## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

NM 87505 AMENDED REPORT

| 1220 S. St. Francis Dr., Santa Fe, NM 87505  I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT   |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|--|----------------------|-------------------------------|-------------------------|-------------------|---------------------------------------|----------------------------------|------------------------------|-----------|-----------------------------------|-----------------------------|-------------------------------|-----------------------|--------------------|--|--|
| 10nerator name   |                      | <sup>2</sup> OGRID Number     |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| OXY USA Inc.   |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| P.O. Box 5   |                      | <sup>3</sup> Reason for Filin |                         |                   |                                       |                                  | 16696<br>Code/Effective Date |           |                                   |                             |                               |                       |                    |  |  |
| Midland, T   |                      | icason of image               |                         |                   |                                       |                                  | NW                           |           |                                   |                             |                               |                       |                    |  |  |
| 4 API Number   |                      |                               |                         |                   |                                       |                                  | 6 Pool Code                  |           |                                   |                             |                               |                       |                    |  |  |
| 30-0 21-20339 Bravo Dom  |                      |                               |                         |                   |                                       | e Carbon Dioxide Gas 640         |                              |           |                                   |                             | 96010                         |                       |                    |  |  |
| 7 Property Code 8 Property Name  |                      |                               |                         |                   |                                       | ic car you provide day ore       |                              |           |                                   |                             | 9 Well Number                 |                       |                    |  |  |
|  | ne Carb              | arbon Dioxide Gas Unit 21     |                         |                   |                                       | 101                              |                              |           |                                   |                             |                               |                       |                    |  |  |
| II. 10 S   | II. Surface Location |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| UL or lot no.  | Section              | Township                      | Range                   | Lot. Idn          | Feet fro                              | t from the North/Sout            |                              | outh Line | Feet from the                     | Feet from the               |                               | line                  | County             |  |  |
| G  | 10                   | 21N                           | 32E                     |                   | 1/                                    | <u>1880 no</u>                   |                              | orth      | 1979                              | 1979                        |                               |                       | Harding            |  |  |
| 11   |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| UL or lot no. Section Township   |                      |                               | Range Lot. Idn Fe       |                   |                                       | et from the North/South Line     |                              |           | Feet from the                     |                             | East/West line                |                       | County             |  |  |
|  | <u> </u>             |                               | 1                       |                   | <u> </u>                              |                                  |                              |           | <sup>6</sup> C-129 Effective Date |                             |                               |                       |                    |  |  |
| 12 Lse Code  | 13 Produc            | cing Method Co                | xde   14 Gas            | Connection Date   | 15 C                                  | <sup>5</sup> C-129 Permit Number |                              | er        | 16 C-129 Effe                     | ective Dat                  | ie i                          | 17 C-1                | 29 Expiration Date |  |  |
| S F 11/5/04  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| III. Oil and Gas Transporters  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| 18 Transporter 19 OGRID  |                      | Transporter Name and Address  |                         |                   | 20 POD                                |                                  | 21 O/G                       |           | 22 POD ULST<br>and Des            |                             |                               | FR Location scription |                    |  |  |
| 16006 OXY USA T  |                      | Y USA Inc.                    |                         |                   |                                       | 2836753                          |                              | G         |                                   |                             |                               |                       |                    |  |  |
| 16696  |                      | D. 303                        |                         |                   |                                       | ×806/22   G                      |                              |           |                                   |                             |                               |                       |                    |  |  |
|  | 503000000000000      | istad, NM                     |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| innersia. Increase a consensa con constante  | 2022000              |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| A SHOP OF THE SECOND   |                      |                               |                         |                   |                                       |                                  |                              |           | _                                 |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| IV. Produced Water  23 POD 24 POD ULSTR Location and Description   |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       | . 02 023                         |                              |           |                                   |                             |                               |                       |                    |  |  |
| V Well Co.   | maletic              | n Doto                        | <del></del>             |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| V. Well Completion Data  25 Spud Date  26 Ready Date  27 TI  |                      |                               |                         |                   | TD                                    | 28 PBTD 29 Perfe                 |                              |           |                                   |                             | rations <sup>30</sup> DHC, MC |                       |                    |  |  |
| 10/23/04 11/5/04   |                      |                               | 2430'                   |                   |                                       | 2411'                            |                              |           | i i                               | -2310'                      |                               |                       |                    |  |  |
| 31 Hole Size   |                      | 1 11/3/04                     | <sup>32</sup> Casi      | ing & Tubing Size | <del></del>                           | 33 Depth Set                     |                              |           | 1 5477                            | 34 Sacks Cement             |                               |                       | ement              |  |  |
| 10   | 2-1/4"               | ĺ                             |                         | 8-5/8"            |                                       |                                  | '                            | 736'      |                                   | 400sx                       |                               |                       |                    |  |  |
| 7-7/8"   |                      |                               | 5-1/2"                  |                   |                                       | 2411'                            |                              |           |                                   |                             |                               |                       | 500sx              |  |  |
| 1-110  |                      |                               | 3-1/2                   |                   |                                       | 2411                             |                              |           |                                   |                             |                               |                       | ACUUC              |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| <u> </u>   |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| VI. Well Te  |                      |                               | nry Data                | 37 Tact Dat       | · · · · · · · · · · · · · · · · · · · | 39 7                             | 39 The D                     | recours   | _т                                | 40 4                        | Con Praceura                  |                       |                    |  |  |
| 35 Date New Oil 36 Gas Delivery D  |                      |                               | ay Date                 | te 37 Test Date   |                                       |                                  | 38 Test Length               |           |                                   | <sup>39</sup> Tbg. Pressure |                               |                       | 40 Csg. Pressure   |  |  |
| 11/5/  |                      |                               | 04 11/18/04<br>43 Water |                   |                                       | 24                               |                              |           | # ·                               | 45 4 5 -                    |                               |                       | 130                |  |  |
| <sup>41</sup> Choke Size <sup>42</sup> Oil   |                      |                               |                         | 44 Gas            |                                       |                                  | → * <sup>5</sup> AO          | 45 AOF    |                                   |                             | 46 Test Method                |                       |                    |  |  |
| 2-orf  |                      | 0                             |                         | 0                 |                                       |                                  | 2900/                        |           |                                   | $\mathcal{L}$               | <u> </u>                      |                       | flowing            |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the OIL ON SERVATION DIVISION |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| best of my knowledge and belief.  Signature:  Approved by:   |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      | 92 C MICE                     |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| Printed name: David Stew   | T                    | Title: DISTRICT SUPERVISOR    |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| Title:   | A                    | Approval Date:                |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| Sr. Regula   |                      | 12/20/04                      |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
| Email david stewa  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |
|  |                      |                               |                         |                   |                                       |                                  |                              |           | ļ                                 |                             |                               |                       |                    |  |  |
| Date: 12 (10 (04) Phone: 432-685-5717  |                      |                               |                         |                   |                                       |                                  |                              |           |                                   |                             |                               |                       |                    |  |  |