

Submit 2 Copies To Appropriate District Office
District I
1623 N. French Dr., Hobbs, NM 88240
District II
1301 W. Canal Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised June 10, 2003

WELL API NO. 30-037-20076

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

8. Well Number

Wilson #1

9. OGRID Number

5337

10. Pool name or Wildcat
Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
Coulthurst Management & Inv. Inc.

3. Address of Operator
1990 Marin Ave. Berkeley CA 94707

4. Well Location

Unit Letter H 1330 feet from the North line and 1310 feet from the East line

Section 8 Township 10N Range 28E NMPM County Quay

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
4326 Gr

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Perforate & Acidize ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

July 18th Drilled out DV tool and cement to 7370'.
July 22nd Ran cement bond log and neutron density log
perforated 7200-7210 with 4 shots per foot(40).
July 23rd Broke down formation (perfs) with 1750 p.s.i..
Acidized with 1500 gals 15% H.C.L. @ 4 bpm.
August 4th Acidized with 1500 gals 15% H.C.L.
August 19th Fraced Interval @ 7200-7210' with 340 Bbls
of gelled H2O and 10,000# CO2 and 30,000# 20/40 Sand.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Representative DATE 4-16-04

Type or print name DAVE WILSON E-mail address: Telephone No. 220-7328

(This space for State use)

APPROVED BY [Signature] TITLE DISTRICT SUPERVISOR DATE 5/28/04

Conditions of approval, if any: