

District I

1625 N. French Dr., Hobbs, NM 88240
Phone:(505) 393-6161 Fax:(505) 393-0720

District II

1301 W. Grand Ave., Artesia, NM 88210
Phone:(505) 748-1283 Fax:(505) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico

Energy, Minerals and Natural Resources

Oil Conservation Division

1220 S. St Francis Dr.

Santa Fe, NM 87505

Form C-103
Permit17014

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NUMBER 30-045-33082
1. Type of Well: G		5. Indicate Type of Lease P
2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP		6. State Oil & Gas Lease No.
3. Address of Operator PO Box 4289, Farmington, NM 87499		7. Lease Name or Unit Agreement Name CULPEPPER MARTIN
4. Well Location Unit Letter <u>H</u> : <u>1685</u> feet from the <u>N</u> line and <u>985</u> feet from the <u>E</u> line Section <u>21</u> Township <u>32N</u> Range <u>12W</u> NMPM <u>San Juan</u> County		8. Well Number 101
11. Elevation (Show whether DR, KB, BT, GR, etc.) 6061 GR		9. OGRID Number 14538
Pit or Below-grade Tank Application ☐ or Closure ☐ Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		10. Pool name or Wildcat

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐

CASING/CEMENT JOB ☐

Other: **Spud** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

10/12/2005 Spudded well.

Drilled 8-3/4" hole @ 20:30 hrs. Drilled ahead to 150', circ. hole @ TD to run 7" csg. RIH w/ 7 jts of 7", 20#, J-55 ST&C csg. & set @ 142'. Cemented w/ 11 sx (26 cf- 5 bbls slurry) of Type III Scavenger cmnt. w/ 3% CACL & 1/4# pps CelloFlake. Followed w/ 50 sx (64 cf- 11 bbls slurry) of Type III Lead cmnt. w/ 3% CACL & 1/4# pps of CelloFlake. Plugged down @ 01:47 hrs. on 10/13/2005. Circulated 4 bbls cmnt. to surface. WOC. Third party PT by High Tech Rentals, install WH, plug & PT csg. to 600#/30 min., OK.

APD/ROW Process

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Specialist DATE 10/14/2005

Type or print name Joni Clark E-mail address jclark@br-inc.com Telephone No. 505-326-9701

For State Use Only:

APPROVED BY: Charlie Perrin TITLE District Supervisor DATE 10/17/2005