kg         | %   | %          | %   | %         |       |

|                                 |       |      |     |      |                                       |        |                                       |    |    |
|---------------------------------|-------|------|-----|------|---------------------------------------|--------|---------------------------------------|----|----|
| Blank (2630010-BLK1)            |       |      |     |      | Prepared: 07/20/26 Analyzed: 07/20/26 |        |                                       |    |    |
| Chloride                        | ND    | 20.0 |     |      |                                       |        |                                       |    |    |
| LCS (2630010-BS1)               |       |      |     |      | Prepared: 07/20/26 Analyzed: 07/20/26 |        |                                       |    |    |
| Chloride                        | 251   | 20.0 | 250 |      | 101                                   | 90-110 |                                       |    |    |
| Matrix Spike (2630010-MS1)      |       |      |     |      | Source: E607170-03                    |        | Prepared: 07/20/26 Analyzed: 07/20/26 |    |    |
| Chloride                        | 9580  | 200  | 250 | 8780 | 317                                   | 80-120 |                                       |    | M4 |
| Matrix Spike Dup (2630010-MSD1) |       |      |     |      | Source: E607170-03                    |        | Prepared: 07/20/26 Analyzed: 07/20/26 |    |    |
| Chloride                        | 10000 | 200  | 250 | 8780 | 495                                   | 80-120 | 4.54                                  | 20 | M4 |

QC Summary Report Comment:  
Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures.  
Therefore, hand calculated values may differ slightly.

Definitions and Notes

|                        |                  |                                 |                |
|------------------------|------------------|---------------------------------|----------------|
| KSUE Environmental LLC | Project Name:    | Greyburg Skaggs Battery Release |                |
| 311 N Elm St           | Project Number:  | 25021-0001                      | Reported:      |
| Temple OK, 73568       | Project Manager: | Tom Bynum                       | 07/24/26 09:19 |

- M4 Matrix spike recovery value is suspect since the analyte concentration in the sample is disproportionate to the spike level. The associated LCS spike recovery was acceptable.
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- RPD Relative Percent Difference
- DNI Did Not Ignite
- DNR Did not react with the addition of acid or base.

Note (1): Methods marked with \*\* are non-accredited methods.

Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.





## Chain of Custody

Page 1 of 1

| Client Information                                                                                                                                                                                                                                                                                                                                                                                    |              |         |                   | Invoice Information                  |              | Lab Use Only             |                 | TAT             |              |             |                | State                                                                                                                                                                                                                             |               |             |             |      |     |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|--------------------------------------|--------------|--------------------------|-----------------|-----------------|--------------|-------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------|------|-----|------|--|
| Client: KSUE Environmental, LLC                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   | Company: Wild West Services, LLC     |              | Lab WO#                  |                 | 1D              |              | 2D          |                | 3D                                                                                                                                                                                                                                |               | Std         |             |      |     |      |  |
| Project Name: Greyburg Skaggs Battery Release                                                                                                                                                                                                                                                                                                                                                         |              |         |                   | Bill Category: 1076                  |              | Job Number               |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               | X           |             |      |     |      |  |
| Project Manager: Tom Bynum                                                                                                                                                                                                                                                                                                                                                                            |              |         |                   | Property Code: AG03683               |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Address: 311 N Elm St                                                                                                                                                                                                                                                                                                                                                                                 |              |         |                   | C/O: Jeremy Gonzales                 |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| City, State, Zip: Temple, OK 73568                                                                                                                                                                                                                                                                                                                                                                    |              |         |                   | Email: wildwestservicesllc@gmail.com |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Phone: 580-748-1613                                                                                                                                                                                                                                                                                                                                                                                   |              |         |                   | Miscellaneous: Project 4-129         |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Email: tombynum@gmail.com                                                                                                                                                                                                                                                                                                                                                                             |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Sample Information                                                                                                                                                                                                                                                                                                                                                                                    |              |         |                   |                                      |              | Analysis and Method      |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               | EPA Program |             |      |     |      |  |
| Time Sampled                                                                                                                                                                                                                                                                                                                                                                                          | Date Sampled | Matrix  | No. of Containers | Sample ID                            | Field Filter | Lab Number               | DRO/ORO by 8015 | GRO/DRO by 8015 | BTEX by 8021 | VOC by 8260 | Chloride 300.0 | TCEQ 1005 - TX                                                                                                                                                                                                                    | RCRA 8 Metals | BGDOOC - NM | BGDOOC - TX | SDWA | CWA | RCRA |  |
| 2:00 pm                                                                                                                                                                                                                                                                                                                                                                                               | 7/16/26      | S       | 1                 | 21-8'                                |              | 1                        |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             | X           |      |     |      |  |
| 2:08                                                                                                                                                                                                                                                                                                                                                                                                  | 7.16.26      | S       | 1                 | 26-2.5'                              |              | 2                        |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             | X           |      |     |      |  |
| 2:12                                                                                                                                                                                                                                                                                                                                                                                                  | 7.16.26      | S       | 1                 | 27-2.5'                              |              | 3                        |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             | X           |      |     |      |  |
| 2:19                                                                                                                                                                                                                                                                                                                                                                                                  | 7.16.26      | S       | 1                 | W11-2.5'                             |              | 4                        |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             | X           |      |     |      |  |
| 2:24                                                                                                                                                                                                                                                                                                                                                                                                  | 7.16.26      | S       | 1                 | W12-2.5'                             |              | 5                        |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             | X           |      |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Additional Instructions: NMOCD Incident ID NAPP2613345919                                                                                                                                                                                                                                                                                                                                             |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, date or time of collection is considered fraud and may be grounds for legal action.                                                                                                                                                      |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Sampled by: <u>Barbie Cagle</u>                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                | Samples requiring thermal preservation must be received on ice the day they are sampled or received packed on ice at a temp above 0 but less than 6°C on subsequent days.<br><b>Lab Use Only</b><br>Received on ice: <u>Y</u> / N |               |             |             |      |     |      |  |
| Barbie Cagle                                                                                                                                                                                                                                                                                                                                                                                          |              | 7-17-26 |                   | 1:00                                 |              | Michelle Gonzales        |                 | 7-17-26         |              | 1:30        |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Michelle Gonzales                                                                                                                                                                                                                                                                                                                                                                                     |              | 7-17-26 |                   | 1430                                 |              | Marissa Gonzales         |                 | 7-17-26         |              | 1430        |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Marissa Gonzales                                                                                                                                                                                                                                                                                                                                                                                      |              | 7-17-26 |                   | 1845                                 |              | Johnny Archuleta         |                 | 7-17-26         |              | 1845        |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Johnny Archuleta                                                                                                                                                                                                                                                                                                                                                                                      |              | 7-17-26 |                   | 2230                                 |              | Caitlin Ma               |                 | 7-20-26         |              | 1300        |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Relinquished by: (Signature)                                                                                                                                                                                                                                                                                                                                                                          |              | Date    |                   | Time                                 |              | Received by: (Signature) |                 | Date            |              | Time        |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other                                                                                                                                                                                                                                                                                                                              |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Container Type: g - glass, p - poly/plastic, ag - amber glass, v - VOA                                                                                                                                                                                                                                                                                                                                |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |
| Note: Samples are discarded 14 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report. |              |         |                   |                                      |              |                          |                 |                 |              |             |                |                                                                                                                                                                                                                                   |               |             |             |      |     |      |  |

## Envirotech Analytical Laboratory

Printed: 7/20/2026 8:47:24AM

## Sample Receipt Checklist (SRC)

Instructions: Please take note of any NO checkmarks.

If we receive no response concerning these items within 24 hours of the date of this notice, all the samples will be analyzed as requested.

|         |                        |                 |                            |                |              |
|---------|------------------------|-----------------|----------------------------|----------------|--------------|
| Client: | KSUE Environmental LLC | Date Received:  | 07/20/26 07:30             | Work Order ID: | E607176      |
| Phone:  | (580) 748-1613         | Date Logged In: | 07/17/26 15:46             | Logged In By:  | Caitlin Mars |
| Email:  | tombynum@gmail.com     | Due Date:       | 07/24/26 17:00 (4 day TAT) |                |              |

Chain of Custody (COC)

1. Does the sample ID match the COC? Yes
2. Does the number of samples per sampling site location match the COC? Yes
3. Were samples dropped off by client or carrier? Yes
4. Was the COC complete, i.e., signatures, dates/times, requested analyses? Yes
5. Were all samples received within holding time? Yes

Note: Analysis, such as pH which should be conducted in the field, i.e., 15 minute hold time, are not included in this discussion.

Carrier: CourierComments/ResolutionSample Turn Around Time (TAT)

6. Did the COC indicate standard TAT, or Expedited TAT? Yes

Sample Cooler

7. Was a sample cooler received? Yes
8. If yes, was cooler received in good condition? Yes
9. Was the sample(s) received intact, i.e., not broken? Yes
10. Were custody/security seals present? No
11. If yes, were custody/security seals intact? NA
12. Was the sample received on ice? Yes

Note: Thermal preservation is not required, if samples are received within 15 minutes of sampling

13. See COC for individual sample temps. Samples outside of 0°C-6°C will be recorded in comments.

Sample Container

14. Are aqueous VOC samples present? No
15. Are VOC samples collected in VOA Vials? NA
16. Is the head space less than 6-8 mm (pea sized or less)? NA
17. Was a trip blank (TB) included for VOC analyses? NA
18. Are non-VOC samples collected in the correct containers? Yes
19. Is the appropriate volume/weight or number of sample containers collected? Yes

Field Label

20. Were field sample labels filled out with the minimum information:
  - Sample ID? Yes
  - Date/Time Collected? Yes
  - Collectors name? Yes

Sample Preservation

21. Does the COC or field labels indicate the samples were preserved? No
22. Are sample(s) correctly preserved? NA
24. Is lab filtration required and/or requested for dissolved metals? No

Multiphase Sample Matrix

26. Does the sample have more than one phase, i.e., multiphase? No
27. If yes, does the COC specify which phase(s) is to be analyzed? NA

Subcontract Laboratory

28. Are samples required to get sent to a subcontract laboratory? No
29. Was a subcontract laboratory specified by the client and if so who? NA Subcontract Lab: NA

Client Instruction

Signature of client authorizing changes to the COC or sample disposition.

Date



envirotech Inc.

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 618169

**QUESTIONS**

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                                            |
|                                                                                         | Action Number:<br>618169                                                    |
|                                                                                         | Action Type:<br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

**QUESTIONS**

|                      |                                                                 |
|----------------------|-----------------------------------------------------------------|
| <b>Prerequisites</b> |                                                                 |
| Incident ID (n#)     | nAPP2613345919                                                  |
| Incident Name        | NAPP2613345919 GREYBURG SKAGGS BATTERY RELEASE @ FGRL0910038488 |
| Incident Type        | Oil Release                                                     |
| Incident Status      | Remediation Closure Report Received                             |
| Incident Facility    | [fGRL0910038488] SEMU STRWN BATTERY                             |

**Location of Release Source**

Please answer all the questions in this group.

|                         |                                 |
|-------------------------|---------------------------------|
| Site Name               | Greyburg Skaggs Battery Release |
| Date Release Discovered | 05/13/2026                      |
| Surface Owner           | Private                         |

**Incident Details**

Please answer all the questions in this group.

|                                                                                                      |             |
|------------------------------------------------------------------------------------------------------|-------------|
| Incident Type                                                                                        | Oil Release |
| Did this release result in a fire or is the result of a fire                                         | No          |
| Did this release result in any injuries                                                              | No          |
| Has this release reached or does it have a reasonable probability of reaching a watercourse          | No          |
| Has this release endangered or does it have a reasonable probability of endangering public health    | No          |
| Has this release substantially damaged or will it substantially damage property or the environment   | No          |
| Is this release of a volume that is or may with reasonable probability be detrimental to fresh water | No          |

**Nature and Volume of Release**

Material(s) released, please answer all that apply below. Any calculations or specific justifications for the volumes provided should be attached to the follow-up C-141 submission.

|                                                                                                                                                      |                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Crude Oil Released (bbls) Details                                                                                                                    | Cause: Equipment Failure   Production Tank   Crude Oil   Released: 10 BBL   Recovered: 0 BBL   Lost: 10 BBL. |
| Produced Water Released (bbls) Details                                                                                                               | Not answered.                                                                                                |
| Is the concentration of chloride in the produced water >10,000 mg/l                                                                                  | Not answered.                                                                                                |
| Condensate Released (bbls) Details                                                                                                                   | Not answered.                                                                                                |
| Natural Gas Vented (Mcf) Details                                                                                                                     | Not answered.                                                                                                |
| Natural Gas Flared (Mcf) Details                                                                                                                     | Not answered.                                                                                                |
| Other Released Details                                                                                                                               | Not answered.                                                                                                |
| Are there additional details for the questions above (i.e. any answer containing Other, Specify, Unknown, and/or Fire, or any negative lost amounts) | Not answered.                                                                                                |

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS, Page 2

Action 618169

**QUESTIONS (continued)**

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                                            |
|                                                                                         | Action Number:<br>618169                                                    |
|                                                                                         | Action Type:<br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

**QUESTIONS**

| <b>Nature and Volume of Release (continued)</b>                                                                                                                |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Is this a gas only submission (i.e. only significant Mcf values reported)                                                                                      | <b>No, according to supplied volumes this does not appear to be a "gas only" report.</b> |
| Was this a major release as defined by Subsection A of 19.15.29.7 NMAC                                                                                         | <b>No</b>                                                                                |
| Reasons why this would be considered a submission for a notification of a major release                                                                        | <i>Unavailable.</i>                                                                      |
| <i>With the implementation of the 19.15.27 NMAC (05/25/2021), venting and/or flaring of natural gas (i.e. gas only) are to be submitted on the C-129 form.</i> |                                                                                          |

**Initial Response**

*The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury.*

|                                                                                                                    |                      |
|--------------------------------------------------------------------------------------------------------------------|----------------------|
| The source of the release has been stopped                                                                         | <b>True</b>          |
| The impacted area has been secured to protect human health and the environment                                     | <b>True</b>          |
| Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices | <b>True</b>          |
| All free liquids and recoverable materials have been removed and managed appropriately                             | <b>True</b>          |
| If all the actions described above have not been undertaken, explain why                                           | <i>Not answered.</i> |

*Per Paragraph (4) of Subsection B of 19.15.29.8 NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please prepare and attach a narrative of actions to date in the follow-up C-141 submission. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see Subparagraph (a) of Paragraph (5) of Subsection A of 19.15.29.11 NMAC), please prepare and attach all information needed for closure evaluation in the follow-up C-141 submission.*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                                    |                                                                                                                                                    |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby agree and sign off to the above statement | Name: Chris Straub<br>Title: Contractor<br>Email: <a href="mailto:chris.straub@tetrattech.com">chris.straub@tetrattech.com</a><br>Date: 08/27/2026 |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS, Page 3

Action 618169

**QUESTIONS (continued)**

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                                            |
|                                                                                         | Action Number:<br>618169                                                    |
|                                                                                         | Action Type:<br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

**QUESTIONS**

|                                                                                                                                                                                                                                                      |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>Site Characterization</b>                                                                                                                                                                                                                         |                           |
| <i>Please answer all the questions in this group (only required when seeking remediation plan approval and beyond). This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i> |                           |
| What is the shallowest depth to groundwater beneath the area affected by the release in feet below ground surface (ft bgs)                                                                                                                           | Between 100 and 500 (ft.) |
| What method was used to determine the depth to ground water                                                                                                                                                                                          | Direct Measurement        |
| Did this release impact groundwater or surface water                                                                                                                                                                                                 | No                        |
| <b>What is the minimum distance, between the closest lateral extents of the release and the following surface areas:</b>                                                                                                                             |                           |
| A continuously flowing watercourse or any other significant watercourse                                                                                                                                                                              | Between 1 and 5 (mi.)     |
| Any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)                                                                                                                                                                    | Greater than 5 (mi.)      |
| An occupied permanent residence, school, hospital, institution, or church                                                                                                                                                                            | Between 1 and 5 (mi.)     |
| A spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes                                                                                                                            | Between 1 and 5 (mi.)     |
| Any other fresh water well or spring                                                                                                                                                                                                                 | Between 1 and 5 (mi.)     |
| Incorporated municipal boundaries or a defined municipal fresh water well field                                                                                                                                                                      | Greater than 5 (mi.)      |
| A wetland                                                                                                                                                                                                                                            | Between 1 and 5 (mi.)     |
| A subsurface mine                                                                                                                                                                                                                                    | Greater than 5 (mi.)      |
| An (non-karst) unstable area                                                                                                                                                                                                                         | Greater than 5 (mi.)      |
| Categorize the risk of this well / site being in a karst geology                                                                                                                                                                                     | Low                       |
| A 100-year floodplain                                                                                                                                                                                                                                | Greater than 5 (mi.)      |
| Did the release impact areas not on an exploration, development, production, or storage site                                                                                                                                                         | No                        |

|                                                                                                                                                                                                                                                                                                                                                                                       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Remediation Plan</b>                                                                                                                                                                                                                                                                                                                                                               |            |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                      |            |
| Requesting a remediation plan approval with this submission                                                                                                                                                                                                                                                                                                                           | Yes        |
| <i>Attach a comprehensive report demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined, pursuant to 19.15.29.11 NMAC and 19.15.29.13 NMAC.</i>                                                                                                                                                                        |            |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                                                                                                                          | Yes        |
| Was this release entirely contained within a lined containment area                                                                                                                                                                                                                                                                                                                   | No         |
| <b>Soil Contamination Sampling:</b> (Provide the highest observable value for each, in milligrams per kilograms.)                                                                                                                                                                                                                                                                     |            |
| Chloride (EPA 300.0 or SM4500 Cl B)                                                                                                                                                                                                                                                                                                                                                   | 655        |
| TPH (GRO+DRO+MRO) (EPA SW-846 Method 8015M)                                                                                                                                                                                                                                                                                                                                           | 967        |
| GRO+DRO (EPA SW-846 Method 8015M)                                                                                                                                                                                                                                                                                                                                                     | 394        |
| BTEX (EPA SW-846 Method 8021B or 8260B)                                                                                                                                                                                                                                                                                                                                               | 0          |
| Benzene (EPA SW-846 Method 8021B or 8260B)                                                                                                                                                                                                                                                                                                                                            | 0          |
| <i>Per Subsection B of 19.15.29.11 NMAC unless the site characterization report includes completed efforts at remediation, the report must include a proposed remediation plan in accordance with 19.15.29.12 NMAC, which includes the anticipated timelines for beginning and completing the remediation.</i>                                                                        |            |
| On what estimated date will the remediation commence                                                                                                                                                                                                                                                                                                                                  | 05/20/2026 |
| On what date will (or did) the final sampling or liner inspection occur                                                                                                                                                                                                                                                                                                               | 07/16/2026 |
| On what date will (or was) the remediation complete(d)                                                                                                                                                                                                                                                                                                                                | 08/21/2026 |
| What is the estimated surface area (in square feet) that will be reclaimed                                                                                                                                                                                                                                                                                                            | 0          |
| What is the estimated volume (in cubic yards) that will be reclaimed                                                                                                                                                                                                                                                                                                                  | 0          |
| What is the estimated surface area (in square feet) that will be remediated                                                                                                                                                                                                                                                                                                           | 5498       |
| What is the estimated volume (in cubic yards) that will be remediated                                                                                                                                                                                                                                                                                                                 | 1283       |
| <i>These estimated dates and measurements are recognized to be the best guess or calculation at the time of submission and may (be) change(d) over time as more remediation efforts are completed.</i>                                                                                                                                                                                |            |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i> |            |

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**Energy, Minerals and Natural Resources**  
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**Santa Fe, NM 87505**

QUESTIONS, Page 4

Action 618169

**QUESTIONS (continued)**

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                                            |
|                                                                                         | Action Number:<br>618169                                                    |
|                                                                                         | Action Type:<br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

**QUESTIONS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Remediation Plan (continued)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |
| <b>This remediation will (or is expected to) utilize the following processes to remediate / reduce contaminants:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |
| <i>(Select all answers below that apply.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                    |
| (Ex Situ) Excavation and <b>off-site</b> disposal (i.e. dig and haul, hydrovac, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                |
| Which OCD approved facility will be used for <b>off-site</b> disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | fEEM0112334510 HALFWAY DISPOSAL AND LANDFILL                                                                                                       |
| <b>OR</b> which OCD approved well (API) will be used for <b>off-site</b> disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not answered.                                                                                                                                      |
| <b>OR</b> is the <b>off-site</b> disposal site, to be used, out-of-state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not answered.                                                                                                                                      |
| <b>OR</b> is the <b>off-site</b> disposal site, to be used, an NMED facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Not answered.                                                                                                                                      |
| (Ex Situ) Excavation and <b>on-site</b> remediation (i.e. On-Site Land Farms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Not answered.                                                                                                                                      |
| (In Situ) Soil Vapor Extraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Not answered.                                                                                                                                      |
| (In Situ) Chemical processing (i.e. Soil Shredding, Potassium Permanganate, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not answered.                                                                                                                                      |
| (In Situ) Biological processing (i.e. Microbes / Fertilizer, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Not answered.                                                                                                                                      |
| (In Situ) Physical processing (i.e. Soil Washing, Gypsum, Disking, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not answered.                                                                                                                                      |
| Ground Water Abatement pursuant to 19.15.30 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not answered.                                                                                                                                      |
| OTHER (Non-listed remedial process)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not answered.                                                                                                                                      |
| <i>Per Subsection B of 19.15.29.11 NMAC unless the site characterization report includes completed efforts at remediation, the report must include a proposed remediation plan in accordance with 19.15.29.12 NMAC, which includes the anticipated timelines for beginning and completing the remediation.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                                                                                                                                    |
| I hereby agree and sign off to the above statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name: Chris Straub<br>Title: Contractor<br>Email: <a href="mailto:chris.straub@tetrattech.com">chris.straub@tetrattech.com</a><br>Date: 08/27/2026 |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    |

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QUESTIONS, Page 5

Action 618169

QUESTIONS (continued)

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                                            |
|                                                                                         | Action Number:<br>618169                                                    |
|                                                                                         | Action Type:<br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

QUESTIONS

|                                                                                                                                                                                                |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Deferral Requests Only                                                                                                                                                                         |    |
| Only answer the questions in this group if seeking a deferral upon approval this submission. Each of the following items must be confirmed as part of any request for deferral of remediation. |    |
| Requesting a deferral of the remediation closure due date with the approval of this submission                                                                                                 | No |

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**Santa Fe, NM 87505**

QUESTIONS, Page 6

Action 618169

**QUESTIONS (continued)**

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                                            |
|                                                                                         | Action Number:<br>618169                                                    |
|                                                                                         | Action Type:<br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

**QUESTIONS**

| Sampling Event Information                                                                      |            |
|-------------------------------------------------------------------------------------------------|------------|
| Last sampling notification (C-141N) recorded                                                    | 604486     |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 07/16/2026 |
| What was the (estimated) number of samples that were to be gathered                             | 5          |
| What was the sampling surface area in square feet                                               | 1000       |

| Remediation Closure Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Only answer the questions in this group if seeking remediation closure for this release because all remediation steps have been completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |
| Requesting a remediation closure approval with this submission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                                                                                                                                                |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                |
| Was this release entirely contained within a lined containment area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                                                                                                                                                 |
| All areas reasonably needed for production or subsequent drilling operations have been stabilized, returned to the sites existing grade, and have a soil cover that prevents ponding of water, minimizing dust and erosion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                                                                                                                                |
| What was the total surface area (in square feet) remediated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5498                                                                                                                                               |
| What was the total volume (cubic yards) remediated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1283                                                                                                                                               |
| All areas not reasonably needed for production or subsequent drilling operations have been reclaimed to contain a minimum of four feet of non-waste contain earthen material with concentrations less than 600 mg/kg chlorides, 100 mg/kg TPH, 50 mg/kg BTEX, and 10 mg/kg Benzene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                |
| What was the total surface area (in square feet) reclaimed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                  |
| What was the total volume (in cubic yards) reclaimed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                  |
| Summarize any additional remediation activities not included by answers (above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | None                                                                                                                                               |
| <i>The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (in .pdf format) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete. |                                                                                                                                                    |
| I hereby agree and sign off to the above statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name: Chris Straub<br>Title: Contractor<br>Email: <a href="mailto:chris.straub@tetrattech.com">chris.straub@tetrattech.com</a><br>Date: 08/27/2026 |

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QUESTIONS, Page 7  
  
Action 618169

QUESTIONS (continued)

|                                                                                             |                                                                                 |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Operator:<br><br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br><br>331199                                                            |
|                                                                                             | Action Number:<br><br>618169                                                    |
|                                                                                             | Action Type:<br><br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

QUESTIONS

|                                                                                       |    |
|---------------------------------------------------------------------------------------|----|
| Reclamation Report                                                                    |    |
| Only answer the questions in this group if all reclamation steps have been completed. |    |
| Requesting a reclamation approval with this submission                                | No |

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**Santa Fe, NM 87505**

CONDITIONS

Action 618169

**CONDITIONS**

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>500 Dallas Street, Suite 2300<br>Houston, TX 77002 | OGRID:<br>331199                                                            |
|                                                                                         | Action Number:<br>618169                                                    |
|                                                                                         | Action Type:<br>[C-141] Remediation Closure Request C-141 (C-141-v-Closure) |

**CONDITIONS**

| Created By       | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Condition Date |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| michael.buchanan | Remediation closure approved. A reclamation report will not be accepted until reclamation of the release area, including areas reasonably needed for production or drilling activities, is complete and meet the requirements of 19.15.29.13 NMAC. Areas not reasonably needed for production or drilling activities will still need to be reclaimed and revegetated as early as practicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8/27/2026      |
| michael.buchanan | The reclamation report will need to include: Executive Summary of the reclamation activities; Scaled Site Map including sampling locations; Analytical results including, but not limited to, results showing that any remaining impacts meet the reclamation standards and results to prove the backfill is non-waste containing; At least one (1) representative 5-point composite sample will need to be collected from the backfill material that will be used for the reclamation of the top four feet of the excavation. The OCD reserves the right to request additional sampling if needed; pictures of the backfilled areas showing that the area is back, as nearly as practical, to the original condition or the final land use and maintain those areas to control dust and minimize erosion to the extent practical; pictures of the top layer, which is either the background thickness of topsoil or one foot of suitable material to establish vegetation at the site, whichever is greater; and a revegetation plan. | 8/27/2026      |
| michael.buchanan | A revegetation report will not be accepted until revegetation of the release area, including areas reasonably needed for production or drilling activities, is complete and meet the requirements of 19.15.29.13 NMAC. Areas not reasonably needed for production or drilling activities will still need to be reclaimed and revegetated as early as practicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8/27/2026      |
| michael.buchanan | All revegetation activities will need to be documented and included in the revegetation report. The revegetation report will need to include: An executive summary of the revegetation activities including: Seed mix, Method of seeding, dates of when the release area was reseeded, information pertinent to inspections, information about any amendments added to the soil, information on how the vegetative cover established meets the life-form ratio of plus or minus fifty percent of pre-disturbance levels and a total percent plant cover of at least seventy percent of pre-disturbance levels, excluding noxious weeds per 19.15.29.13 D.(3) NMAC, and any additional information; a scaled Site Map including area that was revegetated in square feet; and pictures of the revegetated areas during reseeded activities, inspections, and final pictures when revegetation is achieved.                                                                                                                              | 8/27/2026      |
| michael.buchanan | Per 19.15.29.13 E. NMAC, if a reclamation and revegetation report has been submitted to the surface owner, it may be used if the requirements of the surface owner provide equal or better protection of freshwater, human health, and the environment. A copy of the approval of the reclamation and revegetation report from the surface owner and a copy of the approved reclamation and revegetation report will need to be submitted to the OCD via the Permitting website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8/27/2026      |
| michael.buchanan | It is noted by the OCD that the closure reports for both incidents were not received until 08/27/2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8/27/2026      |