



September 21, 2026

**New Mexico Oil Conservation Division**

1220 South St. Francis Street  
Santa Fe, New Mexico 87505

**Re: Deferral Request  
Poker Lake Unit 19 Dog Town Draw CVB  
Incident Numbers nAPP2608229992 and nAPP2608542337  
Eddy County, New Mexico**

To Whom It May Concern:

Ensolum, LLC (Ensolum) on behalf of XTO Energy, Inc. (XTO), has prepared this *Deferral Request* to document the findings of a liner integrity inspection and delineation completed at the Poker Lake Unit 19 Dog Town Draw CVB (Site) following two produced water releases that occurred within a lined containment, housing a lease automatic custody transfer (LACT) unit. Based on the liner integrity inspection and delineation activities, XTO is submitting this *Deferral Request*, describing liner integrity inspection results and delineation activities that have occurred and requesting deferral of final remediation for Incident Numbers nAPP2608229992 and nAPP2608542337 until the Site is reconstructed, and/or the well pad is abandoned.

**SITE DESCRIPTION AND RELEASE SUMMARY**

The Site is located in Unit G, Section 19, Township 24 South, Range 30 East in Eddy County, New Mexico (32.20518°, -103.91969°) and is associated with oil and gas exploration and production operations on Federal Land managed by the Bureau of Land Management (BLM). The release was reported at the above-mentioned coordinates, but following initial release photos and site assessment activities, the release was confirmed to have occurred in the lined containment at 32.205421°, -103.920276°.

On March 21, 2026, the discharge point of a pump failed which resulted in the release of 55 barrels (bbls) of produced water into a steel-walled lined impermeable containment covering an area of approximately 845 square feet. A vacuum truck was dispatched to the Site to recover free-standing fluid, and all released fluid was recovered. XTO reported the release to the New Mexico Oil Conservation Division (NMOCD) on a Notification of Release (NOR) and an Initial C-141 Application (C-141) on March 23, 2026. The release was assigned Incident Number nAPP2608229992.

On March 25, 2026, equipment malfunction resulted in the release of 42 bbls of produced water within the same lined containment mentioned above. A vacuum truck was dispatched to the Site to recover free-standing fluid, and all released fluid was recovered. XTO reported the release to the NMOCD on a NOR and a C-141 on March 26, 2026. The release was assigned Incident Number nAPP2608542337.

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## SITE CHARACTERIZATION AND CLOSURE CRITERIA

The Site was characterized to assess the applicability of Table I, Closure Criteria for Soils Impacted by a Release, of Title 19, Chapter 15, Part 29 (19.15.29) of the New Mexico Administrative Code (NMAC). Results from the characterization desktop review are presented below and potential Site receptors are identified on Figure 1.

Depth to groundwater at the Site is greater than 100 feet below ground surface (bgs) based on a recent soil boring drilled for determination of regional groundwater depth. On November 11, 2022, an approved New Mexico Office of the State Engineer (NMOSE) soil boring (C-04676) was drilled 0.46 miles northeast of the Site utilizing an air rotary drilling rig. Soil boring C-04676 was advanced to a terminal depth of 120 feet bgs. A field geologist logged and described soils continuously. No moisture or groundwater was encountered during drilling activities. The borehole was left open for over 72 hours to allow for potential slow infill of groundwater. After the 72-hour waiting period without observing groundwater, it was confirmed that groundwater beneath the Site is greater than 120 feet bgs. The borehole was properly abandoned with drill cuttings and hydrated bentonite chips. Additionally, NMOSE well C-02109 is mapped closer to the Site, at a distance of approximately of 0.3 miles southeast and has a listed depth to groundwater measurement of 150 feet bgs, with a total depth of 130 feet bgs. This inconsistency of total depth being less than depth to water is likely a reporting error within the New Mexico Water Rights Report System (NMWRRS). This well was last measured in December of 1963, and was most recently measured in 2013. All referenced well records are provided in Appendix A.

The closest continuously flowing or significant watercourse is an intermittent seasonal riverine located 977 feet south of the Site. The Site is greater than 200 feet from a lakebed, sinkhole, or playa lake and greater than 300 feet from an occupied residence, school, hospital, institution, church, or wetland. The Site is greater than 1,000 feet to a freshwater well or spring and is not within a 100-year floodplain or overlying a subsurface mine. The Site is not underlain by unstable geology (low potential karst designation area).

Based on the results of the Site Characterization, the following NMOCD Table I Closure Criteria (Closure Criteria) apply:

- Benzene: 10 milligrams per kilogram (mg/kg)
- Benzene, toluene, ethylbenzene, and total xylenes (BTEX): 50 mg/kg
- Total Petroleum Hydrocarbons (TPH) - gasoline range organics (GRO) and diesel range organics (DRO): 1,000 mg/kg
- TPH: 2,500 mg/kg
- Chloride: 20,000 mg/kg

## LINER INTEGRITY INSPECTION ACTIVITIES

The lined containment was cleaned of all debris and power washed. During cleaning activities, one breach was observed within the liner, of which Ensolum was notified. Delineation activities to determine the extent of the release were immediately warranted. A site map of the lined containment is included in Figure 2. Photographic documentation of the initial release and the liner breach is included in Appendix B.

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## DELINEATION SOIL SAMPLING ACTIVITIES

Between June 12, 2026, and July 16, 2026, Ensolum personnel were at the Site to oversee delineation activities. One delineation borehole, BH01, was advanced within the containment via hand auger to 2 feet bgs to assess the vertical extent of the release. The liner at the BH01 location was patched and sealed immediately following the collection of the vertical delineation samples to restore spill control measures. Four additional delineation boreholes, SS02 through SS04, were advanced around the containment at equal depths to BH01 to assess the lateral extent of the release. The delineation soil samples were field screened for volatile organic compounds (VOCs) utilizing a calibrated photoionization detector (PID) and chloride utilizing Hach® chloride QuanTab® test strips. Field screenings indicated elevated chloride concentrations at SS03 collected from 0.5 feet bgs, and immediate delineation of the waste containing soil was conducted. Three additional surface samples, SS01, SS06, SS07, were advanced around SS03 to laterally delineate the waste containing soil.

Field screening results and observations of the soil samples from the boreholes were logged on lithologic/soil sampling logs, which are included in Appendix C. The delineation soil sample locations were mapped utilizing a handheld Global Positioning System (GPS) unit and are depicted on Figure 2. Photographic documentation of delineation activities and the patched liner breach is included in Appendix B.

The soil samples were placed directly into pre-cleaned glass jars, labeled with the location, date, time, sampler name, method of analysis, and immediately placed on ice. The soil samples were transported under strict chain-of-custody procedures to Cardinal Laboratories (Cardinal) in Hobbs, New Mexico, for analysis of the following contaminants of concern (COCs): BTEX following United States Environmental Protection Agency (EPA) Method 8021B; TPH-GRO, TPH-DRO, and TPH-oil range organics (ORO) following EPA Method 8015M/D; and chloride following Standard Method 4500.

## LABORATORY ANALYTICAL RESULTS

Laboratory analytical results for delineation soil sample BH01 indicated concentrations of TPH-DRO + TPH-GRO and Total TPH exceeding Site Closure Criteria at 0.5 feet bgs, but BH01A results indicated COC concentrations were in compliance with Closure Criteria at 2 feet bgs, successfully defining the vertical extent of the release. Laboratory analytical results for delineation soil samples collected in boreholes SS02 through SS05 indicated all COCs were in compliance with the strictest Table I Closure Criteria from ground surface to 2 feet bgs, successfully defining the lateral extent of the release.

Laboratory analytical results for delineation soil sample SS03, indicated concentrations of chloride exceeding the strictest Table I Closure Criteria at 0.5 feet bgs. All other analytical results, except for BH01 at 0.5 feet bgs collected within the containment, indicated COC concentrations were in compliance with the strictest Table I Closure Criteria, successfully defining the lateral and vertical extent of the waste containing soil.

## DEFERRAL REQUEST

XTO is requesting deferral of final remediation due to the presence of active production equipment and the lined containment preventing excavation of impacted soil. The impacted soil is limited to the area below active production equipment and the lined containment, where remediation would require a major facility deconstruction. The impacted soil remaining in place is delineated vertically by delineation soil sample BH01A, collected at 2 feet bgs. The impacted soil is laterally defined by delineation soil samples collected in boreholes SS02 through SS05. An estimated maximum of 68 cubic yards of impacted soil remains in place below the 845 square-foot lined containment.

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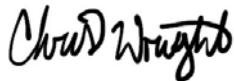
The waste containing soil remaining in place is delineated vertically by delineation soil sample SS03A, collected at 1-foot bgs. The waste containing soil is laterally defined by delineation soil samples SS01, SS06, and SS07. An estimated maximum of 1.7 cubic yards of waste containing soil remains in place adjacent to the containment and active production equipment.

XTO does not believe deferment will result in imminent risk to human health, the environment, or groundwater. Depth to groundwater was determined to be greater than 100 feet bgs and the impacted soil remaining in place is limited in areal and vertical extent.

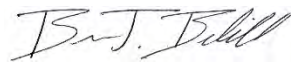
Based on the presence of active production equipment within the release area and the complete lateral and vertical delineation of impacted soil remaining in place, XTO requests deferral of final remediation for Incident Numbers nAPP2608229992 and nAPP2608542337 until final reclamation of the well pad or major construction, whichever comes first.

If you have any questions or comments, please contact Ms. Tacoma Morrissey at (337) 257-8307 or [tmorrissey@ensolum.com](mailto:tmorrissey@ensolum.com).

Sincerely,  
**Ensolum, LLC**



Christopher Wright  
Staff Geologist



Benjamin J. Belill  
Senior Geologist

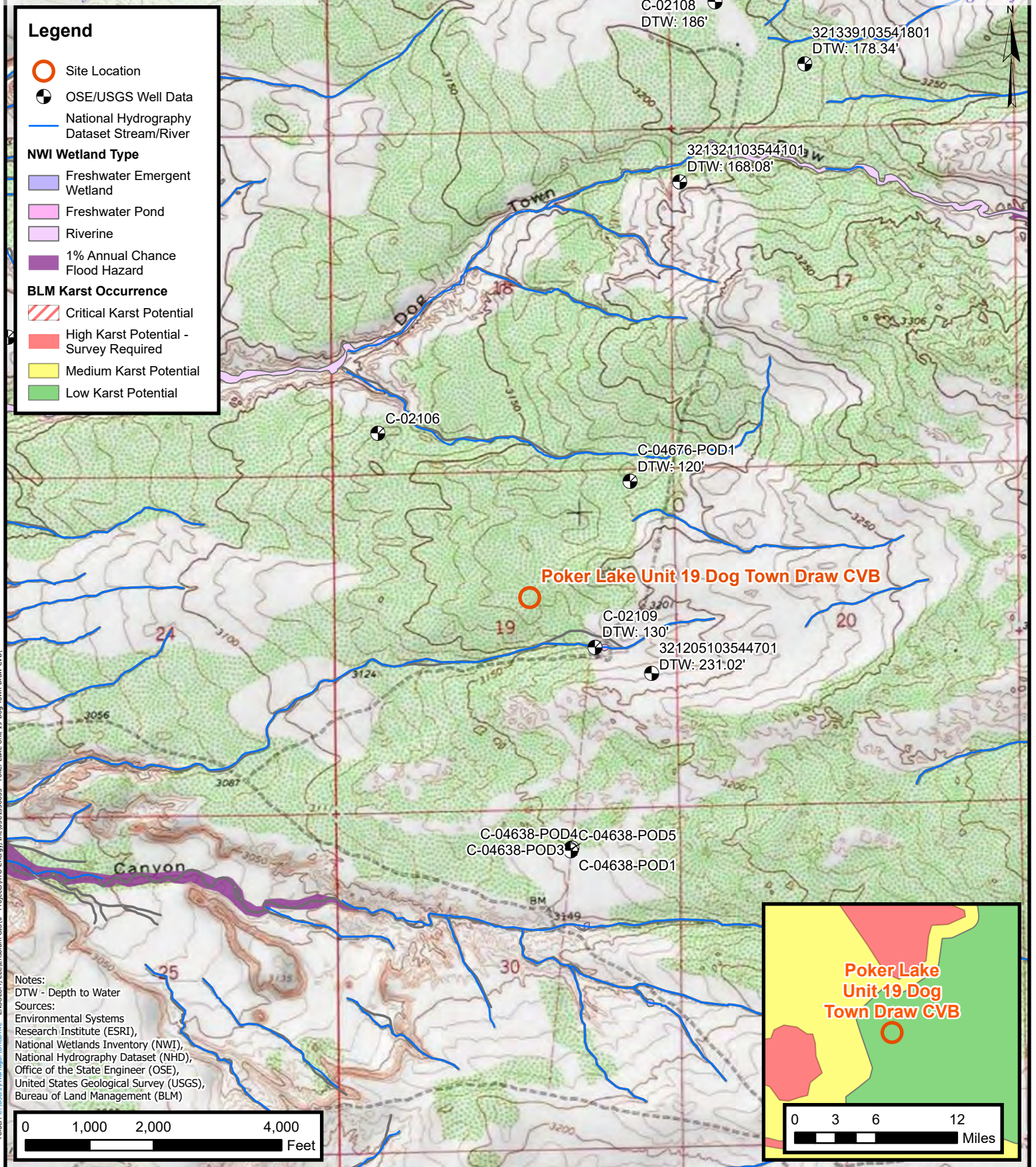
cc: Dale Woodall, XTO  
Richard Kotzur, XTO  
BLM

Appendices:

|            |                                                                |
|------------|----------------------------------------------------------------|
| Figure 1   | Site Receptor Map                                              |
| Figure 2   | Delineation Soil Sample Locations                              |
| Table 1    | Soil Sample Analytical Results                                 |
| Appendix A | Referenced Well Records                                        |
| Appendix B | Photographic Log                                               |
| Appendix C | Lithologic Soil Sampling Logs                                  |
| Appendix D | Laboratory Analytical Reports & Chain-of-Custody Documentation |
| Appendix E | Spill Volume Calculations                                      |



FIGURES



## Site Receptor Map

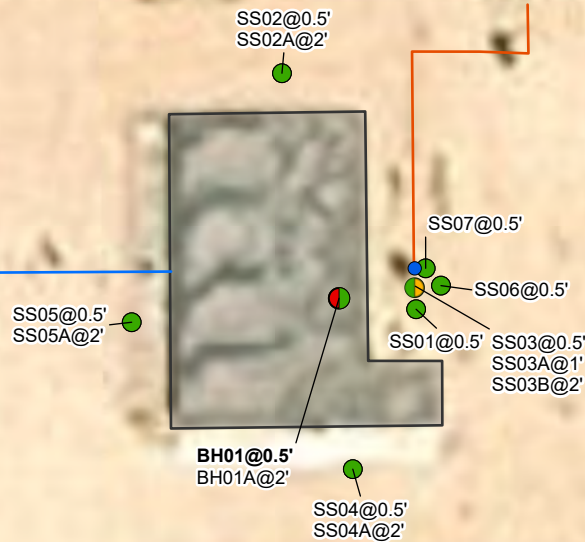
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Incident Number: nAPP2608229992 and nAPP2608542337  
Unit G, Section 19, T 24S, R 30E  
Eddy County, New Mexico

**FIGURE**

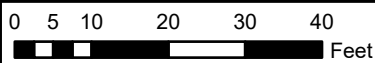
**1**

**Legend**

- Delineation Soil Sample in Compliance with Closure Criteria
- Delineation Soil Sample with Concentrations Previously Exceeding Closure Criteria
- Delineation Soil Sample with Waste Containing Soil
- Lamp Post
- Lined Containment / Requested Area of Deferral
- Electric Line
- Water Utility Line



Notes:  
 Sample ID @ Depth Below Ground Surface.  
 Concentrations in **bold** exceed the NMOC Table I Closure Criteria or reclamation requirement where applicable.



Sources: Environmental Systems Research Institute (ESRI)



## Delineation Soil Sample Locations and Deferral Area

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 Eddy County, New Mexico

**FIGURE  
2**



TABLES



**TABLE 1**  
**SOIL SAMPLE ANALYTICAL RESULTS**  
**Poker Lake Unit 19 Dog Town Draw CVB**  
**XTO Energy, Inc**  
**Eddy County, New Mexico**

| Sample I.D.                                    | Sample Date | Sample Depth (feet bgs) | Benzene (mg/kg) | Total BTEX (mg/kg) | TPH GRO (mg/kg) | TPH DRO (mg/kg) | TPH ORO (mg/kg) | GRO+DRO (mg/kg) | Total TPH (mg/kg) | Chloride (mg/kg) |
|------------------------------------------------|-------------|-------------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|-------------------|------------------|
| NMOCD Table I Closure Criteria (NMAC 19.15.29) |             |                         | 10              | 50                 | NE              | NE              | NE              | 1,000           | 2,500             | 20,000           |
| Delineation Soil Samples                       |             |                         |                 |                    |                 |                 |                 |                 |                   |                  |
| SS01                                           | 07/16/2026  | 0.5                     | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 240              |
| BH01                                           | 06/12/2026  | 0.5                     | <0.050          | 19.5               | 509             | 2,690           | 361             | <b>3,199</b>    | <b>3,560</b>      | 2,840            |
| BH01A                                          | 06/12/2026  | 2                       | <0.050          | <0.300             | <10.0           | 23.2            | <10.0           | 23.2            | 23.2              | 48.0             |
| SS02                                           | 06/12/2026  | 0.5                     | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 16.0             |
| SS02A                                          | 07/16/2026  | 2                       | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | <16.0            |
| SS03                                           | 06/12/2026  | 0.5                     | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 768              |
| SS03A                                          | 07/16/2026  | 1                       | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 48.0             |
| SS03B                                          | 07/16/2026  | 2                       | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 32.0             |
| SS04                                           | 06/12/2026  | 0.5                     | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 64.0             |
| SS04A                                          | 07/16/2026  | 2                       | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | <16.0            |
| SS05                                           | 06/12/2026  | 0.5                     | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 240              |
| SS05A                                          | 07/16/2026  | 2                       | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 32.0             |
| SS06                                           | 07/16/2026  | 0.5                     | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 240              |
| SS07                                           | 07/16/2026  | 0.5                     | <0.050          | <0.300             | <10.0           | <10.0           | <10.0           | <10.0           | <10.0             | 144              |

## Notes:

bgs: below ground surface

mg/kg: milligrams per kilogram

NMOCD: New Mexico Oil Conservation Division

BTEX: Benzene, Toluene, Ethylbenzene, and Xylenes

Concentrations in **bold** exceed the NMOCD Table I Closure Criteria or reclamation requirement where applicable.

NE: Not Established

GRO: Gasoline Range Organics

DRO: Diesel Range Organics

ORO: Oil Range Organics

TPH: Total Petroleum Hydrocarbon

NMAC: New Mexico Administrative Code

Grey text indicates soil sample removed during excavation activities



## APPENDIX A

### Referenced Well Records

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# WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

[www.ose.state.nm.us](http://www.ose.state.nm.us)

OSE 011 DEC 21 2022 PM 3:14

|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|--------------------------------------|--------------------------|
| 1. GENERAL AND WELL LOCATION                                                                                                                         | OSE POD NO. (WELL NO.)<br>C-04676 POD 1                                                                                                                                   |    | WELL TAG ID NO.                                 |                                                                                                 | OSE FILE NO(S).<br>C-04676                              |                                                                |                                      |                          |
|                                                                                                                                                      | WELL OWNER NAME(S)<br>XTO ENERGY INC                                                                                                                                      |    |                                                 |                                                                                                 | PHONE (OPTIONAL)<br>575-200-0729                        |                                                                |                                      |                          |
|                                                                                                                                                      | WELL OWNER MAILING ADDRESS<br>3104 E GREENE ST                                                                                                                            |    |                                                 |                                                                                                 | CITY<br>CARLSBAD                                        |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 | STATE<br>NM                                             |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 | ZIP<br>88220                                            |                                                                |                                      |                          |
| WELL LOCATION<br>(FROM GPS)                                                                                                                          | DEGREES<br>LATITUDE                                                                                                                                                       |    | MINUTES<br>32                                   | SECONDS<br>12                                                                                   | 32.66                                                   | N                                                              |                                      |                          |
|                                                                                                                                                      | LONGITUDE                                                                                                                                                                 |    | -103                                            | 54                                                                                              | 50.95                                                   | W                                                              |                                      |                          |
| * ACCURACY REQUIRED: ONE TENTH OF A SECOND                                                                                                           |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
| * DATUM REQUIRED: WGS 84                                                                                                                             |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
| DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE<br>POKER LAKE UNIT # 231 |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
| 2. DRILLING & CASING INFORMATION                                                                                                                     | LICENSE NO.<br>WD-1184                                                                                                                                                    |    | NAME OF LICENSED DRILLER<br>RUSSELL SOUTHERLAND |                                                                                                 |                                                         | NAME OF WELL DRILLING COMPANY<br>WEST TEXAS WATER WELL SERVICE |                                      |                          |
|                                                                                                                                                      | DRILLING STARTED<br>11/22/22                                                                                                                                              |    | DRILLING ENDED<br>11/22/22                      |                                                                                                 | DEPTH OF COMPLETED WELL (FT)<br>120                     | BORE HOLE DEPTH (FT)                                           | DEPTH WATER FIRST ENCOUNTERED (FT)   |                          |
|                                                                                                                                                      | COMPLETED WELL IS: <input type="checkbox"/> ARTESIAN <input checked="" type="checkbox"/> DRY HOLE <input type="checkbox"/> SHALLOW (UNCONFINED)                           |    |                                                 |                                                                                                 |                                                         | STATIC WATER LEVEL IN COMPLETED WELL (FT)<br>N/A               |                                      |                          |
|                                                                                                                                                      | DRILLING FLUID: <input checked="" type="checkbox"/> AIR <input type="checkbox"/> MUD ADDITIVES - SPECIFY:                                                                 |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      | DRILLING METHOD: <input checked="" type="checkbox"/> ROTARY <input type="checkbox"/> HAMMER <input type="checkbox"/> CABLE TOOL <input type="checkbox"/> OTHER - SPECIFY: |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      | DEPTH (feet bgl)                                                                                                                                                          |    | BORE HOLE<br>DIAM.<br>(inches)                  | CASING MATERIAL AND/OR<br>GRADE<br>(include each casing string, and<br>note sections of screen) | CASING<br>CONNECTION<br>TYPE<br>(add coupling diameter) | CASING<br>INSIDE DIAM.<br>(inches)                             | CASING WALL<br>THICKNESS<br>(inches) | SLOT<br>SIZE<br>(inches) |
|                                                                                                                                                      | FROM                                                                                                                                                                      | TO |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 | NO CASING IN HOLE                                                                               |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
| 3. ANNULAR MATERIAL                                                                                                                                  | DEPTH (feet bgl)                                                                                                                                                          |    | BORE HOLE<br>DIAM. (inches)                     | LIST ANNULAR SEAL MATERIAL AND<br>GRAVEL PACK SIZE-RANGE BY INTERVAL                            | AMOUNT<br>(cubic feet)                                  | METHOD OF<br>PLACEMENT                                         |                                      |                          |
|                                                                                                                                                      | FROM                                                                                                                                                                      | TO |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 | N/A                                                                                             |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |
|                                                                                                                                                      |                                                                                                                                                                           |    |                                                 |                                                                                                 |                                                         |                                                                |                                      |                          |

FOR OSE INTERNAL USE

WR-20 WELL RECORD & LOG (Version 04/30/19)

|                           |                 |                |
|---------------------------|-----------------|----------------|
| FILE NO. C-04676          | POD NO. 1       | TRN NO. 736286 |
| LOCATION 245.30E.19.1.2.2 | WELL TAG ID NO. | PAGE 1 OF 2    |

#### 4. HYDROGEOLOGIC LOG OF WELL

FOR OSE INTERNAL USE

# Point of Diversion Summary

quarters are 1=NW 2=NE 3=SW 4=SE  
quarters are smallest to largest

NAD83 UTM in meters

| Well Tag | POD Nbr | Q64 | Q16 | Q4 | Sec | Tws | Rng | X        | Y         | Map                                                                                 |
|----------|---------|-----|-----|----|-----|-----|-----|----------|-----------|-------------------------------------------------------------------------------------|
|          | C 02109 | NW  | NE  | SE | 19  | 24S | 30E | 602130.0 | 3563412.4 |  |

\* UTM location was derived from PLSS - see [Help](#)

|                   |  |                      |                     |
|-------------------|--|----------------------|---------------------|
| Driller License:  |  | Driller Company:     |                     |
| Driller Name:     |  | UNKNOWN              |                     |
| Drill Start Date: |  | Drill Finish Date:   | 1963-12-31          |
|                   |  | Plug Date:           |                     |
| Log File Date:    |  | PCW Rcv Date:        |                     |
|                   |  | Source:              |                     |
| Pump Type:        |  | Pipe Discharge Size: | Estimated Yield: 40 |
| Casing Size: 7.00 |  | Depth Well: 130      | Depth Water: 150    |

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.



## APPENDIX B

### Photographic Log

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**Photographic Log**

XTO Energy, Inc

Poker Lake Unit 19 Dog Town Draw CVB  
nAPP2608229992 and nAPP2608542337

|                                                                   |                           |                                                                                      |
|-------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|
| <u>Photograph</u><br>1                                            | <u>Date</u><br>03/21/2026 |   |
| <u>Description</u><br>Initial release, incident<br>nAPP2608229992 |                           |                                                                                      |
| <u>View</u><br>Northeast                                          |                           |                                                                                      |
| <u>Photograph</u><br>2                                            | <u>Date</u><br>03/25/2026 |  |
| <u>Description</u><br>Initial release, incident<br>nAPP2608542337 |                           |                                                                                      |
| <u>View</u><br>Northeast                                          |                           |                                                                                      |



# Photographic Log

XTO Energy, Inc

Poker Lake Unit 19 Dog Town Draw CVB

nAPP2608229992 and nAPP2608542337

|                                                          |                                   |                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u>Photograph</u><br/>3</p>                           | <p><u>Date</u><br/>06/12/2026</p> | <p>Date &amp; Time: Fri, Jun 12, 2026 at 15:22:42 MDT<br/>Position: +032.205402° / -103.920251° ±15.6ft<br/>Altitude: 3187ft (±13.2ft)<br/>Datum: WGS-84<br/>Azimuth/Bearing: 265° S85W 4711mils True (±10°)<br/>Ensolum</p>  |
| <p><u>Description</u><br/>Vertical delineation, BH01</p> |                                   |                                                                                                                                                                                                                                                                                                                  |
| <p><u>View</u><br/>West</p>                              |                                   |                                                                                                                                                                                                                                                                                                                  |
| <p><u>Photograph</u><br/>4</p>                           | <p><u>Date</u><br/>06/12/2026</p> | <p>Date &amp; Time: Fri, Jun 12, 2026 at 16:29:38 MDT<br/>Position: +032.205415° / -103.920206° ±11.4ft<br/>Altitude: 3203ft (±9.8ft)<br/>Datum: WGS-84<br/>Azimuth/Bearing: 183° S03W 3293mils True (±10°)<br/>Ensolum</p>  |
| <p><u>Description</u><br/>Patched liner, BH01</p>        |                                   |                                                                                                                                                                                                                                                                                                                  |
| <p><u>View</u><br/>South</p>                             |                                   |                                                                                                                                                                                                                                                                                                                  |

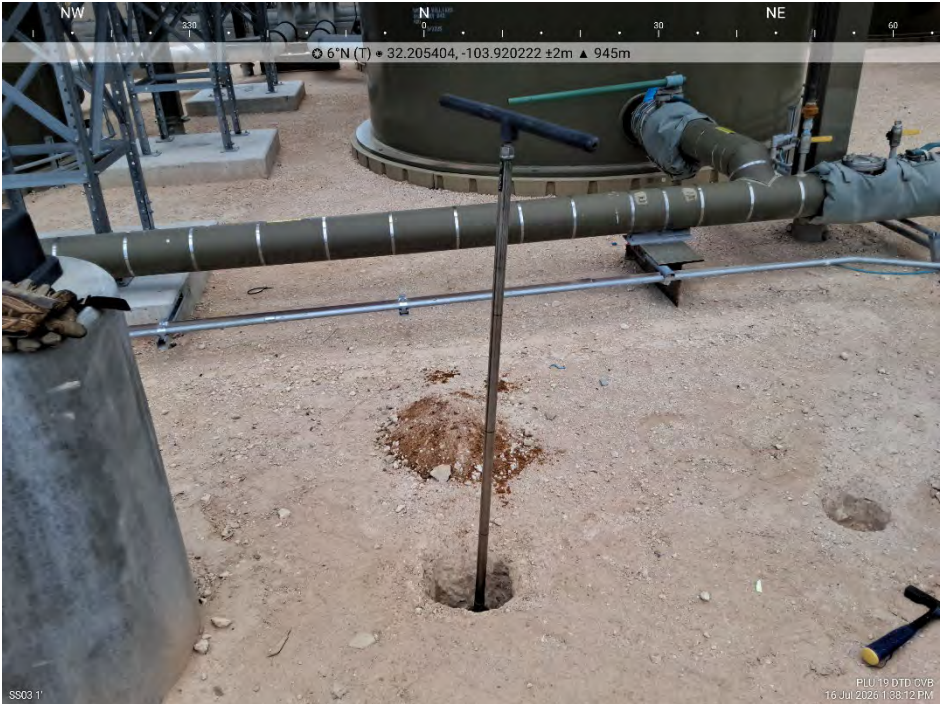


## Photographic Log

XTO Energy, Inc

Poker Lake Unit 19 Dog Town Draw CVB

nAPP2608229992 and nAPP2608542337

|                                                 |                           |                                                                                      |
|-------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|
| <u>Photograph</u><br>5                          | <u>Date</u><br>07/16/2026 |   |
| <u>Description</u><br>Lateral delineation, SS03 |                           |                                                                                      |
| <u>View</u><br>East                             |                           |                                                                                      |
| <u>Photograph</u><br>6                          | <u>Date</u><br>07/16/2026 |  |
| <u>Description</u><br>Lateral delineation, SS02 |                           |                                                                                      |
| <u>View</u><br>Southwest                        |                           |                                                                                      |



# ENSOLUM

## Photographic Log

XTO Energy, Inc

Poker Lake Unit 19 Dog Town Draw CVB

nAPP2608229992 and nAPP2608542337

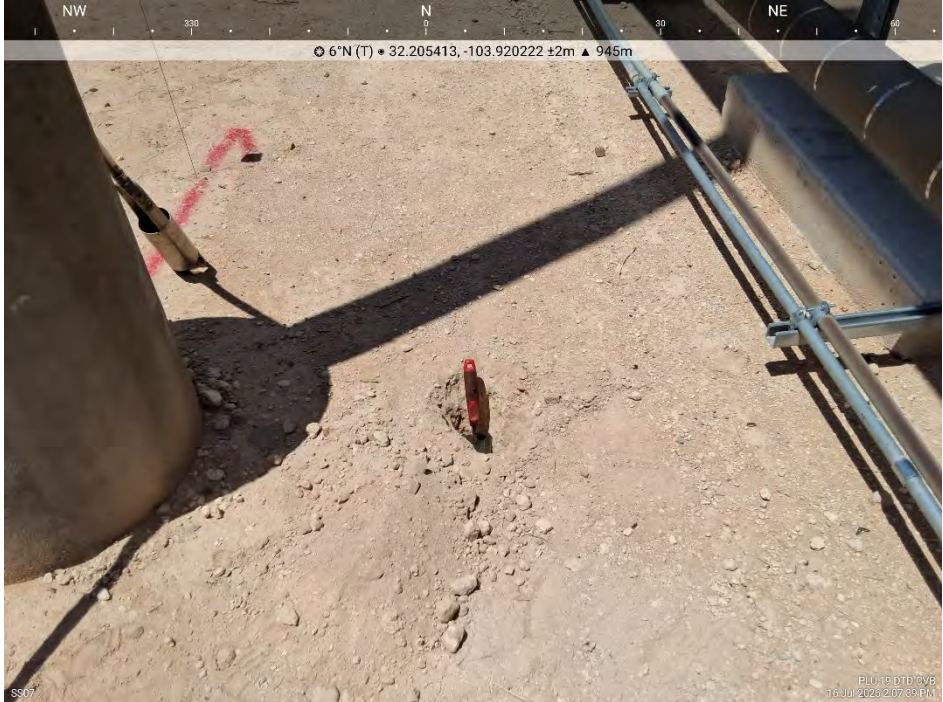
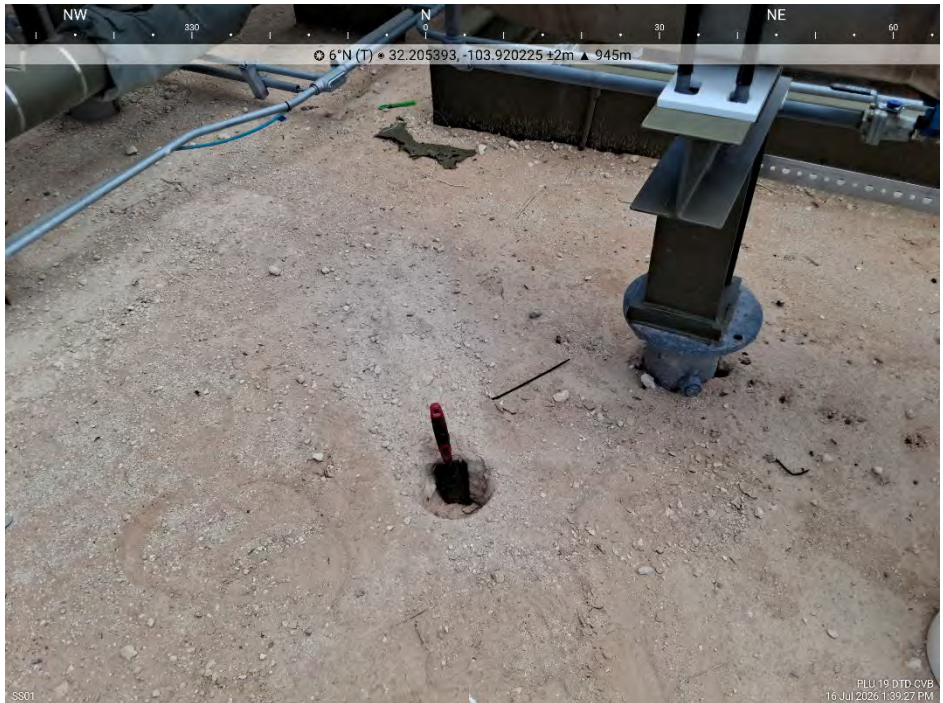
|                                                             |                                       |                                                                                                 |
|-------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------|
| <div>Photograph</div> <div>7</div>                          | <div>Date</div> <div>07/16/2026</div> | <div></div>  |
| <div>Description</div> <div>Lateral delineation, SS05</div> |                                       |                                                                                                 |
| <div>View</div> <div>North</div>                            |                                       |                                                                                                 |
| <div>Photograph</div> <div>8</div>                          | <div>Date</div> <div>07/16/2026</div> | <div></div> |
| <div>Description</div> <div>Lateral delineation, SS04</div> |                                       |                                                                                                 |
| <div>View</div> <div>North</div>                            |                                       |                                                                                                 |

**Photographic Log**

XTO Energy, Inc

Poker Lake Unit 19 Dog Town Draw CVB

nAPP2608229992 and nAPP2608542337

|                                                                  |                           |                                                                                      |
|------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|
| <b>Photograph</b><br>9                                           | <b>Date</b><br>07/16/2026 |   |
| <b>Description</b><br>Delineation of waste containing soil, SS07 |                           |                                                                                      |
| <b>View</b><br>Direct                                            |                           |                                                                                      |
| <b>Photograph</b><br>10                                          | <b>Date</b><br>06/12/2026 |  |
| <b>Description</b><br>Delineation of waste containing soil, SS01 |                           |                                                                                      |
| <b>View</b><br>Direct                                            |                           |                                                                                      |

**ENSOLUM****Photographic Log**

XTO Energy, Inc

Poker Lake Unit 19 Dog Town Draw CVB

nAPP2608229992 and nAPP2608542337

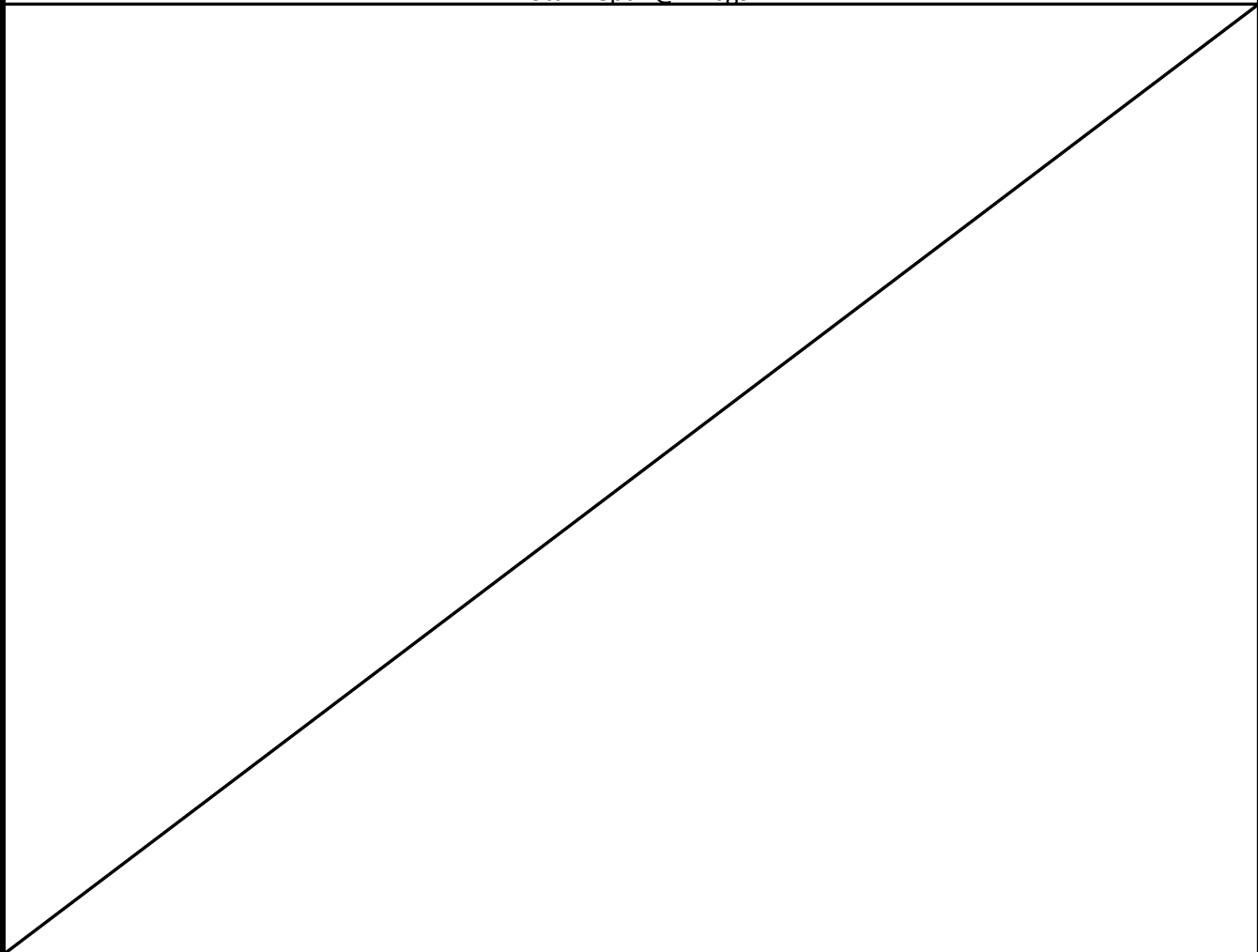
|                                                                           |                                |  |
|---------------------------------------------------------------------------|--------------------------------|--|
| <div>Photograph<br/>11</div>                                              | <div>Date<br/>07/16/2026</div> |  |
| <div>Description<br/>Delineation of waste<br/>containing soil, SS06</div> |                                |  |
| <div>View<br/>Direct</div>                                                |                                |  |



## APPENDIX C

### Lithologic Soil Sampling Logs

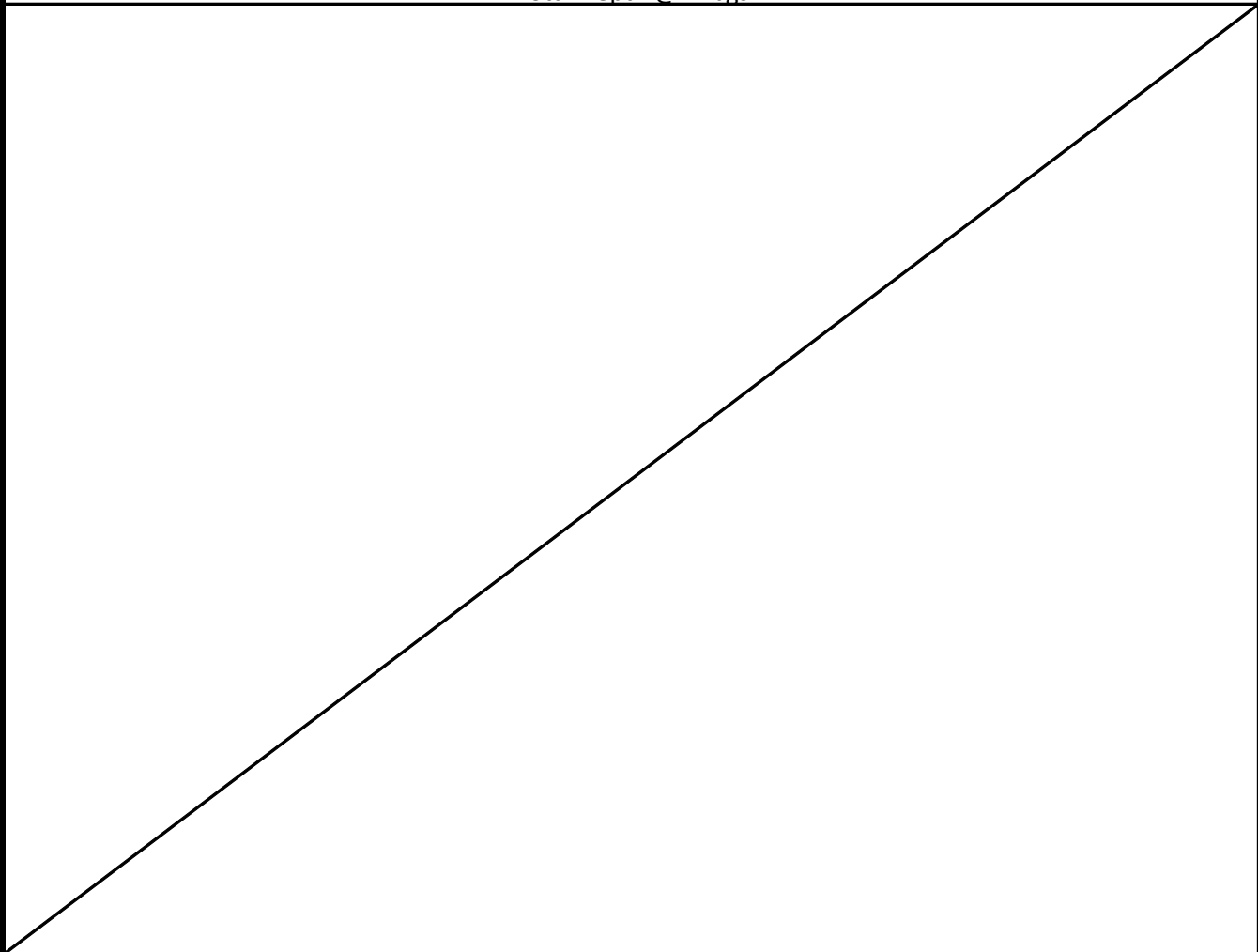
---

|  <b>ENSOLUM</b>                                                                                                                                   |                | Sample Name: BH01                               |                   | Date: 06/12/2026 |                       |                      |                  |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|-------------------|------------------|-----------------------|----------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                    |                | Site Name: Poker Lake Unit 19 DTD CVB           |                   |                  |                       |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Incident Number: nAPP2608229992, nAPP2608542337 |                   |                  |                       |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Job Number: 03C1558853                          |                   |                  |                       |                      |                  |                                                                                                                          |
| <b>LITHOLOGIC / SOIL SAMPLING LOG</b>                                                                                                                                                                                              |                |                                                 |                   |                  |                       |                      |                  |                                                                                                                          |
| Coordinates: 32.205410, -103.920264                                                                                                                                                                                                |                |                                                 | Logged By: CJ, DO |                  | Method: Hand Auger    |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 | Hole Diameter: 3" |                  | Total Depth: 2'       |                      |                  |                                                                                                                          |
| Comments: Field screening conducted with HACH Chloride Test Strips and PID for chloride and vapor, respectively. Chloride test performed with 1:4 dilution factor of soil to distilled water. A 40% correction factor is included. |                |                                                 |                   |                  |                       |                      |                  |                                                                                                                          |
| Moisture Content                                                                                                                                                                                                                   | Chloride (ppm) | Vapor (ppm)                                     | Staining          | Sample ID        | Sample Depth (ft bgs) | Depth (ft bgs)       | USCS/Rock Symbol | Lithologic Descriptions                                                                                                  |
| D                                                                                                                                                                                                                                  | 7,967          | 331.0                                           | N                 | BH01             | 0.5                   | 0                    | CCHE             | 0 - 0.5': Off-white pad caliche. Sand, silt, gravels. Well graded, non-plastic, noncohesive.                             |
| D                                                                                                                                                                                                                                  | 1,064          | 22.7                                            | N                 |                  | 1                     | 1                    | SP-SC            | 0.5' - 2': Light brown to red brown sands with silt, clay. Few limestone gravels. Well graded, cohesive, low plasticity. |
| D                                                                                                                                                                                                                                  | 487            | 46.9                                            | N                 | BH01A            | 2                     | 2                    |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 |                   |                  |                       | Total Depth @ 2' bgs |                  |                                                                                                                          |
|                                                                                                                                                 |                |                                                 |                   |                  |                       |                      |                  |                                                                                                                          |

|  <b>ENSOLUM</b>                                                                                                                                   |                | Sample Name: SS02                               |                   | Date: 06/12, 7/16/2026 |                       |                |                  |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|-------------------|------------------------|-----------------------|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                    |                | Site Name: Poker Lake Unit 19 DTD CVB           |                   |                        |                       |                |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Incident Number: nAPP2608229992, nAPP2608542337 |                   |                        |                       |                |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Job Number: 03C1558853                          |                   |                        |                       |                |                  |                                                                                                                          |
| <b>LITHOLOGIC / SOIL SAMPLING LOG</b>                                                                                                                                                                                              |                |                                                 |                   |                        |                       |                |                  |                                                                                                                          |
| Coordinates: 32.205490, -103.920287                                                                                                                                                                                                |                |                                                 | Logged By: CJ, DO |                        | Method: Hand Auger    |                |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 | Hole Diameter: 3" |                        | Total Depth: 2'       |                |                  |                                                                                                                          |
| Comments: Field screening conducted with HACH Chloride Test Strips and PID for chloride and vapor, respectively. Chloride test performed with 1:4 dilution factor of soil to distilled water. A 40% correction factor is included. |                |                                                 |                   |                        |                       |                |                  |                                                                                                                          |
| Moisture Content                                                                                                                                                                                                                   | Chloride (ppm) | Vapor (ppm)                                     | Staining          | Sample ID              | Sample Depth (ft bgs) | Depth (ft bgs) | USCS/Rock Symbol | Lithologic Descriptions                                                                                                  |
| D                                                                                                                                                                                                                                  | <157           | 1.0                                             | N                 | SS02                   | 0.5                   | 0              | CCHE             | 0 - 0.5': Off-white pad caliche. Sand, silt, gravels. Well graded, non-plastic, noncohesive.                             |
| D                                                                                                                                                                                                                                  | <157           | 0.9                                             | N                 |                        | 1                     | 1              | SP-SC            | 0.5' - 2': Light brown to red brown sands with silt, clay. Few limestone gravels. Well graded, cohesive, low plasticity. |
| D                                                                                                                                                                                                                                  | <157           | 0.9                                             | N                 | SS02A                  | 2                     | 2              |                  |                                                                                                                          |
| Total Depth @ 2' bgs                                                                                                                                                                                                               |                |                                                 |                   |                        |                       |                |                  |                                                                                                                          |

|  <b>ENSOLUM</b>                                                                                                                                   |                | Sample Name: SS03                               |                   | Date: 06/12, 7/16/2026 |                       |                |                  |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|-------------------|------------------------|-----------------------|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                    |                | Site Name: Poker Lake Unit 19 DTD CVB           |                   |                        |                       |                |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Incident Number: nAPP2608229992, nAPP2608542337 |                   |                        |                       |                |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Job Number: 03C1558853                          |                   |                        |                       |                |                  |                                                                                                                          |
| <b>LITHOLOGIC / SOIL SAMPLING LOG</b>                                                                                                                                                                                              |                |                                                 |                   |                        |                       |                |                  |                                                                                                                          |
| Coordinates: 32.205412, -103.920232                                                                                                                                                                                                |                |                                                 | Logged By: CJ, DO |                        | Method: Hand Auger    |                |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 | Hole Diameter: 3" |                        | Total Depth: 2'       |                |                  |                                                                                                                          |
| Comments: Field screening conducted with HACH Chloride Test Strips and PID for chloride and vapor, respectively. Chloride test performed with 1:4 dilution factor of soil to distilled water. A 40% correction factor is included. |                |                                                 |                   |                        |                       |                |                  |                                                                                                                          |
| Moisture Content                                                                                                                                                                                                                   | Chloride (ppm) | Vapor (ppm)                                     | Staining          | Sample ID              | Sample Depth (ft bgs) | Depth (ft bgs) | USCS/Rock Symbol | Lithologic Descriptions                                                                                                  |
| D                                                                                                                                                                                                                                  | 386            | 0.3                                             | N                 | SS03                   | 0.5                   | 0              | CCHE             | 0 - 0.5': Off-white pad caliche. Sand, silt, gravels. Well graded, non-plastic, noncohesive.                             |
| D                                                                                                                                                                                                                                  | <157           | 0.0                                             | N                 | SS03A                  | 1                     | 1              | SP-SC            | 0.5' - 2': Light brown to red brown sands with silt, clay. Few limestone gravels. Well graded, cohesive, low plasticity. |
| D                                                                                                                                                                                                                                  | <157           | 0.0                                             | N                 | SS03B                  | 2                     | 2              |                  |                                                                                                                          |
| Total Depth @ 2' bgs                                                                                                                                                                                                               |                |                                                 |                   |                        |                       |                |                  |                                                                                                                          |

|  <b>ENSOLUM</b>                                                                                                                                   |                | Sample Name: SS04                               |                   | Date: 06/12, 7/16/2026 |                       |                      |                  |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|-------------------|------------------------|-----------------------|----------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                    |                | Site Name: Poker Lake Unit 19 DTD CVB           |                   |                        |                       |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Incident Number: nAPP2608229992, nAPP2608542337 |                   |                        |                       |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Job Number: 03C1558853                          |                   |                        |                       |                      |                  |                                                                                                                          |
| <b>LITHOLOGIC / SOIL SAMPLING LOG</b>                                                                                                                                                                                              |                |                                                 |                   |                        |                       |                      |                  |                                                                                                                          |
| Coordinates: 32.205348, -103.920259                                                                                                                                                                                                |                |                                                 | Logged By: CJ, DO |                        | Method: Hand Auger    |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 | Hole Diameter: 3" |                        | Total Depth: 2'       |                      |                  |                                                                                                                          |
| Comments: Field screening conducted with HACH Chloride Test Strips and PID for chloride and vapor, respectively. Chloride test performed with 1:4 dilution factor of soil to distilled water. A 40% correction factor is included. |                |                                                 |                   |                        |                       |                      |                  |                                                                                                                          |
| Moisture Content                                                                                                                                                                                                                   | Chloride (ppm) | Vapor (ppm)                                     | Staining          | Sample ID              | Sample Depth (ft bgs) | Depth (ft bgs)       | USCS/Rock Symbol | Lithologic Descriptions                                                                                                  |
| D                                                                                                                                                                                                                                  | <157           | 0.4                                             | N                 | SS04                   | 0.5                   | 0                    | CCHE             | 0 - 0.5': Off-white pad caliche. Sand, silt, gravels. Well graded, non-plastic, noncohesive.                             |
| D                                                                                                                                                                                                                                  | <157           | 1.1                                             | N                 |                        | 1                     | 1                    | SP-SC            | 0.5' - 2': Light brown to red brown sands with silt, clay. Few limestone gravels. Well graded, cohesive, low plasticity. |
| D                                                                                                                                                                                                                                  | <157           | 0.9                                             | N                 | SS04A                  | 2                     | 2                    |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 |                   |                        |                       | Total Depth @ 2' bgs |                  |                                                                                                                          |

|  <b>ENSOLUM</b>                                                                                                                                   |                | Sample Name: SS05                               |                   | Date: 06/12, 7/16/2026 |                       |                      |                  |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|-------------------|------------------------|-----------------------|----------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                    |                | Site Name: Poker Lake Unit 19 DTD CVB           |                   |                        |                       |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Incident Number: nAPP2608229992, nAPP2608542337 |                   |                        |                       |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                | Job Number: 03C1558853                          |                   |                        |                       |                      |                  |                                                                                                                          |
| <b>LITHOLOGIC / SOIL SAMPLING LOG</b>                                                                                                                                                                                              |                |                                                 |                   |                        |                       |                      |                  |                                                                                                                          |
| Coordinates: 32.205402, -103.920351                                                                                                                                                                                                |                |                                                 | Logged By: CJ, DO |                        | Method: Hand Auger    |                      |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 | Hole Diameter: 3" |                        | Total Depth: 2'       |                      |                  |                                                                                                                          |
| Comments: Field screening conducted with HACH Chloride Test Strips and PID for chloride and vapor, respectively. Chloride test performed with 1:4 dilution factor of soil to distilled water. A 40% correction factor is included. |                |                                                 |                   |                        |                       |                      |                  |                                                                                                                          |
| Moisture Content                                                                                                                                                                                                                   | Chloride (ppm) | Vapor (ppm)                                     | Staining          | Sample ID              | Sample Depth (ft bgs) | Depth (ft bgs)       | USCS/Rock Symbol | Lithologic Descriptions                                                                                                  |
| D                                                                                                                                                                                                                                  | <157           | 0.7                                             | N                 | SS05                   | 0.5                   | 0                    | CCHE             | 0 - 0.5': Off-white pad caliche. Sand, silt, gravels. Well graded, non-plastic, noncohesive.                             |
| D                                                                                                                                                                                                                                  | <157           | 0.9                                             | N                 |                        | 1                     | 1                    | SP-SC            | 0.5' - 2': Light brown to red brown sands with silt, clay. Few limestone gravels. Well graded, cohesive, low plasticity. |
| D                                                                                                                                                                                                                                  | <157           | 0.9                                             | N                 | SS05A                  | 2                     | 2                    |                  |                                                                                                                          |
|                                                                                                                                                                                                                                    |                |                                                 |                   |                        |                       | Total Depth @ 2' bgs |                  |                                                                                                                          |
|                                                                                                                                                 |                |                                                 |                   |                        |                       |                      |                  |                                                                                                                          |



## APPENDIX D

### Laboratory Analytical Reports & Chain of Custody Documentation

---



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

June 17, 2026

CHRIS WRIGHT

ENSOLUM

3122 NATIONAL PARKS HWY

CARLSBAD, NM 88220

RE: POKER LAKE UNIT 19 DTD CVB

Enclosed are the results of analyses for samples received by the laboratory on 06/15/26 12:00.

Cardinal Laboratories is accredited through Texas NELAP under certificate number TX-C26-00106. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is written in a cursive style with a large, stylized 'C' and 'K'.

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 06/15/2026  
Reported: 06/17/2026  
Project Name: POKER LAKE UNIT 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 06/12/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Tamara Oldaker

**Sample ID: BH 01 0.5' (H263400-01)**

| BTX 8021B      |        | mg/kg           | Analyzed By: JH |              |      |            |               | S-04   |           |
|----------------|--------|-----------------|-----------------|--------------|------|------------|---------------|--------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD    | Qualifier |
| Benzene*       | <0.050 | 0.050           | 06/17/2026      | ND           | 2.23 | 111        | 2.00          | 0.180  |           |
| Toluene*       | <0.050 | 0.050           | 06/17/2026      | ND           | 2.13 | 106        | 2.00          | 0.793  | GC-NC     |
| Ethylbenzene*  | 1.99   | 0.050           | 06/17/2026      | ND           | 2.06 | 103        | 2.00          | 0.0381 | GC-NC1    |
| Total Xylenes* | 17.5   | 0.150           | 06/17/2026      | ND           | 5.99 | 99.9       | 6.00          | 0.205  |           |
| Total BTX      | 19.5   | 0.300           | 06/17/2026      | ND           |      |            |               |        | GC-NC1    |

Surrogate: 4-Bromofluorobenzene (PID) 179 % 61.5-142

| Chloride, SM4500Cl-B |        | mg/kg           | Analyzed By: HM |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 2840   | 16.0            | 06/16/2026      | ND           | 416 | 104        | 400           | 0.00 |           |

| TPH 8015M        |        | mg/kg           | Analyzed By: MS |              |     |            |               | S-04   |           |
|------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|--------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD    | Qualifier |
| GRO C6-C10*      | 509    | 10.0            | 06/15/2026      | ND           | 195 | 97.3       | 200           | 0.226  |           |
| DRO >C10-C28*    | 2690   | 10.0            | 06/15/2026      | ND           | 195 | 97.4       | 200           | 0.0832 |           |
| EXT DRO >C28-C36 | 361    | 10.0            | 06/15/2026      | ND           |     |            |               |        |           |

Surrogate: 1-Chlorooctane 135 % 47.1-117

Surrogate: 1-Chlorooctadecane 166 % 37.2-119

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 06/15/2026  
Reported: 06/17/2026  
Project Name: POKER LAKE UNIT 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 06/12/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Tamara Oldaker

**Sample ID: BH 01A 2' (H263400-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |        |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD    | Qualifier |
| Benzene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.23 | 111        | 2.00          | 0.180  |           |
| Toluene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.13 | 106        | 2.00          | 0.793  |           |
| Ethylbenzene*  | <0.050 | 0.050           | 06/16/2026 | ND              | 2.06 | 103        | 2.00          | 0.0381 |           |
| Total Xylenes* | <0.150 | 0.150           | 06/16/2026 | ND              | 5.99 | 99.9       | 6.00          | 0.205  |           |
| Total BTEx     | <0.300 | 0.300           | 06/16/2026 | ND              |      |            |               |        |           |

Surrogate: 4-Bromofluorobenzene (PID) 95.2 % 61.5-142

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: HM |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 48.0   | 16.0            | 06/16/2026 | ND              | 416 | 104        | 400           | 0.00 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |        |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|--------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD    | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 06/15/2026 | ND              | 195 | 97.3       | 200           | 0.226  |           |
| DRO >C10-C28*    | 23.2   | 10.0            | 06/15/2026 | ND              | 195 | 97.4       | 200           | 0.0832 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 06/15/2026 | ND              |     |            |               |        |           |

Surrogate: 1-Chlorooctane 88.9 % 47.1-117

Surrogate: 1-Chlorooctadecane 87.9 % 37.2-119

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 06/15/2026  
Reported: 06/17/2026  
Project Name: POKER LAKE UNIT 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 06/12/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Tamara Oldaker

**Sample ID: SS 02 0.5' (H263400-03)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |        |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD    | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.23 | 111        | 2.00          | 0.180  |           |  |
| Toluene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.13 | 106        | 2.00          | 0.793  |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 06/16/2026 | ND              | 2.06 | 103        | 2.00          | 0.0381 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 06/16/2026 | ND              | 5.99 | 99.9       | 6.00          | 0.205  |           |  |
| Total BTEX     | <0.300 | 0.300           | 06/16/2026 | ND              |      |            |               |        |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 93.8 % 61.5-142

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: HM |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 16.0   | 16.0            | 06/16/2026 | ND              | 416 | 104        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |        |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|--------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD    | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 06/15/2026 | ND              | 195 | 97.3       | 200           | 0.226  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 06/15/2026 | ND              | 195 | 97.4       | 200           | 0.0832 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 06/15/2026 | ND              |     |            |               |        |           |

Surrogate: 1-Chlorooctane 93.5 % 47.1-117

Surrogate: 1-Chlorooctadecane 90.0 % 37.2-119

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 06/15/2026  
Reported: 06/17/2026  
Project Name: POKER LAKE UNIT 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 06/12/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Tamara Oldaker

**Sample ID: SS 03 0.5' (H263400-04)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |        |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD    | Qualifier |
| Benzene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.23 | 111        | 2.00          | 0.180  |           |
| Toluene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.13 | 106        | 2.00          | 0.793  |           |
| Ethylbenzene*  | <0.050 | 0.050           | 06/16/2026 | ND              | 2.06 | 103        | 2.00          | 0.0381 |           |
| Total Xylenes* | <0.150 | 0.150           | 06/16/2026 | ND              | 5.99 | 99.9       | 6.00          | 0.205  |           |
| Total BTEX     | <0.300 | 0.300           | 06/16/2026 | ND              |      |            |               |        |           |

Surrogate: 4-Bromofluorobenzene (PID) 94.5 % 61.5-142

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: HM |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 768    | 16.0            | 06/16/2026 | ND              | 416 | 104        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |        |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|--------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD    | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 06/15/2026 | ND              | 195 | 97.3       | 200           | 0.226  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 06/15/2026 | ND              | 195 | 97.4       | 200           | 0.0832 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 06/15/2026 | ND              |     |            |               |        |           |

Surrogate: 1-Chlorooctane 86.9 % 47.1-117

Surrogate: 1-Chlorooctadecane 81.6 % 37.2-119

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 06/15/2026  
Reported: 06/17/2026  
Project Name: POKER LAKE UNIT 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 06/12/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Tamara Oldaker

**Sample ID: SS 04 0.5' (H263400-05)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |        |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD    | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.23 | 111        | 2.00          | 0.180  |           |  |
| Toluene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.13 | 106        | 2.00          | 0.793  |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 06/16/2026 | ND              | 2.06 | 103        | 2.00          | 0.0381 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 06/16/2026 | ND              | 5.99 | 99.9       | 6.00          | 0.205  |           |  |
| Total BTEX     | <0.300 | 0.300           | 06/16/2026 | ND              |      |            |               |        |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 94.3 % 61.5-142

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: HM |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 64.0   | 16.0            | 06/16/2026 | ND              | 416 | 104        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |        |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|--------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD    | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 06/15/2026 | ND              | 195 | 97.3       | 200           | 0.226  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 06/15/2026 | ND              | 195 | 97.4       | 200           | 0.0832 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 06/15/2026 | ND              |     |            |               |        |           |

Surrogate: 1-Chlorooctane 79.7 % 47.1-117

Surrogate: 1-Chlorooctadecane 75.4 % 37.2-119

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 06/15/2026  
Reported: 06/17/2026  
Project Name: POKER LAKE UNIT 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 06/12/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Tamara Oldaker

**Sample ID: SS 05 0.5' (H263400-06)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |        |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD    | Qualifier |
| Benzene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.23 | 111        | 2.00          | 0.180  |           |
| Toluene*       | <0.050 | 0.050           | 06/16/2026 | ND              | 2.13 | 106        | 2.00          | 0.793  |           |
| Ethylbenzene*  | <0.050 | 0.050           | 06/16/2026 | ND              | 2.06 | 103        | 2.00          | 0.0381 |           |
| Total Xylenes* | <0.150 | 0.150           | 06/16/2026 | ND              | 5.99 | 99.9       | 6.00          | 0.205  |           |
| Total BTEX     | <0.300 | 0.300           | 06/16/2026 | ND              |      |            |               |        |           |

Surrogate: 4-Bromofluorobenzene (PID) 92.8 % 61.5-142

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: HM |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 240    | 16.0            | 06/16/2026 | ND              | 416 | 104        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: JF |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 06/15/2026 | ND              | 202 | 101        | 200           | 3.45 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 06/15/2026 | ND              | 187 | 93.4       | 200           | 2.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 06/15/2026 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 69.8 % 47.1-117

Surrogate: 1-Chlorooctadecane 67.4 % 37.2-119

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Celey D. Keene, Lab Director/Quality Manager

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### Notes and Definitions

|        |                                                                                                                                                                                         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S-05   | The surrogate recovery is outside of lab established statistical control limits but still within method limits. Data is not adversely affected.                                         |
| S-04   | The surrogate recovery for this sample is outside of established control limits due to a sample matrix effect.                                                                          |
| QR-03  | The RPD value for the sample duplicate or MS/MSD was outside of QC acceptance limits due to matrix interference. QC batch accepted based on LCS and/or LCSD recovery and/or RPD values. |
| GC-NC1 | 8260 confirmation analysis was performed; initial GC results were not supported by GC/MS analysis and are biased high with interfering compounds.                                       |
| GC-NC  | 8260 confirmation analysis was performed; initial GC results were not supported by GC/MS analysis and are reported as ND.                                                               |
| ND     | Analyte NOT DETECTED at or above the reporting limit                                                                                                                                    |
| RPD    | Relative Percent Difference                                                                                                                                                             |
| **     | Samples not received at proper temperature of 6°C or below.                                                                                                                             |
| ***    | Insufficient time to reach temperature.                                                                                                                                                 |
| -      | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report                          |

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A handwritten signature in black ink, appearing to read "Celey D. Keene", is written over a horizontal line.

Celey D. Keene, Lab Director/Quality Manager

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

|                                                      |  |  |  |  |  |
|------------------------------------------------------|--|--|--|--|--|
| Company Name: Ensolum, LLC                           |  |  |  |  |  |
| Project Manager: Chris Wright                        |  |  |  |  |  |
| Address: 3122 National Parks Hwy                     |  |  |  |  |  |
| City: Carlsbad State: NM Zip: 88220                  |  |  |  |  |  |
| Phone #: 575-706-6266 Fax #:                         |  |  |  |  |  |
| Project #: 03C1558853 Project Owner: XTO Energy, Inc |  |  |  |  |  |
| Project Name: Poker Lake Unit 19 DTD CVB             |  |  |  |  |  |
| Project Location: 32.205414, -103.920275             |  |  |  |  |  |
| Sampler Name: Chloe James                            |  |  |  |  |  |
| FOR LAB USE ONLY                                     |  |  |  |  |  |
| Lab I.D.                                             |  |  |  |  |  |
| Sample I.D.                                          |  |  |  |  |  |
| Depth (feet)                                         |  |  |  |  |  |
| (G)RAB OR (C)OMP                                     |  |  |  |  |  |
| # CONTAINERS                                         |  |  |  |  |  |
| GROUNDWATER                                          |  |  |  |  |  |
| WASTEWATER                                           |  |  |  |  |  |
| SOIL                                                 |  |  |  |  |  |
| OIL                                                  |  |  |  |  |  |
| SLUDGE                                               |  |  |  |  |  |
| OTHER :                                              |  |  |  |  |  |
| ACID/BASE:                                           |  |  |  |  |  |
| ICE / COOL                                           |  |  |  |  |  |
| OTHER :                                              |  |  |  |  |  |
| DATE TIME                                            |  |  |  |  |  |
| BTX                                                  |  |  |  |  |  |
| TPH                                                  |  |  |  |  |  |
| Chloride                                             |  |  |  |  |  |

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Relinquished By: \_\_\_\_\_ Date: 6-15-26 Received By: [Signature] Date: 6-15-26  
Time: 1:20 PM Received By: [Signature]  
Time: \_\_\_\_\_  
Delivered By: (Circle One)  
Observed Temp.: 3.5 Corrected Temp.: 3.3  
Cool Intact Yes No Sample Condition Checked BY: (Initials) J.P.  
Corrected Factor: +0.1°C Standard Rush Bacteria (only) Cool Intact Yes No Observed Temp.: 3.3 Corrected Temp.: 3.0

REMARKS:  
Incident IDs: nAPP2608229992 and nAPP2608542337  
Cost Center: 2274371001  
GFCM: 48605000 – Spills  
Turnaround Time: 48 HR  
Thermometer ID #140  
Correction Factor: +0.1°C



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

July 23, 2026

CHRIS WRIGHT

ENSOLUM

3122 NATIONAL PARKS HWY

CARLSBAD, NM 88220

RE: PLU 19 DTD CVB

Enclosed are the results of analyses for samples received by the laboratory on 07/17/26 9:35.

Cardinal Laboratories is accredited through Texas NELAP under certificate number TX-C26-00106. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is written in a cursive, flowing style.

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 07/17/2026  
Reported: 07/23/2026  
Project Name: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 07/16/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Shalyn Rodriguez

**Sample ID: SS06 0.5' (H264034-01)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.18 | 109        | 2.00          | 2.39 |           |
| Toluene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.08 | 104        | 2.00          | 2.47 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 07/20/2026 | ND              | 1.98 | 99.1       | 2.00          | 1.11 |           |
| Total Xylenes* | <0.150 | 0.150           | 07/20/2026 | ND              | 5.78 | 96.4       | 6.00          | 1.19 |           |
| Total BTEX     | <0.300 | 0.300           | 07/20/2026 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 95.4 % 61.5-142

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 240    | 16.0            | 07/20/2026 | ND              | 432 | 108        | 400           | 3.64 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: JF |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 07/20/2026 | ND              | 189 | 94.4       | 200           | 0.771 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 07/20/2026 | ND              | 182 | 90.9       | 200           | 2.13  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 07/20/2026 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 83.8 % 47.1-117

Surrogate: 1-Chlorooctadecane 76.3 % 37.2-119

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 07/17/2026  
Reported: 07/23/2026  
Project Name: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 07/16/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Shalyn Rodriguez

**Sample ID: SS07 0.5' (H264034-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.18 | 109        | 2.00          | 2.39 |           |  |
| Toluene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.08 | 104        | 2.00          | 2.47 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 07/20/2026 | ND              | 1.98 | 99.1       | 2.00          | 1.11 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 07/20/2026 | ND              | 5.78 | 96.4       | 6.00          | 1.19 |           |  |
| Total BTEx     | <0.300 | 0.300           | 07/20/2026 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 96.0 % 61.5-142

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 144    | 16.0            | 07/20/2026 | ND              | 432 | 108        | 400           | 3.64 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: JF |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 07/20/2026 | ND              | 189 | 94.4       | 200           | 0.771 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 07/20/2026 | ND              | 182 | 90.9       | 200           | 2.13  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 07/20/2026 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 78.2 % 47.1-117

Surrogate: 1-Chlorooctadecane 70.2 % 37.2-119

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 07/17/2026  
Reported: 07/23/2026  
Project Name: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 07/16/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Shalyn Rodriguez

**Sample ID: SS01 0.5' (H264034-03)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.18 | 109        | 2.00          | 2.39 |           |  |
| Toluene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.08 | 104        | 2.00          | 2.47 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 07/20/2026 | ND              | 1.98 | 99.1       | 2.00          | 1.11 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 07/20/2026 | ND              | 5.78 | 96.4       | 6.00          | 1.19 |           |  |
| Total BTEx     | <0.300 | 0.300           | 07/20/2026 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 94.1 % 61.5-142

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 240    | 16.0            | 07/20/2026 | ND              | 432 | 108        | 400           | 3.64 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: JF |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 07/20/2026 | ND              | 189 | 94.4       | 200           | 0.771 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 07/20/2026 | ND              | 182 | 90.9       | 200           | 2.13  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 07/20/2026 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 66.0 % 47.1-117

Surrogate: 1-Chlorooctadecane 60.4 % 37.2-119

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

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### Notes and Definitions

|     |                                                                                                                                                                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ND  | Analyte NOT DETECTED at or above the reporting limit                                                                                                           |
| RPD | Relative Percent Difference                                                                                                                                    |
| **  | Samples not received at proper temperature of 6°C or below.                                                                                                    |
| *** | Insufficient time to reach temperature.                                                                                                                        |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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A handwritten signature in black ink, appearing to read "Celey D. Keene".

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Celey D. Keene, Lab Director/Quality Manager



## 1 of 1

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PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

July 23, 2026

CHRIS WRIGHT

ENSOLUM

3122 NATIONAL PARKS HWY

CARLSBAD, NM 88220

RE: PLU 19 DTD CVB

Enclosed are the results of analyses for samples received by the laboratory on 07/17/26 9:35.

Cardinal Laboratories is accredited through Texas NELAP under certificate number TX-C26-00106. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is written in a cursive style with a large, stylized 'C' and 'K'.

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 07/17/2026  
Reported: 07/23/2026  
Project Name: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 07/16/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Shalyn Rodriguez

**Sample ID: SS03A 1' (H264035-01)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.18 | 109        | 2.00          | 2.39 |           |
| Toluene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.08 | 104        | 2.00          | 2.47 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 07/20/2026 | ND              | 1.98 | 99.1       | 2.00          | 1.11 |           |
| Total Xylenes* | <0.150 | 0.150           | 07/20/2026 | ND              | 5.78 | 96.4       | 6.00          | 1.19 |           |
| Total BTEX     | <0.300 | 0.300           | 07/20/2026 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 94.4 % 61.5-142

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 48.0   | 16.0            | 07/20/2026 | ND              | 432 | 108        | 400           | 3.64 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: JF |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 07/20/2026 | ND              | 189 | 94.4       | 200           | 0.771 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 07/20/2026 | ND              | 182 | 90.9       | 200           | 2.13  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 07/20/2026 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 83.3 % 47.1-117

Surrogate: 1-Chlorooctadecane 76.9 % 37.2-119

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
CHRIS WRIGHT  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220  
Fax To:

Received: 07/17/2026  
Reported: 07/23/2026  
Project Name: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Location: XTO 32.205414, -103.920275

Sampling Date: 07/15/2026  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Shalyn Rodriguez

**Sample ID: SS03B 2' (H264035-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.18 | 109        | 2.00          | 2.39 |           |
| Toluene*       | <0.050 | 0.050           | 07/20/2026 | ND              | 2.08 | 104        | 2.00          | 2.47 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 07/20/2026 | ND              | 1.98 | 99.1       | 2.00          | 1.11 |           |
| Total Xylenes* | <0.150 | 0.150           | 07/20/2026 | ND              | 5.78 | 96.4       | 6.00          | 1.19 |           |
| Total BTEx     | <0.300 | 0.300           | 07/20/2026 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 96.4 % 61.5-142

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 07/20/2026 | ND              | 432 | 108        | 400           | 3.64 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: JF |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 07/20/2026 | ND              | 189 | 94.4       | 200           | 0.771 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 07/20/2026 | ND              | 182 | 90.9       | 200           | 2.13  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 07/20/2026 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 85.2 % 47.1-117

Surrogate: 1-Chlorooctadecane 79.2 % 37.2-119

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



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### Notes and Definitions

|     |                                                                                                                                                                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ND  | Analyte NOT DETECTED at or above the reporting limit                                                                                                           |
| RPD | Relative Percent Difference                                                                                                                                    |
| **  | Samples not received at proper temperature of 6°C or below.                                                                                                    |
| *** | Insufficient time to reach temperature.                                                                                                                        |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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\*=Accredited Analyte

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A handwritten signature in black ink, appearing to read "Celey D. Keene".

---

Celey D. Keene, Lab Director/Quality Manager



1051

CS-0402401K

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PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

---

July 24, 2026

CHRIS WRIGHT

ENSOLUM

3122 NATIONAL PARKS HWY

CARLSBAD, NM 88220

RE: PLU 19 DTD CVB

Enclosed are the results of analyses for samples received by the laboratory on 07/17/26 9:35.

Cardinal Laboratories is accredited through Texas NELAP under certificate number TX-C26-00106. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at

[www.tceq.texas.gov/field/ga/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/ga/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                                |
|------------------|--------------------------------|
| Method EPA 552.2 | Total Haloacetic Acids (HAA-5) |
| Method EPA 524.2 | Total Trihalomethanes (TTHM)   |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)    |

Cardinal Laboratories is accredited through the State of New Mexico Environment Department for:

|                  |                                                 |
|------------------|-------------------------------------------------|
| Method SM 9223-B | Total Coliform and E. coli (Colilert MMO-MUG)   |
| Method EPA 524.2 | Regulated VOCs and Total Trihalomethanes (TTHM) |
| Method EPA 552.2 | Total Haloacetic Acids (HAA-5)                  |

Accreditation applies to public drinking water matrices for State of Colorado and New Mexico.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**ENSOLUM  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220Project: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Manager: CHRIS WRIGHT  
Fax To:Reported:  
24-Jul-26 17:20

| Sample ID | Laboratory ID | Matrix | Date Sampled    | Date Received   |
|-----------|---------------|--------|-----------------|-----------------|
| SS 02A 2' | H264032-01    | Soil   | 16-Jul-26 15:43 | 17-Jul-26 09:35 |
| SS 04A 2' | H264032-02    | Soil   | 16-Jul-26 16:09 | 17-Jul-26 09:35 |
| SS 05A 2' | H264032-03    | Soil   | 16-Jul-26 16:01 | 17-Jul-26 09:35 |

07/24/26 - Client changed the sample IDs (see COC). This is the revised report and will replace the one sent on 07/23/26.

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\*=Accredited Analyte

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A handwritten signature in black ink, appearing to read "Celey D. Keene".

Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220

Project: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Manager: CHRIS WRIGHT  
Fax To:

Reported:  
24-Jul-26 17:20

**SS 02A 2'**  
**H264032-01 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories****Inorganic Compounds**

|          |       |  |      |       |   |         |    |           |           |  |
|----------|-------|--|------|-------|---|---------|----|-----------|-----------|--|
| Chloride | <16.0 |  | 16.0 | mg/kg | 4 | 6071731 | HM | 22-Jul-26 | 4500-Cl-B |  |
|----------|-------|--|------|-------|---|---------|----|-----------|-----------|--|

**Volatile Organic Compounds by EPA Method 8021**

|                |        |  |       |       |    |         |    |           |       |  |
|----------------|--------|--|-------|-------|----|---------|----|-----------|-------|--|
| Benzene*       | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Toluene*       | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Ethylbenzene*  | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Total Xylenes* | <0.150 |  | 0.150 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Total BTEX     | <0.300 |  | 0.300 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |

Surrogate: 4-Bromofluorobenzene (PID) 93.5 % 61.5-142 6071723 JH 18-Jul-26 8021B

**Petroleum Hydrocarbons by GC FID**

|                  |       |  |      |       |   |         |    |           |       |  |
|------------------|-------|--|------|-------|---|---------|----|-----------|-------|--|
| GRO C6-C10*      | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |
| DRO >C10-C28*    | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |
| EXT DRO >C28-C36 | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |

Surrogate: 1-Chlorooctane 79.9 % 47.1-117 6071738 JF 20-Jul-26 8015B

Surrogate: 1-Chlorooctadecane 71.0 % 37.2-119 6071738 JF 20-Jul-26 8015B

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220

Project: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Manager: CHRIS WRIGHT  
Fax To:

Reported:  
24-Jul-26 17:20

**SS 04A 2'**  
**H264032-02 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories****Inorganic Compounds**

|          |       |  |      |       |   |         |    |           |           |  |
|----------|-------|--|------|-------|---|---------|----|-----------|-----------|--|
| Chloride | <16.0 |  | 16.0 | mg/kg | 4 | 6071741 | AC | 20-Jul-26 | 4500-Cl-B |  |
|----------|-------|--|------|-------|---|---------|----|-----------|-----------|--|

**Volatile Organic Compounds by EPA Method 8021**

|                |        |  |       |       |    |         |    |           |       |  |
|----------------|--------|--|-------|-------|----|---------|----|-----------|-------|--|
| Benzene*       | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Toluene*       | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Ethylbenzene*  | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Total Xylenes* | <0.150 |  | 0.150 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Total BTEX     | <0.300 |  | 0.300 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |

|                                       |  |  |        |  |          |         |    |           |       |  |
|---------------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|
| Surrogate: 4-Bromofluorobenzene (PID) |  |  | 94.8 % |  | 61.5-142 | 6071723 | JH | 18-Jul-26 | 8021B |  |
|---------------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|

**Petroleum Hydrocarbons by GC FID**

|                  |       |  |      |       |   |         |    |           |       |  |
|------------------|-------|--|------|-------|---|---------|----|-----------|-------|--|
| GRO C6-C10*      | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |
| DRO >C10-C28*    | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |
| EXT DRO >C28-C36 | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |

|                           |  |  |        |  |          |         |    |           |       |  |
|---------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|
| Surrogate: 1-Chlorooctane |  |  | 81.0 % |  | 47.1-117 | 6071738 | JF | 20-Jul-26 | 8015B |  |
|---------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|

|                               |  |  |        |  |          |         |    |           |       |  |
|-------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|
| Surrogate: 1-Chlorooctadecane |  |  | 73.2 % |  | 37.2-119 | 6071738 | JF | 20-Jul-26 | 8015B |  |
|-------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220

Project: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Manager: CHRIS WRIGHT  
Fax To:

Reported:  
24-Jul-26 17:20

**SS 05A 2'**  
**H264032-03 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories****Inorganic Compounds**

|                 |             |  |      |       |   |         |    |           |           |  |
|-----------------|-------------|--|------|-------|---|---------|----|-----------|-----------|--|
| <b>Chloride</b> | <b>32.0</b> |  | 16.0 | mg/kg | 4 | 6071741 | AC | 20-Jul-26 | 4500-Cl-B |  |
|-----------------|-------------|--|------|-------|---|---------|----|-----------|-----------|--|

**Volatile Organic Compounds by EPA Method 8021**

|                |        |  |       |       |    |         |    |           |       |  |
|----------------|--------|--|-------|-------|----|---------|----|-----------|-------|--|
| Benzene*       | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Toluene*       | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Ethylbenzene*  | <0.050 |  | 0.050 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Total Xylenes* | <0.150 |  | 0.150 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |
| Total BTEX     | <0.300 |  | 0.300 | mg/kg | 50 | 6071723 | JH | 18-Jul-26 | 8021B |  |

|                                              |  |  |        |  |          |         |    |           |       |  |
|----------------------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|
| <i>Surrogate: 4-Bromofluorobenzene (PID)</i> |  |  | 93.4 % |  | 61.5-142 | 6071723 | JH | 18-Jul-26 | 8021B |  |
|----------------------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|

**Petroleum Hydrocarbons by GC FID**

|                  |       |  |      |       |   |         |    |           |       |  |
|------------------|-------|--|------|-------|---|---------|----|-----------|-------|--|
| GRO C6-C10*      | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |
| DRO >C10-C28*    | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |
| EXT DRO >C28-C36 | <10.0 |  | 10.0 | mg/kg | 1 | 6071738 | JF | 20-Jul-26 | 8015B |  |

|                                  |  |  |        |  |          |         |    |           |       |  |
|----------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|
| <i>Surrogate: 1-Chlorooctane</i> |  |  | 82.0 % |  | 47.1-117 | 6071738 | JF | 20-Jul-26 | 8015B |  |
|----------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|

|                                      |  |  |        |  |          |         |    |           |       |  |
|--------------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|
| <i>Surrogate: 1-Chlorooctadecane</i> |  |  | 72.5 % |  | 37.2-119 | 6071738 | JF | 20-Jul-26 | 8015B |  |
|--------------------------------------|--|--|--------|--|----------|---------|----|-----------|-------|--|

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220

Project: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Manager: CHRIS WRIGHT  
Fax To:

Reported:  
24-Jul-26 17:20

**Inorganic Compounds - Quality Control****Cardinal Laboratories**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|----------------|-----|--------------|-------|

**Batch 6071731 - 1:4 DI Water****Blank (6071731-BLK1)**

Prepared &amp; Analyzed: 20-Jul-26

|          |    |      |       |  |  |  |  |  |  |
|----------|----|------|-------|--|--|--|--|--|--|
| Chloride | ND | 16.0 | mg/kg |  |  |  |  |  |  |
|----------|----|------|-------|--|--|--|--|--|--|

**LCS (6071731-BS1)**

Prepared &amp; Analyzed: 20-Jul-26

|          |     |      |       |     |     |        |  |  |  |
|----------|-----|------|-------|-----|-----|--------|--|--|--|
| Chloride | 416 | 16.0 | mg/kg | 400 | 104 | 80-120 |  |  |  |
|----------|-----|------|-------|-----|-----|--------|--|--|--|

**LCS Dup (6071731-BSD1)**

Prepared &amp; Analyzed: 20-Jul-26

|          |     |      |       |     |     |        |      |    |  |
|----------|-----|------|-------|-----|-----|--------|------|----|--|
| Chloride | 432 | 16.0 | mg/kg | 400 | 108 | 80-120 | 3.77 | 20 |  |
|----------|-----|------|-------|-----|-----|--------|------|----|--|

**Batch 6071741 - 1:4 DI Water****Blank (6071741-BLK1)**

Prepared &amp; Analyzed: 20-Jul-26

|          |    |      |       |  |  |  |  |  |  |
|----------|----|------|-------|--|--|--|--|--|--|
| Chloride | ND | 16.0 | mg/kg |  |  |  |  |  |  |
|----------|----|------|-------|--|--|--|--|--|--|

**LCS (6071741-BS1)**

Prepared &amp; Analyzed: 20-Jul-26

|          |     |      |       |     |     |        |  |  |  |
|----------|-----|------|-------|-----|-----|--------|--|--|--|
| Chloride | 432 | 16.0 | mg/kg | 400 | 108 | 80-120 |  |  |  |
|----------|-----|------|-------|-----|-----|--------|--|--|--|

**LCS Dup (6071741-BSD1)**

Prepared &amp; Analyzed: 20-Jul-26

|          |     |      |       |     |     |        |      |    |  |
|----------|-----|------|-------|-----|-----|--------|------|----|--|
| Chloride | 448 | 16.0 | mg/kg | 400 | 112 | 80-120 | 3.64 | 20 |  |
|----------|-----|------|-------|-----|-----|--------|------|----|--|

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

ENSOLUM  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220

Project: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Manager: CHRIS WRIGHT  
Fax To:

Reported:  
24-Jul-26 17:20

**Volatile Organic Compounds by EPA Method 8021 - Quality Control****Cardinal Laboratories**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

**Batch 6071723 - Volatiles****Blank (6071723-BLK1)**

Prepared: 17-Jul-26 Analyzed: 20-Jul-26

|                                       |    |       |       |        |  |      |          |  |  |  |
|---------------------------------------|----|-------|-------|--------|--|------|----------|--|--|--|
| Benzene                               | ND | 0.050 | mg/kg |        |  |      |          |  |  |  |
| Toluene                               | ND | 0.050 | mg/kg |        |  |      |          |  |  |  |
| Ethylbenzene                          | ND | 0.050 | mg/kg |        |  |      |          |  |  |  |
| Total Xylenes                         | ND | 0.150 | mg/kg |        |  |      |          |  |  |  |
| Total BTEX                            | ND | 0.300 | mg/kg |        |  |      |          |  |  |  |
| Surrogate: 4-Bromofluorobenzene (PID) | ND |       | mg/kg | 0.0500 |  | 92.8 | 61.5-142 |  |  |  |

**LCS (6071723-BS1)**

Prepared &amp; Analyzed: 17-Jul-26

|                                       |        |       |       |        |  |      |          |  |  |  |
|---------------------------------------|--------|-------|-------|--------|--|------|----------|--|--|--|
| Benzene                               | 2.12   | 0.050 | mg/kg | 2.00   |  | 106  | 97.3-117 |  |  |  |
| Toluene                               | 1.99   | 0.050 | mg/kg | 2.00   |  | 99.3 | 88.2-117 |  |  |  |
| Ethylbenzene                          | 1.94   | 0.050 | mg/kg | 2.00   |  | 96.9 | 79.5-124 |  |  |  |
| m,p-Xylene                            | 3.80   | 0.100 | mg/kg | 4.00   |  | 95.0 | 80-122   |  |  |  |
| o-Xylene                              | 1.91   | 0.050 | mg/kg | 2.00   |  | 95.7 | 72-131   |  |  |  |
| Total Xylenes                         | 5.71   | 0.150 | mg/kg | 6.00   |  | 95.2 | 77.7-124 |  |  |  |
| Surrogate: 4-Bromofluorobenzene (PID) | 0.0458 |       | mg/kg | 0.0500 |  | 91.6 | 61.5-142 |  |  |  |

**LCS Dup (6071723-BSD1)**

Prepared &amp; Analyzed: 17-Jul-26

|                                       |        |       |       |        |  |      |          |       |      |  |
|---------------------------------------|--------|-------|-------|--------|--|------|----------|-------|------|--|
| Benzene                               | 2.11   | 0.050 | mg/kg | 2.00   |  | 105  | 97.3-117 | 0.529 | 7.24 |  |
| Toluene                               | 1.96   | 0.050 | mg/kg | 2.00   |  | 98.2 | 88.2-117 | 1.09  | 9.93 |  |
| Ethylbenzene                          | 1.91   | 0.050 | mg/kg | 2.00   |  | 95.3 | 79.5-124 | 1.68  | 12.1 |  |
| m,p-Xylene                            | 3.72   | 0.100 | mg/kg | 4.00   |  | 93.0 | 80-122   | 2.04  | 12.5 |  |
| o-Xylene                              | 1.87   | 0.050 | mg/kg | 2.00   |  | 93.7 | 72-131   | 2.07  | 13.1 |  |
| Total Xylenes                         | 5.60   | 0.150 | mg/kg | 6.00   |  | 93.3 | 77.7-124 | 2.05  | 12.6 |  |
| Surrogate: 4-Bromofluorobenzene (PID) | 0.0444 |       | mg/kg | 0.0500 |  | 88.8 | 61.5-142 |       |      |  |

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

ENSOLUM  
3122 NATIONAL PARKS HWY  
CARLSBAD NM, 88220

Project: PLU 19 DTD CVB  
Project Number: 03C1558853  
Project Manager: CHRIS WRIGHT  
Fax To:

Reported:  
24-Jul-26 17:20

**Petroleum Hydrocarbons by GC FID - Quality Control****Cardinal Laboratories**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|----------------|-----|--------------|-------|

**Batch 6071738 - General Prep - Organics****Blank (6071738-BLK1)**

Prepared: 17-Jul-26 Analyzed: 20-Jul-26

|                               |      |      |       |      |  |      |          |  |  |
|-------------------------------|------|------|-------|------|--|------|----------|--|--|
| GRO C6-C10                    | ND   | 10.0 | mg/kg |      |  |      |          |  |  |
| DRO >C10-C28                  | ND   | 10.0 | mg/kg |      |  |      |          |  |  |
| EXT DRO >C28-C36              | ND   | 10.0 | mg/kg |      |  |      |          |  |  |
| Surrogate: 1-Chlorooctane     | 41.2 |      | mg/kg | 50.0 |  | 82.4 | 47.1-117 |  |  |
| Surrogate: 1-Chlorooctadecane | 36.1 |      | mg/kg | 50.0 |  | 72.3 | 37.2-119 |  |  |

**LCS (6071738-BS1)**

Prepared: 17-Jul-26 Analyzed: 20-Jul-26

|                               |      |      |       |      |  |      |          |  |  |
|-------------------------------|------|------|-------|------|--|------|----------|--|--|
| GRO C6-C10                    | 189  | 10.0 | mg/kg | 200  |  | 94.4 | 78.8-120 |  |  |
| DRO >C10-C28                  | 182  | 10.0 | mg/kg | 200  |  | 90.9 | 75.1-122 |  |  |
| Total TPH C6-C28              | 371  | 10.0 | mg/kg | 400  |  | 92.7 | 78.8-119 |  |  |
| Surrogate: 1-Chlorooctane     | 44.0 |      | mg/kg | 50.0 |  | 88.0 | 47.1-117 |  |  |
| Surrogate: 1-Chlorooctadecane | 40.3 |      | mg/kg | 50.0 |  | 80.6 | 37.2-119 |  |  |

**LCS Dup (6071738-BS1)**

Prepared: 17-Jul-26 Analyzed: 20-Jul-26

|                               |      |      |       |      |  |      |          |       |      |
|-------------------------------|------|------|-------|------|--|------|----------|-------|------|
| GRO C6-C10                    | 190  | 10.0 | mg/kg | 200  |  | 95.1 | 78.8-120 | 0.771 | 9.59 |
| DRO >C10-C28                  | 186  | 10.0 | mg/kg | 200  |  | 92.9 | 75.1-122 | 2.13  | 9.89 |
| Total TPH C6-C28              | 376  | 10.0 | mg/kg | 400  |  | 94.0 | 78.8-119 | 1.44  | 9.22 |
| Surrogate: 1-Chlorooctane     | 43.4 |      | mg/kg | 50.0 |  | 86.7 | 47.1-117 |       |      |
| Surrogate: 1-Chlorooctadecane | 40.9 |      | mg/kg | 50.0 |  | 81.8 | 37.2-119 |       |      |

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



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### Notes and Definitions

|     |                                                                                                                                                                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ND  | Analyte NOT DETECTED at or above the reporting limit                                                                                                           |
| RPD | Relative Percent Difference                                                                                                                                    |
| **  | Samples not received at proper temperature of 6°C or below.                                                                                                    |
| *** | Insufficient time to reach temperature.                                                                                                                        |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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Cardinal Laboratories

\*=Accredited Analyte

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A handwritten signature in cursive script, appearing to read "C. D. Keene", written in black ink.

---

Celey D. Keene, Lab Director/Quality Manager



101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

1061

Company Name: Ensolum, LLC

Project Manager:

Chris Wright

Address: 3102 National Parks Hwy

City: Carlsbad

State: NM Zip: 88220

Phone #: 575-706-6266

Fax #:

Project #: 03C1558853

Project Owner:

Project Name: PLU 19 DTD CVB

Project Location: 32.205414, -103.920275

Sampler Name: Dean Ortiz

FOR LAB USE ONLY

Lab I.D.

Sample I.D.

Sample Depth

(G)RAB OR (C)OMP.

# CONTAINERS

GROUNDWATER

WASTEWATER

SOIL

OIL

SLUDGE

OTHER :

ACID/BASE:

ICE / COOL

OTHER :

DATE

TIME

BTEX

TPH

Chlorides

Relinquished By:

Date: 7/1/06

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Relinquished By:

Date: 7/1/06

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Relinquished By:

Date: 7/1/06

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Date: 7/1/06

Time: 8:14

Received By:

Delivered By: (Circle One)

Observed Temp. °C

Corrected Temp. °C

Sample Condition

Checked By:

Thermometer ID #140

Correction Factor: 0.3°C

Standard

Rush

Bacteria (only)

Sample Condition

Observed Temp. °C

† Cardinal cannot accept verbal changes. Please email changes to celey.keene@cardinallabsnm.com



## APPENDIX E

### Spill Volume Calculations

---

|                                          |                                             |         |  |
|------------------------------------------|---------------------------------------------|---------|--|
| <b>Location:</b>                         | <b>POKER LAKE UNIT 19 DOG TOWN DRAW CVB</b> |         |  |
| <b>Spill Date:</b>                       | <b>3/21/2026</b>                            |         |  |
| <b>Incident #:</b>                       | <b>nAPP2608229992</b>                       |         |  |
| <b>Area 1</b>                            |                                             |         |  |
| Approximate Area =                       | 845                                         | sq. ft. |  |
| Average Saturation (or depth) of spill = | 4.4                                         | inches  |  |
|                                          |                                             |         |  |
| Average Porosity Factor =                | 0                                           |         |  |
|                                          |                                             |         |  |
| <b>VOLUME OF LEAK</b>                    |                                             |         |  |
| Total Crude Oil =                        | 0                                           | bbls    |  |
| Total Produced Water =                   | 55                                          | bbls    |  |
| <b>TOTAL VOLUME OF LEAK</b>              |                                             |         |  |
| Total Crude Oil =                        | 0                                           | bbls    |  |
| Total Produced Water =                   | 55                                          | bbls    |  |
| <b>TOTAL VOLUME RECOVERED</b>            |                                             |         |  |
| Total Crude Oil =                        | 0                                           | bbls    |  |
| Total Produced Water =                   | 55                                          | bbls    |  |

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**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 565412

**QUESTIONS**

|                                                                                   |                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                          |
|                                                                                   | Action Number:<br>565412                                |
|                                                                                   | Action Type:<br>[C-141] Initial C-141 (C-141-v-Initial) |

**QUESTIONS**

| Prerequisites    |                                                                    |
|------------------|--------------------------------------------------------------------|
| Incident ID (n#) | nAPP2608229992                                                     |
| Incident Name    | NAPP2608229992 POKER LAKE UNIT 19 DOG TOWN DRAW CVB @ G-19-24S-30E |
| Incident Type    | Produced Water Release                                             |
| Incident Status  | Initial C-141 Received                                             |

**Location of Release Source**

Please answer all the questions in this group.

|                         |                                      |
|-------------------------|--------------------------------------|
| Site Name               | POKER LAKE UNIT 19 DOG TOWN DRAW CVB |
| Date Release Discovered | 03/21/2026                           |
| Surface Owner           | Federal                              |

**Incident Details**

Please answer all the questions in this group.

|                                                                                                      |                        |
|------------------------------------------------------------------------------------------------------|------------------------|
| Incident Type                                                                                        | Produced Water Release |
| Did this release result in a fire or is the result of a fire                                         | No                     |
| Did this release result in any injuries                                                              | No                     |
| Has this release reached or does it have a reasonable probability of reaching a watercourse          | No                     |
| Has this release endangered or does it have a reasonable probability of endangering public health    | No                     |
| Has this release substantially damaged or will it substantially damage property or the environment   | No                     |
| Is this release of a volume that is or may with reasonable probability be detrimental to fresh water | No                     |

**Nature and Volume of Release**

Material(s) released, please answer all that apply below. Any calculations or specific justifications for the volumes provided should be attached to the follow-up C-141 submission.

|                                                                                                                                                      |                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Crude Oil Released (bbls) Details                                                                                                                    | Not answered.                                                                                                                                                                         |
| Produced Water Released (bbls) Details                                                                                                               | Cause: Equipment Failure   Pump   Produced Water   Released: 55 BBL   Recovered: 55 BBL   Lost: 0 BBL.                                                                                |
| Is the concentration of chloride in the produced water >10,000 mg/l                                                                                  | Yes                                                                                                                                                                                   |
| Condensate Released (bbls) Details                                                                                                                   | Not answered.                                                                                                                                                                         |
| Natural Gas Vented (Mcf) Details                                                                                                                     | Not answered.                                                                                                                                                                         |
| Natural Gas Flared (Mcf) Details                                                                                                                     | Not answered.                                                                                                                                                                         |
| Other Released Details                                                                                                                               | Not answered.                                                                                                                                                                         |
| Are there additional details for the questions above (i.e. any answer containing Other, Specify, Unknown, and/or Fire, or any negative lost amounts) | Discharge point on pump failed, resulting in 55 bbls of Produced Water being released and within lined containment. All 55 bbls of Produced Water were fully contained and recovered. |

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QUESTIONS, Page 2

Action 565412

**QUESTIONS (continued)**

|                                                                                   |                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                          |
|                                                                                   | Action Number:<br>565412                                |
|                                                                                   | Action Type:<br>[C-141] Initial C-141 (C-141-v-Initial) |

**QUESTIONS**

| <b>Nature and Volume of Release (continued)</b>                                                                                                         |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Is this a gas only submission (i.e. only significant Mcf values reported)                                                                               | No, according to supplied volumes this does not appear to be a "gas only" report.                                                      |
| Was this a major release as defined by Subsection A of 19.15.29.7 NMAC                                                                                  | Yes                                                                                                                                    |
| Reasons why this would be considered a submission for a notification of a major release                                                                 | From paragraph A. "Major release" determine using:<br>(1) an unauthorized release of a volume, excluding gases, of 25 barrels or more. |
| With the implementation of the 19.15.27 NMAC (05/25/2021), venting and/or flaring of natural gas (i.e. gas only) are to be submitted on the C-129 form. |                                                                                                                                        |

**Initial Response**

The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury.

|                                                                                                                    |               |
|--------------------------------------------------------------------------------------------------------------------|---------------|
| The source of the release has been stopped                                                                         | True          |
| The impacted area has been secured to protect human health and the environment                                     | True          |
| Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices | True          |
| All free liquids and recoverable materials have been removed and managed appropriately                             | True          |
| If all the actions described above have not been undertaken, explain why                                           | Not answered. |

Per Paragraph (4) of Subsection B of 19.15.29.8 NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please prepare and attach a narrative of actions to date in the follow-up C-141 submission. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see Subparagraph (a) of Paragraph (5) of Subsection A of 19.15.29.11 NMAC), please prepare and attach all information needed for closure evaluation in the follow-up C-141 submission.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                                    |                                                                                                                       |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| I hereby agree and sign off to the above statement | Name: Richard Kotzur<br>Title: Senior Project Manager<br>Email: NMEnvNotifications@exxonmobil.com<br>Date: 03/23/2026 |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

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QUESTIONS, Page 3

Action 565412

**QUESTIONS (continued)**

|                                                                                   |                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                          |
|                                                                                   | Action Number:<br>565412                                |
|                                                                                   | Action Type:<br>[C-141] Initial C-141 (C-141-v-Initial) |

**QUESTIONS**

|                                                                                                                                                                                                                                                      |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Site Characterization</b>                                                                                                                                                                                                                         |               |
| <i>Please answer all the questions in this group (only required when seeking remediation plan approval and beyond). This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i> |               |
| What is the shallowest depth to groundwater beneath the area affected by the release in feet below ground surface (ft bgs)                                                                                                                           | Not answered. |
| What method was used to determine the depth to ground water                                                                                                                                                                                          | Not answered. |
| Did this release impact groundwater or surface water                                                                                                                                                                                                 | Not answered. |
| <b>What is the minimum distance, between the closest lateral extents of the release and the following surface areas:</b>                                                                                                                             |               |
| A continuously flowing watercourse or any other significant watercourse                                                                                                                                                                              | Not answered. |
| Any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)                                                                                                                                                                    | Not answered. |
| An occupied permanent residence, school, hospital, institution, or church                                                                                                                                                                            | Not answered. |
| A spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes                                                                                                                            | Not answered. |
| Any other fresh water well or spring                                                                                                                                                                                                                 | Not answered. |
| Incorporated municipal boundaries or a defined municipal fresh water well field                                                                                                                                                                      | Not answered. |
| A wetland                                                                                                                                                                                                                                            | Not answered. |
| A subsurface mine                                                                                                                                                                                                                                    | Not answered. |
| An (non-karst) unstable area                                                                                                                                                                                                                         | Not answered. |
| Categorize the risk of this well / site being in a karst geology                                                                                                                                                                                     | Not answered. |
| A 100-year floodplain                                                                                                                                                                                                                                | Not answered. |
| Did the release impact areas not on an exploration, development, production, or storage site                                                                                                                                                         | Not answered. |

|                                                                                                                                                                                                                                                                                                                                                                                       |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>Remediation Plan</b>                                                                                                                                                                                                                                                                                                                                                               |    |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                      |    |
| Requesting a remediation plan approval with this submission                                                                                                                                                                                                                                                                                                                           | No |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i> |    |

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CONDITIONS

Action 565412

CONDITIONS

|                                                                                       |                                                             |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Operator:<br><br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br><br>5380                                          |
|                                                                                       | Action Number:<br><br>565412                                |
|                                                                                       | Action Type:<br><br>[C-141] Initial C-141 (C-141-v-Initial) |

CONDITIONS

| Created By       | Condition                                                                                                                                                                                           | Condition Date |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| michael.buchanan | Initial C141 is approved. A remediation work plan, site characterization plan or remediation closure is due to the OCD no later than 90-days after the date of discovery, not to exceed 06/21/2026. | 3/23/2026      |

|                                          |                       |         |
|------------------------------------------|-----------------------|---------|
| <b>Location:</b>                         | <b>PLU 19 DTD CVB</b> |         |
| <b>Spill Date:</b>                       | <b>3/25/2026</b>      |         |
| <b>Incident #:</b>                       | <b>nAPP2608542337</b> |         |
| <b>Area 1</b>                            |                       |         |
| Approximate Area =                       | 845                   | sq. ft. |
| Average Saturation (or depth) of spill = | 4                     | inches  |
|                                          |                       |         |
| Average Porosity Factor =                | 0                     |         |
|                                          |                       |         |
| <b>TOTAL VOLUME OF LEAK</b>              |                       |         |
| Total Crude Oil =                        |                       | bbls    |
| Total Produced Water =                   | 42                    | bbls    |
| <b>TOTAL VOLUME RECOVERED</b>            |                       |         |
| Total Crude Oil =                        |                       | bbls    |
| Total Produced Water =                   | 42                    | bbls    |

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QUESTIONS

Action 567138

**QUESTIONS**

|                                                                                   |                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                          |
|                                                                                   | Action Number:<br>567138                                |
|                                                                                   | Action Type:<br>[C-141] Initial C-141 (C-141-v-Initial) |

**QUESTIONS**

|                      |                                                |
|----------------------|------------------------------------------------|
| <b>Prerequisites</b> |                                                |
| Incident ID (n#)     | nAPP2608542337                                 |
| Incident Name        | NAPP2608542337 PLU 19 DTD CVB @ FAPP2521349659 |
| Incident Type        | Produced Water Release                         |
| Incident Status      | Initial C-141 Received                         |
| Incident Facility    | [fAPP2521349659] PLU 19 DTD CVB                |

**Location of Release Source**

Please answer all the questions in this group.

|                         |                |
|-------------------------|----------------|
| Site Name               | PLU 19 DTD CVB |
| Date Release Discovered | 03/25/2026     |
| Surface Owner           | Federal        |

**Incident Details**

Please answer all the questions in this group.

|                                                                                                      |                        |
|------------------------------------------------------------------------------------------------------|------------------------|
| Incident Type                                                                                        | Produced Water Release |
| Did this release result in a fire or is the result of a fire                                         | No                     |
| Did this release result in any injuries                                                              | No                     |
| Has this release reached or does it have a reasonable probability of reaching a watercourse          | No                     |
| Has this release endangered or does it have a reasonable probability of endangering public health    | No                     |
| Has this release substantially damaged or will it substantially damage property or the environment   | No                     |
| Is this release of a volume that is or may with reasonable probability be detrimental to fresh water | No                     |

**Nature and Volume of Release**

Material(s) released, please answer all that apply below. Any calculations or specific justifications for the volumes provided should be attached to the follow-up C-141 submission.

|                                                                                                                                                      |                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Crude Oil Released (bbls) Details                                                                                                                    | Not answered.                                                                                                               |
| Produced Water Released (bbls) Details                                                                                                               | Cause: Equipment Failure   Pump   Produced Water   Released: 42 BBL   Recovered: 42 BBL   Lost: 0 BBL.                      |
| Is the concentration of chloride in the produced water >10,000 mg/l                                                                                  | Yes                                                                                                                         |
| Condensate Released (bbls) Details                                                                                                                   | Not answered.                                                                                                               |
| Natural Gas Vented (Mcf) Details                                                                                                                     | Not answered.                                                                                                               |
| Natural Gas Flared (Mcf) Details                                                                                                                     | Not answered.                                                                                                               |
| Other Released Details                                                                                                                               | Not answered.                                                                                                               |
| Are there additional details for the questions above (i.e. any answer containing Other, Specify, Unknown, and/or Fire, or any negative lost amounts) | 42 bbls of produced water was fully released within lined impermeable containment. 42 bbls of produced water was recovered. |

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QUESTIONS, Page 2

Action 567138

**QUESTIONS (continued)**

|                                                                                   |                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                          |
|                                                                                   | Action Number:<br>567138                                |
|                                                                                   | Action Type:<br>[C-141] Initial C-141 (C-141-v-Initial) |

**QUESTIONS**

| <b>Nature and Volume of Release (continued)</b>                                                                                                         |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Is this a gas only submission (i.e. only significant Mcf values reported)                                                                               | No, according to supplied volumes this does not appear to be a "gas only" report.                                                      |
| Was this a major release as defined by Subsection A of 19.15.29.7 NMAC                                                                                  | Yes                                                                                                                                    |
| Reasons why this would be considered a submission for a notification of a major release                                                                 | From paragraph A. "Major release" determine using:<br>(1) an unauthorized release of a volume, excluding gases, of 25 barrels or more. |
| With the implementation of the 19.15.27 NMAC (05/25/2021), venting and/or flaring of natural gas (i.e. gas only) are to be submitted on the C-129 form. |                                                                                                                                        |

**Initial Response**

The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury.

|                                                                                                                    |               |
|--------------------------------------------------------------------------------------------------------------------|---------------|
| The source of the release has been stopped                                                                         | True          |
| The impacted area has been secured to protect human health and the environment                                     | True          |
| Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices | True          |
| All free liquids and recoverable materials have been removed and managed appropriately                             | True          |
| If all the actions described above have not been undertaken, explain why                                           | Not answered. |

Per Paragraph (4) of Subsection B of 19.15.29.8 NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please prepare and attach a narrative of actions to date in the follow-up C-141 submission. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see Subparagraph (a) of Paragraph (5) of Subsection A of 19.15.29.11 NMAC), please prepare and attach all information needed for closure evaluation in the follow-up C-141 submission.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                                    |                                                                                                                       |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| I hereby agree and sign off to the above statement | Name: Richard Kotzur<br>Title: Senior Project Manager<br>Email: NMEnvNotifications@exxonmobil.com<br>Date: 03/26/2026 |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

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QUESTIONS, Page 3

Action 567138

**QUESTIONS (continued)**

|                                                                                   |                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                          |
|                                                                                   | Action Number:<br>567138                                |
|                                                                                   | Action Type:<br>[C-141] Initial C-141 (C-141-v-Initial) |

**QUESTIONS**

|                                                                                                                                                                                                                                                      |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Site Characterization</b>                                                                                                                                                                                                                         |               |
| <i>Please answer all the questions in this group (only required when seeking remediation plan approval and beyond). This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i> |               |
| What is the shallowest depth to groundwater beneath the area affected by the release in feet below ground surface (ft bgs)                                                                                                                           | Not answered. |
| What method was used to determine the depth to ground water                                                                                                                                                                                          | Not answered. |
| Did this release impact groundwater or surface water                                                                                                                                                                                                 | Not answered. |
| <b>What is the minimum distance, between the closest lateral extents of the release and the following surface areas:</b>                                                                                                                             |               |
| A continuously flowing watercourse or any other significant watercourse                                                                                                                                                                              | Not answered. |
| Any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)                                                                                                                                                                    | Not answered. |
| An occupied permanent residence, school, hospital, institution, or church                                                                                                                                                                            | Not answered. |
| A spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes                                                                                                                            | Not answered. |
| Any other fresh water well or spring                                                                                                                                                                                                                 | Not answered. |
| Incorporated municipal boundaries or a defined municipal fresh water well field                                                                                                                                                                      | Not answered. |
| A wetland                                                                                                                                                                                                                                            | Not answered. |
| A subsurface mine                                                                                                                                                                                                                                    | Not answered. |
| An (non-karst) unstable area                                                                                                                                                                                                                         | Not answered. |
| Categorize the risk of this well / site being in a karst geology                                                                                                                                                                                     | Not answered. |
| A 100-year floodplain                                                                                                                                                                                                                                | Not answered. |
| Did the release impact areas not on an exploration, development, production, or storage site                                                                                                                                                         | Not answered. |

|                                                                                                                                                                                                                                                                                                                                                                                       |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>Remediation Plan</b>                                                                                                                                                                                                                                                                                                                                                               |    |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                      |    |
| Requesting a remediation plan approval with this submission                                                                                                                                                                                                                                                                                                                           | No |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i> |    |

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Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 567138

CONDITIONS

|                                                                                       |                                                             |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Operator:<br><br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br><br>5380                                          |
|                                                                                       | Action Number:<br><br>567138                                |
|                                                                                       | Action Type:<br><br>[C-141] Initial C-141 (C-141-v-Initial) |

CONDITIONS

|            |                                                                                                                       |                |
|------------|-----------------------------------------------------------------------------------------------------------------------|----------------|
| Created By | Condition                                                                                                             | Condition Date |
| scwells    | Initial C-141 approved. A remediation plan or a remediation closure report is due to the OCD no later than 6/23/2026. | 3/26/2026      |

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**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 626666

**QUESTIONS**

|                                                                                   |                                                                   |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                                    |
|                                                                                   | Action Number:<br>626666                                          |
|                                                                                   | Action Type:<br>[C-141] Deferral Request C-141 (C-141-v-Deferral) |

**QUESTIONS**

| Prerequisites     |                                                |
|-------------------|------------------------------------------------|
| Incident ID (n#)  | nAPP2608542337                                 |
| Incident Name     | NAPP2608542337 PLU 19 DTD CVB @ FAPP2521349659 |
| Incident Type     | Produced Water Release                         |
| Incident Status   | Deferral Request Received                      |
| Incident Facility | [fAPP2521349659] PLU 19 DTD CVB                |

**Location of Release Source**

Please answer all the questions in this group.

|                         |                |
|-------------------------|----------------|
| Site Name               | PLU 19 DTD CVB |
| Date Release Discovered | 03/25/2026     |
| Surface Owner           | Federal        |

**Incident Details**

Please answer all the questions in this group.

|                                                                                                      |                        |
|------------------------------------------------------------------------------------------------------|------------------------|
| Incident Type                                                                                        | Produced Water Release |
| Did this release result in a fire or is the result of a fire                                         | No                     |
| Did this release result in any injuries                                                              | No                     |
| Has this release reached or does it have a reasonable probability of reaching a watercourse          | No                     |
| Has this release endangered or does it have a reasonable probability of endangering public health    | No                     |
| Has this release substantially damaged or will it substantially damage property or the environment   | No                     |
| Is this release of a volume that is or may with reasonable probability be detrimental to fresh water | No                     |

**Nature and Volume of Release**

Material(s) released, please answer all that apply below. Any calculations or specific justifications for the volumes provided should be attached to the follow-up C-141 submission.

|                                                                                                                                                      |                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Crude Oil Released (bbls) Details                                                                                                                    | Not answered.                                                                                                               |
| Produced Water Released (bbls) Details                                                                                                               | Cause: Equipment Failure   Pump   Produced Water   Released: 42 BBL   Recovered: 42 BBL   Lost: 0 BBL.                      |
| Is the concentration of chloride in the produced water >10,000 mg/l                                                                                  | Yes                                                                                                                         |
| Condensate Released (bbls) Details                                                                                                                   | Not answered.                                                                                                               |
| Natural Gas Vented (Mcf) Details                                                                                                                     | Not answered.                                                                                                               |
| Natural Gas Flared (Mcf) Details                                                                                                                     | Not answered.                                                                                                               |
| Other Released Details                                                                                                                               | Not answered.                                                                                                               |
| Are there additional details for the questions above (i.e. any answer containing Other, Specify, Unknown, and/or Fire, or any negative lost amounts) | 42 bbls of produced water was fully released within lined impermeable containment. 42 bbls of produced water was recovered. |

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**Santa Fe, NM 87505**

QUESTIONS, Page 2

Action 626666

**QUESTIONS (continued)**

|                                                                                   |                                                                   |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                                    |
|                                                                                   | Action Number:<br>626666                                          |
|                                                                                   | Action Type:<br>[C-141] Deferral Request C-141 (C-141-v-Deferral) |

**QUESTIONS**

| <b>Nature and Volume of Release (continued)</b>                                                                                                         |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Is this a gas only submission (i.e. only significant Mcf values reported)                                                                               | No, according to supplied volumes this does not appear to be a "gas only" report.                                                      |
| Was this a major release as defined by Subsection A of 19.15.29.7 NMAC                                                                                  | Yes                                                                                                                                    |
| Reasons why this would be considered a submission for a notification of a major release                                                                 | From paragraph A. "Major release" determine using:<br>(1) an unauthorized release of a volume, excluding gases, of 25 barrels or more. |
| With the implementation of the 19.15.27 NMAC (05/25/2021), venting and/or flaring of natural gas (i.e. gas only) are to be submitted on the C-129 form. |                                                                                                                                        |

**Initial Response**

The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury.

|                                                                                                                    |               |
|--------------------------------------------------------------------------------------------------------------------|---------------|
| The source of the release has been stopped                                                                         | True          |
| The impacted area has been secured to protect human health and the environment                                     | True          |
| Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices | True          |
| All free liquids and recoverable materials have been removed and managed appropriately                             | True          |
| If all the actions described above have not been undertaken, explain why                                           | Not answered. |

Per Paragraph (4) of Subsection B of 19.15.29.8 NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please prepare and attach a narrative of actions to date in the follow-up C-141 submission. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see Subparagraph (a) of Paragraph (5) of Subsection A of 19.15.29.11 NMAC), please prepare and attach all information needed for closure evaluation in the follow-up C-141 submission.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                                    |                                                                                                                       |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| I hereby agree and sign off to the above statement | Name: Richard Kotzur<br>Title: Senior Project Manager<br>Email: NMEnvNotifications@exxonmobil.com<br>Date: 09/22/2026 |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

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QUESTIONS, Page 3

Action 626666

**QUESTIONS (continued)**

|                                                                                       |                          |
|---------------------------------------------------------------------------------------|--------------------------|
| Operator:<br><br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:                   |
|                                                                                       | 5380                     |
|                                                                                       | Action Number:<br>626666 |
| Action Type:<br>[C-141] Deferral Request C-141 (C-141-v-Deferral)                     |                          |

**QUESTIONS**

|                                                                                                                                                                                                                                                      |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Site Characterization</b>                                                                                                                                                                                                                         |                                |
| <i>Please answer all the questions in this group (only required when seeking remediation plan approval and beyond). This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i> |                                |
| What is the shallowest depth to groundwater beneath the area affected by the release in feet below ground surface (ft bgs)                                                                                                                           | Between 100 and 500 (ft.)      |
| What method was used to determine the depth to ground water                                                                                                                                                                                          | NM OSE iWaters Database Search |
| Did this release impact groundwater or surface water                                                                                                                                                                                                 | No                             |
| <b>What is the minimum distance, between the closest lateral extents of the release and the following surface areas:</b>                                                                                                                             |                                |
| A continuously flowing watercourse or any other significant watercourse                                                                                                                                                                              | Between 500 and 1000 (ft.)     |
| Any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)                                                                                                                                                                    | Between 1 and 5 (mi.)          |
| An occupied permanent residence, school, hospital, institution, or church                                                                                                                                                                            | Between 1 and 5 (mi.)          |
| A spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes                                                                                                                            | Between 1000 (ft.) and ½ (mi.) |
| Any other fresh water well or spring                                                                                                                                                                                                                 | Between ½ and 1 (mi.)          |
| Incorporated municipal boundaries or a defined municipal fresh water well field                                                                                                                                                                      | Greater than 5 (mi.)           |
| A wetland                                                                                                                                                                                                                                            | Between 500 and 1000 (ft.)     |
| A subsurface mine                                                                                                                                                                                                                                    | Greater than 5 (mi.)           |
| An (non-karst) unstable area                                                                                                                                                                                                                         | Between 1 and 5 (mi.)          |
| Categorize the risk of this well / site being in a karst geology                                                                                                                                                                                     | Low                            |
| A 100-year floodplain                                                                                                                                                                                                                                | Between 1 and 5 (mi.)          |
| Did the release impact areas not on an exploration, development, production, or storage site                                                                                                                                                         | No                             |

|                                                                                                                                                                                                                                                                                                                                                                                       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Remediation Plan</b>                                                                                                                                                                                                                                                                                                                                                               |            |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                      |            |
| Requesting a remediation plan approval with this submission                                                                                                                                                                                                                                                                                                                           | Yes        |
| <i>Attach a comprehensive report demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined, pursuant to 19.15.29.11 NMAC and 19.15.29.13 NMAC.</i>                                                                                                                                                                        |            |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                                                                                                                          | Yes        |
| Was this release entirely contained within a lined containment area                                                                                                                                                                                                                                                                                                                   | No         |
| <b>Soil Contamination Sampling:</b> (Provide the highest observable value for each, in milligrams per kilograms.)                                                                                                                                                                                                                                                                     |            |
| Chloride (EPA 300.0 or SM4500 Cl B)                                                                                                                                                                                                                                                                                                                                                   | 768        |
| TPH (GRO+DRO+MRO) (EPA SW-846 Method 8015M)                                                                                                                                                                                                                                                                                                                                           | 3560       |
| GRO+DRO (EPA SW-846 Method 8015M)                                                                                                                                                                                                                                                                                                                                                     | 3199       |
| BTEX (EPA SW-846 Method 8021B or 8260B)                                                                                                                                                                                                                                                                                                                                               | 0          |
| Benzene (EPA SW-846 Method 8021B or 8260B)                                                                                                                                                                                                                                                                                                                                            | 19.5       |
| <i>Per Subsection B of 19.15.29.11 NMAC unless the site characterization report includes completed efforts at remediation, the report must include a proposed remediation plan in accordance with 19.15.29.12 NMAC, which includes the anticipated timelines for beginning and completing the remediation.</i>                                                                        |            |
| On what estimated date will the remediation commence                                                                                                                                                                                                                                                                                                                                  | 04/07/2026 |
| On what date will (or did) the final sampling or liner inspection occur                                                                                                                                                                                                                                                                                                               | 07/16/2026 |
| On what date will (or was) the remediation complete(d)                                                                                                                                                                                                                                                                                                                                | 07/16/2026 |
| What is the estimated surface area (in square feet) that will be reclaimed                                                                                                                                                                                                                                                                                                            | 875        |
| What is the estimated volume (in cubic yards) that will be reclaimed                                                                                                                                                                                                                                                                                                                  | 70         |
| What is the estimated surface area (in square feet) that will be remediated                                                                                                                                                                                                                                                                                                           | 845        |
| What is the estimated volume (in cubic yards) that will be remediated                                                                                                                                                                                                                                                                                                                 | 68         |
| <i>These estimated dates and measurements are recognized to be the best guess or calculation at the time of submission and may (be) change(d) over time as more remediation efforts are completed.</i>                                                                                                                                                                                |            |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i> |            |

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QUESTIONS, Page 4

Action 626666

**QUESTIONS (continued)**

|                                                                                       |                                                                       |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Operator:<br><br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br><br>5380                                                    |
|                                                                                       | Action Number:<br><br>626666                                          |
|                                                                                       | Action Type:<br><br>[C-141] Deferral Request C-141 (C-141-v-Deferral) |

**QUESTIONS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Remediation Plan (continued)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                       |
| <i>Please answer all the questions that apply or are indicated. This information must be provided to the appropriate district office no later than 90 days after the release discovery date.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |
| <b>This remediation will (or is expected to) utilize the following processes to remediate / reduce contaminants:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |
| <i>(Select all answers below that apply.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
| (Ex Situ) Excavation and <b>off-site</b> disposal (i.e. dig and haul, hydrovac, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Not answered.</i>                                                                                                  |
| (Ex Situ) Excavation and <b>on-site</b> remediation (i.e. On-Site Land Farms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>Not answered.</i>                                                                                                  |
| (In Situ) Soil Vapor Extraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>Not answered.</i>                                                                                                  |
| (In Situ) Chemical processing (i.e. Soil Shredding, Potassium Permanganate, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Not answered.</i>                                                                                                  |
| (In Situ) Biological processing (i.e. Microbes / Fertilizer, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Not answered.</i>                                                                                                  |
| (In Situ) Physical processing (i.e. Soil Washing, Gypsum, Disking, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Not answered.</i>                                                                                                  |
| Ground Water Abatement pursuant to 19.15.30 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>Not answered.</i>                                                                                                  |
| OTHER (Non-listed remedial process)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Yes</b>                                                                                                            |
| Other Non-listed Remedial Process. Please specify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>a deferral is requested due to impacted soil beneath lined containment. No impacts removed.</b>                    |
| <i>Per Subsection B of 19.15.29.11 NMAC unless the site characterization report includes completed efforts at remediation, the report must include a proposed remediation plan in accordance with 19.15.29.12 NMAC, which includes the anticipated timelines for beginning and completing the remediation.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                                                                                                       |
| I hereby agree and sign off to the above statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name: Richard Kotzur<br>Title: Senior Project Manager<br>Email: NMEnvNotifications@exxonmobil.com<br>Date: 09/22/2026 |
| <i>The OCD recognizes that proposed remediation measures may have to be minimally adjusted in accordance with the physical realities encountered during remediation. If the responsible party has any need to significantly deviate from the remediation plan proposed, then it should consult with the division to determine if another remediation plan submission is required.</i>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       |

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QUESTIONS, Page 5

Action 626666

**QUESTIONS (continued)**

|                                                                                       |                                                                       |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Operator:<br><br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br><br>5380                                                    |
|                                                                                       | Action Number:<br><br>626666                                          |
|                                                                                       | Action Type:<br><br>[C-141] Deferral Request C-141 (C-141-v-Deferral) |

**QUESTIONS**

| <b>Deferral Requests Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <i>Only answer the questions in this group if seeking a deferral upon approval this submission. Each of the following items must be confirmed as part of any request for deferral of remediation.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       |
| Requesting a deferral of the remediation closure due date with the approval of this submission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                   |
| Have the lateral and vertical extents of contamination been fully delineated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                                                                   |
| Is the remaining contamination in areas immediately under or around production equipment where remediation could cause a major facility deconstruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                                                                                                                   |
| Please list or describe the production equipment and how (re)moving the equipment would cause major facility deconstruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Impacts immediately below the lined containment, LACT unit, process piping, concrete support pads, steel supports.    |
| What is the remaining surface area (in square feet) that will still need to be remediated if a deferral is granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 845                                                                                                                   |
| What is the remaining volume (in cubic yards) that will still need to be remediated if a deferral is granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 68                                                                                                                    |
| <i>Per Paragraph (2) of Subsection C of 19.15.29.12 NMAC if contamination is located in areas immediately under or around production equipment such as production tanks, wellheads and pipelines where remediation could cause a major facility deconstruction, the remediation, restoration and reclamation may be deferred with division written approval until the equipment is removed during other operations, or when the well or facility is plugged or abandoned, whichever comes first.</i>                                                                                                                                                                                                                                                                                           |                                                                                                                       |
| Enter the facility ID (f#) on which this deferral should be granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | fAPP2521349659 PLU 19 DTD CVB                                                                                         |
| Enter the well API (30-) on which this deferral should be granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not answered.                                                                                                         |
| Contamination does not cause an imminent risk to human health, the environment, or groundwater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | True                                                                                                                  |
| <i>Per Subsection B of 19.15.29.11 NMAC unless the site characterization report includes completed efforts at remediation, the report must include a proposed remediation plan in accordance with 19.15.29.12 NMAC, which includes the anticipated timelines for beginning and completing the remediation.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                                                                                                       |
| I hereby agree and sign off to the above statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name: Richard Kotzur<br>Title: Senior Project Manager<br>Email: NMEnvNotifications@exxonmobil.com<br>Date: 09/22/2026 |

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QUESTIONS, Page 6

Action 626666

**QUESTIONS (continued)**

|                                                                                   |                                                                   |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br>5380                                                    |
|                                                                                   | Action Number:<br>626666                                          |
|                                                                                   | Action Type:<br>[C-141] Deferral Request C-141 (C-141-v-Deferral) |

**QUESTIONS**

| Sampling Event Information                                                                      |            |
|-------------------------------------------------------------------------------------------------|------------|
| Last sampling notification (C-141N) recorded                                                    | 603139     |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 07/16/2026 |
| What was the (estimated) number of samples that were to be gathered                             | 20         |
| What was the sampling surface area in square feet                                               | 1700       |

**Remediation Closure Request**

Only answer the questions in this group if seeking remediation closure for this release because all remediation steps have been completed.

|                                                                |    |
|----------------------------------------------------------------|----|
| Requesting a remediation closure approval with this submission | No |
|----------------------------------------------------------------|----|

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Santa Fe, NM 87505

CONDITIONS

Action 626666

CONDITIONS

|                                                                                       |                                                                       |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Operator:<br><br>XTO ENERGY, INC<br>3617 North Big Spring Street<br>Midland, TX 79705 | OGRID:<br><br>5380                                                    |
|                                                                                       | Action Number:<br><br>626666                                          |
|                                                                                       | Action Type:<br><br>[C-141] Deferral Request C-141 (C-141-v-Deferral) |

CONDITIONS

| Created By       | Condition                                                                                                                                                                                                                                                        | Condition Date |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| michael.buchanan | Deferral approved. Deferral of BH-01, BH-01A are approved until plugging and abandonment or a major facility deconstruction, whichever comes first. A complete and accurate remediation report and/or reclamation report will need to be submitted at that time. | 9/23/2026      |