

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720

**District II**

1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
Energy, Minerals and Natural Resources

**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
Permit 21605

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well:G<br>2. Name of Operator<br>YATES PETROLEUM CORPORATION<br>3. Address of Operator<br>105 S 4TH ST , ARTESIA , NM 88210<br>4. Well Location<br>Unit Letter <u>J</u> : <u>1650</u> feet from the <u>S</u> line and <u>1980</u> feet from the <u>E</u> line<br>Section <u>36</u> Township <u>09S</u> Range <u>33E</u> NMPM Lea County |  | WELL API NUMBER<br>30-025-37466 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 5. Indicate Type of Lease<br>S  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6. State Oil & Gas Lease No.    |
| 7. Lease Name or Unit Agreement Name<br>TWITTY BHF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                 |
| 8. Well Number<br>001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                 |
| 9. OGRID Number<br>25575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                 |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                 |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>4274 GR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                 |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                             |  |                                 |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data****NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
Other:

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
CASING/CEMENT JOB ☐  
Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1-8-06 Resumed drilling.

1-9-06 TD 17-1/2" hole to 429'. Set 13-3/8" casing @ 429'. Cemented w/220 sx Premium Plus w/additives. Tailed in w/200 sx. Cement circulated to surface. WOC 26 hrs. Reduced hole to 12-1/4" and resumed drilling. **1/4/2006** Spudded well.

**Casing and Cement Program**

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 01/09/06 | Surf   |            | 17.5      | 13.375   | 48           | H40   | 0       | 429      | 420   |       |       |         | 600       | 0         |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed

TITLE Regulatory Agent

DATE 1/16/2006

Type or print name Debbie Caffall

E-mail address debbiec@ypcnm.com

Telephone No. 505-748-4376

**For State Use Only:**

APPROVED BY: Chris Williams

TITLE District Supervisor

DATE 1/19/2006 8:12:23 AM